

OFFICE USE**FEES:**

Application Fee: \$ _____

Other: \$ _____

Total: \$ _____

Paid: _____

**OFFICE USE**

Approved by Building Official: _____

Date: _____

PERMIT # _____

City of Apalachicola**MECHANICAL _____ ELECTRICAL _____ PLUMBING _____****PERMIT APPLICATION**

Owner's Name: _____ email: _____

Address: _____ Ph# _____

City, State & Zip Code: _____

Contractor's Name: _____ Ph# _____

Address: _____

State License # _____ Business License # _____

Address of Project: _____

Purpose of Permit: _____

Flood Plain Administrator must determine Flood Zone**Designation before permit may be issued:****FEMA designation: _____****Date: _____**

Property/Parcel ID# & Legal description: _____

If the application is for a Commercial Project please list the Name of the Business: _____**Type of Building:** _____ Single Family _____ Multi-Family _____ Commercial _____ Storage _____ Sign _____ Other _____ Addition/alteration/renovation**Cost of Construction:** \$ _____ Total Square Footage: _____ Flood Zone: _____

Lowest Floor Elevation: _____ Area Heated/Cooled: _____ # of Stories: _____ # of Units _____

WARNING TO OWNER: Your failure to record a Notice of Commencement may result in you paying twice for improvements to your property. If you intend to obtain financing, consult with your lender or attorney BEFORE recording your Notice of Commencement.

For improvements to real property with a construction cost of \$2,500.00 or more, a certified copy of the Notice of Commencement is required to be submitted to the Building Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided the Building Department BEFORE the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, fax, or hand-delivery.

Owner _____

Date _____

Contractor _____

Date _____

Printed Name of Owner

Printed Name of Contractor

Building Dept Clerk: Ron Nippe rnippe@cityofapalachicola.com Office: 1 Bay Ave Apalachicola 32320

Effective: April 22, 2024