

| CITY OF APALACHICOLA FY 2026/2027 BUDGET - DRAFT 2 - 8/18/26 WS |                 |                 |             |                   |                 |                |                 |                            |  |  |
|-----------------------------------------------------------------|-----------------|-----------------|-------------|-------------------|-----------------|----------------|-----------------|----------------------------|--|--|
|                                                                 | FY 25/26        |                 |             |                   | FY 26/27        | FY 26/27       | FY 26/27        |                            |  |  |
|                                                                 | BUDGET          | FY 25/26        | FY 25/26    | FY 25/26          | BUDGET          | BUDGET 8/11/26 | BUDGET 8/11/26  |                            |  |  |
| GENERAL FUND REVENUES                                           | 8.3457 MILLS    | YTD ACTUAL      | % OF BUDGET | REMAINING BALANCE | 8.3457 MILLS    | WS CHANGES     | WITH CHANGES    |                            |  |  |
| Ad Valorem Taxes - 95%                                          | \$ 2,386,728.00 | \$ 2,467,358.06 | 103.38%     | \$ (80,630.06)    | \$ 2,620,411.00 |                | \$ 2,620,411.00 |                            |  |  |
| 1/2 Cent Sales Tax                                              | \$ 262,000.00   | \$ 144,353.05   | 55.10%      | \$ 117,646.95     | \$ 245,000.00   |                | \$ 245,000.00   |                            |  |  |
| Mobile Home License Tax                                         | \$ 100.00       | \$ 173.00       | 173.00%     | \$ (73.00)        | \$ 150.00       |                | \$ 150.00       |                            |  |  |
| Alcoholic Beverage License Tax                                  | \$ 7,000.00     | \$ 10,006.92    | 142.96%     | \$ (3,006.92)     | \$ 10,000.00    |                | \$ 10,000.00    |                            |  |  |
| Utility Franchise                                               | \$ 250,000.00   | \$ 167,399.49   | 66.96%      | \$ 82,600.51      | \$ 245,000.00   |                | \$ 245,000.00   |                            |  |  |
| Local Communications Tax                                        | \$ 72,000.00    | \$ 54,791.36    | 76.10%      | \$ 17,208.64      | \$ 72,000.00    |                | \$ 72,000.00    |                            |  |  |
| Utility Tax                                                     | \$ 320,000.00   | \$ 234,877.60   | 73.40%      | \$ 85,122.40      | \$ 320,000.00   |                | \$ 320,000.00   |                            |  |  |
| State Revenue Sharing                                           | \$ 116,000.00   | \$ 80,606.53    | 69.49%      | \$ 35,393.47      | \$ 103,000.00   |                | \$ 103,000.00   |                            |  |  |
| Busines License Fees                                            | \$ 40,000.00    | \$ 14,967.09    | 37.42%      | \$ 25,032.91      | \$ 40,000.00    |                | \$ 40,000.00    |                            |  |  |
| Golf Cart Permit                                                | \$ 23,000.00    | \$ 23,312.00    | 101.36%     | \$ (312.00)       | \$ 25,000.00    | \$ 15,000.00   | \$ 40,000.00    | Includes Proposed New Rate |  |  |
| Tree Application Fees                                           | \$ 2,250.00     | \$ 1,285.00     | 57.11%      | \$ 965.00         | \$ 2,250.00     | \$ 1,000.00    | \$ 3,250.00     | Includes Proposed New Rate |  |  |
| Reforestation Fund                                              | \$ 3,500.00     | \$ 3,572.67     | 102.08%     | \$ (72.67)        | \$ 3,500.00     |                | \$ 3,500.00     |                            |  |  |
| Sidewalk, Mural Permits                                         | \$ 3,500.00     | \$ 4,350.00     | 124.29%     | \$ (850.00)       | \$ 4,350.00     |                | \$ 4,350.00     |                            |  |  |
| Fines and Forfeitures                                           | \$ 6,500.00     | \$ 1,337.05     | 20.57%      | \$ 5,162.95       | \$ 1,500.00     |                | \$ 1,500.00     |                            |  |  |
| Cemetery Lots                                                   | \$ 2,000.00     | \$ 3,900.00     | 195.00%     | \$ (1,900.00)     | \$ 2,500.00     | \$ 2,000.00    | \$ 4,500.00     | Includes Proposed New Rate |  |  |
| Miscellaneous Revenue                                           | \$ 25,000.00    | \$ 68,865.74    | 275.46%     | \$ (43,865.74)    | \$ 30,000.00    |                | \$ 30,000.00    |                            |  |  |
| Property Rental                                                 | \$ 36,000.00    | \$ 52,867.30    | 146.85%     | \$ (16,867.30)    | \$ 55,000.00    |                | \$ 55,000.00    |                            |  |  |
| Traffic Light Reimbursement                                     | \$ 5,600.00     | \$ 9,309.00     | 166.23%     | \$ (3,709.00)     | \$ 9,000.00     |                | \$ 9,000.00     |                            |  |  |
| Sanitation Collections                                          | \$ 745,000.00   | \$ 639,473.47   | 85.84%      | \$ 105,526.53     | \$ 745,000.00   |                | \$ 745,000.00   |                            |  |  |
| Firing Range User Fees                                          | \$ 6,500.00     | \$ 5,050.94     | 77.71%      | \$ 1,449.06       | \$ 5,000.00     |                | \$ 5,000.00     |                            |  |  |
| TDC Events - Police OT, FICA, Retirement                        | \$ -            | \$ 10,436.89    | 0.00%       | \$ (10,436.89)    | \$ 16,800.00    |                | \$ 16,800.00    |                            |  |  |
| TDC - Fire Equipment & Supplies                                 | \$ -            | \$ -            | \$ -        | \$ -              | \$ 17,000.00    |                | \$ 17,000.00    |                            |  |  |
| Credit Card Fees                                                | \$ 1,500.00     | \$ 1,460.73     | 97.38%      | \$ 39.27          | \$ 1,500.00     |                | \$ 1,500.00     |                            |  |  |
| Planning Revenue                                                | \$ 6,500.00     | \$ 6,088.25     | 93.67%      | \$ 411.75         | \$ 6,500.00     | \$ 500.00      | \$ 7,000.00     |                            |  |  |
| Stormwater Utility                                              | \$ 19,000.00    | \$ 15,083.87    | 79.39%      | \$ 3,916.13       | \$ 19,000.00    | \$ 10,000.00   | \$ 29,000.00    | Includes Proposed New Rate |  |  |
| Admin - Battery Park/Harbor Master Duties                       | \$ 22,000.00    | \$ -            | \$ -        | \$ 22,000.00      | \$ 20,000.00    |                | \$ 20,000.00    |                            |  |  |
| Admin - Scipio Creek/Harbor Master Duties                       | \$ -            | \$ -            | \$ -        | \$ -              | \$ 10,000.00    |                | \$ 10,000.00    |                            |  |  |
| Admin - Water                                                   | \$ 17,500.00    | \$ -            | \$ -        | \$ 17,500.00      | \$ -            |                | \$ -            |                            |  |  |
| Admin - Sewer                                                   | \$ 17,500.00    | \$ -            | \$ -        | \$ 17,500.00      | \$ -            |                | \$ -            |                            |  |  |
| 24/25 Reserve Carryforward                                      | \$ 200,000.00   | \$ -            | \$ -        | \$ 200,000.00     | \$ -            |                | \$ -            | TBD                        |  |  |
| FEMA - Hurricane Helene                                         | \$ -            | \$ 75,800.87    |             | \$ (75,800.87)    | \$ -            |                | \$ -            |                            |  |  |
|                                                                 |                 |                 |             |                   |                 |                |                 |                            |  |  |
| RESTRICTED REVENUES:                                            |                 |                 |             |                   |                 |                |                 |                            |  |  |
| Building, Sign, Fence, Fill Permits                             | \$ 65,000.00    | \$ 80,488.37    | 123.83%     | \$ (15,488.37)    | \$ 100,000.00   |                | \$ 100,000.00   |                            |  |  |
| County Fire Protection - MSBU                                   | \$ 36,000.00    | \$ 24,950.98    | 69.31%      | \$ 11,049.02      | \$ 36,000.00    |                | \$ 36,000.00    |                            |  |  |
| Local Option Gas Tax                                            | \$ 65,000.00    | \$ 44,832.63    | 68.97%      | \$ 20,167.37      | \$ 63,000.00    |                | \$ 63,000.00    |                            |  |  |
| Library Revenues/State Aide                                     | \$ 7,500.00     | \$ 5,227.90     | 69.71%      | \$ 2,272.10       | \$ 9,000.00     |                | \$ 9,000.00     |                            |  |  |
|                                                                 |                 |                 |             |                   |                 |                |                 |                            |  |  |
| TOTAL GENERAL FUND REVENUES                                     | \$ 4,770,178.00 | \$ 4,252,226.76 | 89.14%      | \$ 517,951.24     | \$ 4,837,461.00 | \$ 28,500.00   | \$ 4,865,961.00 | \$95,783.00 INCREASE       |  |  |
|                                                                 |                 |                 |             |                   | \$67,283.00     |                |                 |                            |  |  |
|                                                                 |                 | PAGE 1          |             |                   | INCREASE        |                |                 |                            |  |  |



**CITY OF APALACHICOLA FY 2026/2027 BUDGET - DRAFT 2 - 8/18/26 WS**

[illegible]



**CITY OF APALACHICOLA FY 2026/2027 BUDGET - DRAFT 2 - 8/18/26 WS**

|                                                                                      |                    |                        |                         |                               |                    |                              |                                |                                              |  |  |  |
|--------------------------------------------------------------------------------------|--------------------|------------------------|-------------------------|-------------------------------|--------------------|------------------------------|--------------------------------|----------------------------------------------|--|--|--|
|                                                                                      |                    |                        |                         |                               |                    | FY 26/27                     | FY 26/27                       |                                              |  |  |  |
| ADMIN DEPT EXPENSES: CITY MANAGER, PLANNER,<br>ADMIN STAFF, CODE ENFORCEMENT, GRANTS | FY 25/26<br>BUDGET | FY 25/26<br>YTD ACTUAL | FY 25/26<br>% OF BUDGET | FY 25/26<br>REMAINING BALANCE | FY 26/27<br>BUDGET | BUDGET 8/11/26<br>WS CHANGES | BUDGET 8/11/26<br>WITH CHANGES |                                              |  |  |  |
| Salaries                                                                             | \$ 435,430.00      | \$ 237,783.67          | 54.61%                  | \$ 197,646.33                 | \$ 599,820.00      |                              | \$ 599,820.00                  |                                              |  |  |  |
| City Manager Employment Contract                                                     | \$ -               | \$ 4,000.00            | 0.00%                   | \$ (4,000.00)                 | \$ -               |                              | \$ -                           |                                              |  |  |  |
| FICA Taxes                                                                           | \$ 33,311.00       | \$ 17,930.50           | 53.83%                  | \$ 15,380.50                  | \$ 46,483.00       |                              | \$ 46,483.00                   |                                              |  |  |  |
| Retirement                                                                           | \$ 74,991.00       | \$ 47,160.09           | 62.89%                  | \$ 27,830.91                  | \$ 99,119.00       |                              | \$ 99,119.00                   |                                              |  |  |  |
| Group Insurance                                                                      | \$ 83,087.00       | \$ 33,013.84           | 39.73%                  | \$ 50,073.16                  | \$ 79,552.00       |                              | \$ 79,552.00                   |                                              |  |  |  |
| Communications                                                                       | \$ 13,000.00       | \$ 6,971.03            | 53.62%                  | \$ 6,028.97                   | \$ 9,500.00        |                              | \$ 9,500.00                    |                                              |  |  |  |
| Utilities                                                                            | \$ 8,000.00        | \$ 5,739.44            | 71.74%                  | \$ 2,260.56                   | \$ 8,000.00        |                              | \$ 8,000.00                    |                                              |  |  |  |
| Repairs & Maintenance                                                                | \$ 5,000.00        | \$ 3,022.61            | 60.45%                  | \$ 1,977.39                   | \$ 5,000.00        |                              | \$ 5,000.00                    |                                              |  |  |  |
| Travel/Professional Development                                                      | \$ 3,000.00        | \$ 8,487.33            | 282.91%                 | \$ (5,487.33)                 | \$ 20,000.00       |                              | \$ 20,000.00                   |                                              |  |  |  |
| Fuel                                                                                 | \$ 2,000.00        | \$ 1,409.73            | 70.49%                  | \$ 590.27                     | \$ 2,000.00        |                              | \$ 2,000.00                    |                                              |  |  |  |
| General Supplies/Regulatory Signs                                                    | \$ 15,000.00       | \$ 11,701.78           | 78.01%                  | \$ 3,298.22                   | \$ 15,000.00       |                              | \$ 15,000.00                   |                                              |  |  |  |
| Software                                                                             | \$ 15,000.00       | \$ 19,041.88           | 126.95%                 | \$ (4,041.88)                 | \$ 20,000.00       |                              | \$ 20,000.00                   |                                              |  |  |  |
| Payroll/HR Services                                                                  | \$ 5,500.00        | \$ 6,359.57            | 115.63%                 | \$ (859.57)                   | \$ 8,000.00        |                              | \$ 8,000.00                    |                                              |  |  |  |
| Equipment                                                                            | \$ 5,000.00        | \$ 11,264.39           | 225.29%                 | \$ (6,264.39)                 | \$ 8,000.00        |                              | \$ 8,000.00                    |                                              |  |  |  |
| Professional Services/Contract Labor                                                 | \$ -               | \$ 20,045.00           | 0.00%                   | \$ (20,045.00)                | \$ 10,000.00       |                              | \$ 10,000.00                   |                                              |  |  |  |
| Planning Contract Services                                                           |                    | \$ 26,897.88           | 0.00%                   | \$ (26,897.88)                | \$ 55,000.00       |                              | \$ 55,000.00                   | Can be Eliminated if a City Planner is Hired |  |  |  |
| Property Surveys                                                                     | \$ 5,000.00        | \$ -                   | 0.00%                   | \$ 5,000.00                   | \$ 5,000.00        |                              | \$ 5,000.00                    |                                              |  |  |  |
| Dues & Fees                                                                          | \$ 3,000.00        | \$ 1,393.57            | 46.45%                  | \$ 1,606.43                   | \$ 2,000.00        |                              | \$ 2,000.00                    |                                              |  |  |  |
| Copier/Postage Machine Rental                                                        | \$ 6,000.00        | \$ 2,973.00            | 49.55%                  | \$ 3,027.00                   | \$ 4,500.00        |                              | \$ 4,500.00                    |                                              |  |  |  |
| WC/Property/Liability Insurance                                                      | \$ 17,600.00       | \$ 14,600.00           | 82.95%                  | \$ 3,000.00                   | \$ 17,600.00       |                              | \$ 17,600.00                   |                                              |  |  |  |
| Advertising                                                                          | \$ 10,000.00       | \$ 15,910.05           | 159.10%                 | \$ (5,910.05)                 | \$ 15,000.00       |                              | \$ 15,000.00                   |                                              |  |  |  |
| IT Services                                                                          | \$ 3,500.00        | \$ 2,000.00            | 57.14%                  | \$ 1,500.00                   | \$ 3,500.00        |                              | \$ 3,500.00                    |                                              |  |  |  |
| Credit Card Fees                                                                     | \$ 1,500.00        | \$ 2,625.54            | 175.04%                 | \$ (1,125.54)                 | \$ 3,500.00        |                              | \$ 3,500.00                    |                                              |  |  |  |
| Janitorial Services                                                                  | \$ 5,000.00        | \$ 1,869.55            | 37.39%                  | \$ 3,130.45                   | \$ 3,000.00        |                              | \$ 3,000.00                    |                                              |  |  |  |
| Capital Outlay                                                                       | \$ -               | \$ 22,575.06           | 0.00%                   | \$ (22,575.06)                | \$ -               |                              | \$ -                           |                                              |  |  |  |
| One Time Bonus - Includes FICA & Retirement                                          |                    |                        |                         |                               | \$ 5,991.00        |                              | \$ 5,991.00                    |                                              |  |  |  |
| TOTAL ADMINISTRATION DEPT EXPENSES                                                   | \$ 749,919.00      | \$ 524,775.51          | 69.98%                  | \$ 225,143.49                 | \$ 1,045,565.00    | \$ -                         | \$ 1,045,565.00                | \$295,646.00 INCREASE                        |  |  |  |
| Bonus Information: 5 employees @ \$1,000                                             |                    |                        |                         |                               |                    |                              |                                |                                              |  |  |  |
|                                                                                      |                    |                        |                         |                               |                    |                              |                                |                                              |  |  |  |
|                                                                                      |                    |                        |                         |                               |                    |                              |                                |                                              |  |  |  |
|                                                                                      |                    |                        |                         |                               |                    |                              |                                |                                              |  |  |  |
|                                                                                      |                    |                        |                         |                               |                    |                              |                                |                                              |  |  |  |
|                                                                                      |                    |                        |                         |                               |                    |                              |                                |                                              |  |  |  |
|                                                                                      |                    |                        |                         |                               |                    |                              |                                |                                              |  |  |  |
|                                                                                      |                    |                        |                         |                               |                    |                              |                                |                                              |  |  |  |
|                                                                                      |                    |                        |                         |                               |                    |                              |                                |                                              |  |  |  |
|                                                                                      |                    |                        |                         |                               |                    |                              |                                |                                              |  |  |  |
|                                                                                      |                    |                        |                         |                               |                    |                              |                                |                                              |  |  |  |
|                                                                                      |                    |                        | PAGE 3                  |                               |                    |                              |                                |                                              |  |  |  |



**CITY OF APALACHICOLA FY 2026/2027 BUDGET - DRAFT 2 - 8/18/26 WS**

|                                             |                |               |             |                   |               |                |                |                      |  |  |
|---------------------------------------------|----------------|---------------|-------------|-------------------|---------------|----------------|----------------|----------------------|--|--|
|                                             |                |               |             |                   |               | FY 26/27       | FY 26/27       |                      |  |  |
|                                             | FY 25/26       | FY 25/26      | FY 25/26    | FY 25/26          | FY 26/27      | BUDGET 8/11/26 | BUDGET 8/11/26 |                      |  |  |
| BUILDING DEPARTMENT                         | BUDGET         | YTD ACTUAL    | % OF BUDGET | REMAINING BALANCE | BUDGET        | WS CHANGES     | WITH CHANGES   |                      |  |  |
| Salaries                                    | \$ 66,780.00   | \$ 44,231.01  | 66.23%      | \$ 22,548.99      | \$ 78,363.00  |                | \$ 78,363.00   |                      |  |  |
| FICA Taxes                                  | \$ 5,110.00    | \$ 3,356.99   | 65.69%      | \$ 1,753.01       | \$ 5,995.00   |                | \$ 5,995.00    |                      |  |  |
| Retirement                                  | \$ 9,370.00    | \$ 5,391.30   | 57.54%      | \$ 3,978.70       | \$ 10,650.00  |                | \$ 10,650.00   |                      |  |  |
| Group Insurance                             | \$ 8,000.00    | \$ 314.19     | 3.93%       | \$ 7,685.81       | \$ 3,334.00   |                | \$ 3,334.00    |                      |  |  |
| Building Inspections Contract               | \$ 42,000.00   | \$ 31,500.00  | 75.00%      | \$ 10,500.00      | \$ 42,000.00  |                | \$ 42,000.00   |                      |  |  |
| Software                                    | \$ 6,000.00    | \$ 7,150.23   | 119.17%     | \$ (1,150.23)     | \$ 8,000.00   |                | \$ 8,000.00    |                      |  |  |
| Flood Plain Management                      | \$ 8,000.00    | \$ 7,250.00   | 90.63%      | \$ 750.00         | \$ 10,000.00  |                | \$ 10,000.00   |                      |  |  |
| Supplies                                    | \$ 1,500.00    | \$ 772.71     | 51.51%      | \$ 727.29         | \$ 1,500.00   |                | \$ 1,500.00    |                      |  |  |
| Travel/Professional Development             | \$ -           | \$ -          | 0.00%       | \$ -              | \$ 2,000.00   |                | \$ 2,000.00    |                      |  |  |
| Copier Rental                               | \$ 1,200.00    | \$ 416.41     | 34.70%      | \$ 783.59         | \$ 660.00     |                | \$ 660.00      |                      |  |  |
| Fuel                                        | \$ 250.00      | \$ 75.72      | 30.29%      | \$ 174.28         | \$ -          |                | \$ -           |                      |  |  |
| WC/Property/Liability Insurance             | \$ 5,500.00    | \$ 2,500.00   | 45.45%      | \$ 3,000.00       | \$ 5,500.00   |                | \$ 5,500.00    |                      |  |  |
| Communications                              | \$ 500.00      | \$ 325.06     | 65.01%      | \$ 174.94         | \$ 500.00     |                | \$ 500.00      |                      |  |  |
| Equipment                                   | \$ 1,000.00    | \$ -          | 0.00%       | \$ 1,000.00       | \$ 1,000.00   |                | \$ 1,000.00    |                      |  |  |
| IT Services                                 | \$ 3,500.00    | \$ 2,000.00   | 57.14%      | \$ 1,500.00       | \$ 3,500.00   |                | \$ 3,500.00    |                      |  |  |
| Vehicle Repairs & Maintenance               | \$ 500.00      | \$ -          | 0.00%       | \$ 500.00         | \$ -          |                | \$ -           |                      |  |  |
| DBPR Surcharge Fees                         | \$ 2,000.00    | \$ 476.93     | 23.85%      | \$ 1,523.07       | \$ 1,500.00   |                | \$ 1,500.00    |                      |  |  |
| One Time Bonus - Includes FICA & Retirement |                |               |             |                   | \$ 1,210.00   |                | \$ 1,210.00    |                      |  |  |
| TOTAL BUILDING DEPT EXPENSES                | \$ 161,210.00  | \$ 105,760.55 | 65.60%      | \$ 55,449.45      | \$ 175,712.00 | \$ -           | \$ 175,712.00  | \$14,502.00 INCREASE |  |  |
| Bonus Information: 1 employee @ \$1,000     |                |               |             |                   |               |                |                |                      |  |  |
| TOTAL BUDGET                                | \$ 175,712.00  |               |             |                   |               |                |                |                      |  |  |
| ANTICIPATED REVENUES                        | (\$100,000.00) |               |             |                   |               |                |                |                      |  |  |
| FUNDED BY OTHER REVENUE SOURCES             | \$ 75,712.00   |               |             |                   |               |                |                |                      |  |  |
|                                             |                |               |             |                   |               |                |                |                      |  |  |
|                                             |                |               |             |                   |               |                |                |                      |  |  |
|                                             |                |               |             |                   |               |                |                |                      |  |  |
|                                             |                |               |             |                   |               |                |                |                      |  |  |
|                                             |                |               |             |                   |               |                |                |                      |  |  |
|                                             |                |               |             |                   |               |                |                |                      |  |  |
|                                             |                |               |             |                   |               |                |                |                      |  |  |
|                                             |                |               |             |                   |               |                |                |                      |  |  |
|                                             |                |               |             |                   |               |                |                |                      |  |  |
|                                             |                |               |             |                   |               |                |                |                      |  |  |
|                                             |                |               |             |                   |               |                |                |                      |  |  |
|                                             |                |               |             |                   |               |                |                |                      |  |  |
|                                             |                |               | PAGE 4      |                   |               |                |                |                      |  |  |



[illegible]



**CITY OF APALACHICOLA FY 2026/2027 BUDGET - DRAFT 2 - 8/18/26 WS**

|                                           |               |              |             |                   |               |                |                |                                            |  |
|-------------------------------------------|---------------|--------------|-------------|-------------------|---------------|----------------|----------------|--------------------------------------------|--|
|                                           |               |              |             |                   |               |                |                |                                            |  |
|                                           |               |              |             |                   |               | FY 26/27       | FY 26/27       |                                            |  |
|                                           | FY 25/26      | FY 25/26     | FY 25/26    | FY 25/26          | FY 26/27      | BUDGET 8/11/26 | BUDGET 8/11/26 |                                            |  |
| FIRE DEPARTMENT                           | BUDGET        | YTD ACTUAL   | % OF BUDGET | REMAINING BALANCE | BUDGET        | WS CHANGES     | WITH CHANGES   |                                            |  |
| Volunteer Compensation                    | \$ 30,000.00  | \$ 22,700.00 | 75.67%      | \$ 7,300.00       | \$ 30,000.00  | \$ 15,000.00   | \$ 45,000.00   | Increased from \$100 to \$150/per call out |  |
| Communications                            | \$ 1,100.00   | \$ -         | 0.00%       | \$ 1,100.00       | \$ -          |                |                |                                            |  |
| Repairs & Maintenance                     | \$ 9,500.00   | \$ 15,300.97 | 161.06%     | \$ (5,800.97)     | \$ 20,000.00  |                | \$ 20,000.00   | tires, bay door,                           |  |
| Utilities                                 | \$ 4,000.00   | \$ 1,727.94  | 43.20%      | \$ 2,272.06       | \$ 3,600.00   |                | \$ 3,600.00    |                                            |  |
| Supplies                                  | \$ 2,000.00   | \$ 1,605.03  | 80.25%      | \$ 394.97         | \$ 2,000.00   |                | \$ 2,000.00    |                                            |  |
| Copier Rental                             | \$ 620.00     | \$ 363.57    | 58.64%      | \$ 256.43         | \$ 610.00     |                | \$ 610.00      |                                            |  |
| First Responder Supplies                  | \$ 4,000.00   | \$ 711.41    | 17.79%      | \$ 3,288.59       | \$ 4,000.00   |                | \$ 4,000.00    |                                            |  |
| Fuel                                      | \$ 4,500.00   | \$ 1,405.55  | 31.23%      | \$ 3,094.45       | \$ 4,500.00   |                | \$ 4,500.00    |                                            |  |
| WC/Property/Liability Insurance           | \$ 11,700.00  | \$ 8,700.00  | 74.36%      | \$ 3,000.00       | \$ 11,700.00  |                | \$ 11,700.00   |                                            |  |
| Equipment                                 | \$ 3,000.00   | \$ 1,254.32  | 41.81%      | \$ 1,745.68       | \$ 3,000.00   |                | \$ 3,000.00    |                                            |  |
| Travel/Professional Development           | \$ 1,000.00   | \$ 150.00    | 15.00%      | \$ 850.00         | \$ 1,000.00   |                | \$ 1,000.00    |                                            |  |
| IT Services                               | \$ 3,500.00   | \$ 2,000.00  | 57.14%      | \$ 1,500.00       | \$ 3,500.00   |                | \$ 3,500.00    |                                            |  |
| Hose & Pump Testing                       | \$ 6,000.00   | \$ -         | 0.00%       | \$ 6,000.00       | \$ 3,000.00   |                | \$ 3,000.00    |                                            |  |
| Fire Truck Payment - 1/2 Pymt             | \$ 25,000.00  | \$ 24,007.53 | 96.03%      | \$ 992.47         | \$ 25,000.00  |                | \$ 25,000.00   | Payoff 6/1/2028                            |  |
| Fire Station USDA Payment                 | \$ 25,000.00  | \$ -         | 0.00%       | \$ 25,000.00      | \$ 25,000.00  |                | \$ 25,000.00   | Payoff 9/1/2039                            |  |
| TDC: Equipment & Supplies                 | \$ -          | \$ -         | 0.00%       | \$ -              | \$ 17,000.00  |                | \$ 17,000.00   |                                            |  |
|                                           |               |              |             | \$ -              |               |                |                |                                            |  |
| Capital Outlay:                           |               |              |             | \$ -              |               |                |                |                                            |  |
| Bunker Gear, Hoses, Building Improvements | \$ 12,000.00  |              | 0.00%       | \$ 12,000.00      | \$ 15,000.00  |                | \$ 15,000.00   |                                            |  |
|                                           |               |              |             |                   |               |                |                |                                            |  |
| TOTAL FIRE DEPT EXPENSES                  | \$ 142,920.00 | \$ 79,926.32 | 55.92%      | \$ 62,993.68      | \$ 168,910.00 | \$ 15,000.00   | \$ 183,910.00  | \$40,990.00 INCREASE                       |  |
|                                           |               |              |             |                   | \$ 25,990.00  |                |                |                                            |  |
|                                           |               |              |             |                   | INCREASE      |                |                |                                            |  |
| TOTAL BUDGET                              | \$ 168,910.00 |              |             |                   |               |                |                |                                            |  |
| COUNTY MSBU REVENUE                       | (\$36,000.00) |              |             |                   |               |                |                |                                            |  |
| FUNDED BY OTHER REVENUE SOURCES           | \$ 132,910.00 |              |             |                   |               |                |                |                                            |  |
|                                           |               |              |             |                   |               |                |                |                                            |  |
|                                           |               |              |             |                   |               |                |                |                                            |  |
|                                           |               |              |             |                   |               |                |                |                                            |  |
|                                           |               |              |             |                   |               |                |                |                                            |  |
|                                           |               |              |             |                   |               |                |                |                                            |  |
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|                                           |               |              |             |                   |               |                |                |                                            |  |
|                                           |               |              |             |                   |               |                |                |                                            |  |
|                                           |               |              |             |                   |               |                |                |                                            |  |
|                                           |               |              |             |                   |               |                |                |                                            |  |
|                                           |               |              |             |                   |               |                |                |                                            |  |
|                                           |               |              |             |                   |               |                |                |                                            |  |
|                                           |               |              |             |                   |               |                |                |                                            |  |
|                                           |               |              | PAGE 6      |                   |               |                |                |                                            |  |



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|-----------------------------------------------------------------|--|--|--|
| CITY OF APALACHICOLA FY 2026/2027 BUDGET - DRAFT 2 - 8/18/26 WS |  |  |  |
|-----------------------------------------------------------------|--|--|--|

|                                                                 |               |               |             |                   |               |                |                |                   |  |
|-----------------------------------------------------------------|---------------|---------------|-------------|-------------------|---------------|----------------|----------------|-------------------|--|
|                                                                 |               |               |             |                   |               | FY 26/27       | FY 26/27       |                   |  |
|                                                                 | FY 25/26      | FY 25/26      | FY 25/26    | FY 25/26          | FY 26/27      | BUDGET 8/11/26 | BUDGET 8/11/26 |                   |  |
| LIBRARY DEPARTMENT                                              | BUDGET        | YTD ACTUAL    | % OF BUDGET | REMAINING BALANCE | BUDGET        | WS CHANGES     | WITH CHANGES   |                   |  |
| Salaries                                                        | \$ 110,335.00 | \$ 77,201.57  | 69.97%      | \$ 33,133.43      | \$ 113,162.00 |                | \$ 113,162.00  |                   |  |
| FICA Taxes                                                      | \$ 8,441.00   | \$ 5,883.01   | 69.70%      | \$ 2,557.99       | \$ 8,657.00   |                | \$ 8,657.00    |                   |  |
| Retirement                                                      | \$ 15,480.00  | \$ 9,367.87   | 60.52%      | \$ 6,112.13       | \$ 15,379.00  |                | \$ 15,379.00   |                   |  |
| Group Insurance                                                 | \$ 8,860.00   | \$ 7,427.98   | 83.84%      | \$ 1,432.02       | \$ 9,990.00   |                | \$ 9,990.00    |                   |  |
| Communications                                                  | \$ 4,500.00   | \$ 3,930.35   | 87.34%      | \$ 569.65         | \$ 5,500.00   |                | \$ 5,500.00    |                   |  |
| Janitorial Services                                             | \$ 1,700.00   | \$ 863.83     | 50.81%      | \$ 836.17         | \$ 1,200.00   |                | \$ 1,200.00    |                   |  |
| Utilities                                                       | \$ 3,000.00   | \$ 1,910.20   | 63.67%      | \$ 1,089.80       | \$ 3,000.00   |                | \$ 3,000.00    |                   |  |
| Copier Rental                                                   | \$ 1,500.00   | \$ 846.37     | 56.42%      | \$ 653.63         | \$ 1,500.00   |                | \$ 1,500.00    |                   |  |
| Repairs & Maintenance                                           | \$ 2,000.00   | \$ 959.60     | 47.98%      | \$ 1,040.40       | \$ 2,700.00   |                | \$ 2,700.00    |                   |  |
| General Supplies                                                | \$ 5,000.00   | \$ 5,378.27   | 107.57%     | \$ (378.27)       | \$ 4,000.00   |                | \$ 4,000.00    |                   |  |
| Patron Consumables                                              | \$ -          | \$ -          | 0.00%       | \$ -              | \$ 2,500.00   |                | \$ 2,500.00    |                   |  |
| Software                                                        | \$ 2,500.00   | \$ 3,714.22   | 148.57%     | \$ (1,214.22)     | \$ 4,000.00   |                | \$ 4,000.00    |                   |  |
| Subscriptions                                                   | \$ 6,000.00   | \$ 1,477.74   | 24.63%      | \$ 4,522.26       | \$ 5,000.00   |                | \$ 5,000.00    |                   |  |
| Books                                                           | \$ 7,000.00   | \$ 4,543.24   | 64.90%      | \$ 2,456.76       | \$ 7,000.00   |                | \$ 7,000.00    |                   |  |
| WC/Property/Liability Insurance                                 | \$ 13,122.00  | \$ 10,122.00  | 77.14%      | \$ 3,000.00       | \$ 13,122.00  |                | \$ 13,122.00   |                   |  |
| IT Services                                                     | \$ 3,500.00   | \$ 2,000.00   | 57.14%      | \$ 1,500.00       | \$ 3,500.00   |                | \$ 3,500.00    |                   |  |
| Programs                                                        | \$ 2,500.00   | \$ 2,532.36   | 101.29%     | \$ (32.36)        | \$ 3,500.00   |                | \$ 3,500.00    |                   |  |
| Equipment                                                       | \$ 2,000.00   | \$ 1,498.00   | 74.90%      | \$ 502.00         | \$ 2,000.00   |                | \$ 2,000.00    |                   |  |
| Travel/Development Training                                     | \$ -          | \$ 69.87      | 0.00%       | \$ (69.87)        | \$ 500.00     |                | \$ 500.00      |                   |  |
| One Time Bonus - Includes FICA & Retirement                     |               |               |             |                   | \$ 3,031.00   | \$ (303.00)    | \$ 2,728.00    | Correction        |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
| Capital Outlay:                                                 |               |               |             |                   |               |                |                |                   |  |
| Library Sign                                                    |               |               |             |                   | \$ 9,000.00   |                | \$ 9,000.00    |                   |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
| TOTAL LIBRARY DEPT EXPENSES                                     | \$ 197,438.00 | \$ 139,726.48 | 70.77%      | \$ 57,711.52      | \$ 218,241.00 | \$ (303.00)    | \$ 217,938.00  | \$20,500 INCREASE |  |
|                                                                 |               |               |             |                   | \$ 20,803.00  |                |                |                   |  |
| Bonus Information: 2 employees @ \$1,000: 1 PT employee @ \$250 |               |               |             |                   | INCREASE      |                |                |                   |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
| TOTAL BUDGET                                                    | \$ 218,241.00 |               |             |                   |               |                |                |                   |  |
| LIBRARY REVENUE/STATE AID                                       | (\$9,000.00)  |               |             |                   |               |                |                |                   |  |
| FUNDED BY OTHER REVENUE SOURCES                                 | \$ 209,241.00 |               |             |                   |               |                |                |                   |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
|                                                                 |               |               |             |                   |               |                |                |                   |  |
|                                                                 |               |               | PAGE 8      |                   |               |                |                |                   |  |



|                                                                 |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| CITY OF APALACHICOLA FY 2026/2027 BUDGET - DRAFT 2 - 8/18/26 WS |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|

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**CITY OF APALACHICOLA FY 2026/2027 BUDGET - DRAFT 2 - 8/18/26 WS**

|                                               |                 |                 |                   |                     |                       |  |  |
|-----------------------------------------------|-----------------|-----------------|-------------------|---------------------|-----------------------|--|--|
|                                               |                 |                 |                   |                     |                       |  |  |
| <b>GENERAL FUND REVENUES/EXPENSES SUMMARY</b> |                 |                 |                   |                     |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
|                                               |                 |                 | FY 26/27          | FY 26/27            |                       |  |  |
|                                               | FY 25/26        | FY 26/27        | BUDGET 8/11/26    | BUDGET 8/11/26      |                       |  |  |
| <b>General Fund Revenues</b>                  | <b>BUDGET</b>   | <b>BUDGET</b>   | <b>WS CHANGES</b> | <b>WITH CHANGES</b> |                       |  |  |
| Proposed Millage - 8.3457 Mills               | \$ 4,770,178.00 | \$ 4,837,461.00 | \$ 28,500.00      | \$ 4,865,961.00     | \$95,783.00 INCREASE  |  |  |
|                                               |                 | \$ 67,283.00    |                   |                     |                       |  |  |
|                                               |                 | INCREASE        |                   |                     |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
| <b>DEPARTMENTS</b>                            |                 |                 |                   |                     |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
| Governing Body                                | \$ 331,697.00   | \$ 314,293.00   |                   | \$ 314,293.00       |                       |  |  |
| Administrative                                | \$ 749,919.00   | \$ 1,045,565.00 |                   | \$ 1,045,565.00     |                       |  |  |
| Building                                      | \$ 161,210.00   | \$ 175,712.00   |                   | \$ 175,712.00       |                       |  |  |
| Police                                        | \$ 1,067,995.00 | \$ 1,053,102.00 |                   | \$ 1,053,102.00     |                       |  |  |
| Fire                                          | \$ 142,920.00   | \$ 168,910.00   | \$ 15,000.00      | \$ 183,910.00       |                       |  |  |
| Public Works                                  | \$ 1,563,055.00 | \$ 1,505,498.00 | \$ 600.00         | \$ 1,506,098.00     |                       |  |  |
| Library                                       | \$ 197,438.00   | \$ 218,241.00   | \$ (303.00)       | \$ 217,938.00       |                       |  |  |
| Parks/Recreation                              | \$ 77,600.00    | \$ 91,800.00    | \$ 5,000.00       | \$ 96,800.00        |                       |  |  |
| Facilities                                    | \$ 235,350.00   | \$ 186,850.00   | \$ 5,500.00       | \$ 192,350.00       |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
| TOTAL DEPT EXPENSE                            | \$ 4,527,184.00 | \$ 4,759,971.00 | \$ 25,797.00      | \$ 4,785,768.00     | \$258,584.00 INCREASE |  |  |
|                                               |                 | \$ 232,787.00   |                   |                     |                       |  |  |
|                                               |                 | INCREASE        |                   |                     |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
| GENERAL FUND RESERVE                          | \$ 242,994.00   | \$ 77,490.00    |                   | \$ 80,193.00        |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
| Bonus Total Costs: \$26,672.00                |                 |                 |                   |                     |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
|                                               |                 |                 |                   |                     |                       |  |  |
|                                               |                 |                 | PAGE 11           |                     |                       |  |  |







| CITY OF APALACHICOLA FY 2026/2027 BUDGET - DRAFT 2 - 8/18/26 WS |                 |                 |             |                   |                 |                         |                |                                       |  |  |  |
|-----------------------------------------------------------------|-----------------|-----------------|-------------|-------------------|-----------------|-------------------------|----------------|---------------------------------------|--|--|--|
|                                                                 |                 |                 |             |                   |                 |                         |                |                                       |  |  |  |
|                                                                 |                 |                 |             |                   |                 | OCTOBER & NOVEMBER ONLY |                |                                       |  |  |  |
|                                                                 |                 |                 |             |                   |                 | FY 26/27                | FY 26/27       |                                       |  |  |  |
|                                                                 | FY 25/26        | FY 25/26        | FY 25/26    | FY 25/26          | FY 26/27        | BUDGET 8/11/26          | BUDGET 8/11/26 |                                       |  |  |  |
| SEWER DEPARTMENT REVENUE                                        | BUDGET          | YTD ACTUAL      | % OF BUDGET | REMAINING BALANCE | BUDGET          | WS CHANGES              | WITH CHANGES   |                                       |  |  |  |
| Sewer Utility Bill Revenue                                      | \$ 1,120,640.00 | \$ 785,281.13   | 70.07%      | \$ 335,358.87     | \$ 1,154,260.00 | \$ (961,883.00)         | \$ 192,377.00  |                                       |  |  |  |
| Sewer Taps                                                      | \$ 24,000.00    | \$ 32,297.00    | 134.57%     | \$ (8,297.00)     | \$ 50,000.00    | \$ (41,666.00)          | \$ 8,334.00    |                                       |  |  |  |
| Bank Interest                                                   | \$ 1,500.00     | \$ 3,166.16     | 211.08%     | \$ (1,666.16)     | \$ 4,500.00     | \$ (3,750.00)           | \$ 750.00      |                                       |  |  |  |
| Credit Card Fees                                                | \$ 3,000.00     | \$ -            | 0.00%       | \$ 3,000.00       | \$ -            | \$ -                    | \$ -           |                                       |  |  |  |
| Sewer Usage Fee                                                 | \$ 720,000.00   | \$ 523,784.86   | 72.75%      | \$ 196,215.14     | \$ 720,000.00   | \$ (600,000.00)         | \$ 120,000.00  |                                       |  |  |  |
|                                                                 |                 |                 |             |                   |                 |                         |                |                                       |  |  |  |
| TOTAL SEWER REVENUE                                             | \$ 1,869,140.00 | \$ 1,344,529.15 | 71.93%      | \$ 524,610.85     | \$ 1,928,760.00 | \$ (1,607,299.00)       | \$ 321,461.00  |                                       |  |  |  |
|                                                                 |                 |                 |             |                   |                 |                         |                |                                       |  |  |  |
| SEWER DEPARTMENT EXPENSES                                       |                 |                 |             |                   |                 |                         |                |                                       |  |  |  |
| Salaries                                                        | \$ 296,140.00   | \$ 195,500.05   | 66.02%      | \$ 100,639.95     | \$ 282,745.00   | \$ (235,620.00)         | \$ 47,125.00   |                                       |  |  |  |
| Johnny Harris - Retirement Payout                               |                 |                 |             | \$ -              | \$ 25,600.00    | \$ -                    | \$ 25,600.00   |                                       |  |  |  |
| Billing Clerk Salary Adjustment                                 | \$ 3,925.00     | \$ -            | 0.00%       | \$ 3,925.00       | \$ -            | \$ -                    | \$ -           |                                       |  |  |  |
| Overtime Salaries                                               | \$ 25,000.00    | \$ 23,834.89    | 95.34%      | \$ 1,165.11       | \$ 30,000.00    | \$ (25,000.00)          | \$ 5,000.00    |                                       |  |  |  |
| FICA Taxes                                                      | \$ 24,750.00    | \$ 16,342.01    | 66.03%      | \$ 8,407.99       | \$ 23,925.00    | \$ (19,937.00)          | \$ 3,988.00    |                                       |  |  |  |
| Retirement                                                      | \$ 48,973.00    | \$ 30,223.24    | 61.71%      | \$ 18,749.76      | \$ 43,047.00    | \$ (35,193.00)          | \$ 7,854.00    |                                       |  |  |  |
| Group Insurance                                                 | \$ 75,027.00    | \$ 51,708.42    | 68.92%      | \$ 23,318.58      | \$ 71,030.00    | \$ (59,192.00)          | \$ 11,838.00   |                                       |  |  |  |
| WC/Liability/Property Insurance                                 | \$ 83,568.00    | \$ 80,568.00    | 96.41%      | \$ 3,000.00       | \$ 83,568.00    | \$ (83,568.00)          | \$ -           | Insurance will be dropped in December |  |  |  |
| Flood Insurance                                                 | \$ 13,000.00    | \$ -            | 0.00%       | \$ 13,000.00      | \$ 13,000.00    | \$ (13,000.00)          | \$ -           | Payment isn't due until August 2027   |  |  |  |
| Pollution Insurance                                             | \$ 3,000.00     | \$ 2,522.00     | 84.07%      | \$ 478.00         | \$ 3,000.00     | \$ -                    | \$ 3,000.00    | Payment is due in October 2026        |  |  |  |
| Professional Services/Contract Labor                            | \$ 5,000.00     | \$ 28,382.50    | 567.65%     | \$ (23,382.50)    | \$ 30,000.00    | \$ (25,000.00)          | \$ 5,000.00    |                                       |  |  |  |
| WWTP Operator Contract                                          | \$ 15,000.00    | \$ 26,640.00    | 177.60%     | \$ (11,640.00)    | \$ 30,000.00    | \$ (25,000.00)          | \$ 5,000.00    |                                       |  |  |  |
| Engineering Compliance Continuing Services                      | \$ 12,500.00    | \$ 9,336.25     | 74.69%      | \$ 3,163.75       | \$ 12,500.00    | \$ (10,416.00)          | \$ 2,084.00    |                                       |  |  |  |
| Communications                                                  | \$ 12,000.00    | \$ 7,915.12     | 65.96%      | \$ 4,084.88       | \$ 10,000.00    | \$ (8,333.00)           | \$ 1,667.00    |                                       |  |  |  |
| Dues & Fees                                                     | \$ 1,000.00     | \$ 214.15       | 21.42%      | \$ 785.85         | \$ 500.00       | \$ (416.00)             | \$ 84.00       |                                       |  |  |  |
| Supplies                                                        | \$ 60,000.00    | \$ 43,195.18    | 71.99%      | \$ 16,804.82      | \$ 60,000.00    | \$ (50,000.00)          | \$ 10,000.00   |                                       |  |  |  |
| Chemicals                                                       | \$ 90,000.00    | \$ 59,692.71    | 66.33%      | \$ 30,307.29      | \$ 75,000.00    | \$ (62,500.00)          | \$ 12,500.00   |                                       |  |  |  |
| Treatment Bugs                                                  | \$ 63,000.00    | \$ 48,000.00    | 76.19%      | \$ 15,000.00      | \$ 63,000.00    | \$ (52,500.00)          | \$ 10,500.00   |                                       |  |  |  |
| Software                                                        | \$ 5,000.00     | \$ 7,258.23     | 145.16%     | \$ (2,258.23)     | \$ 9,000.00     | \$ (7,500.00)           | \$ 1,500.00    |                                       |  |  |  |
| Uniforms                                                        | \$ 1,500.00     | \$ 372.58       | 24.84%      | \$ 1,127.42       | \$ 2,000.00     | \$ (1,666.00)           | \$ 334.00      |                                       |  |  |  |
| Utilities                                                       | \$ 150,000.00   | \$ 109,075.08   | 72.72%      | \$ 40,924.92      | \$ 150,000.00   | \$ (125,000.00)         | \$ 25,000.00   |                                       |  |  |  |
| Gas & Oil                                                       | \$ 13,000.00    | \$ 14,804.16    | 113.88%     | \$ (1,804.16)     | \$ 20,000.00    | \$ (16,666.00)          | \$ 3,334.00    |                                       |  |  |  |
| Repairs & Maintenance                                           | \$ 100,000.00   | \$ 71,984.01    | 71.98%      | \$ 28,015.99      | \$ 100,000.00   | \$ (83,333.00)          | \$ 16,667.00   |                                       |  |  |  |
| Annual Generator Maintenance Contract                           | \$ 8,710.00     | \$ -            | 0.00%       | \$ 8,710.00       | \$ 8,710.00     | \$ (7,258.00)           | \$ 1,452.00    |                                       |  |  |  |
| Testing                                                         | \$ 30,000.00    | \$ 16,189.30    | 53.96%      | \$ 13,810.70      | \$ 30,000.00    | \$ (25,000.00)          | \$ 5,000.00    |                                       |  |  |  |
| Travel/Professional Development                                 | \$ 2,000.00     | \$ 304.90       | 15.25%      | \$ 1,695.10       | \$ 2,000.00     | \$ (1,666.00)           | \$ 334.00      |                                       |  |  |  |
| IT Services                                                     | \$ 3,500.00     | \$ -            | 0.00%       | \$ 3,500.00       | \$ 3,500.00     | \$ (2,000.00)           | \$ 1,500.00    |                                       |  |  |  |
| USDA Bond Payment                                               | \$ 143,000.00   | \$ -            | 0.00%       | \$ 143,000.00     | \$ 143,000.00   | \$ (143,000.00)         | \$ -           | Payment due 9/1/2027                  |  |  |  |
| DEP SRF Loan Payment                                            | \$ 372,000.00   | \$ 371,370.86   | 99.83%      | \$ 629.14         | \$ 372,000.00   | \$ (372,000.00)         | \$ -           | Payment due 12/15/2026                |  |  |  |
| Credit Card Fees                                                | \$ 3,000.00     | \$ 3,582.43     | 119.41%     | \$ (582.43)       | \$ 5,000.00     | \$ (4,166.00)           | \$ 834.00      |                                       |  |  |  |
| Admin - General Fund                                            | \$ 17,500.00    | \$ -            | 0.00%       | \$ 17,500.00      | \$ -            | \$ -                    | \$ -           |                                       |  |  |  |
| One Time Bonus - Includes FICA & Retirement                     |                 |                 |             |                   |                 | \$ 6,400.00             | \$ 6,400.00    | Omitted in Draft 1 in Error           |  |  |  |
|                                                                 |                 |                 |             |                   |                 |                         |                |                                       |  |  |  |
| Capital Outlay:                                                 |                 |                 |             |                   |                 |                         |                |                                       |  |  |  |
| Equipment                                                       | \$ 30,000.00    | \$ 45,904.23    | 153.01%     | \$ (15,904.23)    | \$ -            | \$ -                    | \$ -           |                                       |  |  |  |
|                                                                 |                 |                 |             |                   |                 |                         |                |                                       |  |  |  |
| SEWER DEPT EXPENSES                                             | \$ 1,711,093.00 | \$ 1,264,920.30 | 73.92%      | \$ 446,172.70     | \$ 1,702,125.00 | \$ (1,488,530.00)       | \$ 213,595.00  |                                       |  |  |  |
| REQUIRED RESERVES                                               | \$ 145,887.00   |                 |             |                   | \$ 148,391.00   |                         | \$ 26,700.00   |                                       |  |  |  |
|                                                                 |                 |                 | PAGE 13     |                   |                 |                         |                |                                       |  |  |  |



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| CITY OF APALACHICOLA FY 2026/2027 BUDGET - DRAFT 2 - 8/18/26 WS |               |              |             |                   |               |                |                |                            |  |  |
|-----------------------------------------------------------------|---------------|--------------|-------------|-------------------|---------------|----------------|----------------|----------------------------|--|--|
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               | FY 26/27       | FY 26/27       |                            |  |  |
|                                                                 | FY 25/26      | FY 25/26     | FY 25/26    | FY 25/26          | FY 26/27      | BUDGET 8/11/26 | BUDGET 8/11/26 |                            |  |  |
|                                                                 | BUDGET        | YTD ACTUAL   | % OF BUDGET | REMAINING BALANCE | BUDGET        | WS CHANGES     | WITH CHANGES   |                            |  |  |
| BATTERY PARK MARINA REVENUE                                     |               |              |             |                   |               |                |                |                            |  |  |
| Battery Park Mooring Revenue                                    | \$ 70,000.00  | \$ 59,750.73 | 85.36%      | \$ 10,249.27      | \$ 75,000.00  | \$ 145,000.00  | \$ 220,000.00  | Includes New Proposed Rate |  |  |
| Bank Interest                                                   | \$ 1,200.00   | \$ 928.66    | 77.39%      | \$ 271.34         | \$ 1,200.00   |                | \$ 1,200.00    |                            |  |  |
| Launch Fees                                                     | \$ 50,000.00  | \$ 39,205.00 | 78.41%      | \$ 10,795.00      | \$ 50,000.00  | \$ 5,000.00    | \$ 55,000.00   | Includes New Proposed Rate |  |  |
| Cash Carryforward - V-Pier                                      | \$ 200,000.00 | \$ -         | 0.00%       | \$ 200,000.00     | \$ 250,000.00 |                | \$ 250,000.00  |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
| TOTAL BATTERY PARK REVENUE                                      | \$ 321,200.00 | \$ 99,884.39 | 31.10%      | \$ 221,315.61     | \$ 376,200.00 | \$ 150,000.00  | \$ 526,200.00  |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
| BATTERY PARK MARINA EXPENSES                                    |               |              |             |                   |               |                |                |                            |  |  |
| Utilities                                                       | \$ 5,000.00   | \$ 1,826.25  | 36.53%      | \$ 3,173.75       | \$ 5,000.00   |                | \$ 5,000.00    |                            |  |  |
| Garbage                                                         | \$ 1,500.00   | \$ 1,545.90  | 103.06%     | \$ (45.90)        | \$ 2,400.00   |                | \$ 2,400.00    |                            |  |  |
| Liability/Property Insurance                                    | \$ 26,280.00  | \$ 26,280.00 | 100.00%     | \$ -              | \$ 26,280.00  |                | \$ 26,280.00   |                            |  |  |
| Repairs & Maintenance - Minor                                   | \$ 5,000.00   | \$ 1,923.44  | 38.47%      | \$ 3,076.56       | \$ 5,000.00   |                | \$ 5,000.00    |                            |  |  |
| Submerged Land Lease                                            | \$ 1,500.00   | \$ 5,297.58  | 353.17%     | \$ (3,797.58)     | \$ 5,500.00   |                | \$ 5,500.00    |                            |  |  |
| Janitorial Service                                              | \$ 3,000.00   | \$ 1,920.39  | 64.01%      | \$ 1,079.61       | \$ 3,000.00   |                | \$ 3,000.00    |                            |  |  |
| Supplies                                                        | \$ 8,000.00   | \$ 1,410.71  | 17.63%      | \$ 6,589.29       | \$ 5,000.00   |                | \$ 5,000.00    |                            |  |  |
| Software                                                        | \$ -          | \$ 1,125.00  | 0.00%       | \$ (1,125.00)     |               |                |                |                            |  |  |
| Sales Tax                                                       | \$ 5,000.00   | \$ 4,277.21  | 85.54%      | \$ 722.79         | \$ 6,000.00   |                | \$ 6,000.00    |                            |  |  |
| Admin - General Fund                                            | \$ 22,000.00  | \$ -         | 0.00%       | \$ 22,000.00      | \$ 20,000.00  |                | \$ 20,000.00   |                            |  |  |
| Harbor Master                                                   | \$ 5,000.00   | \$ -         | 0.00%       | \$ 5,000.00       | \$ -          |                | \$ -           |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
| Capital Outlay:                                                 |               |              |             |                   |               |                |                |                            |  |  |
| V Pier Dock Repairs                                             | \$ 100,000.00 | \$ -         | 0.00%       | \$ 100,000.00     | \$ 250,000.00 |                | \$ 250,000.00  |                            |  |  |
| Seawall Repairs                                                 | \$ 100,000.00 | \$ -         | 0.00%       | \$ 100,000.00     | \$ -          |                | \$ -           |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
| TOTAL BATTERY PARK EXPENSES                                     | \$ 282,280.00 | \$ 45,606.48 | 16.16%      | \$ 236,673.52     | \$ 328,180.00 | \$ -           | \$ 328,180.00  |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              |             |                   |               |                |                |                            |  |  |
|                                                                 |               |              | PAGE 15     |                   |               |                |                |                            |  |  |



**CITY OF APALACHICOLA FY 2026/2027 BUDGET - DRAFT 2 - 8/18/26 WS**

| ENTERPRISE FUND REVENUES/EXPENSES SUMMARY |  |
|-------------------------------------------|--|
| REVENUES                                  |  |
| Operating                                 |  |
| Fees and Charges                          |  |
| Grants and Contributions                  |  |
| Interest                                  |  |
| Dividends                                 |  |
| Rental Income                             |  |
| Miscellaneous                             |  |
| Total Operating                           |  |
| Non-Operating                             |  |
| Interest                                  |  |
| Dividends                                 |  |
| Rental Income                             |  |
| Miscellaneous                             |  |
| Total Non-Operating                       |  |
| Total Revenues                            |  |
| EXPENSES                                  |  |
| Operating                                 |  |
| Salaries and Benefits                     |  |
| Travel                                    |  |
| Telephone                                 |  |
| Postage                                   |  |
| Printing                                  |  |
| Repairs and Maintenance                   |  |
| Utilities                                 |  |
| Insurance                                 |  |
| Depreciation                              |  |
| Miscellaneous                             |  |
| Total Operating                           |  |
| Non-Operating                             |  |
| Interest                                  |  |
| Dividends                                 |  |
| Rental Income                             |  |
| Miscellaneous                             |  |
| Total Non-Operating                       |  |
| Total Expenses                            |  |
| Surplus (Deficit)                         |  |

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**CITY OF APALACHICOLA FY 2026/2027 BUDGET - DRAFT 2 - 8/18/26 WS**

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