PUBLIC HEARING & SPECIAL MEETING APALACHICOLA CITY COMMISSION TUESDAY, SEPTEMBER 23, 2025 – 6:00PM COMMISSION MEETING ROOM 74 6TH STREET, APALACHICOLA, FLORIDA 32320

AGENDA

You are welcome to comment on any matter under consideration by the Apalachicola City Commission when recognized to do so by the Mayor. Once recognized please rise to the podium, state your name for the record and adhere to the five-minute time limit for public comment. Comments may also be sent by email to the City Manager or to Commissioners.

- I. Call to Order
- II. Agenda Adoption
- III. PUBLIC HEARING: FY 25/26 BUDGET FINAL PUBLIC HEARING
- IV. PRESENTATION: FCBCC Ricky Jones Economic Development (ED) Board Requesting Appointment to the Franklin County Economic Development Board
- V. Public Comment
- VI. UNFINISHED BUSINESS:
 - 1. Final Adoption FY 25/26 Millage Rate Resolution 2025-06
 - 2. Final Adoption FY 25/26 Budget Ordinance 2025-03
 - 3. Manager Employment Agreement
- VII. Mayor & Commissioner Comments
- VIII. City Manager & Attorney Communications

Adjournment

Any person who desires to appeal any decision at this meeting will need a record of the proceeding and for this purpose, may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the appeal is based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office 48 hours in advance of the meeting.

APALACHICOLA CITY COMMISSION REQUEST FOR BOARD ACTION

Meeting Date: September 23, 2025

SUBJECT: Franklin County Economic Development Board Appointment

AGENDA INFORMATION:

Agenda Location: Presentation

Item Number:

Department: Governing Body
Contact: Chris Holley
Presenter: Chris Holley

BRIEF SUMMARY: Franklin County Economic Development Board Appointment as presented by Ricky Jones, Chairman of the Franklin County Commission.

RECOMMENDED MOTION AND REQUESTED ACTIONS: Motion to appoint representative to the Franklin County Economic Development Board

FUNDING SOURCE: N/A

ATTACHMENTS: Commissioner Grove's list of possible representatives

STAFF'S COMMENTS AND RECOMMENDATIONS: Approve



Fw: EDC names

From Chris Holley <cholley@cityofapalachicola.com>

Date Thu 9/18/2025 2:56 PM

To Lee Mathes < lmathes@cityofapalachicola.com>

Get Outlook for iOS

From: Chris Holley <cholley@cityofapalachicola.com> Sent: Thursday, September 11, 2025 12:49:01 PM

To: Sheneidra Cummings <scummings@cityofapalachicola.com>

Subject: Fw: EDC names

From: Anita Grove <agrove@cityofapalachicola.com>

Sent: Thursday, September 11, 2025 8:27 AM **To:** Chris Holley <cholley@cityofapalachicola.com>

Subject: EDC names

Tom Morgan Apalachicola Outfitters Cutler Edwards Gibson Inn Mark Willis Ace Hardware Kristen Willis Ace +plus a store downtown

APALACHICOLA CITY COMMISSION REQUEST FOR BOARD ACTION

Meeting Date: September 23, 2025

SUBJECT: Final Adoption FY 25/26 Millage Rate – Resolution 2025-06

AGENDA INFORMATION:

Agenda Location:

Unfinished Business

Item Number:

1

Department:

Finance

Contact:

Lee Mathes

Presenter:

Lee Mathes

BRIEF SUMMARY: The City of Apalachicola is required to set a millage rate for FY 25/26 per Department of Revenue TRIM compliance

RECOMMENDED MOTION AND REQUESTED ACTIONS: Motion to adopt FY 25/26 millage rate at 8.3457 mills which is a 6.93% increase of the rolled back rate of 7.8048.

FUNDING SOURCE: N/A

ATTACHMENTS: Resolution 2025-06

STAFF'S COMMENTS AND RECOMMENDATIONS: Approve

CITY OF APALACHICOLA RESOLUTION 2025-06

A RESOLUTION OF THE CITY OF APALACHICOLA, FLORIDA LEVYING THE AD VALOREM PROPERTY TAX MILLAGE RATE FOR MUNICIPAL PURPOSES ON ALL TAXABLE PROPERTY WITHIN THE CITY FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025 AND ENDING SEPTEMBER 30, 2026, STATING THE PERCENTAGE BY WHICH THE MILLAGE RATE TO BE LEVIED EXCEEDS THE ROLLED BACK RATE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Florida Law requires the City Commission of the City of Apalachicola, Florida to pass an ordinance or resolution levying the millage rate for ad valorem property taxes for municipal purposes on all taxable property within the City limits of the City of Apalachicola, Florida for the 2025-2026 Fiscal Year; and

WHEREAS, Florida Law requires said ordinance or resolution to state the millage rate to be levied, and to state the percentage by which the millage rate to be levied exceeds the rolled back rate as computed pursuant to Florida Law; and

WHEREAS, the City Commission of the City of Apalachicola, Florida has duly considered the budgetary requirements of the City; has adopted a tentative budget for the 2025-2026 Fiscal Year; and has acted in accordance with the terms, provisions, and procedures contained in Section 200.065 Florida Statutes.

NOW, THEREFORE BE IT RESOLVED, by the City Commission of the City of Apalachicola, Florida, in special session assembled that:

- The ad valorem property tax millage rate for municipal purposes to be levied on the taxable property within the City limits of the City of Apalachicola, Florida during the 2025-2026 Fiscal Year is hereby set at the rate of 8.3457 mills.
- 2. The percentage by which this millage rate to be levied is a 6.93% increase of the rolled back rate of 7.8048.
- 3. This resolution shall take effect immediately upon its passage and adoption of the City Commission of the City of Apalachicola, Florida.

| Passed and Adopted by the City Commiss this day of September, 202 | ion of the City of Apalachicola, Florida in special session assembled 5 by unanimous vote. |
|---|---|
| Voting Aye: Voting Nay: | |
| ATTEST: | FOR THE CITY COMMISSION OF THE CITY OF APALACHICOLA |
| Sheneidra Cummings, City Clerk | Brenda Ash, Mayor |

APALACHICOLA CITY COMMISSION REQUEST FOR BOARD ACTION

Meeting Date: September 23, 2025

Final Adoption FY 25/26 Budget - Ordinance 2025-03 SUBJECT:

AGENDA INFORMATION:

Agenda Location:

Unfinished Business

Item Number:

2

Department:

Finance

Contact:

Lee Mathes

Presenter:

Lee Mathes

BRIEF SUMMARY: Per F.S. 166.241, the City of Apalachicola is required to adopt a budget for each fiscal year beginning October 1 of each year and ending September 30 of the following year

RECOMMENDED MOTION AND REQUESTED ACTIONS: Motion to adopt Ordinance 2025-03 finalizing the FY 25/26 budget.

FUNDING SOURCE: N/A

ATTACHMENTS: Ordinance 2025-03 with proposed budget

STAFF'S COMMENTS AND RECOMMENDATIONS: Approve

CITY OF APALACHICOLA ORDINANCE NO. 2025-03

AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF APALACHICOLA, FLORIDA ADOPTING THE 2025-2026 FISCAL YEAR BUDGET

Be it enacted by the people of the City of Apalachicola, Florida:

Section 1. The following department expense and reserve amounts are hereby appropriated in the General Fund for the operation and activities of the City of Apalachicola for the fiscal year beginning October 1, 2025 and ending September 30, 2026:

| \$ 331,697 |
|------------|
| 749,919 |
| 161,210 |
| 1,067,995 |
| 142,920 |
| 1,563,055 |
| 197,438 |
| 77,600 |
| 235,350 |
| 242,994 |
| |

TOTAL EXPENSES & RESERVE \$4,770,178

Section 2. It is estimated that the following revenues will be available to the General Fund for the fiscal year beginning October 1, 2025 and ending September 30, 2026:

| Ad Valorem Taxes | \$2,386,728 |
|-------------------------------------|-------------|
| ½ Cent Sales Tax | 262,000 |
| Mobile Home License Tax | 100 |
| Alcoholic Beverage Tax | 7,000 |
| Utility Franchise | 250,000 |
| Local Communications Tax | 72,000 |
| Utility Tax | 320,000 |
| State Revenue Sharing | 116,000 |
| Business License Tax | 40,000 |
| Building, Sign, Fence, Fill Permits | 65,000 |
| Golf Cart Permit | 23,000 |
| Tree Application Fees | 2,250 |
| Reforestation Fund | 3,500 |
| Sidewalk, Mural Permits | 3,500 |
| MSBU - Restricted | 36,000 |
| Fines and Forfeitures | 6,500 |

| Cemetery Lots | \$ 2,000 |
|-----------------------------------|-------------|
| Miscellaneous Revenue | 25,000 |
| Property Rental | 36,000 |
| Traffic Light Reimbursement | 5,600 |
| Sanitation Collections | 745,000 |
| Firing Range User Fees | 6,500 |
| Library Revenues | 7,500 |
| Local Option Gas Tax – Restricted | 65,000 |
| Credit Card Fees | 1,500 |
| Planning Revenue | 6,500 |
| Stormwater Utility | 19,000 |
| Admin – Battery Park | 22,000 |
| Admin – Water | 17,500 |
| Admin – Sewer | 17,500 |
| FY 24/25 Carryforward | 200,000 |

TOTAL GENERAL FUND REVENUES \$4,770,178

Section 3. The following department expense and reserve amounts are hereby appropriated in the Enterprise Fund for the operation and activities of the City of Apalachicola for the fiscal year beginning October 1, 2025 and ending September 30, 2026:

| Reserve | 321,367 |
|------------------|-------------|
| Battery Park | 282,280 |
| Scipio Creek | 51,700 |
| Sewer Department | 1,711,093 |
| Water Department | \$1,057,150 |

TOTAL EXPENSES & RESERVE \$3,423,590

Section 4. It is estimated the following revenues will be available to the Enterprise Fund for the fiscal year beginning October 1, 2025 and ending September 30, 2026:

| Water Revenue | \$1,177,050 |
|---------------|-------------|
| Sewer Revenue | 1,869,140 |
| Scipio Creek | 56,200 |
| Battery Park | 321,200 |

TOTAL ENTERPRISE FUND REV \$3,423,590

Section 5. It is estimated the following expenses are hereby appropriated in the Capital Improvement Fund for the operation and activities of the City of Apalachicola for the fiscal year beginning October 1, 2025 and ending September 30, 2026:

Capital Improvement Projects \$530,000 Reserve \$300,000

TOTAL EXPENSES & RESERVE \$830,000

Section 6. It is estimated the following revenue will be available to the Capital Improvement Fund for the fiscal year beginning October 1, 2025 and ending September 30, 2026:

Capital Improvement Revenue \$830,000

TOTAL CAPITAL IMPROVEMENT REV \$830,000

Sheneidra Cummings, City Clerk

Section 7. The City of Apalachicola Fee Schedule for FY 2025-2026, as attached, is hereby incorporated into this annual budget ordinance, and such fees shall become effective on October 1, 2025.

Section 8. This ordinance be published in the September 18, 2025 issue of the *Apalachicola Times*, and a first public hearing by the City Commission for the first reading of this ordinance was held on September 9, 2025 at 6:00 PM and a second public hearing was held on September 23, 2025 at 6:00 PM at the Commission Meeting Room located at 74 6th Street, Apalachicola, Florida.

Section 9. The estimate upon which said budget for the 2025-2026 Fiscal Year is based is on file for inspection by the public at the office of the City Clerk. The millage rate being set at 8.3457 mills which is a 6.93% increase of the rolled back rate of 7.8048.

Section 10. This ordinance shall take effect immediately upon its becoming ordinance as provided by the City Charter of the City of Apalachicola, Florida.

| This Ordinance was read and ad | lopted on September 23, 2025. Motion to adopt ordinance made by |
|--------------------------------|---|
| Commissioner | , seconded by Commissioner |
| Voting Aye: | |
| Voting Nay: | |
| | FOR THE CITY COMMISSION OF THE |
| | CITY OF APALACHICOLA |
| ATTEST: | |
| | |
| | |
| | |

Brenda Ash, Mayor

| \$ 4,770,178.00 | \$ 4,770,178.00 | \$ 4,454,384.00 | TOTAL GENERAL FUND REVENUES |
|-----------------|-----------------|----------------------|---|
| \$ 200,000.00 | \$ 200,000.00 | | 24/25 Reserve Carryforward |
| ↔ | (γ | | Transfer from SBA - ONE TIME - Johnson Complex Demo/Future CIP Projects/Grant Matches |
| ⇔ | (γ) | \$ 22,300.00 | Transfer from Firing Range |
| \$ 17,500.00 | \$ 17,500.00 | \$ 17,500.00 | Admin - Sewer |
| \$ 17,500.00 | \$ 17,500.00 | \$ 17,500.00 | Admin - Water |
| \$ 22,000.00 | \$ 22,000.00 | \$ 22,000.00 | Admin - Battery Park |
| \$ 19,000.00 | \$ 19,000.00 | \$ 19,000.00 | Stormwater Utility |
| \$ 6,500.00 | \$ 6,500.00 | \$ 13,000.00 | Planning Revenue |
| \$ 1,500.00 | \$ 1,500.00 | \$ 1,500.00 | Credit Card Fees |
| \$ 65,000.00 | \$ 65,000.00 | \$ 74,080.00 | Local Option Gas Tax |
| \$ 7,500.00 | \$ 7,500.00 | \$ 7,500.00 | Library Revenues |
| 1 | € 9 | \$ 300.00 | Community Garden Revenue |
| \$ 6,500.00 | \$ 6,500.00 | \$ 8,000.00 | Firing Range User Fees |
| \$ 745,000.00 | \$ 745,000.00 | \$ 730,000.00 | Sanitation Collections |
| 69 | € 5 | \$ 1,800.00 | Farmer Market Revenue |
| \$ 5,600.00 | \$ 5,600.00 | \$ 5,400.00 | Traffic Light Reimbursement |
| \$ 36,000.00 | \$ 36,000.00 | \$ 64,000.00 | Property Rental |
| \$ 25,000.00 | \$ 25,000.00 | \$ 25,000.00 | Miscellaneous Revenue |
| \$ 2,000.00 | \$ 2,000.00 | \$ 4,800.00 | Cemetery Lots |
| \$ 6,500.00 | \$ 6,500.00 | \$ 6,500.00 | Fines and Forfeitures |
| \$ 36,000.00 | \$ 36,000.00 | \$ 36,000.00 | County Fire Protection - MSBU |
| \$ 3,500.00 | \$ 3,500.00 | \$ 3,500.00 | Sidewalk, Mural Permits |
| \$ 3,500.00 | \$ 3,500.00 | \$ 5,000.00 | Reforestation Fund |
| \$ 2,250.00 | \$ 2,250.00 | \$ 2,250.00 | Tree Application Fees |
| \$ 23,000.00 | \$ 23,000.00 | \$ 20,000.00 | Golf Cart Permit |
| \$ 65,000.00 | \$ 65,000.00 | \$ 80,000.00 | Building, Sign, Fence, Fill Permits |
| \$ 40,000.00 | \$ 40,000.00 | \$ 45,000.00 | Busines License Fees |
| \$ 116,000.00 | \$ 116,000.00 | \$ 116,000.00 | State Revenue Sharing |
| \$ 320,000.00 | \$ 320,000.00 | \$ 313,000.00 | Utility Tax |
| \$ 72,000.00 | \$ 72,000.00 | \$ 74,000.00 | Local Communications Tax |
| \$ 250,000.00 | \$ 250,000.00 | \$ 250,000.00 | Utility Franchise |
| \$ 7,000.00 | \$ 7,000.00 | \$ 3,500.00 | Alcoholic Beverage License Tax |
| \$ 100.00 | \$ 100.00 | \$ 250.00 | Mobile Home License Tax |
| \$ 262,000.00 | \$ 262,000.00 | \$ 273,805.00 | 1/2 Cent Sales Tax |
| \$ 2,386,728.00 | \$ 2,386,728.00 | \$ 2,191,899.00 | Ad Valorem Taxes - 95% |
| 9/23/2025 | 8.3457 MILLS | 8.3457 MILLS | GENERAL FUND REVENUES |
| SPECIAL MEETING | PROPOSED RATE | ADOPTED MILLAGE RATE | |
| PUBLIC HEARING/ | FY 25/26 BUDGET | FY 24/25 BUDGET | |
| | | | |

Property Rent Breakdown
T-Mobile - \$21,600
Mediacom - \$3,600
Buddy Ward - \$918.12

| | - | | | | |
|-----------------|------------|---|---------------|--|-----------------------|
| \$ 331,697.00 | 368,837.00 | S | \$ 345,720.00 | TOTAL GOVERNING BODY EXPENSES | TOTAL GOV |
| 3,300.00 | 0,000.00 | 4 | ÷. | THE CONTROL OF STREET | |
| | _ | 9 | \$ 5 FOO OO | atrol Carriogs | Animal Con |
| \$ 2,000.00 | 2,000.00 | ↔ | \$ 1,000.00 | Repairs & Maintenance | Repairs & M |
| \$ 2,000.00 | 2,000.00 | ↔ | \$ 2,000.00 | | Utilities |
| | 1,500.00 | ↔ | \$ 1,500.00 | ervices | Janitorial Services |
| \$ 2,000.00 | 2,000.00 | ↔ | \$ 2,000.00 | Public Officials & Liability Insurance | Public Offic |
| \$ 20,000.00 | 30,000.00 | ↔ | ⇔ | Public Information Consult | Public Infor |
| \$ 10,000.00 | 10,000.00 | ↔ | \$ 25,000.00 | al Consults | Professional Consults |
| \$ 54,000.00 | 54,000.00 | ↔ | \$ 54,000.00 | | Lobbyist |
| | 10,000.00 | ↔ | \$ 5,000.00 | aintenance | Website Maintenance |
| \$ 3,500.00 | 3,500.00 | ↔ | \$ 2,000.00 | | IT Services |
| \$ 5,500.00 | 5,500.00 | ↔ | \$ 5,300.00 | ations | Communications |
| \$ 50,000.00 | 50,000.00 | ↔ | \$ 70,000.00 | ces | Audit Services |
| \$ 4,000.00 | 4,000.00 | ↔ | \$ 4,500.00 | is . | Dues & Fees |
| \$ 4,000.00 | 4,000.00 | ↔ | \$ 10,000.00 | pense | Election Expense |
| \$ 10,000.00 | 10,000.00 | ↔ | () | | Software |
| \$ 2,000.00 | 2,000.00 | ↔ | \$ 1,500.00 | | Supplies |
| \$ 3,000.00 | 3,000.00 | ↔ | \$ 3,000.00 | aining | Travel & Training |
| \$ 8,764.00 | 8,764.00 | ↔ | \$ 6,470.00 | WC/Property/Liability Insurance | WC/Propert |
| \$ 80,000.00 | 80,000.00 | ↔ | \$ 95,000.00 | ces | Legal Services |
| \$ 23,360.00 | 50,500.00 | ↔ | \$ 21,000.00 | rance | Group Insurance |
| \$ 3,760.00 | 3,760.00 | ↔ | \$ 4,100.00 | | Retirement |
| | 2,048.00 | ↔ | \$ 2,050.00 | | FICA Taxes |
| \$ 26,765.00 | 26,765.00 | ↔ | \$ 26,800.00 | | Salaries |
| 9/23/2025 | BUDGET | | BUDGET | GOVERNING BODY EXPENSES | GOVERNIN |
| SPECIAL MEETING | FY 25/26 | | FY 24/25 | | |
| PUBLIC HEARING/ | | | | | |
| | | • | | | |

| \$749,919.00 | \$741,286.00 | \$611,829.00 | TOTAL ADMINISTRATION DEPT EXPENSES |
|-----------------|--------------|------------------|---|
| | | | |
| \$ 5,000.00 | 5,000.00 | 5,000.00 | Janitorial Services |
| \$ 1,500.00 | 2,000.00 | \$ 3,000.00 \$ | Credit Card Fees |
| \$ 3,500.00 | 3,500.00 | \$ 2,000.00 \$ | IT Services |
| \$ 10,000.00 | 10,000.00 | \$ 10,000.00 \$ | Advertising |
| \$ 17,600.00 | 17,600.00 | \$ 4,790.00 \$ | WC/Property/Liability Insurance |
| \$ 6,000.00 | 6,000.00 | \$ 6,000.00 \$ | Copier/Postage Machine Rental |
| \$ 3,000.00 | 3,000.00 | \$ 4,000.00 \$ | Dues & Fees |
| \$ 5,000.00 | 8,000.00 | · · | Property Surveys |
| · | | \$ 5,000.00 \$ | Engineering Consult - Planning Dept |
| \$ 5,000.00 | 5,000.00 | \$ 4,000.00 \$ | Equipment |
| \$ 5,500.00 | 5,500.00 | \$ 3,000.00 \$ | PayrolUHR Services |
| \$ 15,000.00 | 15,000.00 | 60 | Software |
| \$ 15,000.00 | 15,000.00 | \$ 23,000.00 \$ | Supplies/Software/Regulatory Signs |
| \$ 2,000.00 | 2,000.00 | \$ 3,000.00 \$ | Fuel |
| \$ 3,000.00 | 3,000.00 | · · | Travel & Training |
| \$ 5,000.00 | 5,000.00 | 60 | Repairs & Maintenance |
| \$ 8,000.00 | 8,000.00 | 6 | Utilities |
| \$ 13,000.00 | 13,000.00 | \$ 13,000.00 \$ | Communications |
| \$ 83,087.00 | 86,530.00 | \$ 59,800.00 \$ | Group Insurance |
| \$ 74,991.00 | 73,195.00 | \$ 63,729.00 \$ | Retirement |
| \$ 33,311.00 | 32,332.00 | \$ 28,604.00 \$ | FICA Taxes |
| \$ 435,430.00 | 422,629.00 | \$ 373,906.00 \$ | Salaries |
| 9/23/2025 | BUDGET | BUDGET | ADMIN STAFF, CODE ENFORCEMENT, GRANTS |
| SPECIAL MEETING | FY 25/26 | FY 24/25 | ADMIN DEPT EXPENSES: CITY MANAGER, PLANNER, |
| PUBLIC HEARING/ | | | |

| \$161,210.00 | \$163,710.00 | \$98,785.00 | TOTAL BUILDING DEPT EXPENSES |
|-----------------|--------------|-------------|---------------------------------|
| | | | |
| \$ 2,000.00 | \$ 2,000.00 | \$5,000.00 | DBPR Surcharge Fees |
| \$ 500.00 | \$ 500.00 | \$500.00 | Vehicle Repairs & Maintenance |
| \$ 3,500.00 | \$ 3,500.00 | \$2,000.00 | IT Services |
| \$ 1,000.00 | \$ 1,000.00 | \$1,000.00 | Equipment |
| \$ 500.00 | \$ 500.00 | \$500.00 | Communications |
| \$ 5,500.00 | \$ 5,500.00 | \$4,250.00 | WC/Property/Liability Insurance |
| \$ 250.00 | \$ 250.00 | \$500.00 | Fuel |
| \$ 1,200.00 | \$ 1,200.00 | | Copier Rental |
| \$ 1,500.00 | \$ 2,000.00 | \$1,000.00 | Supplies |
| \$ 8,000.00 | \$ 10,000.00 | \$6,000.00 | Flood Plain Management |
| \$ 6,000.00 | \$ 6,000.00 | \$4,500.00 | Software |
| \$ 42,000.00 | \$ 42,000.00 | \$42,000.00 | Building Inspections Contract |
| \$ 8,000.00 | \$ 8,000.00 | \$0.00 | Group Insurance |
| \$ 9,370.00 | \$ 9,370.00 | \$3,545.00 | Retirement |
| \$ 5,110.00 | \$ 5,110.00 | \$1,990.00 | FICA Taxes |
| \$ 66,780.00 | \$ 66,780.00 | \$26,000.00 | Salaries |
| 9/23/2025 | BUDGET | BUDGET | BUILDING DEPARTMENT |
| SPECIAL MEETING | FY 25/26 | FY 24/25 | |
| PUBLIC HEARING/ | | | |

| \$1,067,995.00 | \$1,076,260.00 | .00 | \$957,484.00 | TOTAL POLICE DEPT EXPENSES |
|-----------------|----------------|-----------|--------------|---------------------------------|
| \$ 15,000.00 | 15,000.00 | | \$15,000.00 | Equipment |
| ↔ | 1 | .00 \$ | \$5,400.00 | Lights for Vehicle |
| | | | | Capital Outlay |
| \$ 1,000.00 | 1,000.00 | .00 \$ | \$1,700.00 | Janitorial |
| \$ 1,000.00 | 1,000.00 | .00 | \$1,000.00 | Dues & Fees |
| \$ 17,175.00 | 17,175.00 | .00 \$ | \$16,893.00 | Vehicle Payment |
| \$ 5,000.00 | 5,000.00 | .00 | \$5,000.00 | Police Station USDA Payment |
| \$ 3,500.00 | 3,500.00 | .00 \$ | \$2,000.00 | IT Services |
| \$ 1,500.00 | 1,500.00 | .00 \$ | \$2,000.00 | Copier Machine Rental |
| \$ 1,000.00 | 1,000.00 | .00 \$ | \$1,000.00 | Training |
| \$ 20,000.00 | 23,000.00 | .00 \$ | \$20,000.00 | Gas & Oil |
| \$ 2,000.00 | 3,000.00 | \$0.00 \$ | \$0 | Community Events |
| \$ 16,000.00 | 16,000.00 | \$0.00 \$ | \$0 | Software |
| \$ 8,000.00 | 8,000.00 | .00 \$ | \$8,000.00 | Supplies |
| \$ 4,000.00 | 4,000.00 | .00 \$ | \$4,000.00 | Utilities |
| \$ 3,000.00 | 3,000.00 | .00 \$ | \$2,500.00 | Uniforms |
| () | ' | .00 \$ | \$4,000.00 | Tires |
| \$ 8,000.00 | 8,000.00 | \$0.00 \$ | \$0 | Vehicle Repairs & Maintenance |
| \$ 3,000.00 | 3,000.00 | .00 \$ | \$7,500.00 | Repairs & Maintenance |
| \$ 17,000.00 | 17,000.00 | .00 \$ | \$17,000.00 | Communications |
| \$ 20,790.00 | 20,790.00 | .00 \$ | \$16,490.00 | WC/Property/Liability Insurance |
| \$ 92,710.00 | 92,710.00 | \$ | \$82,193.00 | Group Insurance |
| \$ 187,800.00 | 191,085.00 | \$ | \$167,925.00 | Retirement |
| \$ 45,520.00 | 46,500.00 | .00 | \$41,220.00 | FICA Taxes |
| \$ 45,000.00 | 45,000.00 | .00 \$ | \$45,000.00 | Overtime Salaries |
| \$ 550,000.00 | 550,000.00 | \$ | \$491,663.00 | Salaries |
| 9/23/2025 | BUDGET | | BUDGET | POLICE DEPARTMENT |
| SPECIAL MEETING | FY 25/26 | | FY 24/25 | |
| PUBLIC HEARING/ | | | | |
| | | - | | |

| \$142,920.00 | \$148,420.00 | \$133,730.00 | TOTAL FIRE DEPT EXPENSES |
|-----------------|--------------|---------------|------------------------------------|
| \$ 12,000.00 | 12,000.00 | ↔ | Capital Outlay: Bunker Gear - 4 |
| \$ 25,000.00 | 25,000.00 | \$25,000.00 | Fire Station USDA Payment |
| \$ 25,000.00 | 25,000.00 | \$25,000.00 | Fire Truck Payment - 1/2 Pymt |
| \$ 6,000.00 | 6,000.00 | \$6,000.00 | Hose & Pump Testing |
| \$ 3,500.00 | 3,500.00 | \$2,000.00 | ITServices |
| \$ 1,000.00 | 1,000.00 | \$2,500.00 | Training |
| \$ 3,000.00 | 4,000.00 | \$4,000.00 \$ | Equipment |
| \$ 11,700.00 | 11,700.00 | \$9,750.00 | WC/Property/Liability Insurance |
| \$ 4,500.00 | 4,500.00 | \$4,500.00 | Fuel |
| \$ 4,000.00 | 4,000.00 | \$4,000.00 \$ | First Responder Supplies |
| \$ 620.00 | 620.00 | 60 | Copier Rental |
| \$ 2,000.00 | 3,500.00 | \$3,500.00 | Supplies |
| \$ 4,000.00 | 4,000.00 | \$4,000.00 | Utilities |
| \$ 9,500.00 | 12,500.00 | \$12,500.00 | Repairs & Maintenance |
| \$ 1,100.00 | 1,100.00 | \$980.00 | Communications |
| \$ 30,000.00 | 30,000.00 | \$30,000.00 | Volunteer Compensation |
| 9/23/2025 | BUDGET | BUDGET | FIRE DEPARTMENT |
| SPECIAL MEETING | FY 25/26 | FY 24/25 | |
| PUBLIC HEARING/ | | | |

| | \$1,563,055.00 | \$1,573,130.00 | \$1,568,184.00 | TOTAL PUBLIC WORKS DEPT EXPENSES |
|-----|-----------------|----------------|----------------|---------------------------------------|
| | \$ 3,000.00 | \$ 3,000.00 | \$/,000.00 | on eer offine |
| | | ы | | Sidewalk/Street Repairs & Maintenance |
| | | | | Equipment Supplies & Maintenance |
| | \$ 37,000.00 | \$ 37,000.00 | | Mowers & Equipment |
| | | | \$2,500.00 | 4 Chainsaws |
| | | | \$4,000.00 | 8 Weedeaters |
| | | | \$24,000.00 | 2 Riding Mowers |
| | | | | LOGT Expenses: |
| | \$ 13,135.00 | \$ 13,135.00 | \$13,500.00 | Backhoe Payment |
| | \$ 2,500.00 | \$ 2,500.00 | \$4,000.00 | Landfill Charges |
| | \$ 690,000.00 | \$ 690,000.00 | \$693,600.00 | Sanitation Services |
| | \$ 3,500.00 | \$ 3,500.00 | \$2,000.00 | IT Services |
| | \$ 20,000.00 | \$ 25,000.00 | \$25,000.00 | Tree Maintenance |
| | \$ 35,000.00 | \$ 35,000.00 | \$34,200.00 | Cemetery Maintenance Contract |
| | \$ 23,000.00 | \$ 23,000.00 | \$20,000.00 | Fuel |
| | \$ 4,000.00 | \$ 4,000.00 | \$4,000.00 | Uniforms |
| | \$ 6,000.00 | \$ 6,000.00 | | Software |
| | \$ 10,000.00 | \$ 10,000.00 | \$10,000.00 | Supplies |
| | \$ 70,000.00 | \$ 70,000.00 | \$68,000.00 | Utilities/Street Lights |
| | ⇔ | ÷ | \$6,000.00 | Tires |
| | \$ 15,000.00 | \$ 20,000.00 | \$20,000.00 | Repairs & Maintenance |
| | \$ 5,000.00 | \$ 5,000.00 | \$5,000.00 | Communications |
| | \$ 41,400.00 | \$ 41,400.00 | \$33,292.00 | WC/Property/Liability Insurance |
| | \$ 113,400.00 | \$ 113,400.00 | \$108,870.00 | Group Insurance |
| | \$ 57,000.00 | \$ 57,000.00 | \$59,320.00 | Retirement |
| င္ပ | \$ 27,800.00 | \$ 27,875.00 | \$28,490.00 | FICA Taxes |
| | \$ 5,000.00 | \$ 5,000.00 | \$5,000.00 | Overtime Salaries |
| | \$ 358,320.00 | \$ 358,320.00 | \$367,412.00 | Salaries |
| | 9/23/2025 | BUDGET | BUDGET | PUBLIC WORKS DEPARTMENT |
| | SPECIAL MEETING | FY 25/26 | FY 24/25 | |
| | PUBLIC HEARING/ | | | |
| | | | _ | |

Corrected to Actual

| *************************************** | 4-0. 1000.00 | | |
|---|---------------|--------------|---------------------------------|
| \$197 438 00 | \$197 938 00 | \$183.896.00 | TOTAL LIBRARY DEPT EXPENSES |
| | | | |
| \$ 2,000.00 | \$ 2,500.00 | \$2,500.00 | Equipment |
| \$ 2,500.00 | \$ 2,500.00 | \$2,500.00 | Programs |
| \$ 3,500.00 | \$ 3,500.00 | \$2,000.00 | ITServices |
| \$ 13,122.00 | \$ 13,122.00 | \$10,935.00 | WC/Property/Liability Insurance |
| \$ 7,000.00 | \$ 7,000.00 | \$7,000.00 | Books |
| \$ 6,000.00 | \$ 6,000.00 | \$3,000.00 | Subscriptions |
| \$ 2,500.00 | \$ 2,500.00 | \$0.00 | Software |
| \$ 5,000.00 | \$ 5,000.00 | \$5,000.00 | Supplies |
| \$ 2,000.00 | \$ 2,000.00 | \$2,000.00 | Repairs & Maintenance |
| \$ 1,500.00 | \$ 1,500.00 | \$1,500.00 | Copier Rental |
| \$ 3,000.00 | \$ 3,000.00 | \$3,000.00 | Utilities |
| \$ 1,700.00 | \$ 1,700.00 | \$1,700.00 | Janitorial Services |
| \$ 4,500.00 | \$ 4,500.00 | \$4,500.00 | Communications |
| \$ 8,860.00 | \$ 8,860.00 | \$8,345.00 | Group Insurance |
| \$ 15,480.00 | \$ 15,480.00 | \$14,601.00 | Retirement |
| \$ 8,441.00 | \$ 8,441.00 | \$8,195.00 | FICA Taxes |
| \$ 110,335.00 | \$ 110,335.00 | \$107,120.00 | Salaries |
| 9/23/2025 | BUDGET | BUDGET | LIBRARY DEPARTMENT |
| SPECIAL MEETING | FY 25/26 | FY 24/25 | |
| PUBLIC HEARING/ | | | |

| \$77,600.00 | \$80,100.00 | \$70,051.00 | TOTAL PARKS & RECREATION DEPT EXPENSES |
|-----------------|--------------|---------------|--|
| \$ 1,300.00 | \$ 1,300.00 | \$1,300.00 \$ | Community Garden |
| \$ 1,500.00 | \$ 2,000.00 | \$2,000.00 | Dixie Youth Donation |
| \$ 2,000.00 | \$ 2,000.00 | \$2,000.00 | Senior Program |
| \$ 57,300.00 | \$ 57,300.00 | \$47,751.00 | Property/Liability Insurance |
| \$ 2,000.00 | \$ 4,000.00 | \$4,000.00 | Supplies |
| \$ 5,000.00 | \$ 5,000.00 | \$5,000.00 | Repairs & Maintenance |
| \$ 8,500.00 | \$ 8,500.00 | \$8,000.00 | Utilities |
| 9/23/2025 | BUDGET | BUDGET | PARKS & RECREATION DEPARTMENT |
| SPECIAL MEETING | FY 25/26 | FY 24/25 | |
| PUBLIC HEARING/ | | | |

| \$235,350.00 | | \$545,850.00 | | \$281,202.00 | TOTAL FACILITIES DEPT EXPENSES |
|------------------------------|----------------|--------------------|--------|--------------------|--------------------------------------|
| | | | | ē | |
| | ↔ | 300,000.00 | €9 | | Demo Johnson Complex |
| 1,500.00 | ↔ | 1,500.00 | ₩ | \$1,500.00 | Popham Building Submerged Land Lease |
| 15,000.00 | ↔ | 30,000.00 | \$ | \$6,500.00 | Holy Family |
| 4,500.00 | ↔ | 4,500.00 | \$ | \$1,000.00 | Raney House |
| 500.00 | ↔ | 500.00 | \$ | \$500.00 | Field House |
| 2,000.00 | €9 | 2,500.00 | \$ | \$2,500.00 | 6th Street Recreation |
| 35,000.00 | ↔ | \$ 40,000.00 | \$ | \$50,000.00 | Johnson Complex |
| • | €9 | 1 | 8 | \$3,200.00 | Community Center |
| 25,000.00 | () | 3 25,000.00 | \$ | \$25,000.00 | Public Restrooms |
| 1,500.00 | () | 1,500.00 | \$ | \$0.00 | Old City Hall |
| 3,000.00 | 69 | 3,000.00 | \$ | \$3,000.00 | History, Culture, Arts |
| | | | | | Building Expenses: |
| 10,000.00 | ↔ | 10,000.00 | ₩ | \$8,381.00 | Raney House |
| 15,500.00 | () | 15,500.00 | \$ | \$12,864.00 | Holy Family |
| 7,000.00 | 69 | 7,000.00 | 8 | \$5,827.00 | Field House |
| 12,500.00 | 4 | 12,500.00 | 49 | \$10,470.00 | Gym |
| 4,000.00 | 49 | 3 4,000.00 | 49 | \$3,221.00 | 6th Street Recreation |
| Ē | €9 | ' | \$ | \$40,709.00 | Johnson Complex |
| • | 69 | , | 49 | \$9,854.00 | Community Center |
| 5,785.00 | ↔ | 5,785.00 | \$ | \$4,820.00 | Public Restrooms |
| 10,565.00 | 4 | 10,565.00 | \$ | \$8,802.00 | Old City Hall |
| 11,600.00 | € | 11,600.00 | 8 | \$9,654.00 | History, Culture, Arts |
| | | | | | Property/Liability Insurance: |
| 16,000.00 | ↔ | 16,000.00 | ₩ | \$14,000.00 | Holy Family |
| 10,000.00 | ₩ | 10,000.00 | 6 | \$6,000.00 | Field House |
| 2,000.00 | ₩ | 2,000.00 | 49 | \$2,000.00 | 6th Street Recreation |
| 35,000.00 | () | 35,000.00 | 69 | \$38,000.00 | Johnson Complex |
| | ()) | | 49 | \$4,500.00 | Community Center |
| 1,500.00 | ₩ | 1,500.00 | \$ | \$4,500.00 | Public Restrooms |
| 400.00 | () | 400.00 | 49 | \$400.00 | Old City Hall |
| 5,500.00 | () | 5,500.00 | 49 | \$4,000.00 | History, Culture, Arts |
| | | | \neg | | Utilities: |
| SPECIAL MEETING 9/23/2025 | SE | FY 25/26 BUDGET | | FY 24/25 BUDGET | FACILITIES DEPARTMENT |
| PUBLIC HEARING/ | PL | | _ | | |
| | | | | | |

GENERAL FUND REVENUES/EXPENSES SUMMARY

| 9/23/2025 | General Fund Revenues |
|-----------------|-----------------------|
| SPECIAL MEETING | |
| PUBLIC HEARING/ | |
| | |

| Proposed |
|---------------------|
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4,770,178.00

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DEPARTMENTS

| \$4,527,184.00 | TOTAL DEPT EXPENSE |
|----------------|--------------------|
| \$235,350.00 | Facilities |
| \$77,600.00 | Parks/Recreation |
| \$197,438.00 | Library |
| \$1,563,055.00 | Public Works |
| \$142,920.00 | Fire |
| \$1,067,995.00 | Police |
| \$161,210.00 | Building |
| \$749,919.00 | Administrative |
| \$331,697.00 | Governing Body |

GENERAL FUND RESERVE

\$242,994.00

| \$1,169,652.00 | \$1,158,176.00 | \$920,017.00 | TOTAL WATER DEPT EXPENSES |
|----------------------------|----------------|--------------------------------|--|
| \$20,000.00 \$80,000.00 | | \$115,000.00 \$20,000.00 \$ | Water Well Repairs Equipment Building |
| \$20,000.00 | 20,000.00 | \$6,000.00 \$ | Restricted: Customer Deposit Refunds Capital Outlay: |
| \$ 17,500.00 | 17,500.00 | \$17,500.00 \$ | Admin - General Fund |
| 3,000.00 | 3,000.00 | \$6,000.00 \$ | Credit Card Fees |
| \$ 32,139.00 | 32,139.00 | 10.00 | Water Meter Payment |
| \$ 25,000.00 | 25,000.00 | | USDA Sinking Payment |
| 3,500,00 | 3.500.00 | \$2,000.00 | T Services |
| \$ 1,000.00 | 1,000.00 | | Travel & Training |
| \$ 25,000.00 | 25,000.00 | | Water Meter Repairs/Maintenance |
| \$ 5,000.00 | 5,000,00 | \$15.000.00 | Water Lank Maintenance Fire Hydrant Repairs |
| \$ 6,300.00 | 6,300.00 | . 60 | Annual Generator Maintenance Contract |
| \$ 104,520.00 | 104,520.00 | 49 | Well Annual Maintenance Contract |
| \$ 40,000.00 | 40,000.00 | \$40,000.00 | Repairs & Maintenance |
| \$ 13,000.00 | 13,000.00 | \$13,000.00 \$ | Fuel |
| 1,500.00 | 1,500.00 | \$ 00.000 \$ | Uniforms |
| \$ 10,000.00 | 10,000.00 | | Software |
| | 70,000.00 | | Chemicals |
| m | 60,000.00 | | Supplies |
| | 3,000.00 | 1100 | Dues & Fees |
| \$ 7.200.00 | 7.200.00 | \$6.000.00 | Communications |
| | 12,500.00 | 10000 | Water Plant Continuing Services |
| | 10,000.00 | \$40,000.00 | Professional Services/Contractors |
| \$ 46,368.00 | 46,368.00 | | WC/Liability/Property Insurance |
| \$54,807.00 | 50,810.00 | | Group Insurance |
| \$31,341.00 | 28,550.00 | | Retirement |
| \$17,090.00 | 15,900.00 | | FICA Taxes |
| \$25,000.00 | 25,000.00 | \$15,000.00 | Overtime Salaries |
| \$194,460.00 | 174,460.00 | \$171,164.00 \$ | Salaries Billing Clerk Salary Adjustment |
| | | | WATER DEPARTMENT EXPENSES: |
| \$1,177,050.00 | \$1,177,050.00 | \$1,133,000.00 | TOTAL WATER REVENUE |
| \$30,000.00 | \$30,000.00 | \$24,000.00 | TO THE COLOR OF COLOR |
| \$30,000.00 | \$30,000.00 | \$24,000.00 | TOTAL CHISTOMES DEBOSITS |
| 200 | 7 | 65 | RESTRICTED: CUSTOMER DEPOSITS |
| \$1,147,050.00 | \$1,147,050.00 | \$1,109,000.00 | TOTAL |
| | | \$ | Transfer From SBA |
| | 3,000.00 | | Credit Card Fees |
| \$ 1.500.00 | 1.500.00 | \$3,000.00 \$ | Bank Interest |
| 1,1 | 1,117,550.00 | \$1,085,000.00 \$ | Water Utility Bill Revenue |
| 9/23/2025 | BUDGET | BUDGET | WATER DEPARTMENT REVENUE |
| SPECIAL MEETING | FY 25/26 | FY 24/25 | |
| PUBLIC HEARING/ | | | |

| \$1,856,980.00 | \$1,821,221.00 | \$1,903,138.00 | TOTAL SEWER DEPT EXPENSES |
|-----------------|-----------------|----------------|--|
| | | | 104-101-101-101-101-101-101-101-101-101- |
| • | <i>€</i> 7 | | Building |
| \$ 30,000.00 | \$ 30,000.00 | \$30,000.00 | Equipment |
| • | € 0 | _ | Turbidity Meter |
| • | € 7 | \$30,000.00 | Dike Repairs |
| | | | Capital Outlay: |
| \$ 17,500.00 | \$ 17,500.00 | \$17,500.00 | Admin - General Fund |
| \$ 3,000.00 | \$ 3,000.00 | \$6,000.00 | Credit Card Fees |
| \$ 145,887.00 | \$ 141,803.00 | \$146,622.00 | Reserves |
| \$ 372,000.00 | \$ 372,000.00 | \$372,000.00 | DEP SRF Loan Payment |
| \$ 143,000.00 | \$ 143,000.00 | \$143,000.00 | USDA Bond Payment |
| • | • | \$13,500.00 | Back Hoe Pymt |
| \$ 3,500.00 | \$ 3,500.00 | \$2,000.00 | IT Services |
| \$ 2,000.00 | \$ 2,000.00 | \$2,000.00 | Travel & Training |
| \$ 30,000.00 | \$ 30,000.00 | \$35,000.00 | Testing |
| \$ 8,710.00 | \$ 8,710.00 | 9 | Annual Generator Maintenance Contract |
| \$ 100,000.00 | \$ 100,000.00 | \$175,000.00 | Repairs & Maintenance |
| \$ 13,000.00 | \$ 13,000.00 | \$13,000.00 | Gas & Oil |
| \$ 150,000.00 | \$ 150,000.00 | \$185,000.00 | Utilities |
| \$ 1.500.00 | \$ 1,500.00 | \$1,500.00 | Uniforms |
| \$ 5,000.00 | \$ 5,000.00 | | Software |
| \$ 63,000.00 | \$ 63,000.00 | | Treatment Bugs |
| \$ 90,000,00 | \$ 90,000.00 | | Chemicals |
| \$ 60,000.00 | m. | \$160,000,00 | Supplies |
| \$ 1,000.00 | | \$1,000.00 | Dues & Fees |
| \$ 12,000.00 | \$ 12,000.00 | \$9,000.00 | Communications |
| \$ 12,500.00 | \$ 12,500.00 | | Dewberry Continuing Services |
| \$ 15,000.00 | \$ 15,000.00 | | WWTP Operator Contract |
| \$ 5,000.00 | \$ 5,000.00 | \$45,000.00 | Professional Services/Contract Labor |
| \$ 3,000.00 | \$ 3,000.00 | \$3,000.00 | Pollution Insurance |
| \$ 13,000.00 | \$ 13,000.00 | \$11,000.00 | Flood Insurance |
| \$ 83,568.00 | \$ 83,568.00 | \$69,640.00 | WC/Liability/Property Insurance |
| \$ 75,027.00 | \$ 71,050.00 | \$62,352.00 | Group Insurance |
| \$ 48,973.00 | \$ 42,675.00 | \$43,524.00 | Retirement |
| \$ 24,750.00 | | \$22,279.00 | FICATaxes |
| \$ 25,000.00 | \$ 25,000.00 | \$25,000.00 | Overtime Salaries |
| \$ 3,925.00 | | | Billing Clerk Salary Adjustment |
| \$ 296,140.00 | \$ 276,140.00 | \$266,221.00 | Salaries |
| | | | SEWER DEPARTMENT EXPENSES |
| \$1,869,140.00 | \$1,869,140.00 | \$1,838,000.00 | TOTAL SEWER REVENUE |
| | - | | Transfer from SBA |
| 72 | 72 | \$720,000.00 | Sewer Usage Fee |
| | \$ 3,000.00 | \$3,000.00 | Credit Card Fees |
| | | | Bank Interest |
| \$ 24,000.00 | | \$24,000.00 | SewerTaps |
| | \$ 1,120,640.00 | \$1,088,000.00 | Sewer Utility Bill Revenue |
| 9/23/2025 | BUDGET | BUDGET | SEWER DEPARTMENT REVENUE |
| SPECIAL MEETING | FY 25/26 | FY 24/25 | |
| PUBLIC HEARING/ | _ | | |

| \$51,700.00 | \$281,700.00 | \$62,201.00 | TOTAL SCIPIO CREEK EXPENSES |
|---|--------------------|--------------------------------|--|
| 1 1 | 30,000.00 \$ | ↔ ↔ | Capital Outlay: Harbor Master House Repairs Marina Repairs |
| \$ 3,000.00 \$ 5,000.00 | 5,000.00 | \$3,360.00 \$ | Janitorial Service Harbor Master |
| \$ 5,000.00 | 5,000.00 | | Submerged Land Lease |
| \$ 3,000.00 \$ 3,000.00 | 3,000.00 | \$5,100.00 \$ \$6,500.00 \$ | Sales Tax Supplies |
| \$ 5,000.00 | 5,000.00 | \$15,000.00 \$ | Repairs & Maintenance |
| \$ 22,500.00 | 22,500.00 | \$18,741.00 \$ | Liability/Property Insurance |
| \$ 5,200.00 | 5,200.00 | \$8,500.00 \$ | Utilities |
| | | | SCIPIO CREEK MARINA EXPENSES |
| \$56,200.00 | \$286,200.00 | \$62,250.00 | TOTAL SCIPIO CREEK REVENUE |
| +0,000.00 | 230,000.00 | \$ | Transfer from SBA |
| 200.00 | 200.00 | \$250.00 \$ | Bank Interest Bensir Yard Income |
| \$ 6,000.00 | 6,000.00 | \$7,000.00 \$ | Riverfront Park Revenue |
| \$ 40,000.00 | 40,000.00 \$ | \$45,000.00 \$ | Scipio Creek Mooring Revenue |
| PUBLIC HEARING/ SPECIAL MEETING 9/23/2025 | FY 25/26 BUDGET | FY 24/25 BUDGET | SCIPIO CREEK MARINA REVENUE |

| \$282,280.00 | \$282,280.00 | \$87,399.00 | TOTAL BATTERY PARK EXPENSES |
|--------------------------------|-----------------|----------------|---------------------------------|
| \$ 100,000.00 \$ 100,000.00 | 100,000.00 \$ | ↔ ↔ | Dock Repairs Seawall Repairs |
| | | | Capital Outlay: |
| \$ 5,000.00 | 5,000.00 | ₩ | Harbor Master |
| \$ 22,000.00 | 22,000.00 | \$22,000.00 \$ | Admin - General Fund |
| \$ 5,000.00 | 5,000.00 | \$6,000.00 \$ | Sales Tax |
| \$ 8,000.00 | 8,000.00 | \$10,000.00 \$ | Supplies |
| \$ 3,000.00 | 3,000.00 | \$4,500.00 \$ | Janitorial Service |
| 1,500.00 | 1,500.00 | \$1,000.00 \$ | Submerged Land Lease |
| \$ 5,000.00 | 5,000.00 | \$10,000.00 \$ | Repairs & Maintenance |
| \$ 26,280.00 | 26,280.00 | \$21,899.00 \$ | Liability/Property Insurance |
| 1,500.00 | 1,500.00 | \$0.00 | Garbage |
| \$ 5,000.00 | 5,000.00 | \$12,000.00 \$ | Utilities |
| | | | BATTERY PARK MARINA EXPENSES |
| | | | |
| \$321,200.00 | \$321,200.00 | \$118,500.00 | TOTAL BATTERY PARK REVENUE |
| \$ 200,000.00 | 200,000.00 | € | Cash Carryforward |
| \$ 50,000.00 | 50,000.00 | \$52,000.00 \$ | Launch Fees |
| \$ 1,200.00 | 1,200.00 | \$1,500.00 \$ | Bank Interest |
| \$ 70,000.00 | 70,000.00 | \$65,000.00 \$ | Battery Park Mooring Revenue |
| 9/23/2025 | BUDGET | BUDGET | BATTERY PARK MARINA REVENUE |
| SPECIAL MEETING | FY 25/26 | FY 24/25 | |
| PUBLIC HEARING/ | | | |

| 321,367.00 | RVE \$ | TOTAL ENTERPRISE RESERVE |
|---|--------|--------------------------|
| | | |
| 38,920.00 | ↔ | Battery Park Reserve |
| (282,280.00) | ↔ | Less Expenses |
| 321,200.00 | € | Battery Park Revenue |
| | | Battery Park |
| 4,500.00 | € | Scipio Creek Reserve |
| (51,700.00) | ↔ | Less Expenses |
| 56,200.00 | \$ | Scipio Creek Revenue |
| | | Scipio Creek |
| 158,047.00 | ↔ | Sewer Reserve |
| (1,711,093.00) | ↔ | Less Expenses |
| 1,869,140.00 | \$ | Sewer Revenue |
| | | Sewer Department |
| 119,900.00 | ↔ | Water Reserve |
| (1,057,150.00) | ↔ | Less Expenses |
| 1,177,050.00 | € | Water Revenue |
| PUBLIC HEARING/ SPECIAL MEETING 9/23/2025 | | Water Department |

| Capital Improvement Plan | FY 25/26 Budget |
|--|-----------------|
| Revenues: | |
| Capital Improvement Funds - Formerly SBA | \$830,000.00 |
| Total Revenue | \$830,000.00 |
| Capital Improvement Expenditures: | |
| Johnson Complex Demo | \$300,000.00 |
| Scipio Creek Improvements | \$230,000.00 |
| Total Expenditures | \$530,000.00 |
| Reserve for Future Expenditures | \$300,000.00 |

| GENERAL FEE SCHEDULE | FY 25/26 |
|----------------------|----------|
| | |

| General Fees | Standard Rate | Discount Rate (for qualifying charitable events Security Deposit & City employees) | Security Deposit | |
|---|-------------------------|--|--|---------------------------------|
| Facility and Park Rentals | | | THE STATE OF THE PARTY OF THE P | |
| -afayette Park (Gazebo) - Per Event | \$500 | \$200 | \$250 | |
| Riverfront Park - Per Event | \$500 | \$200 | \$250 | |
| Holy Family Center Grand Room - Per Event | \$500 | \$300 | \$300 | |
| Holy Family Center Outside - Per Event | \$150 | \$100 | \$100 | |
| 6th Street Recreation Center - Per Event | \$200 | \$100 | \$250 | |
| Community Center - Per Event | \$300 | \$150 | \$250 | CURRENTLY OCCUPIED BY CITY HALL |
| Event Permit | \$100 | | | |
| Public Records Research & Reproduction | | | | の 一人の 日本田 山のの でんない なんない |
| Copies 8 1/2 x 11 - each | \$0.15 | | | |
| Copies 8 1/2 x 11 - two sided - each | 0.20 | | | |
| City Map 8 1/2 x 11 - each | \$1.00 | | | |
| _abor - Employee - rate per hour | According to FL Statute | te | | |
| Golf Cart Registration - Partial Year Pays Full Rate | | | | |
| Golf Cart Permit - Residential Usage | \$50.00 | | | |
| Golf Cart Permit - Commercial Usage | \$100.00 | | | |
| Cemeteries | | Full Payment in advance is required for all cemetery lots, | equired for all cemete | ry lots, plots and services. |
| Magnolia Cemetery - Per Lot = 4 Plots | \$1,200.00 | | | |
| Magnolia Cemetery - Per Plot | \$300.00 | | | |
| Snowhill Cemetery - Per Lot = 4 Plots | \$1,200.00 | | | |
| Snowhill Cemetery - Per Plot | \$300.00 | | | |
| Gun Range Fees | (F | (Free to current & retired City employees.) | loyees.) | |
| Daily visit | \$10.00 per day | | | |
| Annual | \$200.00 | | | |
| Member + immediate family | \$300.00 | | | |
| Occupational License | | | | |
| icense Fees Vary Per Category (See Ordinance 2024-01) | | | | |
| Concurrency Reviews | | | | |
| Residential Concurrency Review for Water/Sewer Availability Commercial Concurrency Review for Water/Sewer Availability | No Charge | | | |
| (required for commercial developments) | \$100 | | | |
| Miscellaneous Fees | | | | |
| NSF - Return Check Fee | \$35.00 | | | |
| Credit Card Usage Fee - Based on Charge Amount | 3.00% | | | |

| Battery Park | Battery Park Marina & Scipio Creek Marina | Varina Varina |
|--|---|---------------|
| Transient (Overnight) Slip Rental Fee | | FY 25/26 |
| Overnight Slip Rental Fee | Per Linear Foot per Night | \$2.00 |
| Battery Park Marina Monthly Slip Rental Fees | | |
| Base Rate | Vessel Registered in Franklin County \$100.00 | \$100.00 |
| | not exceeding 30 ft. in length | |
| Base Rate | Vessel NOT Registered in Franklin | \$175.00 |
| | County not exceeding 30 ft. in | |
| | length | |
| Length Surcharge | Each Additional Foot over 30 Ft. per | per \$5.00 |
| | month per foot charge | |
| Utility Connection | Optional per month charge | \$25.00 |
| Boat Launch Fees | | |

| Boat Launch Fees | |
|--|---------------------------|
| Franklin County Resident Fee | Free |
| Non-Franklin County Resident Fee | \$15 daily/\$180 annually |
| Franklin County Charter Captain Fee | \$75 annually |
| Non-Franklin County Charter Captain Fee | \$150 annually |
| BV Ownish Compine Foot | |

| Captallica | |
|----------------------------|---|
| Ny Overingiit Camping rees | |
| Overnight RV Camping Fee | Self Contained Recreational Vehicles \$50 |
| | Only. NO utility, water or sewage |
| | connections available. PER NIGHT |
| | |

| Penalties / Fines / Fees | Penalty | Fine |
|---|------------------------|----------|
| Return Check Fee | | \$35.00 |
| 1st Rule Violation | Written Warning Issued | \$100.00 |
| 2nd Rule Violation | Final Notice | \$200.00 |
| 3rd Rule Violation | Contract Termination | \$300.00 |
| Scipio Creek Marina | | |
| Scipio Creek Marina - Per Linear Foot - Monthly | | \$1.50 |

| City of Apalachicola | | LIBRARY FEE SCHEDULE | | FY 25/26 |
|---|------------------------------------|----------------------|---|------------------|
| Copier Fees | | | | |
| | Standard Fee | Non-for-Profit | Not-for-Profit must be a registered 501 (c)(3) to obtain discounted rate. | discounted rate. |
| B&W 8 1/2 x 11 | \$0.15 | \$0.03 | | |
| B&W 8 1/2 x 14 | \$0.15 | \$0.03 | | |
| B& W double sided | \$0.20 | \$0.06 | | |
| B&W 11 x 17 posters | \$1.00 | \$0.50 | | |
| Color 8 1/2 x 11 | \$0.40 | \$0.20 | | |
| Color 8 1/2 x 14 | \$0.40 | \$0.20 | | |
| Color double sided | \$0.50 | \$0.25 | | |
| Color 11×17 posters | \$2.00 | \$1.00 | | |
| Supplies paper | \$0.03 | \$0.02 | | |
| Supplies poster paper | \$0.25 | \$0.20 | | |
| Supplies earbuds | \$1.00 | \$1.00 | | |
| Supplies jump drives | \$5.00 | \$5.00 | | |
| Services | | | | |
| Faxes Local | \$3.00 minimum for first 10 | າ for first 10 pag | pages; \$1 minimum for every 5 pages thereafter | reafter |
| Faxes Long distance | \$4.00 minimum for first 10 | n for first 10 pag | pages; \$1 minimum for every 5 pages thereafter | reafter |
| Faxes Incoming Scans | \$3.50 minimum for first 10 | n for first 10 pag | \$3.50 minimum for first 10 pages; \$1 minimum for every 5 pages thereafter | reafter |
| Lamination | \$2.00 per page | | | |
| Dosik Community Room Rental For profit / non-partner For profit / partner | \$25.00 per day \$15.00 per day | | | |
| Not-for-profit | No Charge | | Not-for-Profit must be a registered 501 (c)(3) to obtain no charge rate. | no charge rate. |

City of Apalachicola **Building Department** FY 25/26 Sign Permits

Sign Permit Application Fee \$50.00

Sign Permit Fee \$2.00 per square foot

Residential Building - One to Two Residentional Units

New Structure Current ICC Valuation Table Remodel/Additions Current ICC Valuation Table (Includes Pools) Current ICC Valuation Table Plan Review Current ICC Valuation Table Accessory Structure Current ICC Valuation Table (Includes Storage Building, Current ICC Valuation Table

Marine Seawalls and Docks)

Fence: replacement or repair that meet code \$0 \$75 Fence new or materially altered Roof/Re-Roof \$100

House Moving Fee \$500.00 Residential

Occupancy/Change of Use \$100 Other Not Listed \$100

Individual Supplemental Permit (Temp power pole,

electrical, plumbing, HVAC, Gas, & Roofing) Supplemental Permits (Temp power pole, electrical,

\$100 for individual permit \$200 lump sum under general contractor

plumbing, HVAC, Gas, & Roofing) permit

Commercial Building & Three or More Residential Units

Value of construction for commercial building and three or more residential units shall be calculated on the total cost of construction divided by the number of units. All units required to pay permit fees based upon each individual unit.

\$6.00 per thousand valuation **New Structure**

\$90.00 minimum

Additions/Remodel \$7.00 per thousand valuation

(Includes Pools) \$100.00 minimum

Accessory Structures (Includes \$7.00 per thousand valuation

(includes Storage Building, Marine \$90.00 minimum

Seawalls and Docks)

Roof/Re-Roof \$7.00 per thousand valuation

\$90.00 minimum

Commercial Plan Review One Half (1/2) Base Permit Fee

Occupancy/Change of Use \$100.00

Moving of Structure \$6.00 per thousand valuation

\$125.00 minimum

Fence: replacement or repair \$0.00 Fence: new or materially altered \$75.00

\$100.00 minimum Other Not Listed

\$.70 per thousand valuation Plumbing

\$75.00 minimum

HVAC \$.70 per thousand valuation

\$75.00 minimum

\$.70 per thousand total valuation Electrical

\$75.00 minimum

Residential Exception Fees

\$25.00 Water Heater Replacement Pool Electrical \$100.00 \$100.00 Single Service Change \$100.00 Burglar Alarm Install Single Temp Pole \$100.00 Gas

Commercial up to 10 Outlets \$100.00

Commercial over 10 Outlets \$100.00 plus \$10.00 each per outlet over 10

Residential \$100.00

\$150.00 Singlewide Mobile Home Set-Up Fee

\$150.00 Doublewide \$375.00 Triplewide

Fee includes set-up only, does not include decks or accessory structures. May not include any attachable additions. Electrical and Split

mechanical systems - \$75.00 each. No additional permit required for plumbing or mechanical pack.

Demolition Fee: \$0.00
Re-Inspection Fee \$75.00
Failure to Call for Inspection \$75.00

Failure to Receive Building \$250.00 plus double permit fee for all work

Permit Prior to Construction started prior to permit issuance
Special Inspection and All Other Inspections \$100.00 per hour -- minimum 1 hour

where no Permit Fee Is Generated

After Hours Emergency Call Out \$100.00 for first hour \$100.00 per hour thereafter

The permit and fee accessed for this service will be the responsibility of the contractor and owner. Payment will be made upon arrival of the inspector or to the Building Department immediately following the inspector or to the Building Department immediately following service. Miscellaneous Fees

FILL FEES

Routine Landscaping, less than 1000 sq \$0.00

A&V FLOOD ZONES

Creater than 10 grants | \$1000 sq |

Greater than 5 cu yds but less than 10 cu yds
Greater than 10 cu yds but less than 20 cu yds
Each additional yard of fill
X ZONE
\$100.00
\$200.00
\$200.00

Greater than 5 cu yds but less than 20 cu yds \$100.00

Each additional yard of fill \$10.00

Fill requires site plan review, concurrency review and associated fees. Penalty for fill above permitted quantity \$500

Floodplain Management Fee \$250.00

Commercial Stormwater Review \$300.00

Stormwater Utility

Single Family Detached Residence \$1.00 per month

Other Residential Multi-Family \$1.00 per month for each dwelling unit

Institutional

Gov't & Non-For-Profit Facilities \$2.00 per month

Commercial \$2.00 per month for each water or sewer connection

Stormwater Permit Impact Fees

A one-time stormwater impact fee will be levied on each City building permit which is equivalent to five years of standard utility billing rates.

Residential - Single Family \$1.00 per month for 60 months - \$60.00 Commercial - Standard \$2.00 per month for 60 months - \$120.00 Commercial - One-half (0.5) acre \$6.00 per month for 60 months - \$360.00

| Development Order Fees | FY 25/26 |
|---|------------------------------|
| Residential New Construction | \$200.00 Base Rate |
| | |
| Residential Accessory structures, including decks & pools, any lot coverage | \$50.00 |
| Fence: new or materially altered Site Plan Review – Includes Site Plan Review and Two Reviews | |
| Site Plan Review – Includes Site Plan Review and Two Reviews | \$50.00 |
| Commercial/Multifamily New Construction | ¥30.00 |
| Less than 5,000 square ft.; 2 acres or 3 Units | \$450.00 |
| 5,000 - 20,000 square ft.; 2-5 acres or 4 -24 Units | \$1,000.00 |
| 20,001 - 100,000 square ft.; 5-10 acres or 25-100 Units | \$2,000.00 |
| over 100,000 square ft.; over 10 acres or over 100 Units | \$3,000.00 |
| Commercial/Multifamily Accessory Structures, including decks & pools, any lot | |
| coverage | \$250.00 |
| Commercial review subsequent | \$300.00 per review |
| to first 2 plan reviews | ¢100.00 |
| Commercial/Multifamily: New & Replacement Fence Amendments to local development orders - Same as stated for | \$100.00 |
| Commercial/Industrial Site Plan Review above. | |
| Development of Regional Impact (DRI) | |
| New DRI | \$5,000.00 |
| Site Plan Review, less than 5,000 sq. ft. and | |
| less than 2 acres | \$500.00 |
| Site Plan Review, 5,000 sq. ft 100,000 sq. | |
| ft. and less than 2 acres | \$1,000.00 |
| Site Plan Review, 5,000 sq. ft 100,000 sq. | 4 |
| ft. and 2 to 10 acres | \$2,000.00 |
| Site Plan Review, more than 100,000 sq. ft., or more than 10 acres | Negotiated |
| Certificate of Appropriateness | Negotiated |
| Residential | |
| - New Construction | \$75.00 |
| - Accessory Structure, addition, remodel | \$40.00 |
| - Fence | \$25.00 |
| - Other | \$25.00 |
| | |
| Commercial/Multi-Family | ¢450.00 |
| - New Construction | \$150.00 |
| - Accessory Structure, addition, remodel | \$80.00 |
| - Fence - Sign | \$50.00 \$50.00 |
| - Other | \$50.00 |
| Failure to apply & receive Certificate of Appropriateness | \$50.00 |
| Residential | \$150.00 |
| Commercial | \$1,000.00 |
| Misc, | |
| APMF Parking Spot | \$5,000.00 |
| Appeals | \$500.00 |
| Encroachment Agreement | \$150.00 |
| Quasi-Judicial Variance Requests | \$1,600.00 |
| Quasi-Judicial Special Exception Requests | \$1,600.00 |
| Records Request | According to FL Statute |
| Sketch Plat | \$0.00 |
| Preliminary Replat | \$100.00 plus \$2.00 per lot |
| Final Replat | \$3,500.00 |
| Re-Zoning Requests | \$2,000.00 |
| Land Use Change Requests | \$2,000.00 |
| Combination Re-Zoning/ Land Use Requests | \$3,500.00 |
| | |

| Code Enforcement | ent |
|--|-------------|
| Tree Ordinance Fees & Fines | FY 25/26 |
| Permit Processing Fee | \$50 |
| Additional Processing Fee if Trees are Removed Prior to Tree | \$50 |
| Application Approval | |
| Trees: 4" to 16" tree (Non Heritage) price each | \$35 |
| Trees: 16" to less than 35" tree (Non Heritage) price each | \$45 |
| Total Non Heritage Tree (Maximum per lot) | \$300 |
| Trees: Heritage trees or any tree 35" and larger | \$1,000 |
| Fine - Heritage Tree Removal prior to application approval | \$25,000 |
| Significant Trimming of Heritage Tree | \$100.00 |
| | |
| Sidewalk Permits | |
| |) 1 1 |

| Sidewalk Permits | |
|--------------------------------|---------------------------|
| Sidewalk Use - Restaurant/Bars | \$250 per street frontage |
| Sidewalk Use - Retail | \$200 |
| Mural Permit | |
| Mural Permit Application Fee | \$100 |
| | |

| Mural Permit Application Fee | \$100 |
|------------------------------|-------|
| Code Enforcement | |
| First Violation | \$250 |
| Repeat Violation | \$400 |

| UTILITY BILLIN | IG | FY 25/26 | |
|----------------------|---|---------------------------|--|
| Water Inside Rate | Water Outside Rate | Wastewater Inside Rate | Wastewater Outside Rate |
| | | | |
| \$1,390.50 | \$1,390.50 | \$1,905.50 | \$1,905.50 |
| \$2,781.00 | \$2,781.00 | \$3,811.00 | \$3,811.00 |
| | | | |
| \$1,946.70 | \$1,946.70 | \$2,667.70 | \$2,667.70 |
| \$3,893.40 | \$3,893.40 | | \$5,335.40 |
| | | \$8,384.20 | \$8,384.20 |
| \$12,236.40 | \$12,236.40 | \$16,768.40 | \$16,768.40 |
| \$15,434.55 | \$15,434.55 | \$21,151.05 | \$21,151.05 |
| \$26,280.45 | \$26,280.45 | \$36,013.95 | \$36,013.95 |
| \$39,597.32 | \$39,597.32 | \$53,395.20 | \$53,395.20 |
| \$52,560.90 | \$52,560.90 | \$65,847.90 | \$65,847.90 |
| | | | |
| | | \$2,060,00 | \$2,060.00 |
| \$51.50 | \$51.50 | 42,000.00 | \$2,000.00 |
| 451.50 | 451.50 | 1 | |
| \$515.00 | \$515.00 | \$515.00 | \$515.00 |
| Water | Water | Wastewater | Wastewater |
| Inside Rate | Outside Rate | Inside Rate | Outside Rate |
| | | | |
| \$15.24 | \$19.04 | \$24.98 | \$31.20 |
| \$15.24 | \$19.04 | \$24.98 | \$31.20 |
| \$15.24 | \$19.04 | \$24.98 | \$31.20 |
| | | \$29.00 | \$29.00 |
| | | | |
| \$5.39 | \$6.44 | \$7.54 | \$7.94 |
| \$5.65 | \$6.78 | \$7.80 | \$8.59 |
| \$5.94 | \$7.11 | \$8.25 | \$9.02 |
| \$6.26 | \$7.46 | \$8.74 | \$9.46 |
| \$6.55 | \$7.84 | \$9.02 | \$9.93 |
| \$1.00 | | | |
| \$61.80 | | | |
| Water Inside Rate | Water Outside Rate | Wastewater Inside Rate | Wastewater Outside Rate |
| \$32.91 | \$41.12 | \$36.59 | \$45.68 |
| | | | \$91.27 |
| | | | \$143.62 |
| | | | \$289.43 |
| | | | \$362.15 |
| | | | \$616.69 |
| | | | \$10,835.25 |
| | | | \$11,506.34 |
| 40,521.50 | 40,131.01 | | \$95.00 |
| | | \$33.00 | \$33.00 |
| \$5.39 | \$6.44 | \$7.54 | \$7.94 |
| | | | \$8.59 |
| | | | \$9.02 |
| \$6.26 | \$7.46 | \$8.74 | \$9.46 |
| | 40 | | |
| | \$7.84 | \$9.021 | 39.931 |
| \$6.55 | \$7.84 | \$9.02 | \$9.93 |
| | \$7.84 | \$9.02 | \$9.93 |
| | \$1,390.50 \$1,390.50 \$2,781.00 \$1,946.70 \$3,893.40 \$6,118.20 \$12,236.40 \$15,434.55 \$26,280.45 \$39,597.32 \$52,560.90 \$51.50 \$515.00 Water Inside Rate \$15,24 \$15,24 \$15,24 \$15,24 \$15,24 \$15,24 \$15,24 \$15,24 \$15,24 \$15,24 \$15,24 \$15,24 \$15,24 \$15,24 \$15,25 \$1,00 \$61.80 Water Inside Rate | \$1,390.50 | Water Water Unside Rate Inside Rate St. 2,781.00 \$1,390.50 \$1,905.50 \$2,781.00 \$2,781.00 \$3,811.00 \$3,893.40 \$3,893.40 \$5,335.40 \$6,118.20 \$6,118.20 \$6,118.20 \$6,118.20 \$12,236.40 \$16,768.40 \$15,434.55 \$15,434.55 \$21,151.05 \$26,280.45 \$26,280.45 \$36,013.95 \$39,597.32 \$39,597.32 \$53,395.20 \$52,560.90 \$55,560.90 \$55,560.90 \$55,560.90 \$55,500. |

Page 1 of 1

| City of Apalaohioola | UTILITY BILLIN | NG FY 25/26 | |
|---|--------------------------|--|--|
| Fees Drinking Water / Wastewater | All Connections | Charges are for any type of Connection | |
| Other Fees | | | |
| Late Payment | 10% after 15th | | |
| Return Check or ACH Fee | \$35.00 | | |
| Shut Off Fee | \$25.00 after 20th | | |
| Water Turn On Fee | \$25.00 | | |
| Transfer Fee | \$25.00 | | |
| Pull Fee (turned off after 2 mths bill) | \$100.00 | | |
| Meter - Re-read Fee | \$15.00 | | |
| After hours turn on | \$50.00 | | |
| Cut lock off meter - 1st offense - (Lock placed on meter by City for any reason and is cut off) | \$100.00 | | |
| Cut lock off meter - 2nd offense - (Lock placed on | \$ 250.00 and | | |
| meter by City for any reason and is cut off) | meter pulled | | |
| Data Log Fees | | | |
| First Occurrence in 12 month period | No Charge | | |
| Repeat Data Log Fee Per Occurrence | \$15.00 | | |
| Deposits | | Examples of Type of Business | |
| Residential | \$150.00 | examples of Type of Business | |
| Commercial Small Users | | Merchants, General Commercial | |
| Commercial Medium Users | | Restaurant, Grocery Store | |
| Commercial Large Users | | Seafood Processing | |
| Garbage Collection Fees | Monthly Fee | Dear out 1 Toccssnig | |
| 1 Residential Can/ 1 x Week | \$26.55 | | |
| 1 Residential Can/ 2 x Week | \$53.08 | | |
| Bear Proof Can | \$42.11 | | |
| Chain & Lock Fee for Garbage Receptical | \$27.47 | | |
| 1 Commercial Can/ 1 x Week | \$40.97 | | |
| | | | |
| 1 Commercial Can/ 2 x Week | \$86.16 | | |
| 4 Commercial Cans/ 2 x Week | \$327.73 | | |
| 10 Commercial Cans/ 1 x Week | \$1,755.34 | | |
| 5 Commercial Cans/ 2 x Week | \$423.99 | | |
| 1 Commercial Can/ 3 x Week | \$122.90 | | |
| 2 yd Dumpster/ 1 x Week | \$75.00 | | |
| 2 yd Dumpster/ 2 x Week | \$166.17 | | |
| 4 yd Dumpster/ 1 x Week | \$166.17 | | |
| 4 yd Dumpster/ 2 x Week | \$320.79 | | |
| 4 yd Dumpster/ 3 x Week | \$498.51 | | |
| 6 yd Dumpster/ 1 x Week | \$249.25 | | |
| 6 yd Dumpster/ 2 x Week | \$498.51 | | |
| 6 yd Dumpster/ 3 x Week | \$750.07 | | |
| 6 yd Dumpster/ 4 x Week | \$992.41 \$1,246.28 | | |
| 6 yd Dumpster/ 5 x Week | | | |
| 8 yd Dumpster/ 1 x Week | \$332.34 | | |
| 8 yd Dumpster/ 2 x Week | \$663.56 | | |
| 8 yd Dumpster/ 2 x Week/ 4 Businesses | \$166.17 | | |
| 8 yd Dumpster/ 3 x Week | \$998.17 \$1,327.05 | | |
| 8 yd Dumpster/ 4 x Week (8) 8 yd Dumpsters/ 4 x Week | \$1,327.05 \$4,777.40 | | |
| 8 yd Dumpsters/ 4 x Week | \$4,777.40 \$1,658.82 | | |
| o yu Dumpsten o x vveek | \$1,658.82 | | |

APALACHICOLA CITY COMMISSION REQUEST FOR BOARD ACTION Meeting Date: 9/23/2025

SUBJECT: Manager Employment Agreement

AGENDA INFORMATION:

Agenda Location: UNFINISHED BUSINESS

Item Number: 3
Department: Legal

Presenter: Daniel Hartman, City Attorney

BRIEF SUMMARY:

Attached for consideration is a draft City Manager Employment Agreement for Charles V. Anderson. The Agreement tracks the format and terms of employment for the past two City Managers. Please review the entire Agreement, some significant terms are as follows:

- 1. Salary \$116,000.00 annually. P. 4
- 2. Insurance Mr. Anderson does not require the City Health insurance and will be covered only for Life, Unemployment and Workers Compensation. This was a factor in negotiating salary amount. P. 5
- 3. Termination if **not** terminated for cause (as described in the Agreement) there is a 20 week severance pay package. P.12

RECOMMENDED MOTION AND REQUESTED ACTIONS:

1. Motion to approve.

FUNDING SOURCE: N/A

ATTACHMENTS:

Draft Manager Employment Agreement

STAFF'S COMMENTS AND RECOMMENDATIONS:

Employment Agreement between the City of Apalachicola

And

Charles V. Anderson

THIS EMPLOYMENT AGREEMENT is entered into effective the 22nd day of September 2025, by and between the City of Apalachicola, Florida (hereinafter called "City") a municipal corporation and Charles Anderson (hereinafter referred to as "Anderson").

1. Employment.

The City hereby employs Anderson and Anderson hereby accepts such employment upon the terms and conditions set forth in this Agreement.

2. Term.

The term of this Agreement shall begin on September 29, 2025 and Anderson shall continue to serve as Manager under the terms of this Agreement thereafter unless his employment is terminated by the City as provided in Section 12 of this Agreement.

3. Duties.

City hereby employs Anderson as City Manager to perform the functions and duties specified in the Florida General Statutes, the City of Apalachicola Charter and such other duties as shall be prescribed by the City Commission from time to time. Anderson shall be under the direction and supervision of the City Commission, and Anderson shall follow the Personnel Policies enacted by the City Commission.

a. The parties acknowledge and agree that, as a senior management service employee, Anderson is not and is not considered to be a "nonexempt employee" and is not entitled to benefits of any provisions of the Federal Fair Labor Standards Act or as an "Employee" under Florida Statutes Chapter 448, as amended from time to time.

4. Compensation.

You will receive an annual base salary of \$116,000.00, payable bi-weekly in accordance with the City's regular payroll practices, as may be amended from time to time. Said salary shall be paid in accordance with the regular pay procedures of the City. In addition, the City agrees that at the end of a one-year period, you shall be eligible for an annual salary review by the City Commission. Thereafter, you shall be entitled to an increase in compensation (including any merit or cost of living adjustment as other City employees) as determined by the City Commission upon each yearly anniversary date of employment (September 29, 2025).

5. Insurance Benefits.

The City provides group health, hospitalization, dental, life, and vision for its employees. Anderson does not require health, hospitalization, dental or vision. However, he will be covered by the City with life insurance (\$50,000), unemployment and workers compensation in the same manner as all active employees. All such Coverage will be provided in accordance with the terms set out for other City employees which may be amended from time to time.

6. Vacation, Sick Leave and other Leaves of Absence.

You shall be entitled to leaves of absence for holidays, vacation, sickness, and other reasons as set out for other City employees. At the start date of employment, you shall receive an advance credit of 80 hours of vacation and will accrue vacation leave at the City's highest rate, currently 6.15 hours per pay period. Additionally, on your start date you shall receive 20 hours of Sick leave and accrue at the City's highest rate, currently 3.69 hours per pay period. Anderson will not carry over 240 vacation leave hours from one calendar year to another calendar year. Upon termination of this agreement, however terminated, Anderson shall be entitled to the payment of accrued vacation and sick leave.

7. Retirement.

Anderson shall be classified as and entitled to senior management service retirement benefits under the Florida Retirement System.

8. Automobile/Mileage Reimbursement.

City Manager duty requires that he have automobile transportation available to him and Anderson agrees to provide such transportation, including his own liability, property damage and other insurance coverage as well as the purchase, operation, maintenance, repairs and replacement of such automobile transportation. The City agrees to provide Anderson an automobile or transportation allowance in the amount of Three Thousand Six Hundred dollars (\$3,600.00) per year, payable in equal installments with the Anderson's paychecks to reimburse him for transportation. When the City has a vehicle available, it will be provided and payment of the allowance will cease.

9. Technology Package

The City will provide Anderson with a laptop computer and a Cell Phone.

10. Professional Dues and Subscriptions.

The City agrees that appropriations will be made in the annual budget to pay the professional dues and subscriptions for Anderson in national, state and local associations and organizations necessary and desirable for his continued professional participation and growth and for the good of the City. Any expense over and above what is appropriated in the budget must be approved by the City Commission. The City agrees that appropriations will be made in the annual budget to pay the travel and subsistence expense of Anderson for professional and official travel, meetings and occasions adequate to professional development including, but not limited to attendance at the annual conferences of ICMA, FLC, FCCMA, and other short courses and seminars.

11. Performance Evaluations.

City Commission shall review and evaluate the performance of Anderson once annually. Further, City Commission shall provide Anderson with a written summary statement of the findings of that body and provide an adequate opportunity for Anderson to discuss his evaluation with the Commission. Such evaluation shall be in accordance with criteria established between the City and Anderson and such criteria shall be based upon the City Manager's responsibilities

in the City Charter, City Code and applicable Resolutions, policies, directives and guidelines established by the City Commission. The City Commission shall review Anderson's performance and determine any increase, if any, no later than the last regular meeting of the commission in June of each year. Any approved increase from the evaluation shall be effective as of Anderson's yearly anniversary date (September 29, 2025).

12. Termination and Severance Pay.

Notwithstanding anything in this Agreement to the contrary, the City has the right to terminate the services of Anderson at any time subject only to the provisions set forth in this Agreement and subject to the procedures set forth in the City Charter for such termination.

- a. In the event that the City Manager is terminated without cause, the City shall provide severance in the amount of salary and continued group health insurance coverage to the City Manager for twenty (20) weeks with salary payable on a bi-weekly basis.
- b. In the event the City Manager's employment is terminated for any one or more of the following reasons (for cause) severance shall not be paid. Anderson will be given fifteen (15) days notice and placed on administrative leave with or without pay as determined by a vote of the City Commission.
 - 1. Evidence of any crime or illegal act (other than a misdemeanor traffic violation) or act of employee misconduct which would be considered as a violation of the personnel policies of the City.
 - 2. The willful refusal to carry out the job duties of the City Manager;
 - 3. Termination in accordance with the provisions of the Alcohol and Drug Policy set forth for all employees of the City, as it may be amended from time to time.
 - 4. Refusal to enforce the City Ordinances approved by the City Commission;
 - 5. Gross neglect of the duties of the office of City Manager, or violation of the City's Personnel Policies
 - 6. Misrepresentation of the information/material submitted or provided by in the application for interview process of the securing of this position.

13. Outside Activities.

The employment provided for by this Agreement shall be Anderson's sole employment. In particular (but without limitation) he shall not qualify for or occupy any other appointed or elected governmental office with or without compensation without prior consent of the City. Recognizing that certain outside consulting or teaching opportunities provide indirect benefits to the City and the community, Anderson may (as approved by the City Commission in its sole discretion) elect to accept limited teaching, consulting or other business opportunities with the understanding that such arrangements shall not constitute interference with or a conflict of or the interest with his responsibilities under this Agreement (as approved by the City Commission in its sole discretion). Anderson agrees to reside within Franklin County within 6 months of employment.

14. Hours of Work

It is recognized that Anderson will often be required to devote considerably more hours to his position than other employees, and that he will devote a great deal of time outside the normal hours of business toward the business affairs of the City. Working hours will be flexible to accommodate the requirements and practices of the City Manager position, but generally, he shall work during normal City business hours, excluding City recognized holidays, vacation leave, or other leave in accordance with this agreement or the applicable City policy. Anderson is exempt from the overtime provisions of the Fair Labor and Standards Act, as amended, but is expected to engage in those hours of work necessary to fulfill the obligations of the position of City Manager. No compensation shall be paid for overtime and compensatory time off will not be a matter of right based upon evening requirements or demanding projects. However, occasional time away from the office will be recognized as consistent with the nature of the professional position.

15. Other Terms of Employment.

The City, only upon agreement with Anderson, shall fix any such other terms and conditions of employment, as it may determine from time to time, relating to the performance of Anderson, provided such terms and conditions are not inconsistent with or in conflict with the provisions of this Agreement, the Apalachicola Charter or any other law.

16. Indemnification.

Beyond that required under Federal, State, or Local Law, City shall defend, save harmless and indemnify Anderson against any tort, professional liability claim or demand or other legal action, whether groundless or otherwise, arising out of an alleged act or omission occurring in the

performance of Anderson's duties as City Manager or resulting from the exercise of judgment or discretion in connection with the performance of program duties or responsibilities, unless the act or omission involved grossly negligent, willful or wanton or intentional conduct. The City may request and the City shall not unreasonably refuse to provide independent legal representation at City's expense and City may not unreasonably withhold approval. Legal representation, provided by City for Anderson, shall extend until a final determination of the legal action Including any appeals brought by either party. The City shall indemnify Anderson against any and all losses, damages, Judgments, interest, settlements, fines, court costs and other liabilities incurred by, imposed upon, or suffered by Anderson in connection with or resulting from any claim, action, suit, or proceedings, actual or threatened, arising out of or in connection with the performance of his or her duties so long as the same did not and does not involve gross negligence, willful or wanton or intentional conduct, acts or omissions on the part of Anderson. Any settlement of any claim must be made with prior approval of the City in order for indemnification, as provided in this Section, to be available. Anderson recognizes that City shall have the right to compromise. Further City agrees to pay all reasonable litigation expenses of Anderson throughout the pendency of any litigation to which Anderson is a party, witness or advisor to the City except as set forth above where the actions or omissions of Anderson involve gross negligence, willful or wanton or intentional conduct. Such expense payments shall continue beyond Anderson's service to the City as long as litigation is pending. Further, after Anderson's employment ends, City agrees to pay Anderson reasonable consulting fees and travel expenses when Anderson serves as a witness, advisor or consultant to City regarding pending litigation.

17. Bonding

City shall bear the full cost of any fidelity or other bonds required of Anderson under any law or ordinance.

18. General Provisions.

Except as specifically addressed and modified in this Agreement, the terms of the Apalachicola Charter or any other laws apply to Anderson.

Integration. This Agreement sets forth and establishes the entire understanding between the City and Anderson relating to the employment of Anderson by the City. The parties by mutual written agreement may amend any provision of this Agreement during the life of the Agreement. Such amendments shall be incorporated and made a part of this Agreement.

Severability. The invalidity of any portion of this Agreement will not affect the validity of any other provisions. In the event that any provision of this Agreement is held to be invalid, the remaining provisions shall be deemed to be in full force and effect as if they have been executed by both parties subsequent to the expungement or judicial modification of the invalid provision.

| CITY OF APALACHICOLA |
|---|
| BY:Brenda Ash, Mayor |
| ATTEST: |
| BY:Sheneidra Cummings, City Clerk |
| AGREED AND ACCEPTED this day of September, 2025 |
| Charles V. Anderson |