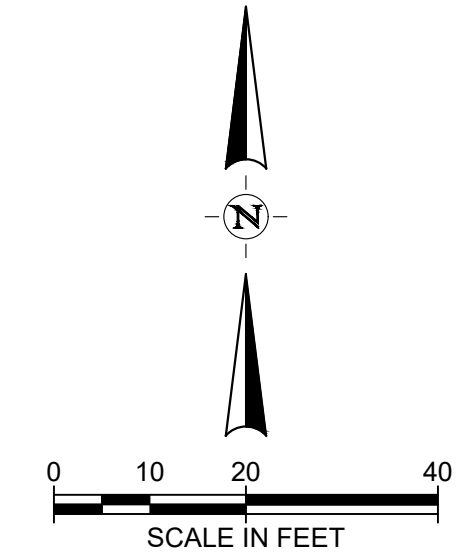


FILE NAME: A:\66000\66156\01\ProjectResources\CADD\Reference\ANDRES PIER.dwg DATE: April 23, 2025, TIME: 2:26 PM, USER: ah4483 AVO: 66156.001



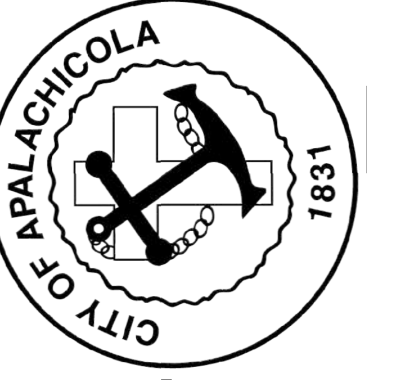
**LEGEND:**

- MEAN HIGH WATER LINE
- RW
- TOP ELEVATION EXISTING Ø12" CONCRETE PILE
- SPOT ELEVATION BOTTOM CREEK
- TOP ELEVATION EXISTING Ø12" WOOD PILE

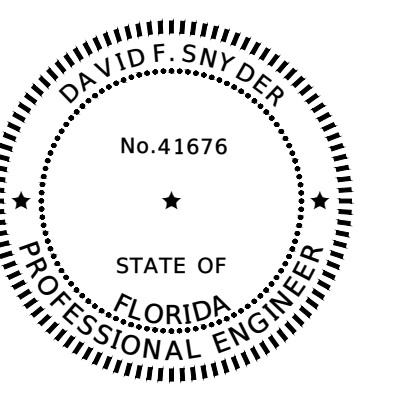
**NOTES:**

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2. THE GIS AERIAL BACKGROUND IS DATED FROM NOV. 2021.

CITY OF APALACHICOLA  
 RIVERFRONT REVITALIZATION  
 PIER & DOCK REPAIR &  
 RECONSTRUCTION ALONG  
 SCIPIO CREEK  
 FRANKLIN COUNTY, FL



REVISION NO.	DATE	DESCRIPTION

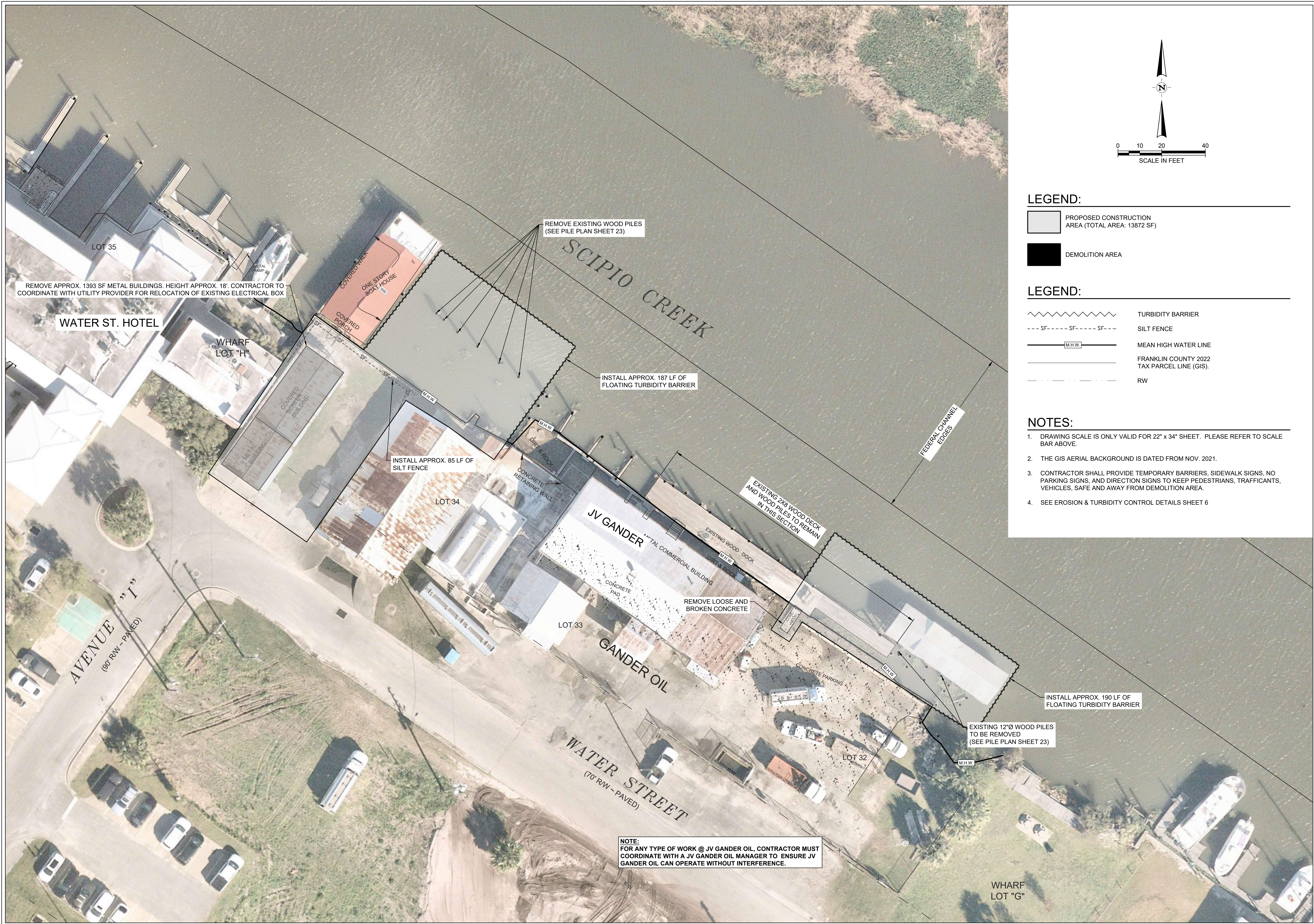


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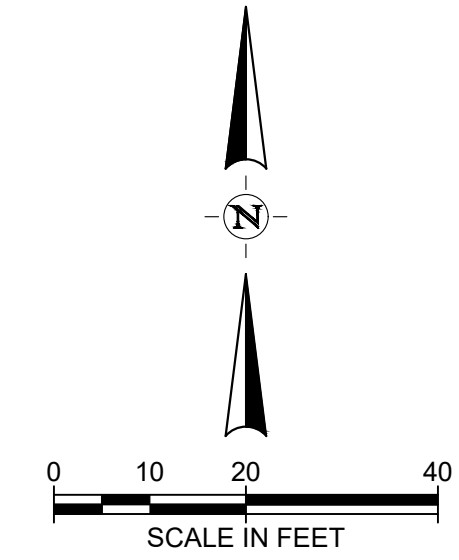
PROJECT NO.: 56158.001  
 ISSUED: 04/24/25  
 DRAWN BY: TPK  
 CHECKED BY: DFS  
 SCALE: 1" = 20'  
 SHEET TITLE:  
 EXISTING  
 CONDITIONS  
 (JV GANDER)

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**LEGEND:**

- PROPOSED CONSTRUCTION AREA (TOTAL AREA: 13872 SF)
- DEMOLITION AREA

**LEGEND:**

- TURBIDITY BARRIER
- SILT FENCE
- MEAN HIGH WATER LINE
- FRANKLIN COUNTY 2022 TAX PARCEL LINE (GIS)
- RW

**NOTES:**

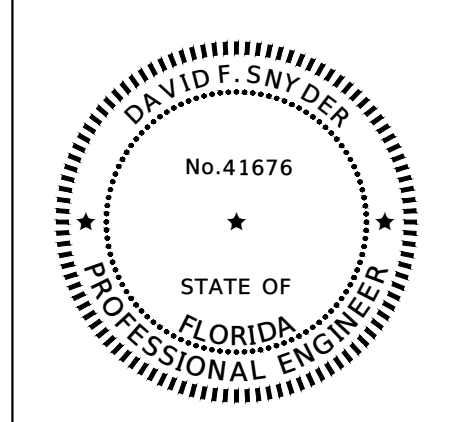
1. DRAWING SCALE IS ONLY VALID FOR 22" x 34" SHEET. PLEASE REFER TO SCALE BAR ABOVE.
2. THE GIS AERIAL BACKGROUND IS DATED FROM NOV. 2021.
3. CONTRACTOR SHALL PROVIDE TEMPORARY BARRIERS, SIDEWALK SIGNS, NO PARKING SIGNS, AND DIRECTION SIGNS TO KEEP PEDESTRIANS, TRAFFICANTS, VEHICLES, SAFE AND AWAY FROM DEMOLITION AREA.
4. SEE EROSION & TURBIDITY CONTROL DETAILS SHEET 6

**CITY OF APALACHICOLA**  
RIVERFRONT REVITALIZATION  
PIER & DOCK REPAIR &  
RECONSTRUCTION ALONG  
SCIPIO CREEK  
FRANKLIN COUNTY, FL



**half**  
2285 KILLEARN CENTER BLVD.  
TALLAHASSEE, FLORIDA 32309  
TEL: (850) 224-4400

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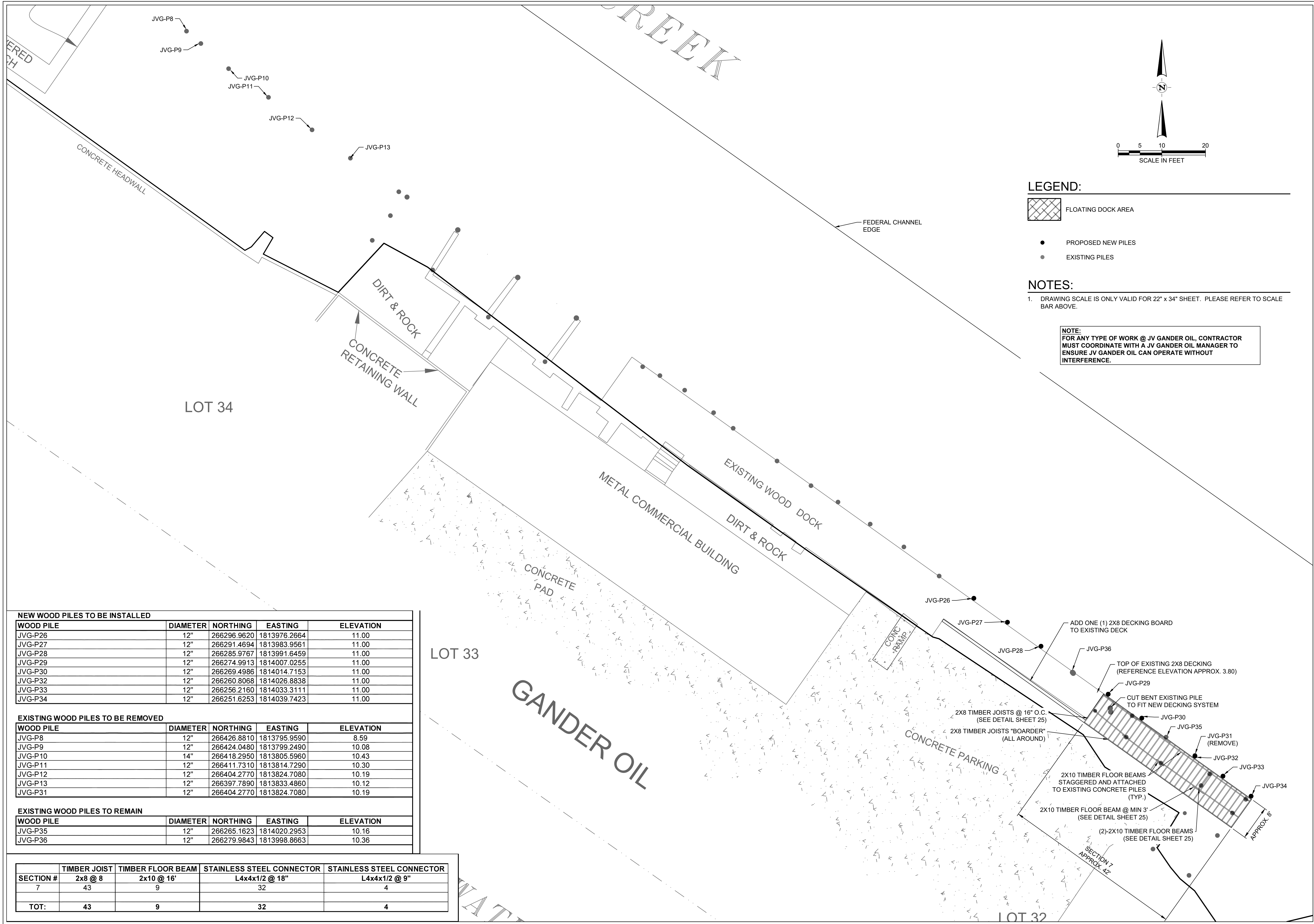


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PROJECT NO.: 56158.001  
ISSUED: 04/24/25  
DRAWN BY: TPK  
CHECKED BY: DFS  
SCALE: 1" = 20'  
SHEET TITLE:  
**DEMOLITION & EROSION CONTROL PLAN (JV GANDER)**

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**LEGEND:**

- FLOATING DOCK AREA
- PROPOSED NEW PILES
- EXISTING PILES

**NOTES:**

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**NOTE:**  
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**NEW WOOD PILES TO BE INSTALLED**

WOOD PILE	DIAMETER	NORTHING	EASTING	ELEVATION
JVG-P26	12"	266296.9620	1813976.2664	11.00
JVG-P27	12"	266291.4694	1813983.9561	11.00
JVG-P28	12"	266285.9767	1813991.6459	11.00
JVG-P29	12"	266274.9913	1814007.0255	11.00
JVG-P30	12"	266269.4986	1814014.7153	11.00
JVG-P32	12"	266260.8068	1814026.8838	11.00
JVG-P33	12"	266256.2160	1814033.3111	11.00
JVG-P34	12"	266251.6253	1814039.7423	11.00

**EXISTING WOOD PILES TO BE REMOVED**

WOOD PILE	DIAMETER	NORTHING	EASTING	ELEVATION
JVG-P8	12"	266426.8810	1813795.9590	8.59
JVG-P9	12"	266424.0480	1813799.2490	10.08
JVG-P10	14"	266418.2950	1813805.5960	10.43
JVG-P11	12"	266411.7310	1813814.7290	10.30
JVG-P12	12"	266404.2770	1813824.7080	10.19
JVG-P13	12"	266397.7890	1813833.4860	10.12
JVG-P31	12"	266404.2770	1813824.7080	10.19

**EXISTING WOOD PILES TO REMAIN**

WOOD PILE	DIAMETER	NORTHING	EASTING	ELEVATION
JVG-P35	12"	266265.1623	1814020.2953	10.16
JVG-P36	12"	266279.9843	1813998.8663	10.36

SECTION #	TIMBER JOIST 2x8 @ 8'	TIMBER FLOOR BEAM 2x10 @ 16'	STAINLESS STEEL CONNECTOR L4x4x1/2 @ 18"	STAINLESS STEEL CONNECTOR L4x4x1/2 @ 9"
7	43	9	32	4
<b>TOT:</b>	<b>43</b>	<b>9</b>	<b>32</b>	<b>4</b>

**CITY OF APALACHICOLA**  
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 FRANKLIN COUNTY, FL

2255 KILGORE CENTER BLVD.  
 TALLAHASSEE, FLORIDA 32309  
 TEL: (850) 224-4400

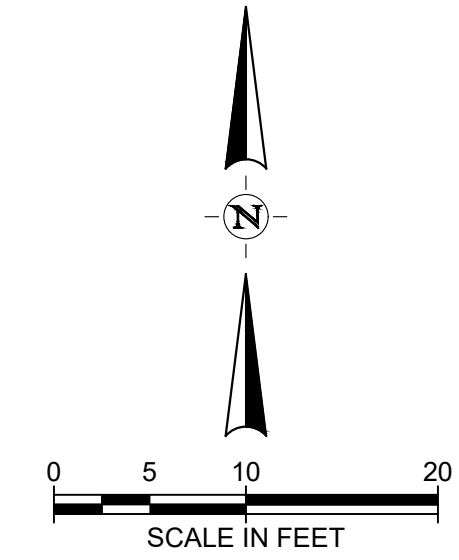
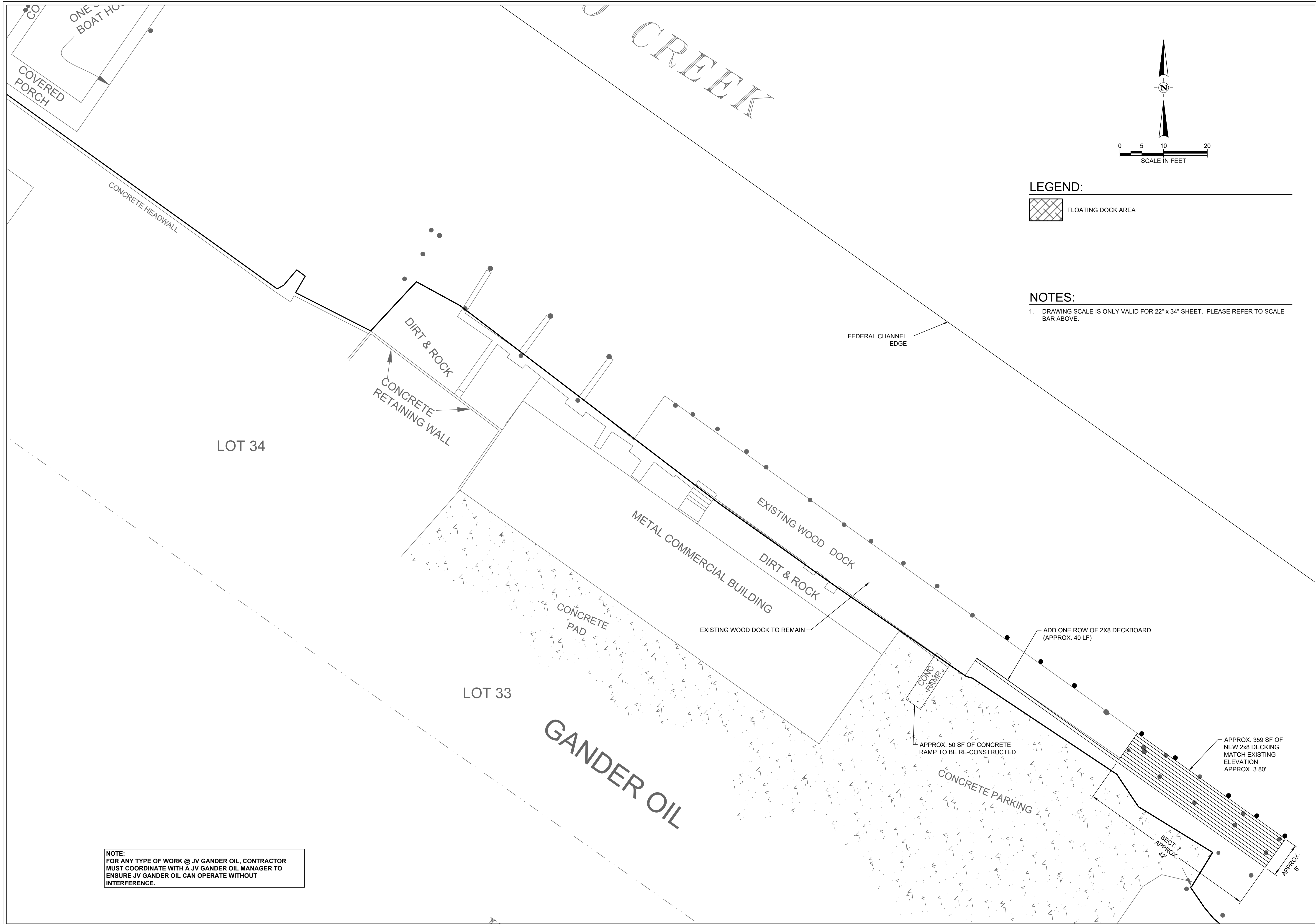
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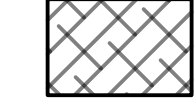
PROJECT NO.: 56158.001  
 ISSUED: 04/24/25  
 DRAWN BY: TPK  
 CHECKED BY: DFS  
 SCALE: 1" = 10'  
 SHEET TITLE:  
**FRAMING & PILING PLAN (JV GANDER)**

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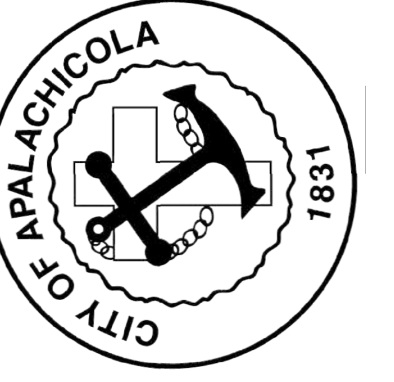
 FLOATING DOCK AREA

**NOTES:**

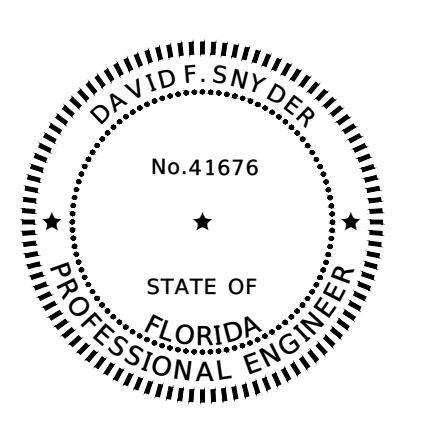
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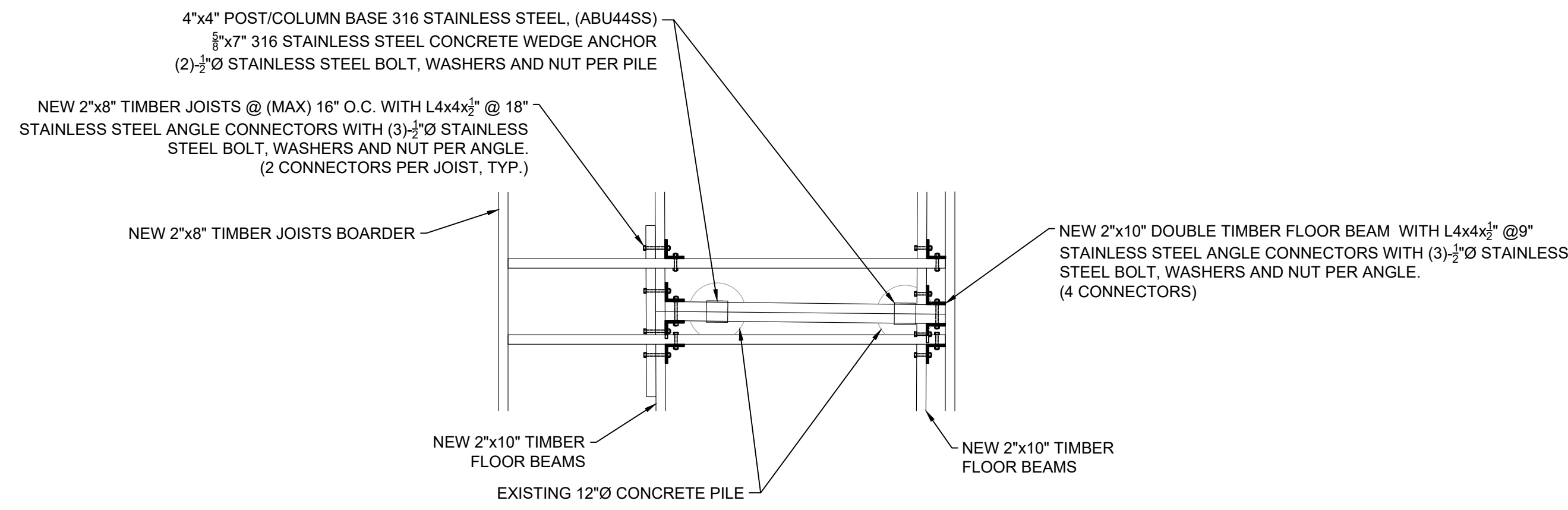
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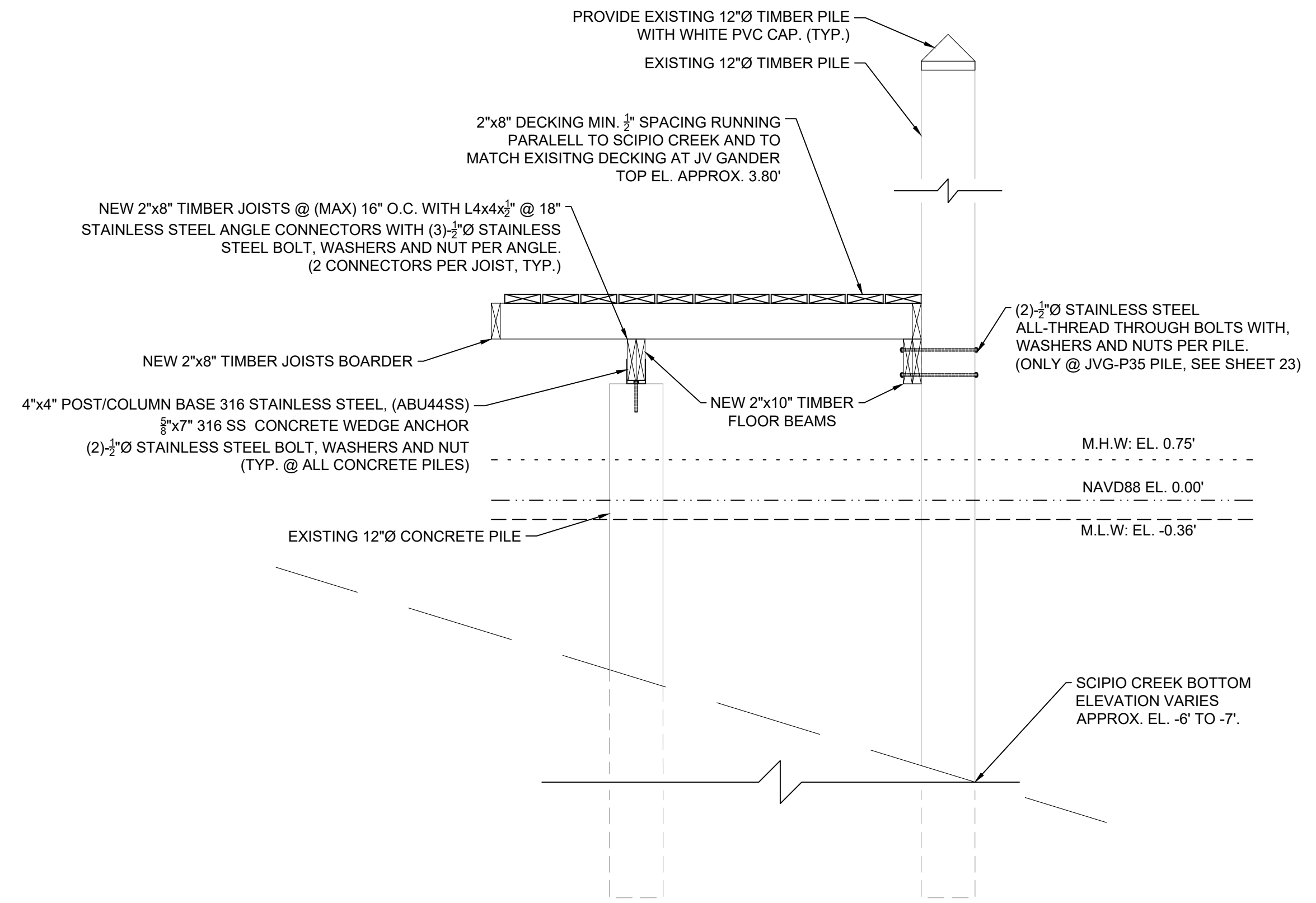
DECK PLAN (JV GANDER)

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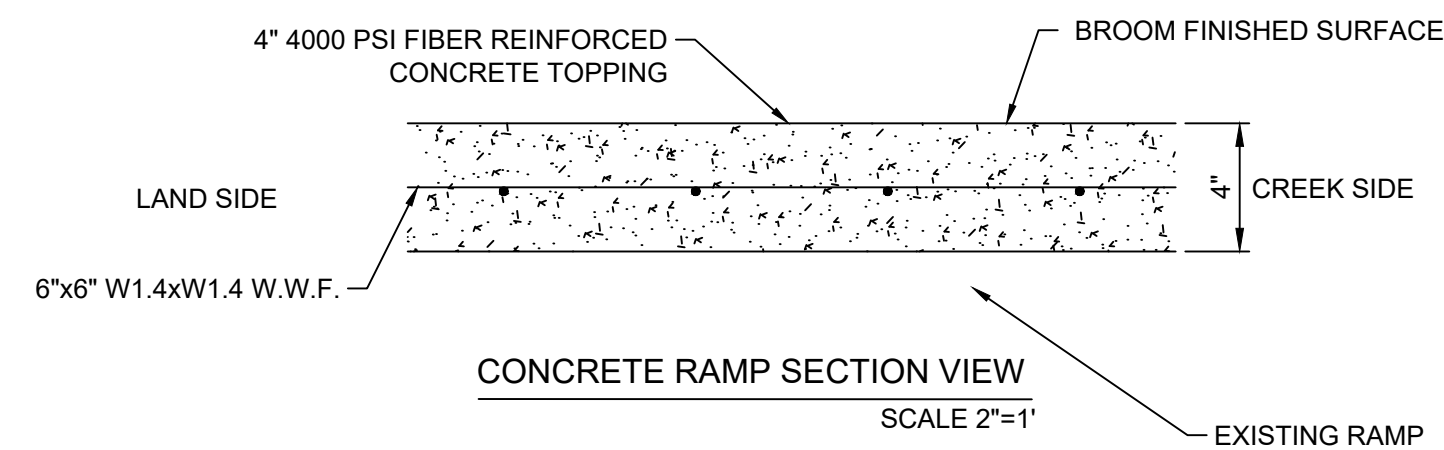
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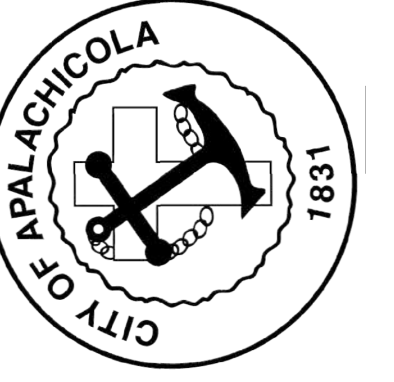
TYPICAL PLAN AND DETAILS FOR FRAMING SECTION # 7 (BETWEEN PILE JVG-32 AND JVG-33)  
SCALE 1"=2"



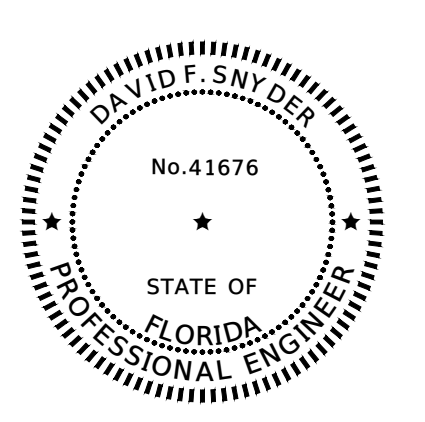
TYPICAL SECTION VIEW FOR FRAMING SECTION # 7 (GENERAL CONCRETE PILE CONNECTION AND @ PILE JVG-35)  
SCALE 1"=2"



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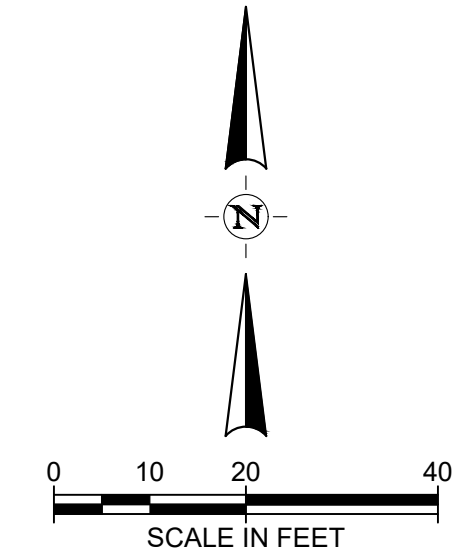
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DETAILS (JV GANDER)

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**LEGEND:**

- MEAN HIGH WATER LINE
- FRANKLIN COUNTY 2022 TAX PARCEL LINE (GIS)
- RW

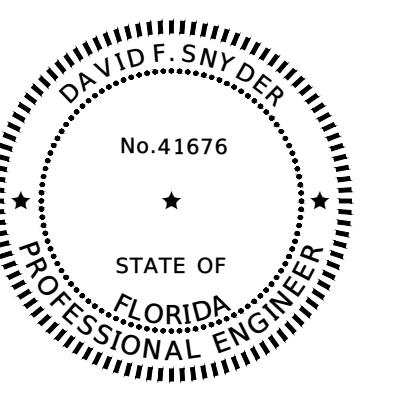
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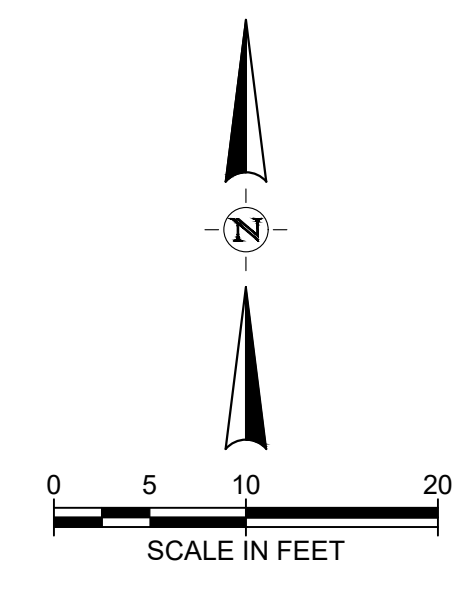
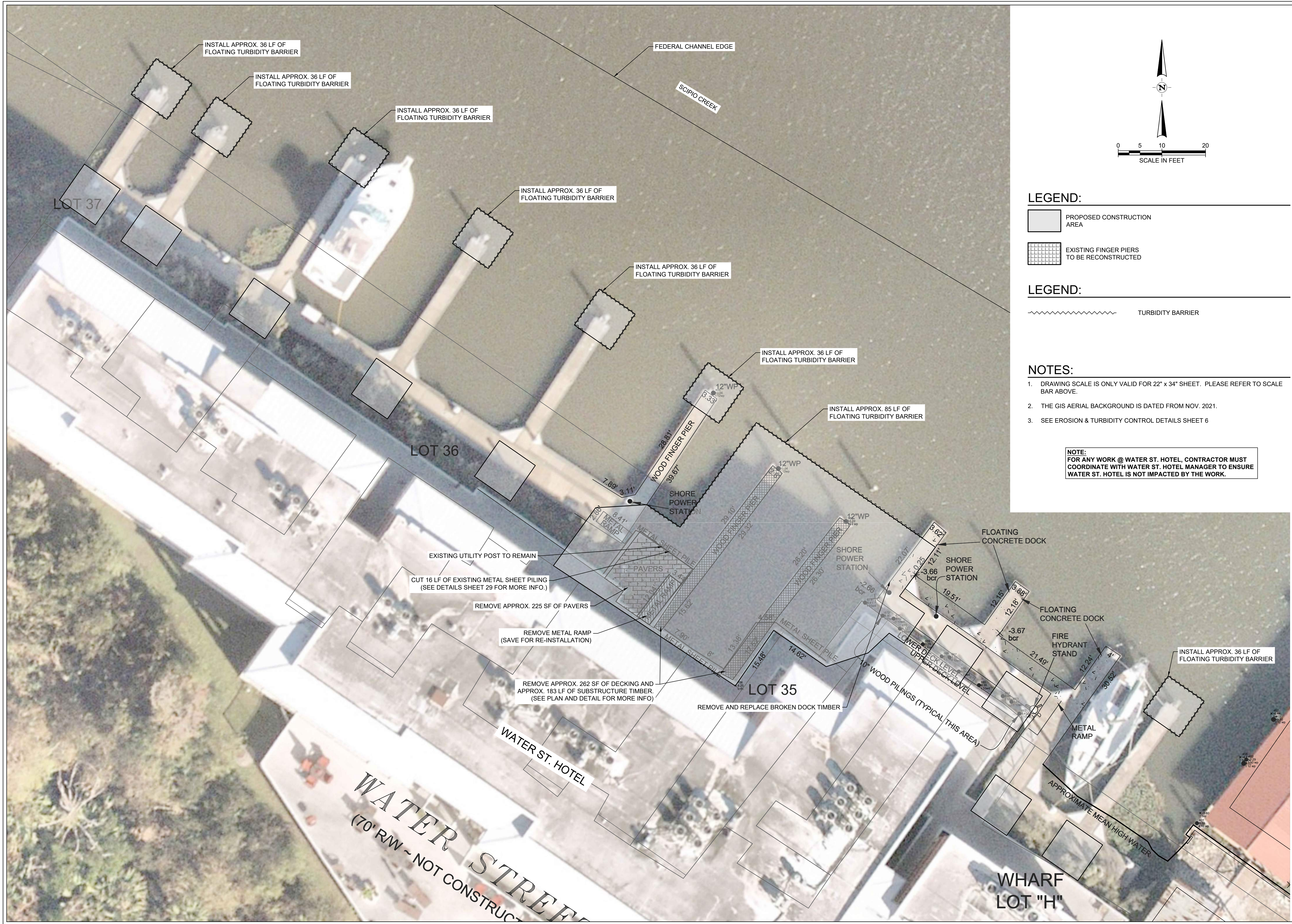


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 CHECKED BY: DFS  
 SCALE: 1" = 20'  
 SHEET TITLE:  
 EXISTING  
 CONDITIONS  
 WATER ST. HOTEL

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**LEGEND:**

- PROPOSED CONSTRUCTION AREA
- EXISTING FINGER PIERS TO BE RECONSTRUCTED

**LEGEND:**

- TURBIDITY BARRIER

**NOTES:**

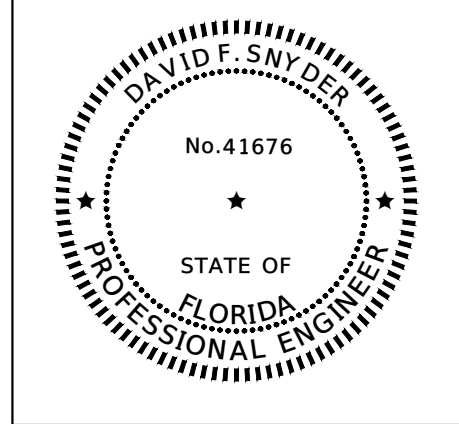
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3. SEE EROSION & TURBIDITY CONTROL DETAILS SHEET 6

**NOTE:**  
FOR ANY WORK @ WATER ST. HOTEL, CONTRACTOR MUST COORDINATE WITH WATER ST. HOTEL MANAGER TO ENSURE WATER ST. HOTEL IS NOT IMPACTED BY THE WORK.

**CITY OF APALACHICOLA**  
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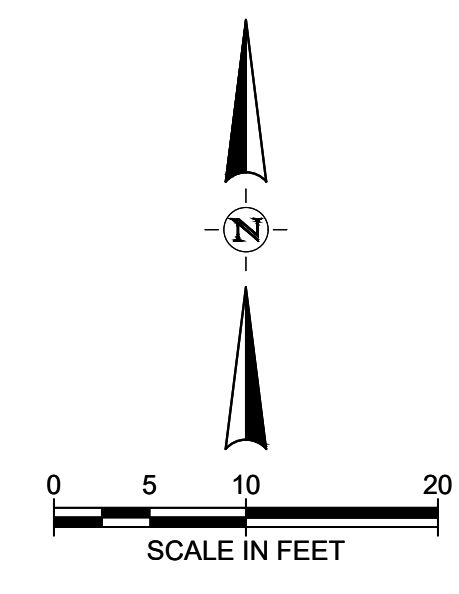
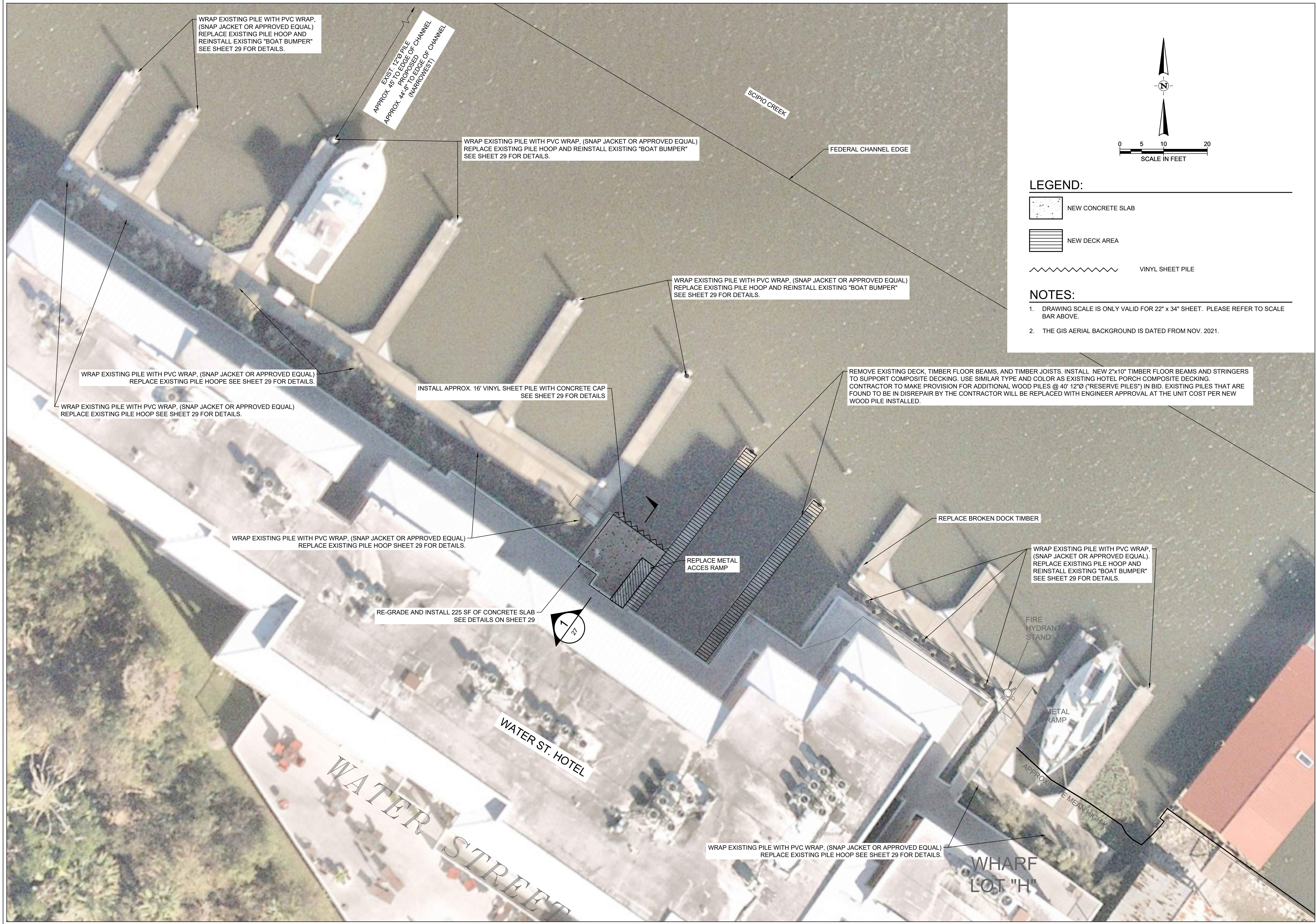


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SHEET TITLE:  
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PLAN W.ST.H

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**LEGEND:**

- NEW CONCRETE SLAB
- NEW DECK AREA
- VINYL SHEET PILE

- NOTES:**
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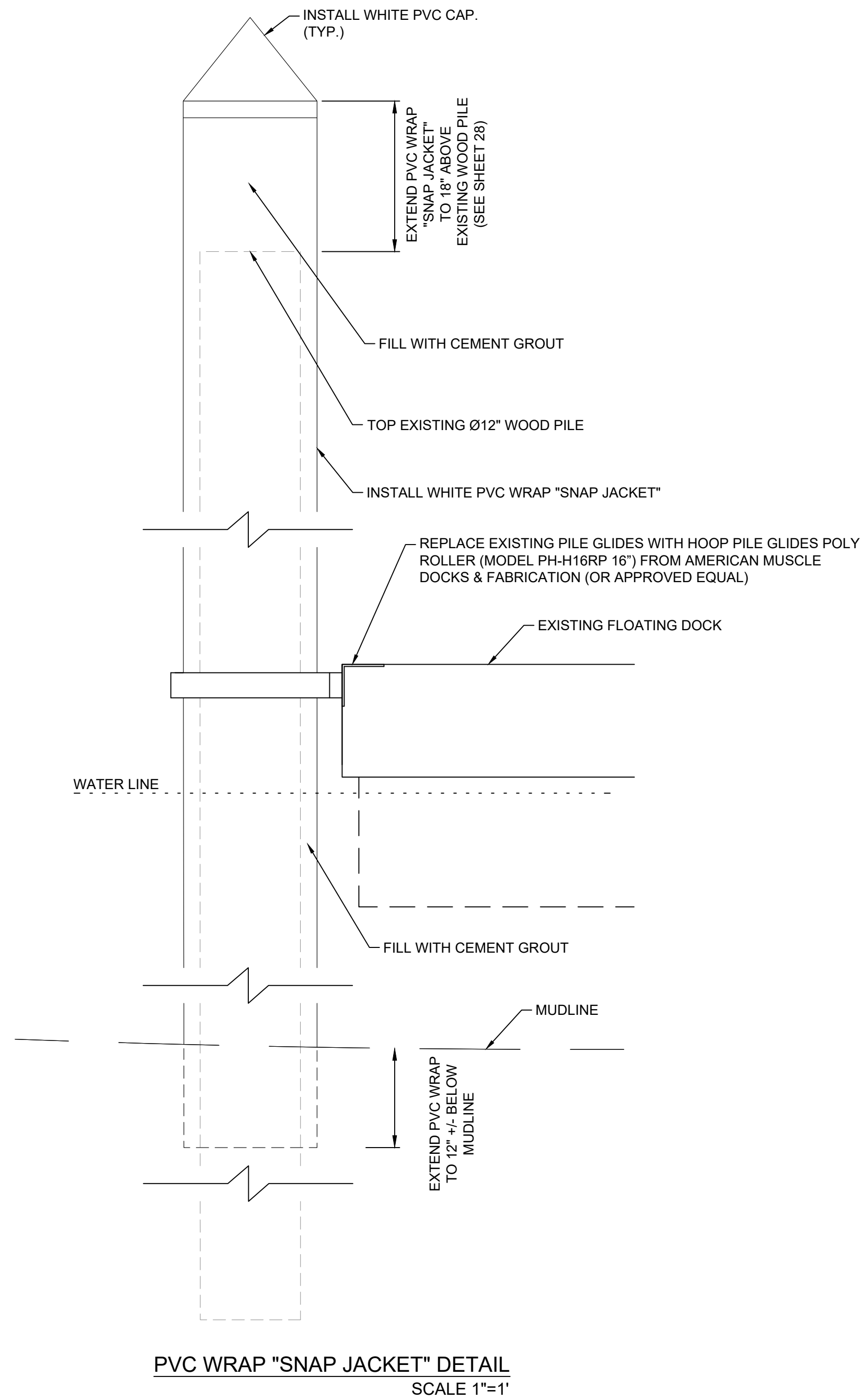
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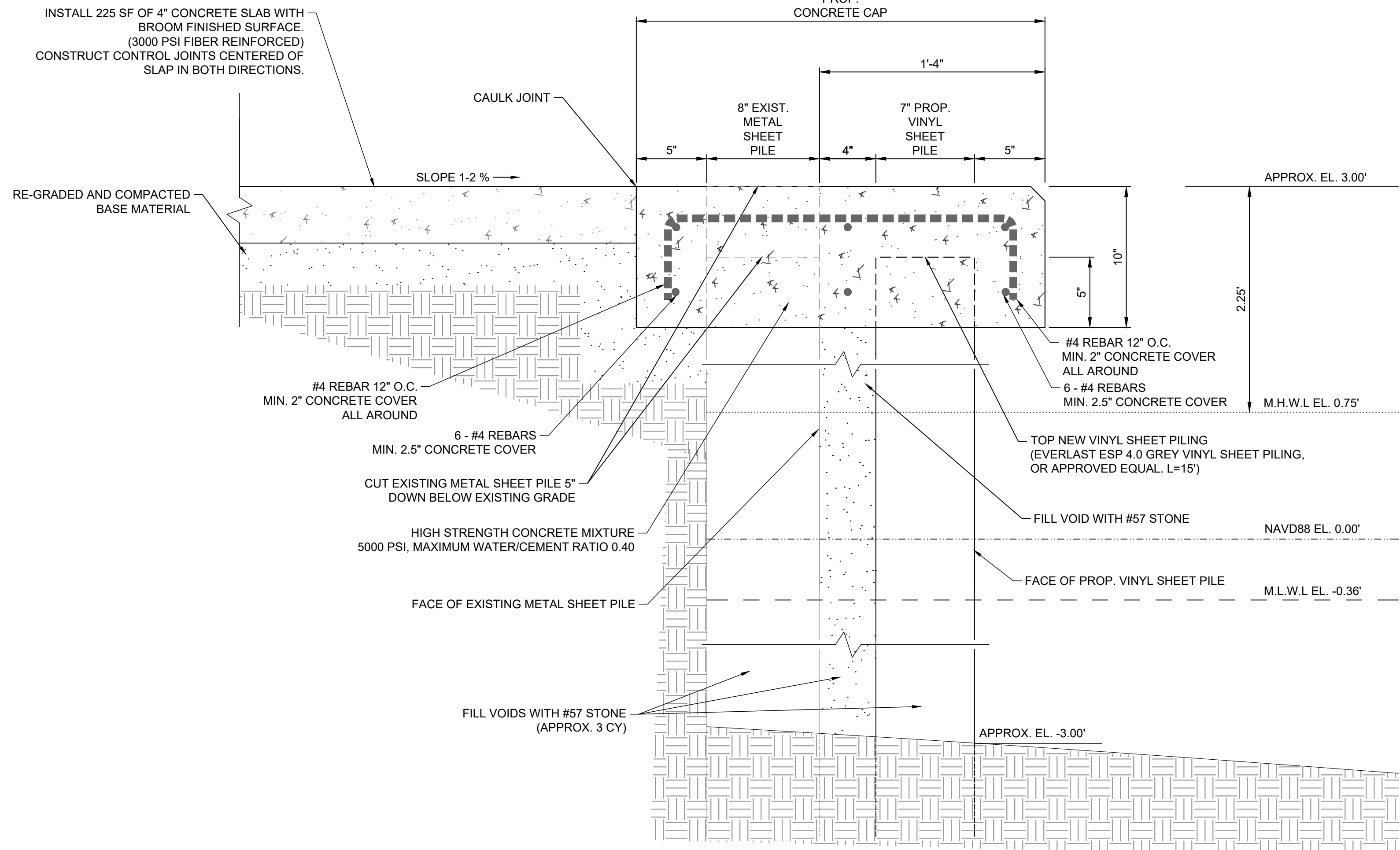
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ISSUED:	04/24/25
DRAWN BY:	TPK
CHECKED BY:	DFS
SCALE:	1" = 10'
SHEET TITLE:	PLAN WATER ST. HOTEL
28	

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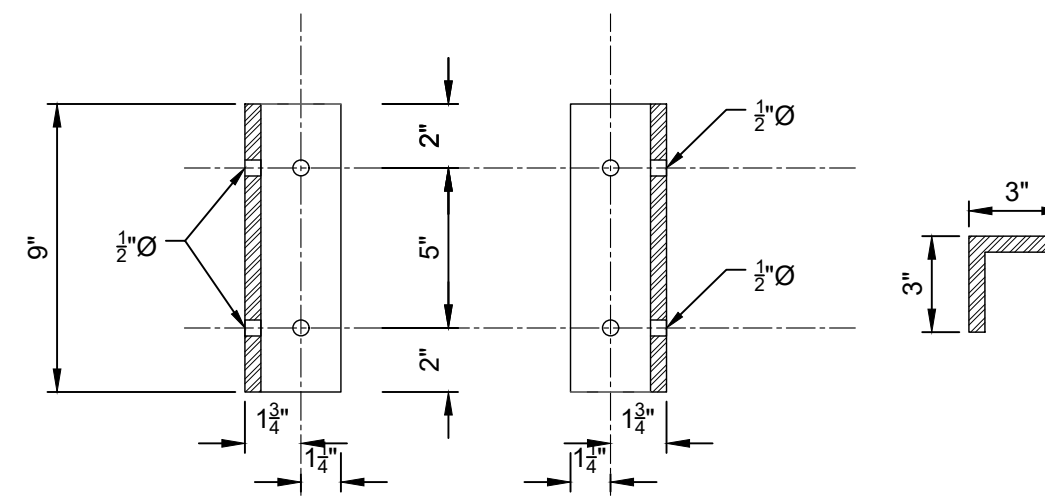
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PVC WRAP "SNAP JACKET" DETAIL  
SCALE 1"=1'



1  
26  
CONCRETE CAP SECTION VIEW  
SCALE: 2" = 1'-0"

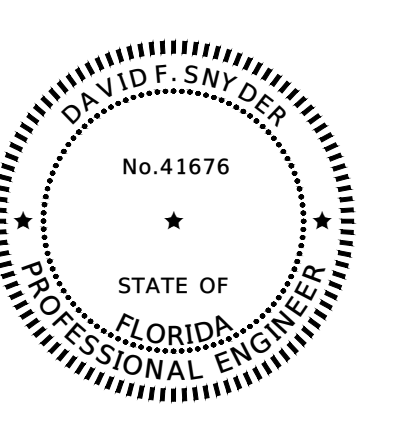


DETAIL #3 L3x3x1/2-9" STAINLESS STEEL ANGLE CONNECTOR  
SCALE 2"=1'

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DRAWN BY: TPK  
CHECKED BY: DFS  
SCALE: AS SHOWN  
SHEET TITLE:

DETAILS  
(WATER ST  
HOTEL)

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