APPLICATION FOR WATER, SEWER AND GARBAGE

City of Apalachicola

192 Coach Wagoner Blvd / Apalachicola, FL 32320 Phone: 850-653-9319 Fax: 850-653-2205

email application to:

rbridges@cityofapalachicola.com or scummings@cityofapalachicola.com

Customer/Business Name:			Spouse:	
Service Address:		N	Mailing Address: Work	
Telephone: HomeCell		Cell	Work	
Have yo	ou used water service in	the past?If yes, What	Name & Address	
(A cop	y of Driver's License or	Photo Identification is req	uired)	
month, a	a fee of \$25.00 will automati	cally be added and service will	incurred. If payment is not received by the 20 th of each be disconnected. If nonpayment exceeds 2 months, a \$100 new deposit will be required to reinstate service. A transfer fee	
			nother. Residential deposit is \$150.00 . Contact full before transfer can be completed.	
Signature of Customer/Renter:			Date:	
			ve read the above statement and fully understand my garbage charges at the address above during my tenancy.	
Signature of Owner:			Date:	
			for any unpaid balance(s) at your property. All past-due	
balances	must be paid in full prior to	the commencement of new servi	ces.	
New Ov	wner 🔲			
Governmon the ba	nent acting through the Rural asis of race, color, national or	Utilities Service that the Federal gin, religion, sex, family status, a	on this application is requested in order to assure the Federal laws prohibiting discrimination against participant applications age and disability are complied with. You are not required to of the used to discriminate against you in any way.	
Race:	ACIAN		Gender: M / F (Circle one)	
	ASIAN AFRICAN	NATIVE		
	AMERICAN	HAWAIIAN/ISLANDER		
	AMERICAN INDIAN/ALASKAN	WHITE		
		<u> </u>		
FOR O	FFICE USE ONLY:			
DEPOSIT \$			BEGINNING SERVICE DATE:	
RECEIPT #			SEWER: GARBAGE	
ACCOUNT #			METER #	
	NOTE: Applicat	tions completed after 4:00 pm	cannot be assured of same day service.	