



V Pier Restoration Project – Phase 1 Funding Awarded!

The City of Apalachicola is excited to announce that Phase 1 of the V Pier Restoration Project has been funded by the Franklin County Tourist Development Council (TDC)! Thanks to this funding partnership, the City will soon begin restoring the pier as an accessible public space for fishing, sightseeing, and enjoying the Apalachicola River.

Working with Dewberry Engineers, the City developed a complete design plan that maintains the pier's original footprint to meet environmental permitting requirements, while adding ADA-accessible fishing areas to ensure inclusivity for all visitors.

Phase 1 construction will focus on the Apalachicola River side of the pier — the most visible section from land — and will restore safe access for the community and visitors. Future funding opportunities will be pursued to complete Phase 2, which includes reconstruction of the bay side. The building plans represent an exact repair and rebuild of the previous structure footprint in accordance with USACE and DEP permitting requirements.

During construction, residents and visitors can expect periodic activity near the site as crews work to rebuild this beloved community landmark. The City appreciates everyone's patience and enthusiasm as the V Pier returns to life as a welcoming space to fish, relax, and take in Apalachicola's incredible views.

For updates, please follow the City of Apalachicola's website –
www.cityofapalachicola.com.

BATTERY PARK V PIER IMPROVEMENTS

LOCATION MAP

1" = 200'

GULF OF MEXICO

PANAMERICANA RIVER

BLUFF ROAD

AVENIDA INSURGENTES

AVENIDA REFORMA

PROJECT

BATTERY PARK

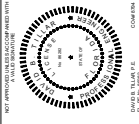
48 HOURS
BEFORE YOU DIG
CALL SUNSHINE ONE
1-800-432-4770
www.callsunshine.com

ALL PROPOSED ROADWAYS, DRAINAGE, AND OTHER IMPROVEMENTS WILL BE DESIGNED TO COMPLY WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL DEVELOPMENT REQUIREMENTS SUCH AS:

- THE FLORIDA GREEN BOOK
- THE FLORIDA DEPARTMENT OF TRANSPORTATION DESIGN MANUAL (FDH)
- COUNTY TECHNICAL SPECIFICATIONS
- THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD)
- THE AMERICANS WITH DISABILITIES ACT (ADA)

C1.0

PROJECT NO. 501289-4

CITY OF APALACHICOLA
FRANKLIN COUNTY, FLORIDA

BID SET

SCALE

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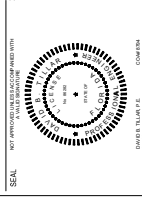
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DRAWN BY	D. TILLAR	
APPROVED BY	D. TILLAR	
CHECKED BY	J. BAXLEY	
DATE		JULY 2020

EXISTING CONDITIONS

PROJECT NO.	50128941
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C2.0

2 of 10



BID SET

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NO.	DESCRIPTION	DATE
DRAWN BY	D. TILLAR	
APPROVED BY	D. TILLAR	
CHECKED BY	J. BAWLEY	
DATE	JULY 2020	

TITLE
DEMOLITION
PLAN

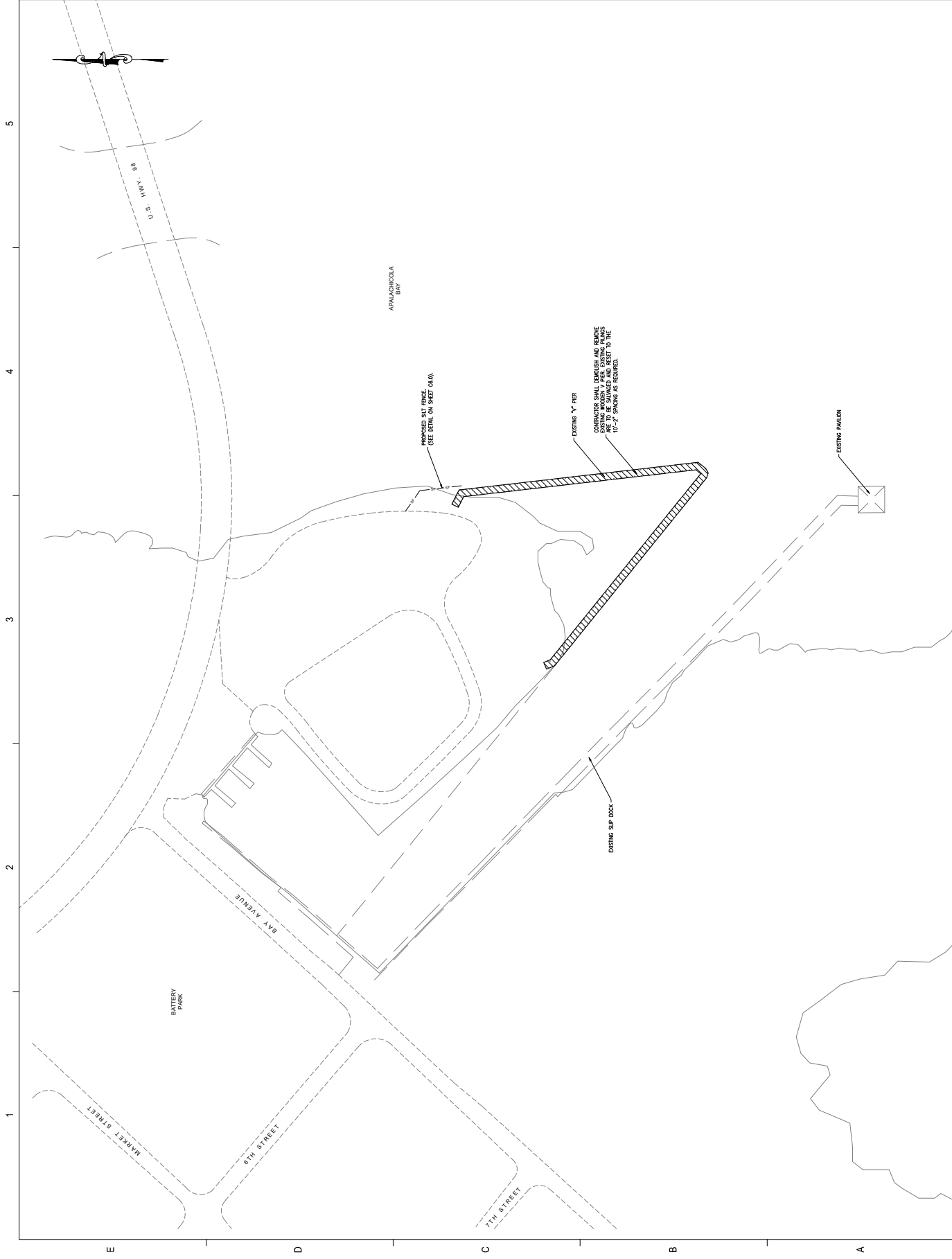
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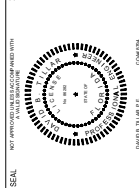
50128949

C2.1

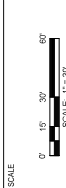
3 of 10

SHEET NO.





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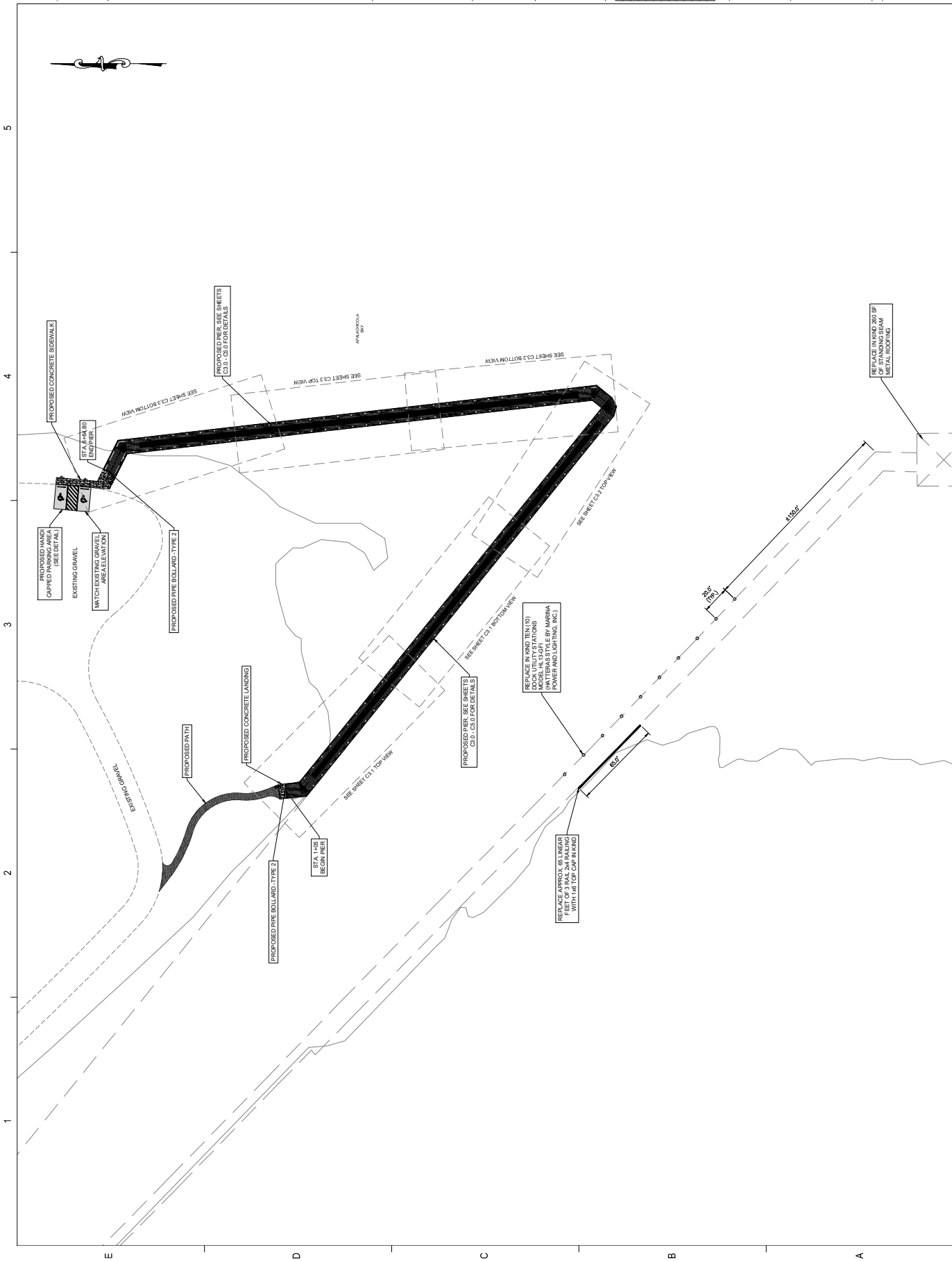
DRAWN BY	<u>D. TILLAR</u>
APPROVED BY	<u>D. TILLAR</u>
CHECKED BY	<u>J. BAXLEY</u>
DATE	<u>JULY 2020</u>

TITLE

SITE LAYOUT PLAN

PROJECT NO.	50128949
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C3.0
4 of 10

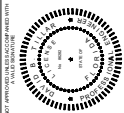




133 E. GOVERNMENT STREET
PENSACOLA, FL 32502
(850) 760-6332

BATTERY PARK V PIER IMPROVEMENTS

CITY OF APALACHICOLA
FRANKLIN COUNTY, FLORIDA



BID SET

SCALE



REVISIONS

NO.	DESCRIPTION	DATE

DRAWN BY: S. TILLAR
APPROVED BY: S. TILLAR
CHECKED BY: J. BAKER
DATE: JULY 2020

FRAMING PLAN

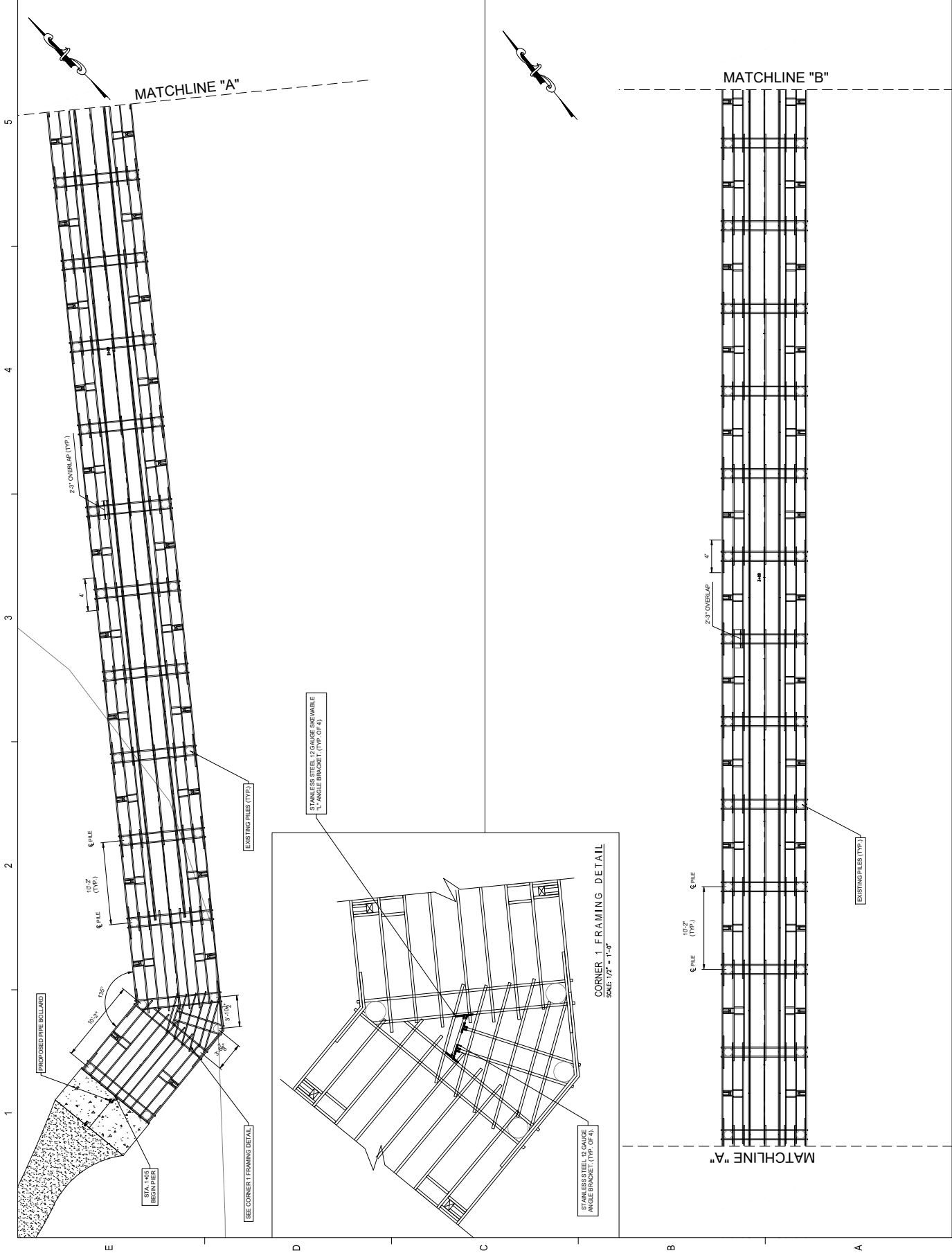
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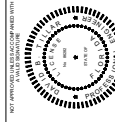
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SHEET NO.





Seal of the American Psychological Association. The seal is circular with the text "AMERICAN PSYCHOLOGICAL ASSOCIATION" around the top and "1900" at the bottom. In the center, it says "PSYCHOLOGY" and "FOR THE HUMAN GOOD".

BID SET

SCALE

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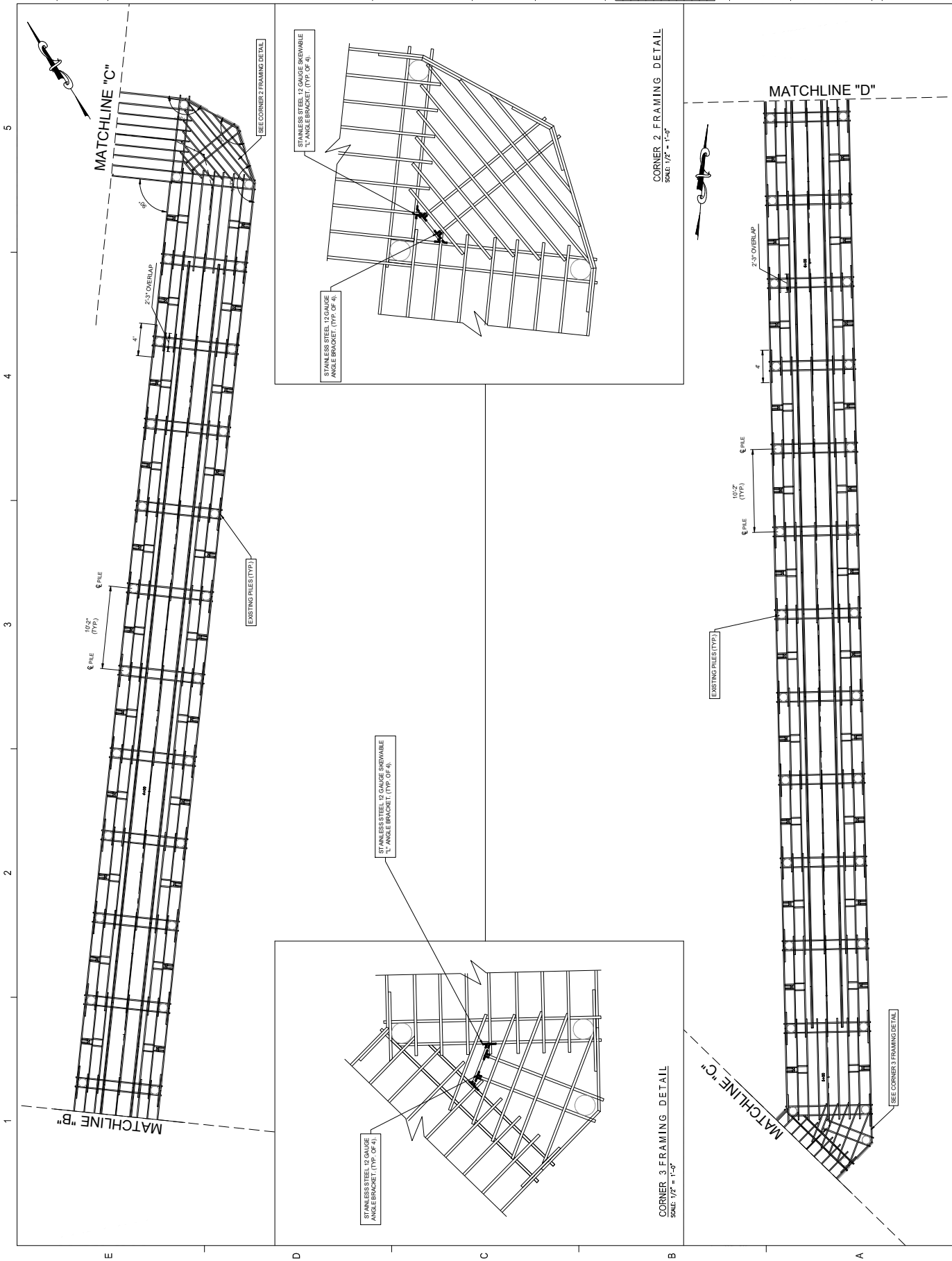
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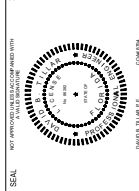
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2. Literature Review	2. Literature Review
3. Methodology	3. Methodology
4. Results	4. Results
5. Discussion	5. Discussion
6. Conclusion	6. Conclusion
7. References	7. References
8. Appendix	8. Appendix
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11. Index	11. Index
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13. Appendix	13. Appendix
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PROJECT NO.	50128949
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SHEET NO. 6 of 10





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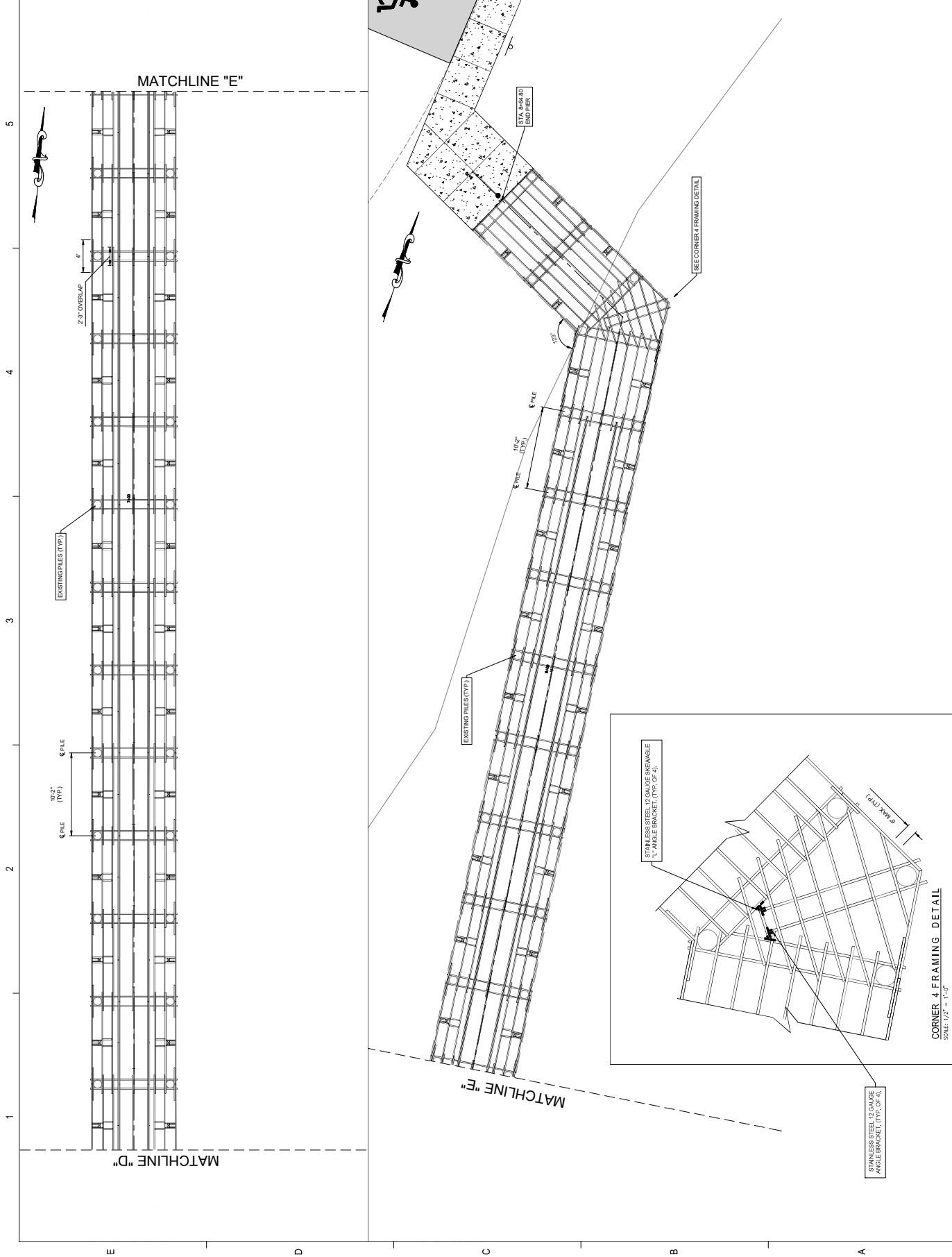
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APPROVED BY	D. TILLAR	
CHECKED BY	J. BAXLEY	
DATE		SEP 24 2009

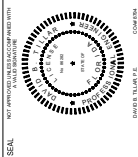
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PROJECT NO.	50128949
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3.3

SHEET NO. 7 of 10





BID SET

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APPROVED BY	D. TILLAR
CHECKED BY	J. BAXLEY
DATE	JULY 2020

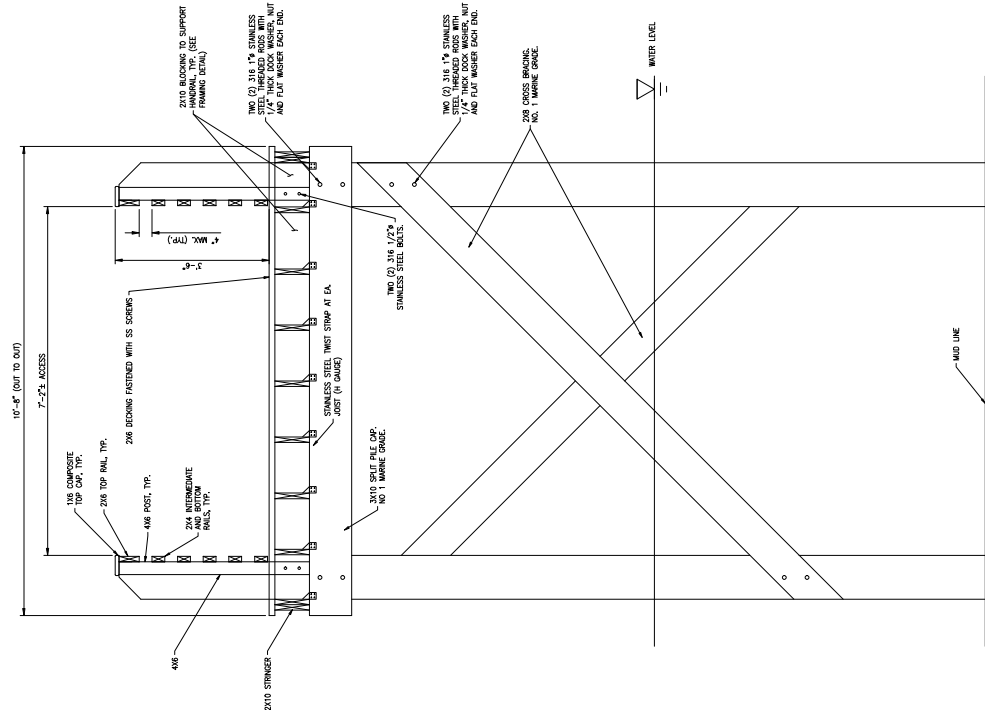
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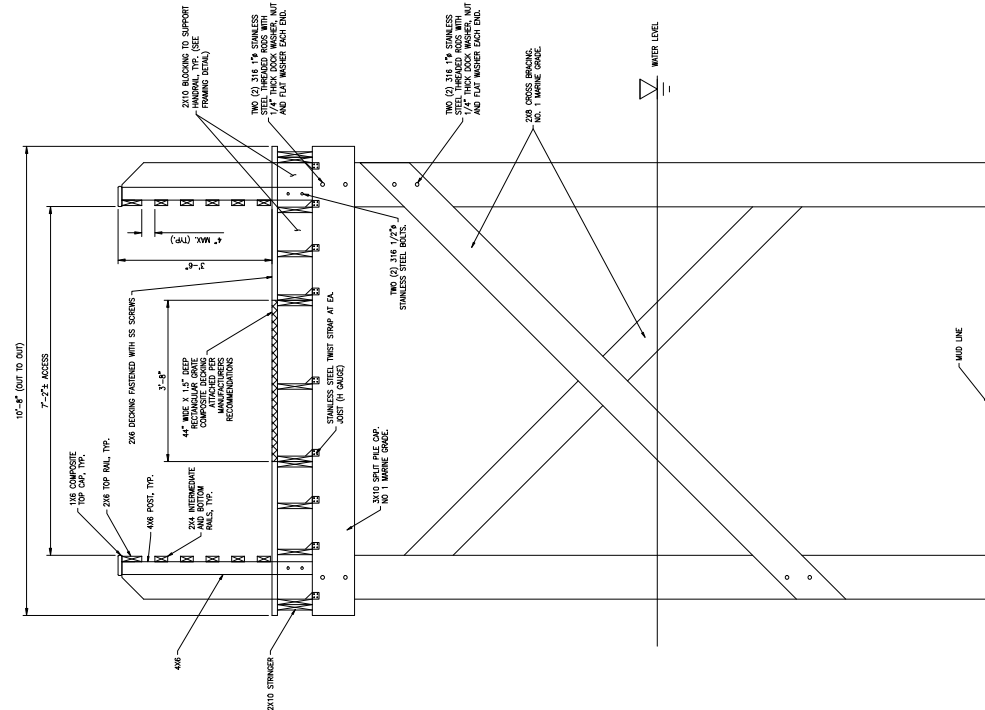
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8 of 10

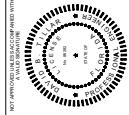
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SECTION VIEW WITHOUT GRATING
SCALE: 3/4" = 1'-0"



SECTION VIEW THROUGH GRATING
SCALE: 3/4" = 1'-0"



BID SET

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JULY 2020

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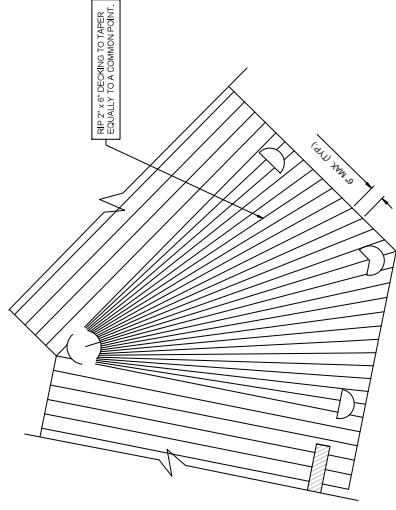
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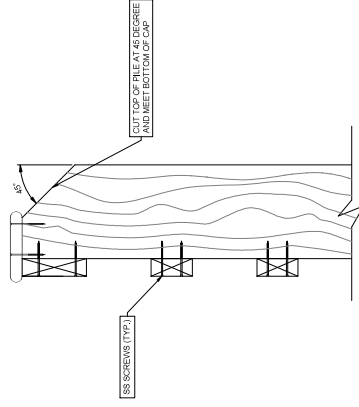
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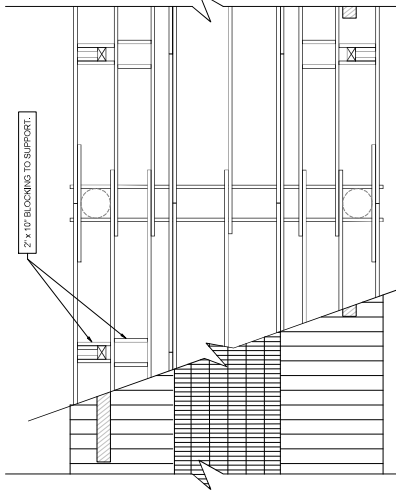
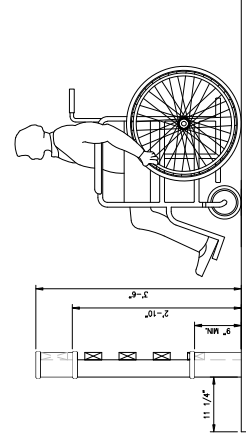
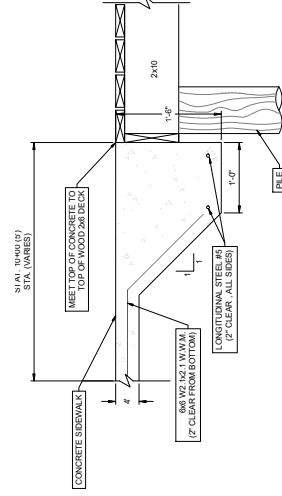
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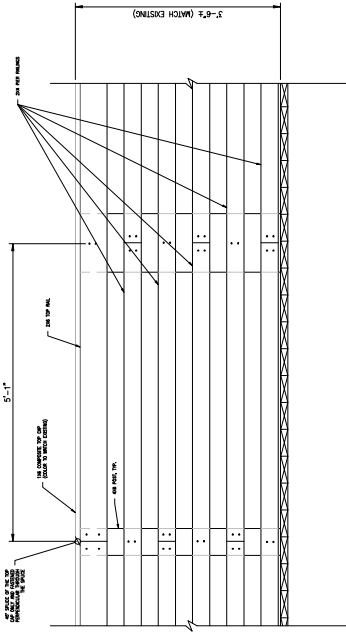
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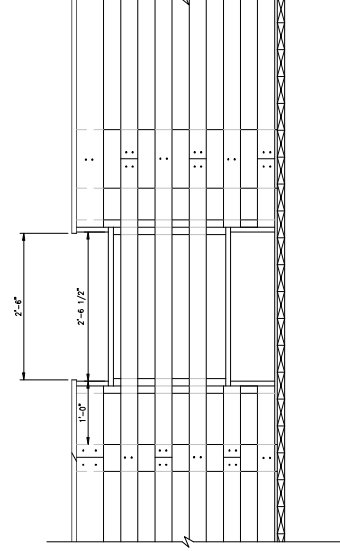
DETAIL - TOP CAP TO PILE CONNECTION
SCALE: NOT TO SCALE



FRAMING DETAIL
SCALE: 1/2" = 1'-0"



DETAIL - HANDRAIL



DETAIL - ADA FISHING LOCATION
SCALE: 1" = 1'-0"

DETAIL - PIER TO CONCRETE SIDEWALK CONNECTION

