



# Annual Launch Permit Application

## Battery Park Boat Ramp

City Of Apalachicola

1 Bay Ave, Apalachicola, FL. 32320

Permits are from October 1-September 30 of each fiscal year

|                               |          |                                                                                                                                                                                                                  |  |            |  |
|-------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|
| Last Name:                    |          | First Name:                                                                                                                                                                                                      |  | DOB:       |  |
| Address:                      |          | City:                                                                                                                                                                                                            |  | State/Zip: |  |
| Mailing Address if Different: |          |                                                                                                                                                                                                                  |  |            |  |
| Email:                        |          |                                                                                                                                                                                                                  |  | Phone:     |  |
| Vehicle Tag(s)                | Permit # | <b>OFFICE USE ONLY</b>                                                                                                                                                                                           |  |            |  |
|                               |          | City of Apalachicola Resident Fee                                                                                                                                                                                |  | FREE       |  |
|                               |          | FC Resident Fee- Annual Rate                                                                                                                                                                                     |  | \$10.00    |  |
|                               |          | Non-FC Resident Fee-Daily                                                                                                                                                                                        |  | \$20.00    |  |
|                               |          | Non-FC Resident- Annual                                                                                                                                                                                          |  | \$200.00   |  |
|                               |          | FC Charter Captain Fee- Annual Rate                                                                                                                                                                              |  | \$100.00   |  |
|                               |          | Active Slip Rental                                                                                                                                                                                               |  | No charge  |  |
|                               |          | Non-FC Charter Captain- Annual Rate                                                                                                                                                                              |  | \$500.00   |  |
| Signature _____               |          | Date _____                                                                                                                                                                                                       |  |            |  |
|                               |          | <b>I have read and understand the rules, regulations, and policies for the Battery Park Launch facilities in its entirety. My permit will be affixed to my vehicle and I'm aware they are not transferrable.</b> |  |            |  |

### FC Resident Fee

Registrar **MUST** possess a Franklin County issued Driver's License, Voter Registration card, or ID card with a FC address. Owning property is **NOT** an exception. You will be charged a Non-FC Fee for anything else outside of those specifications.

**Please review and sign hold harmless & permit agreement on back**



Receipt # \_\_\_\_\_ Initials \_\_\_\_\_ Date \_\_\_\_\_

## Hold Harmless & Permit Agreement

- I understand that I must permanently affix my annual permit to rear lower left window.
- I understand that this permit is not transferable.
- I understand that a permit may not be used to launch more than one craft. Should I wish to launch more than one craft, I will have to purchase another permit.
- I understand that it is MY responsibility to make sure that my annual permit is displayed in my rear lower left window.
- I understand that any parking tickets I receive are MY responsibility and that the City of Apalachicola will NOT void tickets.
- I understand that should I be found guilty of falsifying my application in order to obtain the resident rate for myself or someone else, ALL my permits will be revoked.
- I understand that if I lose my season boating/parking permit, a \$100 service charge will be assessed and must be paid before a replacement is issued.
- I understand that Boat Permits are NON-REFUNDABLE.

The City of Apalachicola assumes no liability of or personal injury or damage to said boat or board, or any personal property of the permit owner or others while using launch facilities or while the boat or board is stored at a facility. Permit owner agrees to comply with the provisions of the Code of the City of Apalachicola, laws of the State of Florida and the laws and regulations promulgated by the United States Government. Failure to abide by said rules, regulations and laws shall constitute cause for revocation of their permit(s). The permit owner accepts all the conditions herein imposed and shall be responsible for any person occupying his/her boat/board. This permit is not transferable and shall be void in the event ownership of the boat/board described herein is transferred by the permit owner.

I recognize that there are certain risks of physical injury, and I agree to assume the full risk of any injuries, including death, damage or loss which I may sustain as a result of participating in any and all activities connected with or associated with the activities. I do hereby fully release and discharge the City of Apalachicola, their officers, agents, servants, and employees from any and all claims from injuries, including - death, damages or loss, which I may have, or which may accrue to me on account of my participation in these activities. I further agree to indemnify and hold harmless and defend the City of Apalachicola, their officers, agents, servants, and employees from any and all claims resulting from injuries, including death, damages and losses sustained by me and arising out of, connected with, or in any way associated with the activity.

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Signature

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Date

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City Official - Office Use Only

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Date