# APALACHICOLA MARGARET KEY PUBLIC LIBRARY

Regular Meeting of the Library Advisory Board

### Mission Statement ~

"The Apalachicola Margaret Key Library contributes to a healthy, vibrant community by helping citizens create and live their best life."

## **Meeting Location:**

Apalachicola Margaret Key Public Library Meeting was called to order by Sondra Taylor-Furbee, Chairperson, at 6:03 pm

#### **Members Present:**

Dolores Croom Jerry Hurley Audie Pieper Sondra Taylor-Furbee Ralph Wagoner

#### **Ex-Officio Members and Others Present:**

Lucy Carter, Library Director Liz Perkins, PALS Representative

### **Approval of Last Meeting Minutes**

The minutes were unanimously accepted as presented

Board members introduced themselves to Dolores Croom, new board member. The starting time for future meetings was set for 5:00pm.

# **Director's Report Highlights:**

Yoga classes continue with Kathy Jensen

Winter Music Series was successful with PALS earing over \$1,500 for the library "Reading in Black" had a large turnout. The library plans to host again next year and partner for other events

Spring Break activities will include chalk art, tie-dye/window art, snakes, and Plein Air painting

New Pokémon Club on 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays

Sara Gillespie Albina has been hired as the new library assistant

National Volunteer Week Reception Sunday 4/16 at 4:00pm

## **PALS Report Highlights:**

Hosted Winter Music Series, Kenny Turner, Feb 17

Hosted Winter Music Series, Christopher Seepersaud, Feb 24

New blinds, paid for by PALS, installed on west side of library

Purchase and installation of new digital microfilm reader completed. Paid for by PALS (computer) and a generous donation from Carrie & Charlie Kienzle (reader) March 2023

Organized microfilm collection in Archive Room & Digital Transform Collection (Microfilm Collection)

Held 'Stock Up for Spring' Book Sale, Mar 4

Will host Dr. Cynthia Patterson for Women's History Month on African American Women's Clubs in Apalachicola, 1900-30, Mar 16

#### **Old Business**

Members discussed possible elements of a survey to be used for input into the next Long Range Plan.

#### **New Business**

Adjourn: Meeting was adjourned at 7:16.

**Next Meeting:** March 14, 2023, 5:00pm.