

**CITY OF APALACHICOLA**  
**PLANNING & ZONING BOARD**  
**REGULAR MEETING**  
**MONDAY, JANUARY 14<sup>th</sup>, 2019**  
**Community Center/City Hall – 1 Bay Avenue**  
**AGENDA**

**Workshop – 5:00 P.M**

Fill and Stormwater Regulation Revisions

**Regular Meeting – 6:00 P.M.**

- 1) Approval of December 10<sup>th</sup>, 2018 Regular Meeting Minutes.
- 2) Review, Discussion and Decision for House Relocation/Addition (**Historic District**)(R-1) @ 33 9<sup>th</sup> Street, Block 35, Lot(s) 7, For – Michael & Tara Roberts, Contractor – TBD.
- 3) Review, Discussion and Decision for a 6' Privacy Fence addition (R-2) @ 147 17<sup>th</sup> Street, Block 103, Lot(s) 9, For – Jamie Liang, Contractor – Owner/Self
- 4) Review, Discussion and Decision for revision of current 6' Privacy fence to abut property line (R-2) @ 320 12<sup>th</sup> Street, Block 208, Lot(s) 3 & 4, For – Anthony Croom, Contractor – Taunton Maintenance
- 5) Review, Discussion and Decision for 4' Fence permit (R-1) @ 221 Avenue D, Neels Addition Block 4, Lot(s) 13&14, For – Michael Smith, Contractor – Island Fences/Owner
- 6) Review and Discussion of removal of a Patriarch Pine Tree greater than 35 inches @ 183 13<sup>th</sup> Street, For – Ella Speed, Contractor – JJ's Tree Service.
- 7) Review and Discussion of removal of 3 Pine Trees and 1 Water Oak Tree @ 45 Ave C, For – Robin & Mike Vroegop, Contractor – The F.A. Bartlett Tree Expert Company

In our continuing effort to keep the citizens of Apalachicola informed, this agenda is posted on our website at [www.cityofapalachicola.com](http://www.cityofapalachicola.com) prior to the scheduled meeting for public review. Additional information such as the City's Land Development Code and zoning related maps, along with other development information is also available on the site for your convenience. Please direct any questions concerning items on this agenda or the Apalachicola Building Department to Cortni Bankston, (850)653-1522, [cortnibankston@cityofapalachicola.com](mailto:cortnibankston@cityofapalachicola.com).



**CITY OF APALACHICOLA**  
**PLANNING & ZONING BOARD**  
**REGULAR MEETING**  
**MONDAY, DECEMBER 10<sup>th</sup>, 2018**  
**Community Center/City Hall – 1 Bay Avenue**  
**AGENDA MINUTES**

Present: Chairperson, Tom Hardy, Uta Hardy, Jim Bachrach, Geoff Hewell, City Planner, Cindy Clark, Permitting and Development Coordinator, Cortni Bankston.

**Regular Meeting – 6p.m.**

- 1) Approval of November 19<sup>th</sup>, 2018 Regular Meeting Minutes. Motion to Approve: Jim Bachrach, 2<sup>nd</sup>: Geoff Hewell. Motion Carried.
- 2) Review, Discussion and Decision for Fence Permit @ 317 Earl King Street, Block 207, Lot(s) 14 through 16, For – Elinor Mount-Simmons, Contractor – Owner/Self. Motion to Approve: Geoff Hewell, 2<sup>nd</sup>: Jim Bachrach. Motion Carried.
- 3) Review, Discussion and Decision for Relocation of the Taranto House (**Historic District**) (C-1) @ Corner of 4<sup>th</sup> and B, Block 11, Lot(s) 1 & 2, For – Gibson Inn, LLC, Contractor – TBD Comments: Uta wanted to ensure there was in face sufficient room to move the structure safely to the new location. Motion to approve: Jim Bachrach, 2<sup>nd</sup>: Geoff Hewell. Motion Carried.
- 4) Review, Discussion and Decision for the New Construction of Hotel, Pool, & Spa (**Historic District**) (C-1) @ 53 Avenue C, Block 10, Lot(s) 1 & 2, For – Gibson Inn, LLC, Contractor – TBD Motion to Table until revisions on fence height requirements are considered for Commercial fencing: Jim Bachrach, 2<sup>nd</sup>: Geoff Hewell. Motion Carried.
- 5) Review and Discussion of Rezoning City Hall Parcel to O/R (Office Residential) Board members vote to workshop item.
- 6) Item was not placed on Agenda for review but was discussed and determined that item will need to be placed on next month's agenda to be voted upon.

Motion to Adjourn: Jim Bachrach, 2<sup>nd</sup>: Geoff Hewell. Motion Carried.

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Chairperson





**Parcel Summary**

Parcel ID 01-095-08W-8330-0035-0070  
 Location Address 33 9TH  
 32320  
 Brief Tax Description\* BL 35 LOT 7 CITY OF APALACH OR 269/41 1103/148 1221/60  
 \*The Description above is not to be used on legal documents.  
 Property Use Code SINGLE FAM (000100)  
 Sec/Twp/Rng 1-9S-8W  
 Tax District Apalachicola (District 3)  
 Millage Rate 21.853  
 Acreage 0.000  
 Homestead N

[View Map](#)

**Owner Information**

Primary Owner  
 Roberts Tara C & Michael W  
 As Tenants By The Entirety  
 3038 Lakeshore Drive  
 Tallahassee, FL 32312

**Land Information**

Code	Land Use	Number of Units	Frontage	Depth
000100	SFR	60.00	0	0

**Residential Buildings**

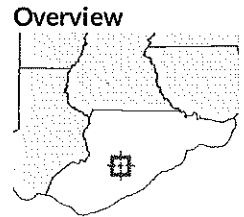
Building 1  
 Type SINGLE FAM  
 Total Area 1,410  
 Heated Area 915  
 Exterior Walls BD/BTN AVG  
 Roof Cover TIN ROOF  
 Interior Walls DRYWALL  
 Frame Type WOOD FRAME  
 Floor Cover PINE WOOD; CLAY TILE  
 Heat AIR DUCTED  
 Air Conditioning CENTRAL  
 Bathrooms 1  
 Bedrooms 2  
 Stories 1  
 Effective Year Built 1950

**Extra Features**

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
	CARRIAGE HOUSE	1	0x0x0	1	UT	2015
0771	BRICK PAVERS	1	0x0x0	580	SF	2013
0351	FENCE WOOD 6'	1	0x0x0	180	SF	2013
1015	WOOD FENCE 5'	1	0x0x0	80	LF	2013
0420	WR FENCE	1	0x0x0	368	UT	1992
0080	DECK	1	0x0x0	1	SF	1999

**Sales**

Multi Parcel	Sale Date	Sale Price
N	05/31/2018	\$100
N	09/11/2013	\$136,775
N	02/12/1988	\$18,275



**Legend**

- Parcels
- Roads
- City Labels

<b>Parcel ID</b>	01-09S-08W-8330-0035-0070	<b>Alternate ID</b>	08W09S01833000350070	<b>Owner Address</b>	ROBERTS TARA C & MICHAEL W AS TENANTS BY THE ENTIRETY 3038 LAKESHORE DRIVE TALLAHASSEE, FL 32312
<b>Sec/Twp/Rng</b>	1-9S-8W	<b>Class</b>	SINGLE FAM		
<b>Property Address</b>	33 9TH	<b>Acreage</b>	n/a		
<b>District</b>	3				
<b>Brief Tax Description</b>	BL 35 LOT 7 CITY OF APALACH (Note: Not to be used on legal documents)				

Date created: 1/9/2019  
Last Data Uploaded: 1/9/2019 7:02:28 AM

Developed by  **Schneider**  
GEO SPATIAL

CITY OF APALACHICOLA  
CERTIFICATE OF APPROPRIATENESS APPLICATION

HISTORIC DISTRICT

Official Use Only

Application # \_\_\_\_\_  
City Representative \_\_\_\_\_  
Date Received \_\_\_\_\_

OWNER INFORMATION

CONTRACTOR INFORMATION

Owner ROBERTS, Michael & Tara  
Address 39 9th Street  
City Apalachicola State FL Zip 32320  
Phone (850) 251-6804

State License # Not yet determined  
City License # \_\_\_\_\_ County License # \_\_\_\_\_  
Email Address \_\_\_\_\_  
Phone ( ) \_\_\_\_\_

Approval Type:  Staff Approval Date: \_\_\_\_\_  Board Approval  Board Denial Date \_\_\_\_\_

\*Reason for Denial

PROJECT TYPE

- |   |   |
|---|---|
| <input type="checkbox"/> New Construction                 | <input type="checkbox"/> Fence              |
| <input checked="" type="checkbox"/> Addition              | <input type="checkbox"/> Repair (Extensive) |
| <input checked="" type="checkbox"/> Alteration/Renovation | <input type="checkbox"/> Variance           |
| <input type="checkbox"/> Relocation                       | <input type="checkbox"/> Other _____        |
| <input type="checkbox"/> Demolition                       |   |

PROPERTY INFORMATION:

Street Address: 39 9th Street City & State: Apalachicola, FL Zip 32320

Historic District  Non-Historic District Zoning District R-1

Parcel #: 01-09S-08W-8330-0035-0070 Block(s) 35 Lot(s) 7

FEMA Flood Zone/Panel #: Zone 0.2 PCT  
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: \_\_\_\_\_ Rear: \_\_\_\_\_ Side: \_\_\_\_\_ Lot Coverage: \_\_\_\_\_

Water Available: \_\_\_\_\_ Sewer Available: \_\_\_\_\_ Taps Paid \_\_\_\_\_

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

\_\_\_\_\_  
Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, E.P.C.

Cornel Bankston  
Permitting and Development Coordinator  
(850) 653-1522 (ext 205) Phone  
(850)653-1523 Cell  
[cornelbankston@cityofapalachicola.com](mailto:cornelbankston@cityofapalachicola.com)

**Describe The Proposed Project and Materials.** Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

Moving the original house back onto new foundations so it complies with the front set back requirement of 15 feet. Maintaining the original foot print (and house) with porch. Adding a room at the rear and making the attic space use-able. Ensuring proper lot coverage and saving a 12" oak tree. The house will fit in the neighborhood without being a replication. The porch remains to address 9th Street.

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding		cementitious lap with cementitious "shake"/gables	
Doors		Not Specified but designed	
Windows		Not Specified but designed	
Roofing		Galvalume Low Profile Standing Seam or 5 V-Crimp. Not yet determined.	
Trim		Min. 3/4" thick Hardi Board (or similar) cementitious boards, various widths.	
Foundation		2' FFE (min) new wood on concrete piers. Wood screening spanning piers.	
Shutters		if used, custom to fit.	
Porch/Deck		Pressure treated or KDAT boards	
Fencing		Replace and/or repair existing	
Driveways/Sidewalks		Retain existing pervious gravel drive, walk and parking areas.	
Other		The owner wishes to move the existing historic house back onto new foundations to comply with setbacks while retaining the porch and as much of the existing house as possible.	



## CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is/are the true and proper identification of the area of this petition.
2. I We authorize staff from the City of Apalachicola and the Planning and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB, otherwise the decision of the PZB will be final.
8. I We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I We understand that separate permits are required for **Electrical, Plumbing, Mechanical, and Roofing Work.**
11. I We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and, in before the beginning of any work and in no way authorizes work that is a violation of any association rule or regulation.

10-29-2018

DATE



SIGNATURE OF APPLICANT

George Oon, Designer (British registered)

**EPCI**

**APALACHICOLA BUILDING DEPARTMENT**

**APPLICATION FOR BUILDING PERMIT**

**DATE:** \_\_\_\_\_ **Permit #:** \_\_\_\_\_ **Permit Fee:** \_\_\_\_\_

**OWNER'S NAME:** Roberts, Michael and Tara

**ADDRESS:** 33 9th Street

**CITY, STATE & ZIP CODE:** Apalachicola, FL 32320 **PHONE #:** (850) 251-6804

**IS THE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER):** Not Applicable (NA)

**ADDRESS:** NA

**CITY, STATE & ZIP CODE:** NA **PHONE #:** NA

**CONTRACTOR NAME:** Not yet determined

**ADDRESS:** NA

**CITY, STATE & ZIP CODE:** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**STATE LICENSE NUMBER:** \_\_\_\_\_ **COMPETENCY CARD #:** \_\_\_\_\_

**ADDRESS OF PROJECT:** 33 9th Street, Apalachicola, FL 32320

**PROPOSED USE OF SITE:** Home

**WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?**  YES

01-09S-08W-8330-0035-0070

**PROPERTY PARCEL ID #:** \_\_\_\_\_

**LEGAL DESCRIPTION OF PROPERTY:** 269/ 41103/ 148 1221/ 60

**IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:**

**BONDING COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY, STATE & ZIP:** \_\_\_\_\_

**ARCHITECT/ENGINEER'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY, STATE & ZIP:** \_\_\_\_\_

**MORTGAGE LENDER'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY, STATE & ZIP:** \_\_\_\_\_

**WATER SYSTEM PROVIDER:** \_\_\_\_\_ **SEWER SYSTEM PROVIDER:** \_\_\_\_\_

**PRIVATE WATER WELL:** \_\_\_\_\_ **SEPTIC TANK PERMIT NUMBER:** \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

**PURPOSE OF BUILDING:**

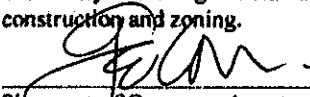
Single Family      \_\_\_ Townhouse      \_\_\_ Commercial      \_\_\_ Industrial  
 \_\_\_ Duplex      \_\_\_ Swimming Pool      \_\_\_ Storage      \_\_\_ Sign  
 \_\_\_ Multi-Family      \_\_\_ Demolition      \_\_\_ Other  
 Addition, Alteration or Renovation to building. All the mentioned

Distance from property lines: Front: 15 + ft Rear 25 + ft L. Side 10 + ft  
 R. Side 5 + ft  
 Cost of Construction \$ ND Square Footage 1,519 sf foot print  
 EPI SCE Engineers Flood Zone  Lowest Floor Elevation grade + 2'-0"  
 Area Heated/Cooled 1,695 sf # Of Stories 2 # Of Units \_\_\_\_\_  
 Type of Roof Galvalume SS Type of Walls 2x6 frame Type of Floor Framed  
 Extreme Dimensions of: Length 61 ft Height max 26'-0" Width max 28'-0"

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.**

**NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.**

**OWNER'S AFFIDAVIT:** I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

  
 Signature of Owner or Agent  
George Coon for Owner  
 Date: 10-29-2018

Not Determined  
 Signature of Contractor  
 Date: \_\_\_\_\_

Notary as to Owner or Agent  
 My Commission expires: \_\_\_\_\_

Notary as to Contractor  
 My Commission expires: \_\_\_\_\_

APPLICATION APPROVED BY: \_\_\_\_\_ BUILDING OFFICIAL.



# CITY OF APALACHICOLA

1 Avenue E • Apalachicola, Florida 32320 • 850-653-9319 • Fax 850-653-2205

[www.cityofapalachicola.com](http://www.cityofapalachicola.com)

**Mayor**  
Van W. Johnson, Sr.

**Preliminary Permit Application Review/C. Clark**  
**November 6, 2018**

**Commissioners**  
Brenda Ash  
John M. Bartley, Sr.  
James L. Elliott  
Anita Grove

**Project:** Michael & Tara Roberts House relocation/addition  
**Address:** 39 9th Street, Block 35, Lot 7  
**Overview:**

**City Manager**  
Ron Nalley

**Zoning:** R-1 - Consistent

**City Administrator**  
Lee H. Mathes, MMC

**Lot Size:** 1 lots, 60x100. Consistent

**Flood Zone:** .2 zone. Project not in Area of Special Flood Hazard. No floodplain management permit required. Consistent

**City Clerk**  
Deborah Guillotte, CMC

**Setbacks:** Consistent

**City Attorney**  
J. Patrick Floyd

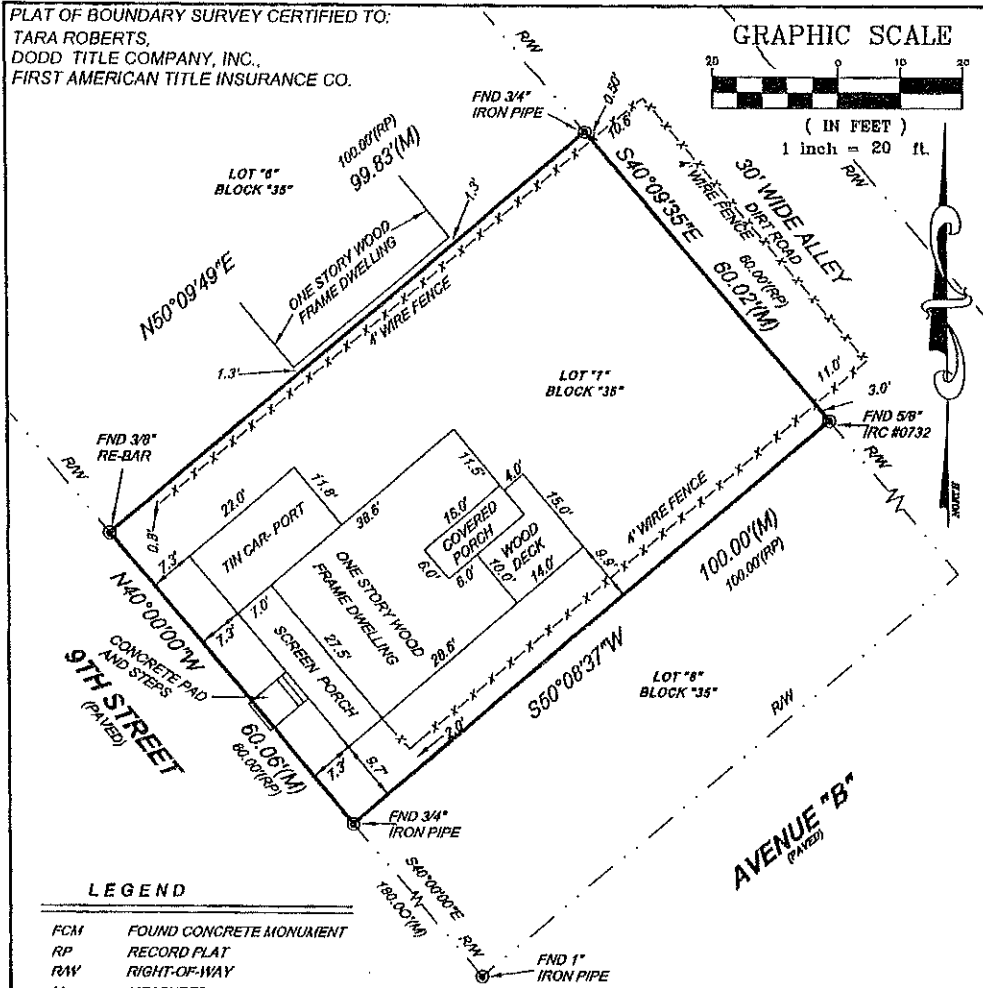
**Height:** Consistent

**Lot Coverage:** Consistent

SCALE: AS SHOWN

ROBERTS HOUSE / 33 9th Street

DATE: OCTOBER, 2018



**LEGAL DESCRIPTION:**

Lot 7, Block 35 of the City of Apalachicola, a subdivision as per map or plat in common use on file at the Clerk of the Circuit Office in Franklin County, Florida.

- NOTES:**
1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
  2. BEARING REFERENCE: Northeastery right-of-way boundary of 9th Street having an assumed bearing of North 40 degrees 00 minutes 00 seconds West.
  3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
  4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
  5. This survey is dependent upon EXISTING MONUMENTATION.
  6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

**FLOOD ZONE INFORMATION:**

Subject property is located in Zone X as per Flood Insurance Rate Map Community Panel No: 120088 0526E, index date: June 17, 2002, Franklin County, Florida.

I hereby certify that this is a true and correct representation of the property shown hereon and that this survey meets the minimum technical standards for land surveying (Chapter 81G17-6, Florida Administrative Code).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

*James T. Roddenberry*  
JAMES T. RODDENBERRY  
Surveyor and Mapper  
Florida Certificate No: 4261

**TR & A THURMAN RODDENBERRY & ASSOCIATES, INC.**  
PROFESSIONAL SURVEYORS AND MAPPERS  
P.O. BOX 100 • 123 SHELDON STREET • SOPCHOPPY, FLORIDA 32158  
PHONE NUMBER: 850 993-3536 FAX FRANKLIN: 850 993-4103  
LR # 7100

DATE: 09/22/13	DRAWN BY: jr	H.B. 539 PC 58	COUNTY: Franklin
FILE: 13258-1.DWG	DATE OF LAST FIELD WORK: 09/21/13	JOB NUMBER: 13-258-1	

SVY

9th Street

60 ft

EXISTING HOUSE

100 ft

**EXISTING SITE PLAN**  
SCALE: 3/32"

ONE STORY WOOD  
FRAME HOUSE

ONE STORY EXISTING  
ACCESSORY STRUCTURE

Existing 1 foot'  
diameter Oak

12X12 CARRIAGE  
HOUSE DOOR

3IN. 5X7 OUTSWINGING  
GLAZED DOORS

outdoor  
SHOWERS  
TOILET

PROPERTY LINE

Alley

**ROBERTS HOUSE / 33 9th Street**

SCALE: AS SHOWN

DATE: OCTOBER, 2018

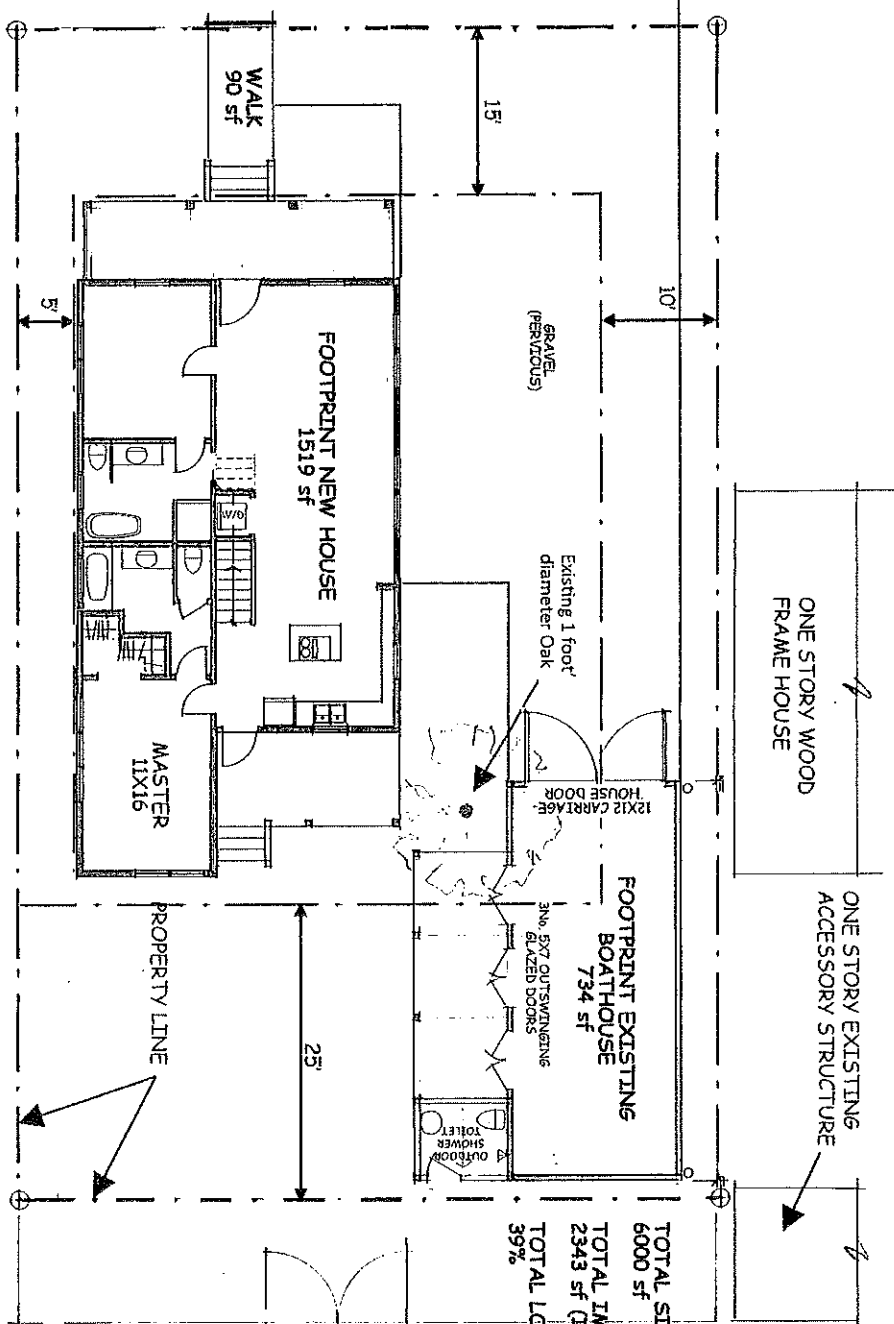
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282 South Street - Apalachicola - FL 32320 - (850)227 6898 - georgecoon@gmail.com

**AE**

9th Street



ONE STORY WOOD FRAME HOUSE

ONE STORY EXISTING ACCESSORY STRUCTURE

TOTAL SITE AREA: 6000 sf  
 TOTAL IMPERVIOUS: 2343 sf (Includes Walk)  
 TOTAL LOT COVERAGE: 39%

Alley

**SITE PLAN W/ NEW ADDITIONS**  
 SCALE: 3/32"

**ROBERTS HOUSE / 33 9th Street**

SCALE: AS SHOWN

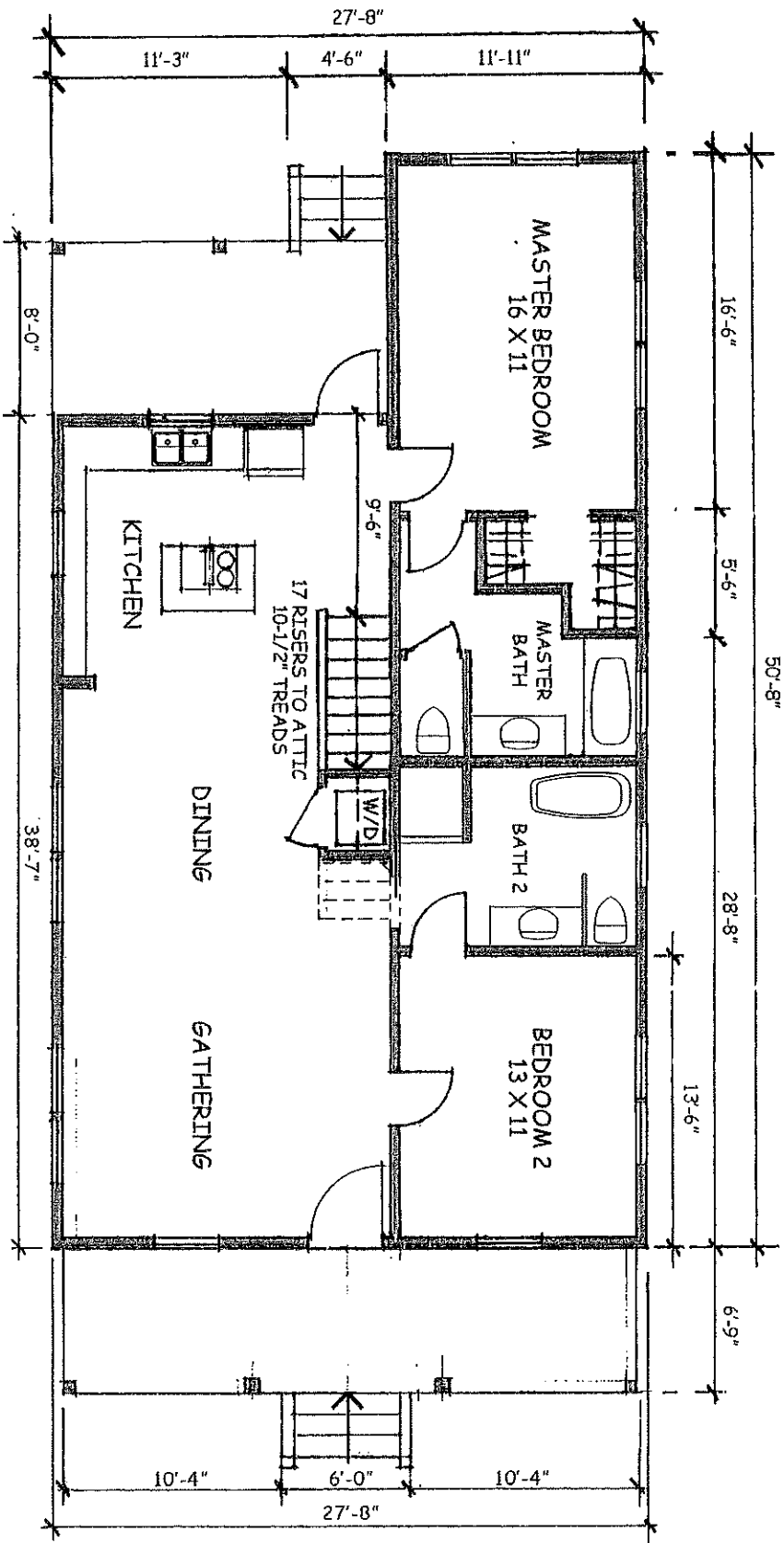
DATE: OCTOBER, 2018

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**S1**



**GROUND FLOOR PLAN**  
SCALE: 3/16"

**ROBERTS HOUSE / 33 9th Street**

SCALE: AS SHOWN

DATE: OCTOBER, 2018

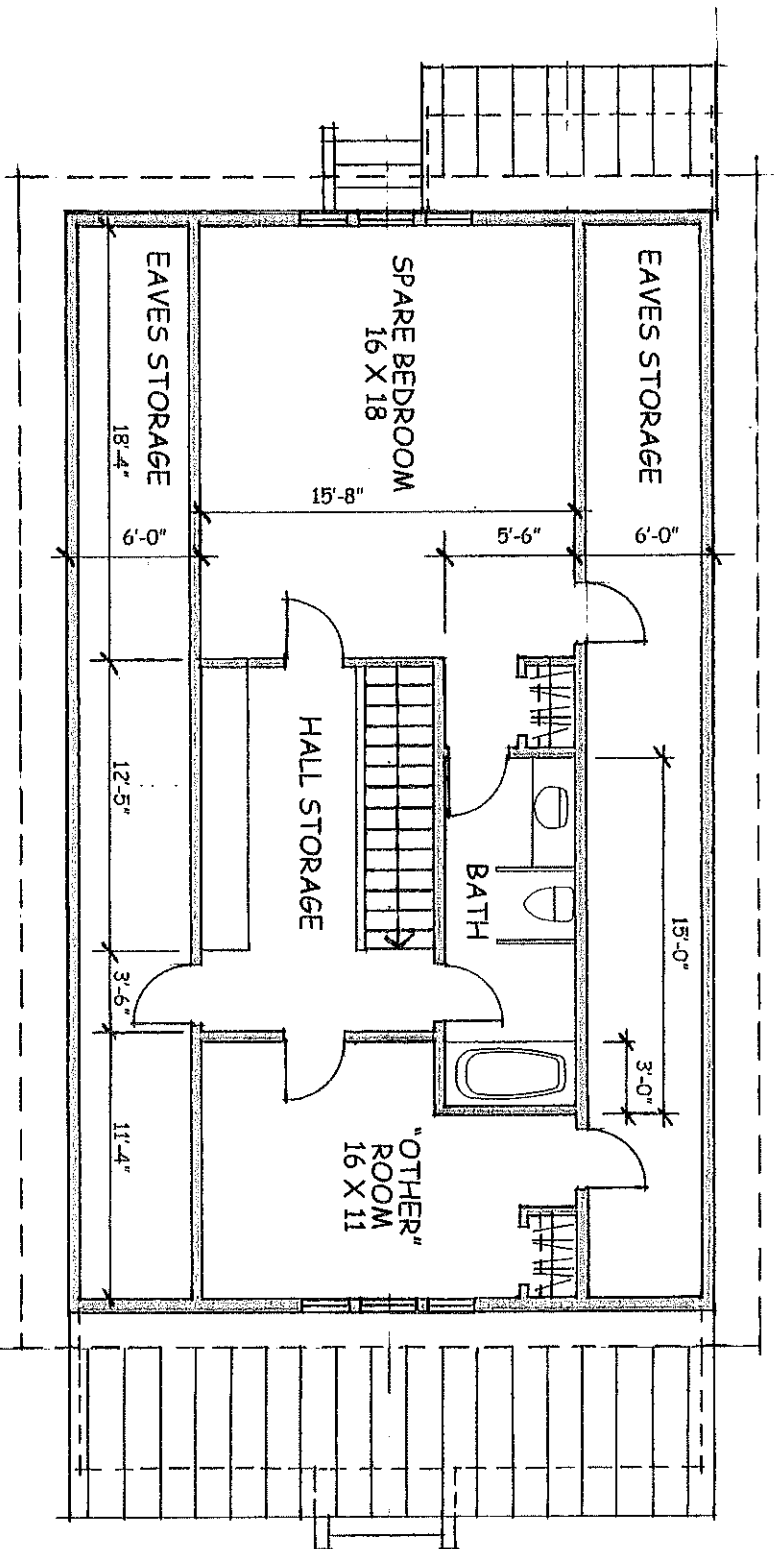
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**A1**





**ATTIC FLOOR PLAN**  
SCALE: 3/16"

**ROBERTS HOUSE / 33 9th Street**

SCALE: AS SHOWN

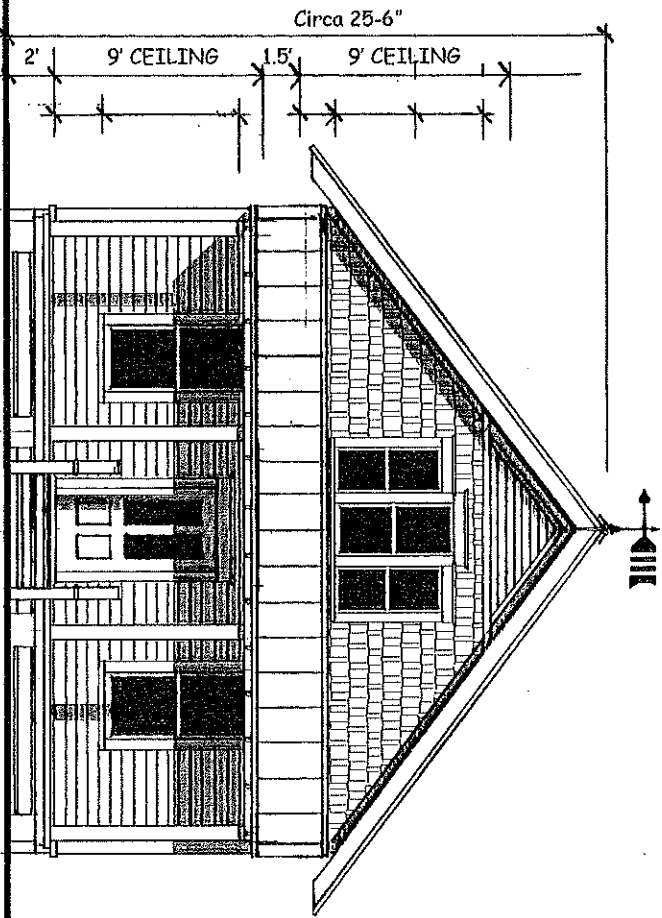
DATE: OCTOBER, 2018

george coon inc

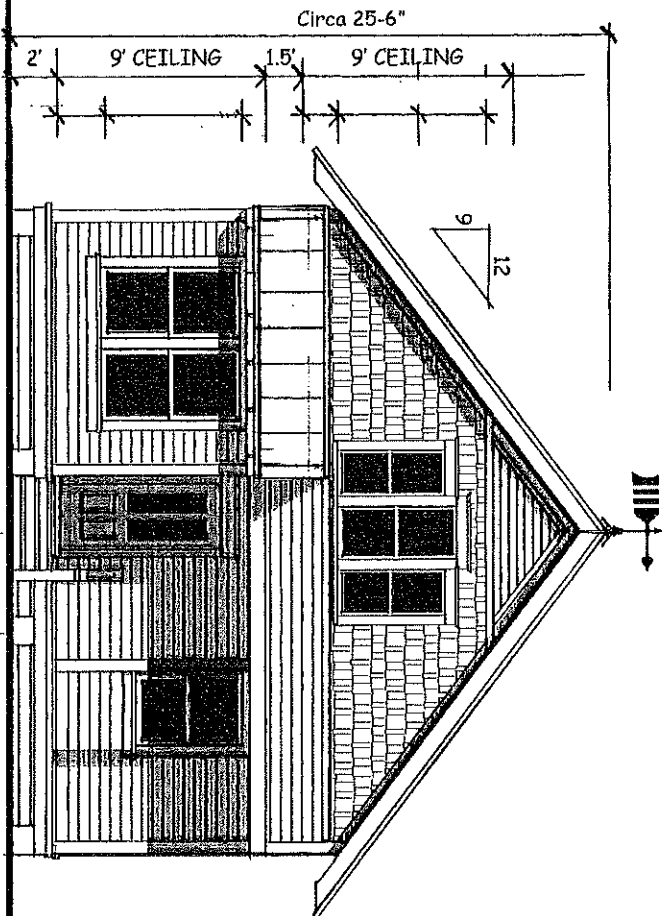
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**A1a**



**FRONT ELEVATION**  
SCALE: 3/16"



**REAR ELEVATION**  
SCALE: 3/16"

**ROBERTS HOUSE / 33 9th Street**

SCALE: AS SHOWN

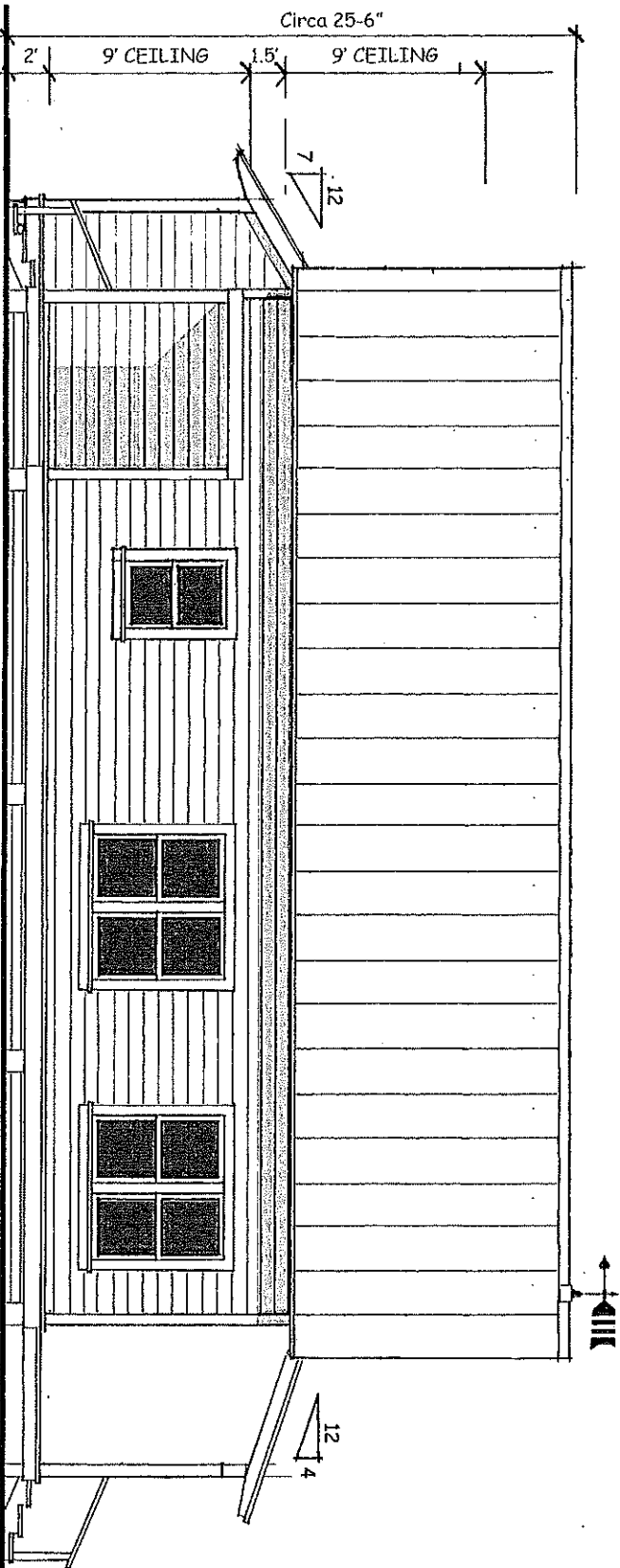
DATE: OCTOBER, 2018

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**A2**



**NORTH ELEVATION**  
 SCALE: 3/16"

**ROBERTS HOUSE / 33 9th Street**

SCALE: AS SHOWN

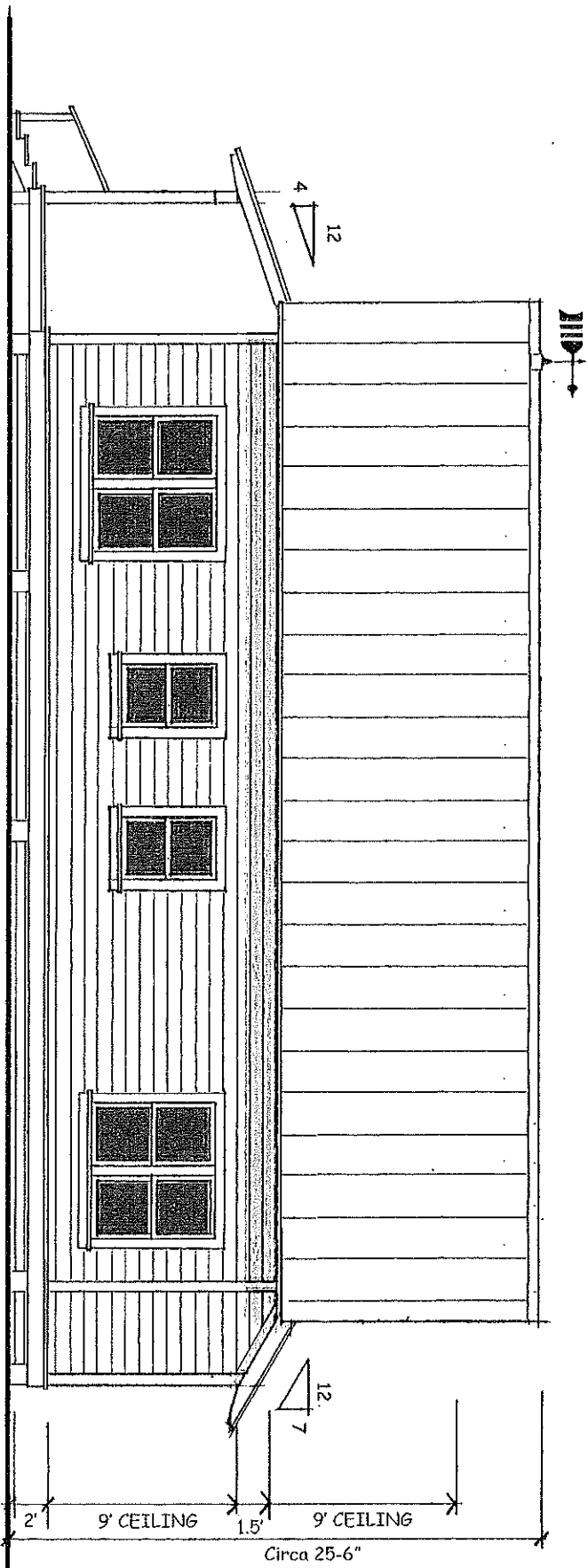
DATE: OCTOBER, 2018

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**A3**



**SOUTH ELEVATION**

SCALE: 3/16"

**ROBERTS HOUSE / 33 9th Street**

SCALE: AS SHOWN

DATE: OCTOBER, 2018

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**A4**





**Parcel Summary**

Parcel ID 01-095-08W-8330-0103-0090  
 Location Address 147 17TH ST  
 32320  
 Brief Tax Description\* BL 103 LOT 9 147/287 477/34 613/247 901/66 909/287 CASE NUMBER # 10-0000-27-DR 1114/91 1133/168  
 \*The Description above is not to be used on legal documents.  
 Property Use Code SINGLE FAM (000100)  
 Sec/Twp/Rng 1-9S-8W  
 Tax District Apalachicola (District 3)  
 Millage Rate 21.853  
 Acreage 0.000  
 Homestead Y

[View Map](#)

**Owner Information**

Primary Owner  
 Liang Jaime Doyle  
 147 17th St  
 Apalachicola, FL 32320

**Land Information**

Code	Land Use	Number of Units	Frontage	Depth
000000	VAC RES	60.00	0	0

**Residential Buildings**

Building 1  
 Type SINGLE FAM  
 Total Area 1,270  
 Heated Area 1,168  
 Exterior Walls BD/BATTEN  
 Roof Cover COMP SHNGL  
 Interior Walls DRYWALL  
 Frame Type WOOD FRAME  
 Floor Cover SHT VINYL; CARPET  
 Heat AIR DUCTED  
 Air Conditioning CENTRAL  
 Bathrooms 2  
 Bedrooms 3  
 Stories 1  
 Effective Year Built 2007

**Sales**

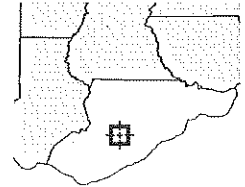
Multi Parcel	Sale Date	Sale Price
N	11/17/2014	\$90,000
N	02/17/2014	\$100
N	08/16/2006	\$100
N	06/02/2006	\$100

**Valuation**




	2018 Preliminary Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$71,010	\$71,010	\$71,010	\$72,549
Extra Features Value	\$0	\$0	\$0	\$0
Land Value	\$16,800	\$16,800	\$21,000	\$14,700
Land Agricultural Value	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0
Just (Market) Value	\$87,810	\$87,810	\$92,010	\$87,249
Assessed Value	\$87,810	\$87,810	\$89,081	\$87,249



Overview



Legend

-  Parcels
-  Roads
-  City Labels

<b>Parcel ID</b>	01-09S-08W-8330-0103-0090	<b>Alternate ID</b>	08W09S01833001030090	<b>Owner Address</b>	LIANG JAIME DOYLE
<b>Sec/Twp/Rng</b>	1-9S-8W	<b>Class</b>	SINGLE FAM		147 17TH ST
<b>Property Address</b>	147 17TH ST	<b>Acreage</b>	n/a		APALACHICOLA, FL 32320
<b>District</b>	3				
<b>Brief Tax Description</b>	BL 103 LOT 9 147/287 477/34				
	(Note: Not to be used on legal documents)				

Date created: 1/8/2019  
Last Data Uploaded: 1/8/2019 6:56:30 AM

Developed by  Schneider  
GEO SPATIAL

EPCI  
APALACHICOLA BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: \_\_\_\_\_ Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_

OWNER'S NAME: JAIME LIANG

ADDRESS: 147 17th Street, Apalachicola

CITY, STATE & ZIP CODE: FL 32320 PHONE # (850) 694-3968

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): SAME

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

CONTRACTOR'S NAME: SELF

ADDRESS: SAME

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

STATE LICENSE NUMBER: \_\_\_\_\_ COMPETENCY CARD # \_\_\_\_\_

ADDRESS OF PROJECT: 147 17th Street

PROPOSED USE OF SITE: Fence - Adding 4th side to existing 3 sided fence + Abov. Fence will be 6' tall by 56'

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  NO  YES

PROPERTY PARCEL ID # 01-095-08W-8330-0103-0040

LEGAL DESCRIPTION OF PROPERTY: LOT 9 BLOCK 103

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: \_\_\_\_\_ SEWER SYSTEM PROVIDER: \_\_\_\_\_

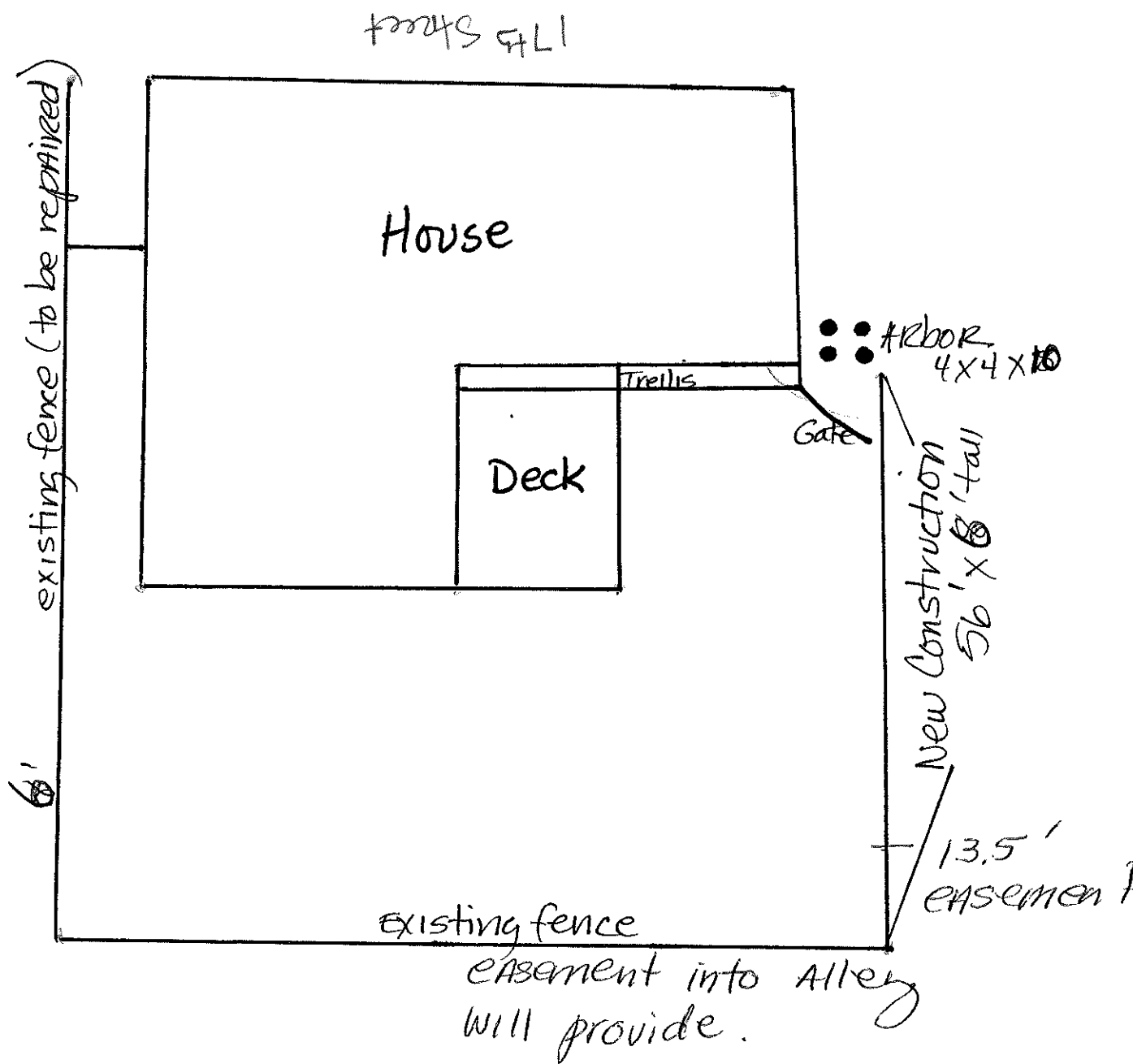
PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_

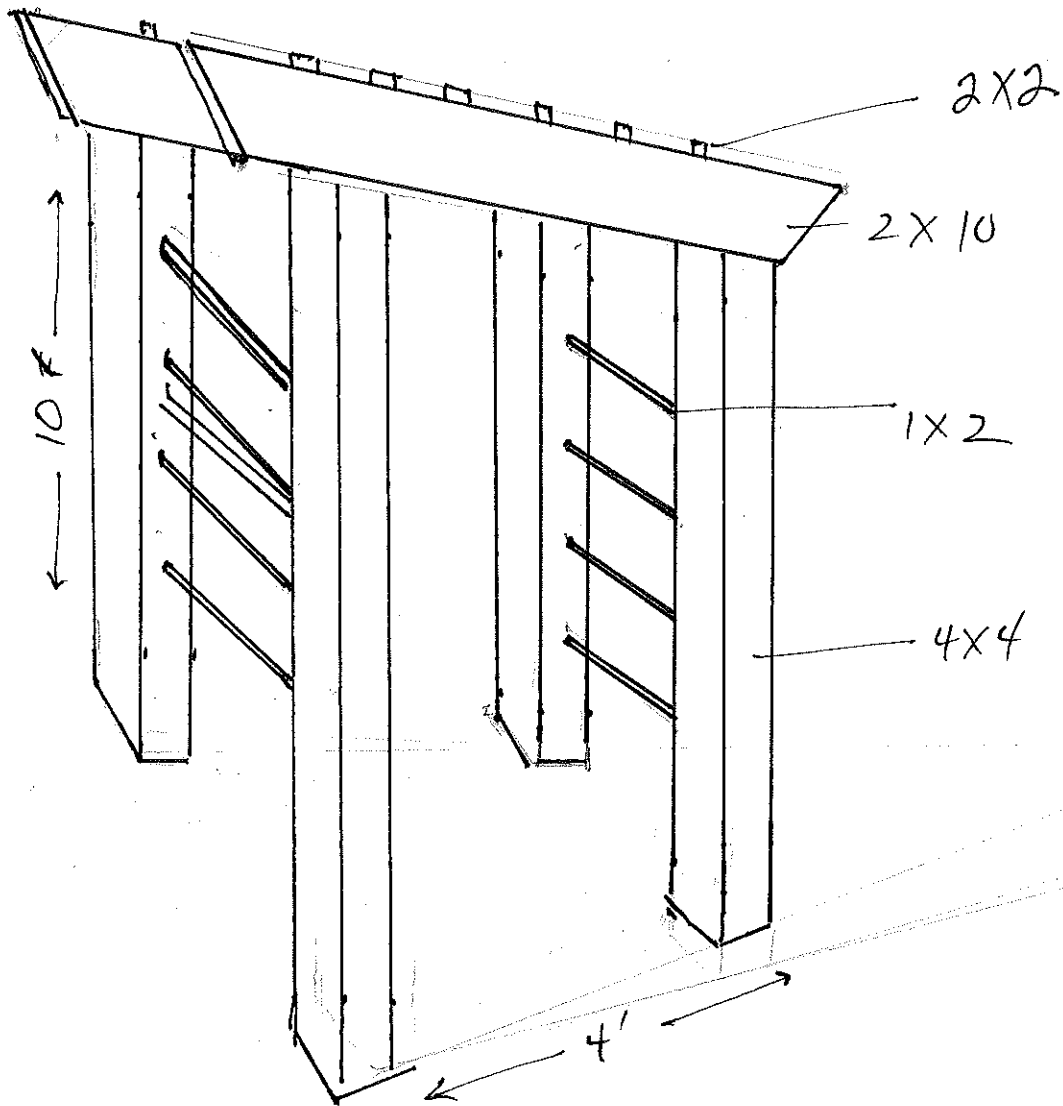


JAIME LIANG  
147 17th Street  
Apalachicola

LOT 9 BLOCK 103

Parcel 01-095-08 W-8330-0103-0040







gate will attach there  
with the arbor in front

4. fence where  
it meets the  
house

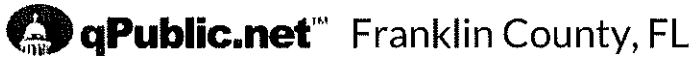
intended  
4th side  
of fence

existing rear  
fence

monument on  
new 4TH side  
of fence







**Parcel Summary**

Parcel ID 01-095-08W-8330-0208-0030  
 Location Address 320 12TH ST  
 32320  
 Brief Tax Description\* CITY OF APALACH BLOCK 208 LOTS 3 & 4 838/46 1086/596 1099/49 1103/463  
 \*The Description above is not to be used on legal documents.  
 Property Use Code SINGLE FAM (000100)  
 Sec/Twp/Rng -  
 Tax District Apalachicola (District 3)  
 Millage Rate 21.853  
 Acreage 0.000  
 Homestead Y

[View Map](#)

**Owner Information**

Primary Owner  
 Croom Anthony Jerome  
 320 12th St  
 Apalachicola, FL 32320

**Land Information**

Code	Land Use	Number of Units	Frontage	Depth
000000	VAC RES	60.00	0	0

**Residential Buildings**

Building 1  
 Type SINGLE FAM  
 Total Area 1,731  
 Heated Area 1,377  
 Exterior Walls VINYL SIDE  
 Roof Cover TIN ROOF  
 Interior Walls DRYWALL  
 Frame Type WOOD FRAME  
 Floor Cover CARPET; CLAY TILE  
 Heat AIR DUCTED  
 Air Conditioning CENTRAL  
 Bathrooms 2  
 Bedrooms 3  
 Stories 1  
 Effective Year Built 2005

**Extra Features**

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0320	CONCRETE	1	6 x 8 x 0	48	SF	2005
1016	WOOD FENCE 6'	1	0 x 0 x 6	174	LF	2010

**Sales**

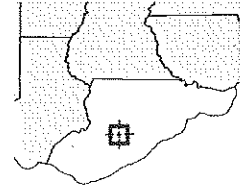
Multi Parcel	Sale Date	Sale Price
N	09/04/2013	\$90,200
N	07/31/2013	\$87,500
N	01/31/2013	\$134,900
N	03/09/2005	\$152,900

**Valuation**




	2018 Preliminary Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$72,490	\$72,490	\$72,490	\$75,175
Extra Features Value	\$1,135	\$1,135	\$1,135	\$1,135



**Overview**



**Legend**

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-09S-08W-8330-0208-0030	Alternate ID	08W09S01833002080030	Owner Address	CROOM ANTHONY JEROME
Sec/Twp/Rng	--	Class	SINGLE FAM		320 12TH ST
Property Address	320 12TH ST	Acreage	n/a		APALACHICOLA, FL 32320
District	3				
Brief Tax Description	CITY OF APALACH BLOCK 208				
	(Note: Not to be used on legal documents)				

Date created: 1/9/2019  
 Last Data Uploaded: 1/9/2019 7:02:28 AM

Developed by  **Schneider**  
 GEOSPATIAL

**EPCI**  
**APALACHICOLA BUILDING DEPARTMENT**

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: \_\_\_\_\_ Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_

OWNER'S NAME: Anthony Croom

ADDRESS: 320 12<sup>th</sup> St

CITY, STATE & ZIP CODE: Apalach, Fla, 32320 PHONE # 653 6159

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

CONTRACTOR'S NAME: Taunton Maintenance LLL, Charles Taunton

ADDRESS: 114<sup>th</sup> 9th St

CITY, STATE & ZIP CODE: Apalach, Fla, 32320 PHONE # 653 5068

STATE LICENSE NUMBER: L15000161778 COMPETENCY CARD # 16-014

ADDRESS OF PROJECT: 320 - 12<sup>th</sup> St.

PROPOSED USE OF SITE: Revision of existing 6' wood Privacy fence To a But Property Line.

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES

PROPERTY PARCEL ID # (P-2) 208 (01-095-08W-8330-0208-0030)

LEGAL DESCRIPTION OF PROPERTY: 186' deep By 134' deep By 60' wide Block ~~1111~~

**IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:**  
Block 208 Lot 3+4

BONDING COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: \_\_\_\_\_ SEWER SYSTEM PROVIDER: \_\_\_\_\_

PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_



Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

**PURPOSE OF BUILDING:**

Single Family       Townhouse       Commercial       Industrial  
 Duplex       Swimming Pool       Storage       Sign  
 Multi-Family       Demolition       Other  
 Addition, Alteration or Renovation to building. \_\_\_\_\_

Distance from property lines: Front \_\_\_\_\_ Rear \_\_\_\_\_ L. Side \_\_\_\_\_  
R. Side \_\_\_\_\_  
Cost of Construction \$ \_\_\_\_\_ Square Footage \_\_\_\_\_  
EPI \_\_\_\_\_ Flood Zone \_\_\_\_\_ Lowest Floor Elevation \_\_\_\_\_  
Area Heated/Cooled \_\_\_\_\_ # Of Stories \_\_\_\_\_ # Of Units \_\_\_\_\_  
Type of Roof \_\_\_\_\_ Type of Walls \_\_\_\_\_ Type of Floor \_\_\_\_\_  
Extreme Dimensions of: Length \_\_\_\_\_ Height \_\_\_\_\_ Width \_\_\_\_\_

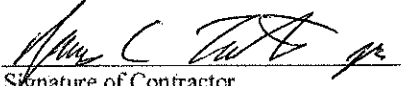
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**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

**NOTICE:** EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

**OWNER'S AFFIDAVIT:** I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

\_\_\_\_\_  
Signature of Owner or Agent

  
\_\_\_\_\_  
Signature of Contractor

Date: \_\_\_\_\_

Date: \_\_\_\_\_

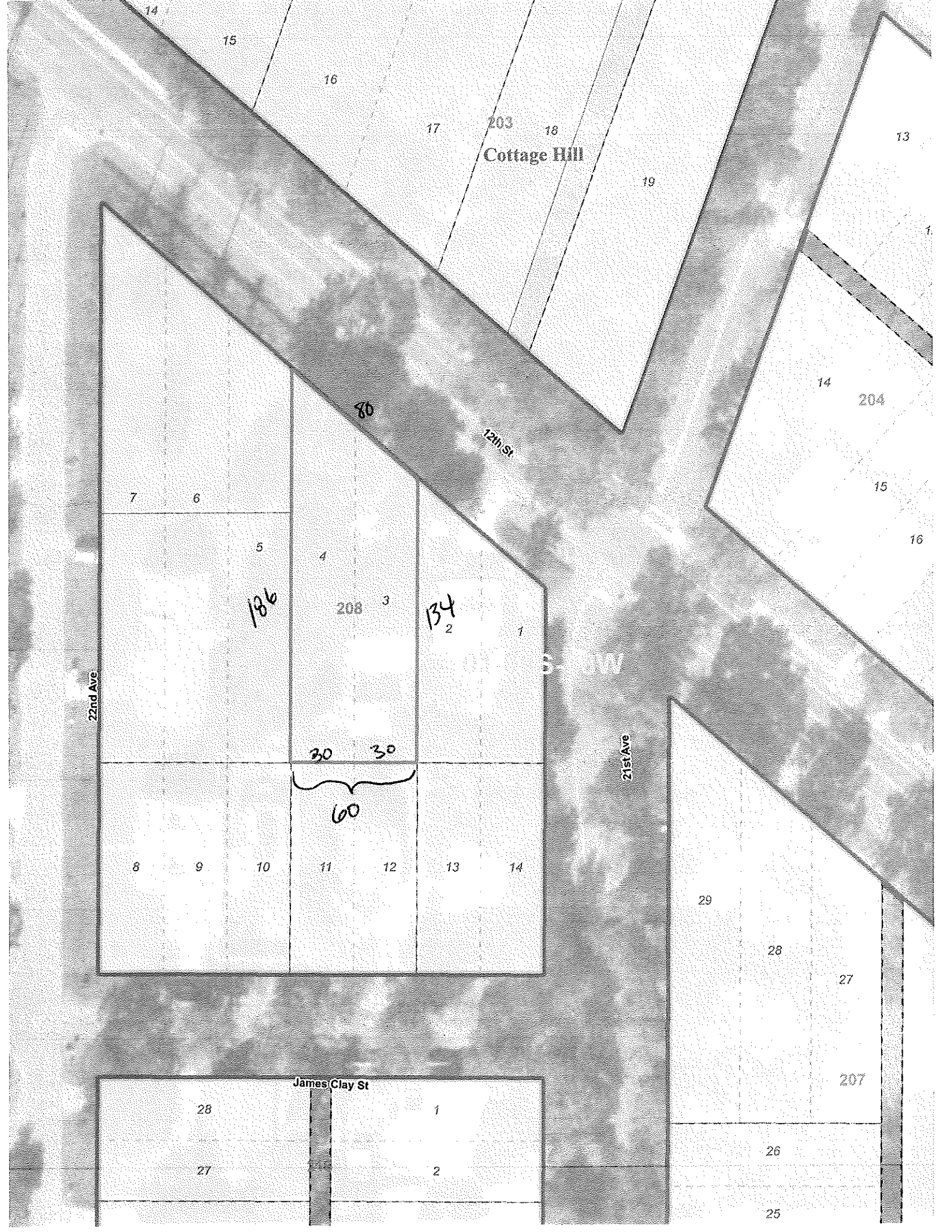
\_\_\_\_\_  
Notary as to Owner or Agent

\_\_\_\_\_  
Notary as to Contractor

My Commission expires: \_\_\_\_\_

My Commission expires: \_\_\_\_\_

**APPLICATION APPROVED BY:** \_\_\_\_\_ **BUILDING OFFICIAL.**



14

15

16

17

203

18

Cottage Hill

19

13

14

204

15

16

7

6

5

4

186

208

3

134

2

1

30

30

60

8

9

10

11

12

13

14

29

28

27

207

James Clay St

28

1

27

2

26

25

22nd Ave

21st Ave

12th St

22nd Ave

203 Cottage Hill

12th St

21st Ave

James Clay St

Existing 7' chain link fence

186

75'

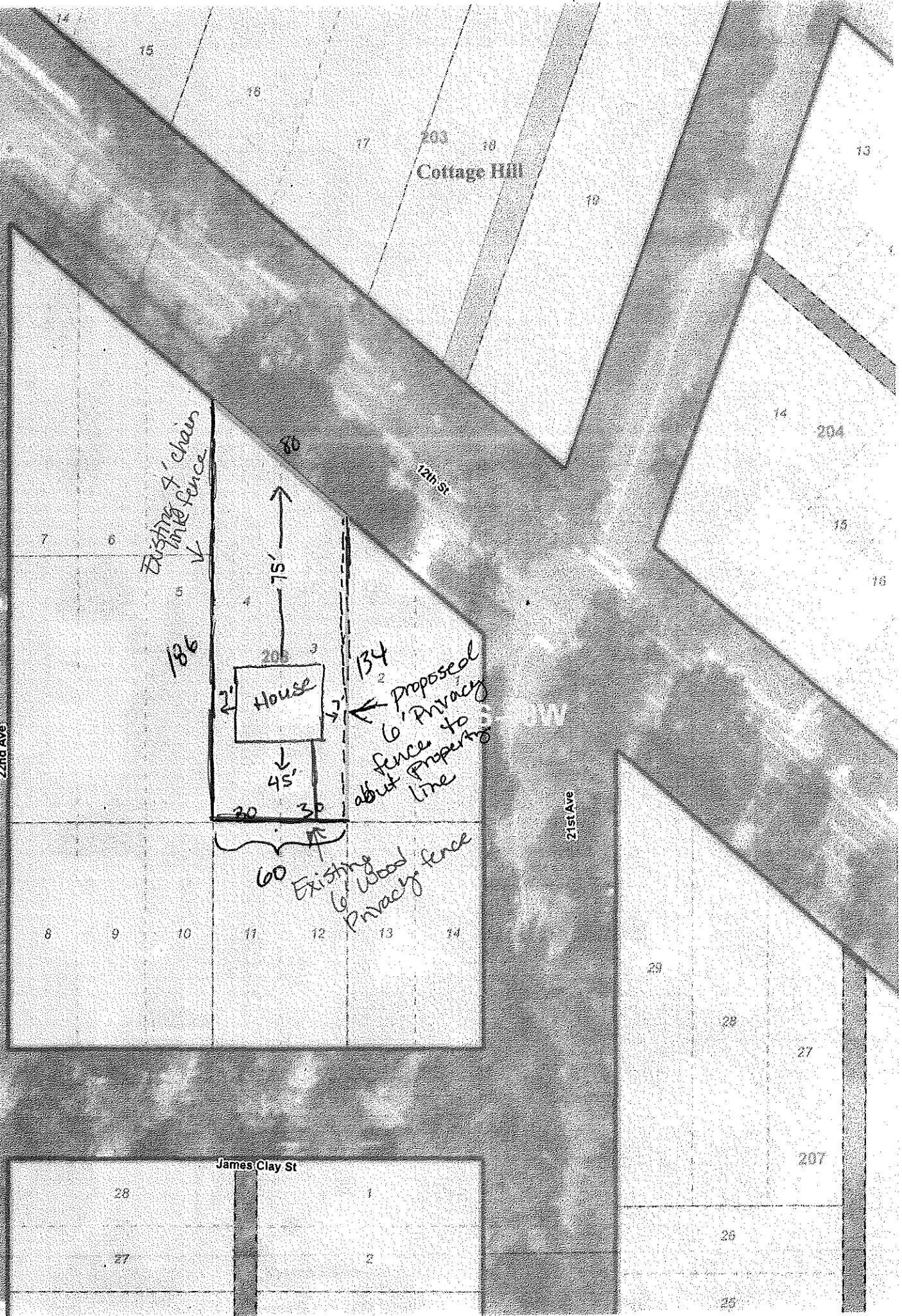
House

45'

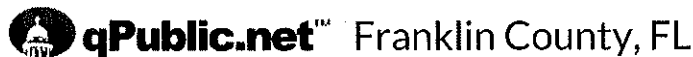
60'

134  
proposed 6' Privacy fence to about property line

Existing 6' Wood Privacy fence







**Parcel Summary**

Parcel ID 01-095-08W-8360-0004-0140  
 Location Address 221 AVE D  
 32320  
 Brief Tax Description\* BL 4 EAST 1/2 OF LOTS 13 & 14 NEELS ADDITION TO THE CITY OF APALACHICOLA OR 99/419-420 135/236 1138/476 1154/773  
 \*The Description above is not to be used on legal documents.  
 Property Use Code SINGLE FAM (000100)  
 Sec/Twp/Rng 1-9S-8W  
 Tax District Apalachicola (District 3)  
 Millage Rate 21.853  
 Acreage 0.000  
 Homestead N

[View Map](#)

**Owner Information**

Primary Owner  
 Smith Michael P & Kathleen-C  
 221 Avenue D  
 Apalachicola, FL 32320

**Land Information**

Code	Land Use	Number of Units	Frontage	Depth
000100	SFR	75.00	0	0

**Residential Buildings**

Building 1  
 Type SINGLE FAM .  
 Total Area 3,396  
 Heated Area 2,432  
 Exterior Walls BD/BATTEN  
 Roof Cover MODULAR MT  
 Interior Walls DRYWALL  
 Frame Type MASONRY  
 Floor Cover CLAY TILE; CARPET  
 Heat AIR DUCTED  
 Air Conditioning CENTRAL  
 Bathrooms 3  
 Bedrooms 4  
 Stories 1  
 Effective Year Built 2017

**Extra Features**

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0080	DECK	1	0x0x0	48	SF	2017
0300	STEPS	1	0x0x0	136	SF	2017

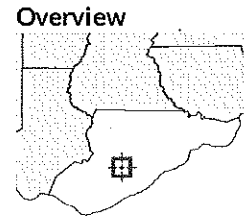
**Sales**

Multi Parcel	Sale Date	Sale Price
N	10/13/2015	\$75,000
N	02/19/2015	\$90,000

**Valuation**

	2018 Preliminary Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$232,663	\$232,663	\$0	\$0
Extra Features Value	\$1,284	\$1,284	\$0	\$0
Land Value	\$43,500	\$43,500	\$43,500	\$33,750
Land Agricultural Value	\$0	\$0	\$0	\$0





- Legend**
- Parcels
  - Roads
  - City Labels

<b>Parcel ID</b>	01-09S-08W-8360-0004-0140	<b>Alternate ID</b>	08W09S01836000040140	<b>Owner Address</b>	SMITH MICHAEL P & KATHLEEN C
<b>Sec/Twp/Rng</b>	1-9S-8W	<b>Class</b>	SINGLE FAM		221 AVENUE D
<b>Property Address</b>	221 AVE D	<b>Acreage</b>	n/a		APALACHICOLA, FL 32320
<b>District</b>	3				
<b>Brief Tax Description</b>	BL 4 EAST 1/2 OF LOTS 13 & 14				

(Note: Not to be used on legal documents)

Date created: 1/9/2019  
Last Data Uploaded: 1/9/2019 7:02:28 AM

Developed by  **Schneider**  
GEOSPATIAL

**EPCI**  
**APALACHICOLA BUILDING DEPARTMENT**

**APPLICATION FOR BUILDING PERMIT**

Official Use Only		
DATE: _____	Permit # _____	Permit Fee _____

OWNER'S NAME: Michael Smith

ADDRESS: 221 Ave D

CITY, STATE & ZIP CODE: Apalach, FL 32320 PHONE # 4075451474

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

CONTRACTOR'S NAME: Island Fence

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # 850 556-5825

STATE LICENSE NUMBER: \_\_\_\_\_ COMPETENCY CARD # \_\_\_\_\_

ADDRESS OF PROJECT: 221 Ave D, Apalachicola, FL 32320

PROPOSED USE OF SITE: Single family home

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  YES  
 NO

PROPERTY PARCEL ID # 01-095-08W-8360-0004-0140

LEGAL DESCRIPTION OF PROPERTY: BL 4 East 1/2 lots 13 & 14, Neels addition

**IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:**

BONDING COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: \_\_\_\_\_ SEWER SYSTEM PROVIDER: \_\_\_\_\_

PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_



Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

**PURPOSE OF BUILDING:**

Single Family      \_\_\_ Townhouse      \_\_\_ Commercial      \_\_\_ Industrial  
\_\_\_ Duplex      \_\_\_ Swimming Pool      \_\_\_ Storage      \_\_\_ Sign  
\_\_\_ Multi-Family      \_\_\_ Demolition      \_\_\_ Other  
\_\_\_ Addition, Alteration or Renovation to building. \_\_\_\_\_

Distance from property lines: Front \_\_\_\_\_ Rear \_\_\_\_\_ L. Side \_\_\_\_\_  
R. Side \_\_\_\_\_  
Cost of Construction \$ 4,550.00 Square Footage \_\_\_\_\_  
EPI \_\_\_\_\_ Flood Zone \_\_\_\_\_ Lowest Floor Elevation \_\_\_\_\_  
Area Heated/Cooled \_\_\_\_\_ # Of Stories \_\_\_\_\_ # Of Units \_\_\_\_\_  
Type of Roof \_\_\_\_\_ Type of Walls \_\_\_\_\_ Type of Floor \_\_\_\_\_  
Extreme Dimensions of: Length \_\_\_\_\_ Height \_\_\_\_\_ Width \_\_\_\_\_

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**NOTICE: EPCI:** The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

**OWNER'S AFFIDAVIT:** I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Michael R. Smith  
Signature of Owner or Agent

\_\_\_\_\_  
Signature of Contractor

Date: 1/4/19

Date: \_\_\_\_\_

\_\_\_\_\_  
Notary as to Owner or Agent

\_\_\_\_\_  
Notary as to Contractor

My Commission expires: \_\_\_\_\_

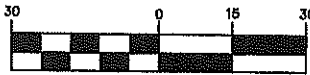
My Commission expires: \_\_\_\_\_

**APPLICATION APPROVED BY:** \_\_\_\_\_ **BUILDING OFFICIAL.**

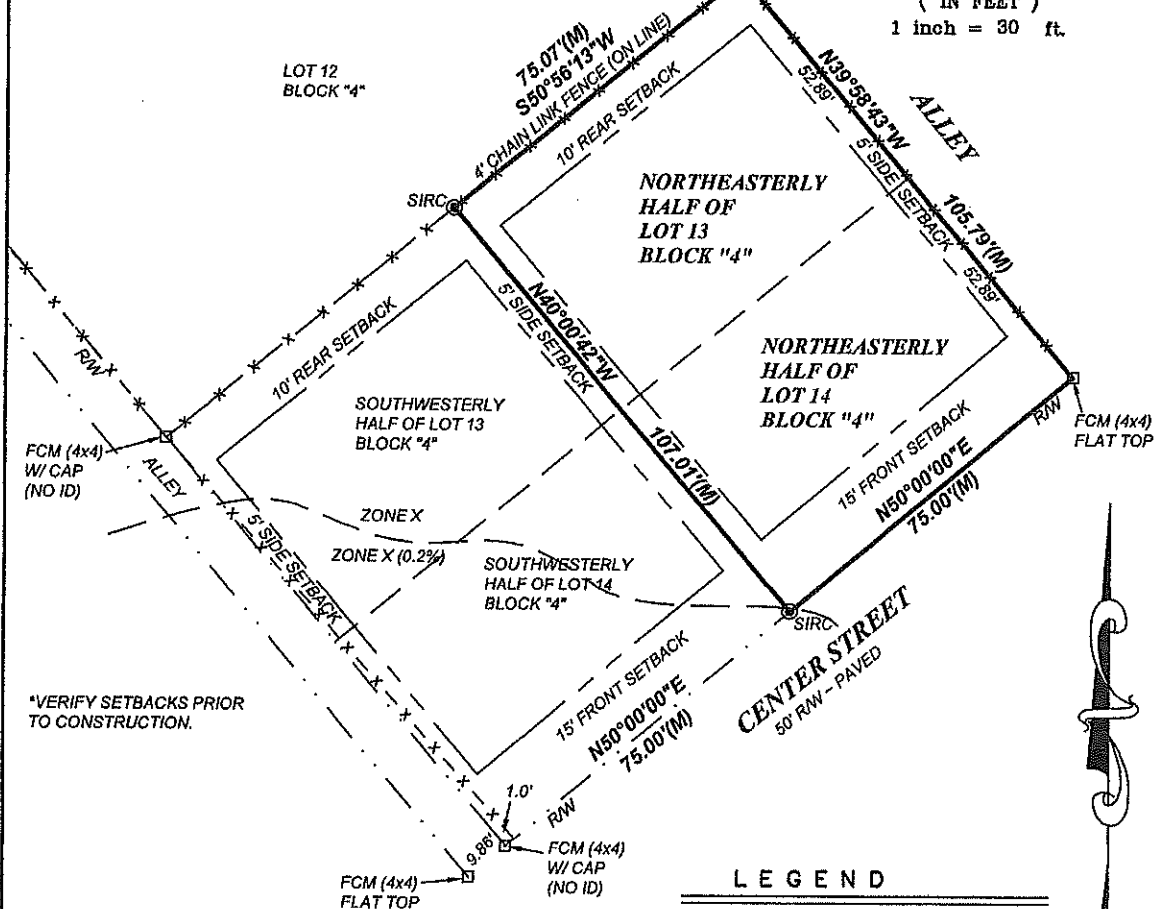


**PLAT OF BOUNDARY SURVEY CERTIFIED TO:  
KATHLEEN SMITH  
DODD TITLE COMPANY, INC.,  
FIRST AMERICAN TITLE INSURANCE COMPANY**

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 30 ft.



\*VERIFY SETBACKS PRIOR TO CONSTRUCTION.

**LEGEND**

FCM	FOUND CONCRETE MONUMENT
RP	RECORD PLAT
RW	RIGHT-OF-WAY
M	MEASURED
⚡	NOT TO SCALE
SIRC	SET 5/8" RE-ROD #7160
FIRC	FOUND IRON ROD AND CAP
RND	ROUND

**LEGAL DESCRIPTION:**

Northeasterly half of Lots 13 and 14, Block "4" of NEELS ADDITON TO THE CITY OF APALACHICOLA, a subdivision as per map or plat thereof recorded in Dead Book "S" Page 302 of the Public Records of Franklin County, Florida.

**NOTES:**

1. SURVEY SOURCE: Record plat, and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northerly right-of-way boundary of Center Street having an assumed bearing of North 50 degrees 00 minutes 00 seconds East
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

**FLOOD ZONE INFORMATION:**

Subject property is located in Zone "X" as per Flood Insurance Rate Map Community Panel No: 120089 0528F index date: February 5, 2014, Franklin County, Florida.

I hereby certify that this is a true and correct representation of the property shown hereon and that this survey meets the minimum technical standards for land surveying (Chapter 5J-17, Florida Administrative Code).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

JAMES T. RODDENBERRY  
Surveyor and Mapper  
Florida Certificate No: 4261

<b>TR &amp; A</b>	<b>THURMAN RODDENBERRY &amp; ASSOCIATES, INC</b>		
	PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 100 • 115 SHILTON STREET • SOPCHOPPY, FLORIDA 32358 PHONE NUMBER: 850-962-2513 FAX NUMBER: 850-963-1101 L.S. # 7166		
DATE: 09/23/15	DRAWN BY: MWD	N.B. PLAT	COUNTY: FRANKLIN
FILE: 15039.DWG	DATE OF LAST FIELD WORK: 09/10/15	JOB NUMBER: 15-039	

**SMITH RESIDENCE / 221 AVE D - SITE PLAN**

SCALE: 1/16"

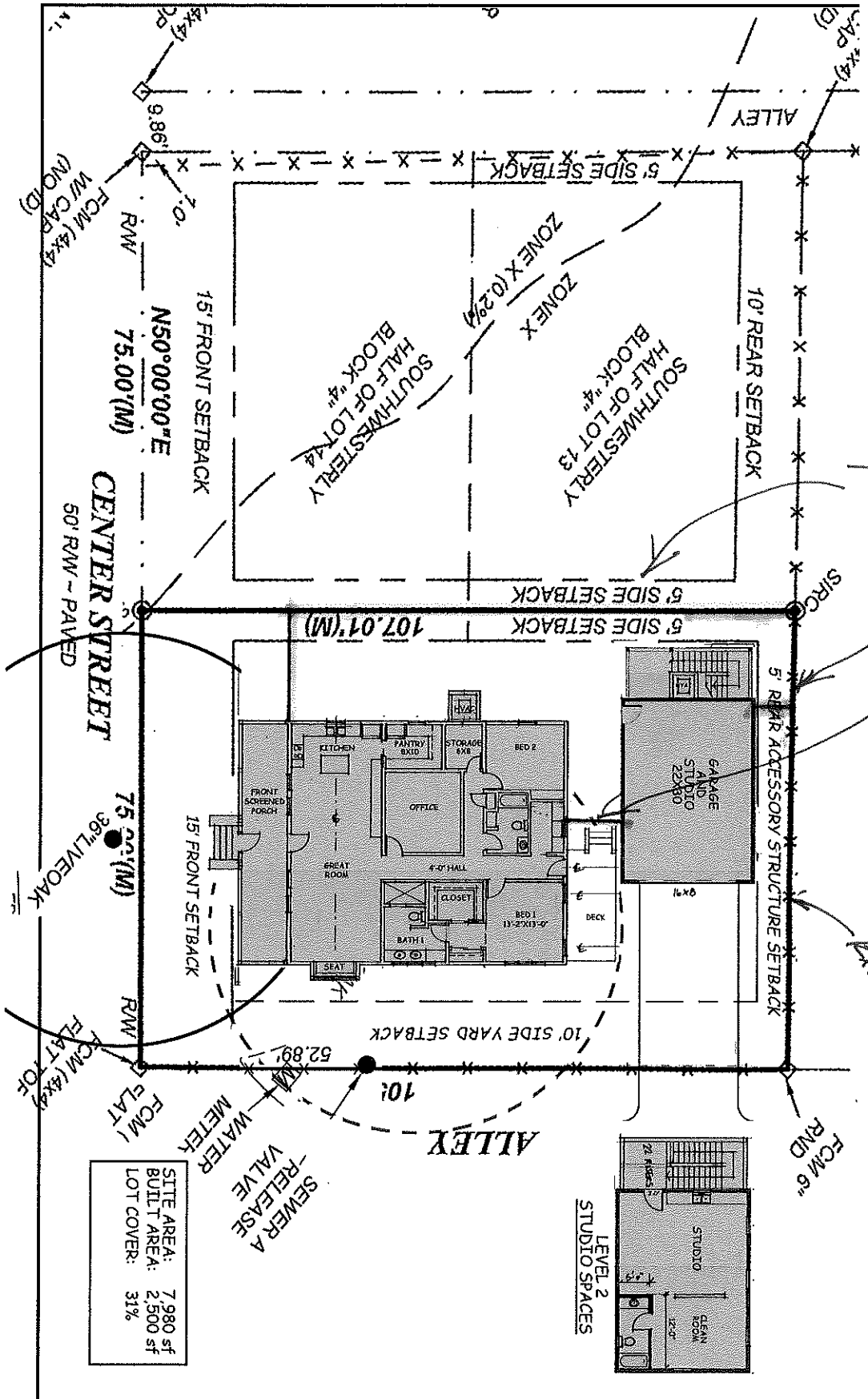
11-28-2016

**George coon inc**

residential · planning · design

252 Sixth Street - Apalachicola - FL 32320 - (850)227 6898 - georgecoon@gmail.com

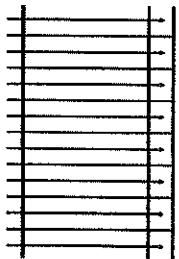
**A1**



SITE AREA:	7,980 sf
BUILT AREA:	2,500 sf
LOT COVER:	31%

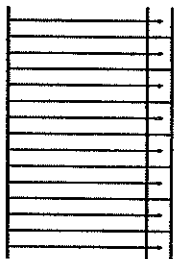
Own day version of the classic  
al spear picket for a look that is

Universal / Spear Top  
3 Rail



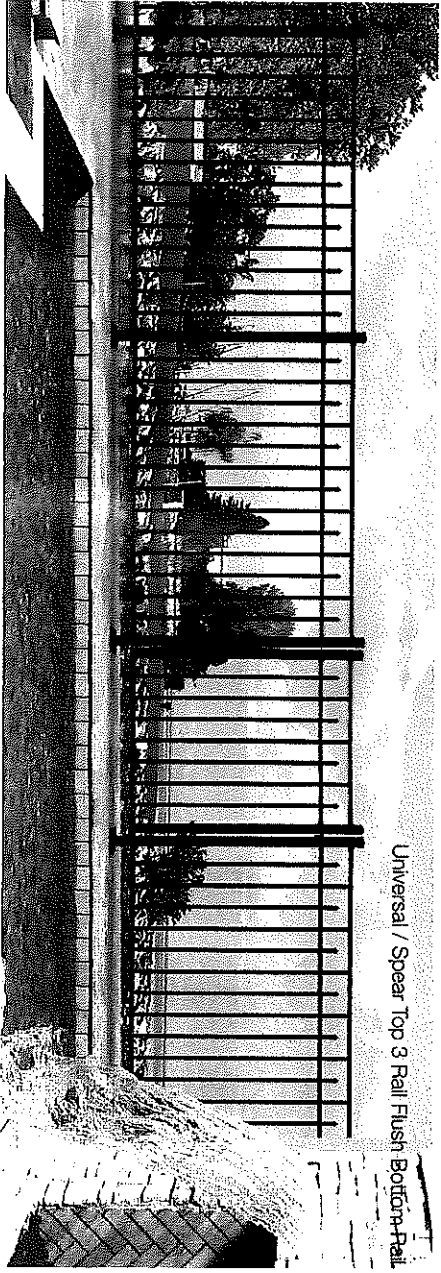
4 ft high

Universal / Spear Top  
3 Rail Flush Bottom Rail



## GATES

Straight, arched walk and drive gates are available to match every style and size. Estate drive gates are also available for added elegance to your home.



Universal / Spear Top 3 Rail Flush Bottom Rail - Black

Universal / Spear Top 3 Rail Flush Bottom Rail

Universal / Spear Top 3 Rail

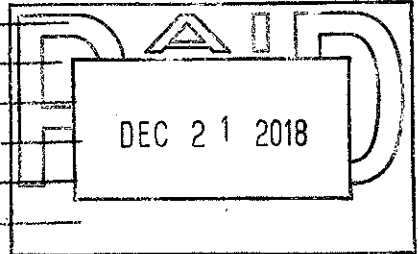
Universal / Spear Top 3 Rail  
Flush Bottom Rail - Black

Universal /  
Flush Bottom



# City of Apalachicola Tree Removal Application COPY

Name: ELLA SPEED  
 Address: 183 13<sup>TH</sup> STREET  
 Phone #: 850-653-8156  
 Contractor: JOHN GOLDEN  
 Contractor's Phone #: 850-899-8432  
 Number of Trees: 1  
 Type of Trees: PINE



**REQUESTED REASONS FOR REMOVAL; (MARK ONE OR MORE)**

<input type="checkbox"/>	Trimming Limbs or Maintenance issues.
<input type="checkbox"/>	New Construction House or Building.
<input checked="" type="checkbox"/>	The tree has extensive decay throughout crown & main system.
<input type="checkbox"/>	<b>Safety Issue, Leaning over house, In power lines, Foundation of house.</b>
<input type="checkbox"/>	Insurance company will not cover unless tree is removed, Letter included.
<input type="checkbox"/>	Interfering with, <b>Underground utilities, Sidewalks, Driveways, Etc.</b>
<input type="checkbox"/>	Don't like tree or location on property, Will pay Mitigation of \$ _____ .00

**Applicant will provide all photos of trees and documentation that pertain to this application.**

Applicant Signature: [Signature] Date: 12/21/18 Application Fee \$50.00

I understand a copy of the Ordinance is available on the City's website.  
 (www.cityofapalachicola.com)

And at City Hall's Office for review [Signature] Initial.

**NOTE: IF YOU ARE ADDRESSING A PROTECTED TREE (LIVE OAK, RED OAK, WHITE OAK, MAGNOLIA, SABLE/CABBAGE PALM, AND SLASH PINE) AN APPLICATION PROCESS AND P & Z APPROVAL ARE REQUIRED. SITE PLAN MUST BE SUBMITTED TO SHOW THE FOLLOWING INFORMATION AT A SCALE SUFFICIENT TO ENABLE THE DETERMINATION OF MATTERS REQUIRED UNDER ORDINANCE:**

- \_\_\_\_\_ 1.) The shape and dimensions of the lot or parcel, together with the existing and/or proposed locations of structures and improvements, if any.
- \_\_\_\_\_ 2.) Location and dimensions of all existing trees which are subject to the protected tree provisions. Trees proposed to remain, to be re-located, or to be removed shall be so identified.
- \_\_\_\_\_ 3.) A statement showing how trees not proposed for removal are to be protected during land clearing and construction; i.e. a statement as to proposed protective barriers.
- \_\_\_\_\_ 4.) A statement as to grade changes proposed for the lot or parcel and how such changes will affect the matters regulated by Ordinance.

Date: _____	Approved: Yes _____ or No _____
Reason not approved: _____	
<b>Planning and Zoning's Recommendation is:</b> Approved: _____ Denied: _____ Date: _____ Signature: _____	Approved By: <b>City of Apalachicola</b> Code Enforcement Officer: _____ City Administrator: _____ Administrator's/Designee: _____ City Commission; Approved: _____ or Denied: _____ Mayor, Van Johnson: _____ Date: _____









# City of Apalachicola Tree Removal Application

**COPY**

Name: Robin & Mike Vroegop  
 Address: 145 Avenue C, Apalachicola  
 Phone # (850) 508-7426  
 Contractor: Bartlett Tree Experts  
 Contractor's Phone # (850) 575-1777 (850) 766-2680  
 Number of Trees: 3 pine 1 water oak  
 Type of Trees: Pine / water oak

**DATE**  
 DEC 20 2018

**REQUESTED REASONS FOR REMOVAL; (MARK ONE OR MORE)**

- Trimming Limbs or Maintenance issues.
- New Construction House or Building.
- The tree has extensive decay throughout crown & main system.
- Safety Issue, Leaning over house, In power lines, Foundation of house.
- Insurance company will not cover unless tree is removed, Letter included.
- Interfering with, Underground utilities, Sidewalks, Driveways, Etc.
- Don't like tree or location on property, Will pay Mitigation of \$ \_\_\_\_\_ .00

*Old tree in decline;  
 Storm + ~~Beetle~~  
 Beetle infestation*

Applicant will provide all photos of trees and documentation that pertain to this application.

Applicant Signature: Robin Vroegop Date: 12-20-18 Application Fee \$50.00

I understand a copy of the Ordinance is available on the City's website.  
 (www.cityofapalachicola.com)

And at City Hall's Office for review \_\_\_\_\_ initial.

**NOTE: IF YOU ARE ADDRESSING A PROTECTED TREE (LIVE OAK, RED OAK, WHITE OAK, MAGNOLIA, SABLE/CABBAGE PALM, AND SLASH PINE) AN APPLICATION PROCESS AND P & Z APPROVAL ARE REQUIRED. SITE PLAN MUST BE SUBMITTED TO SHOW THE FOLLOWING INFORMATION AT A SCALE SUFFICIENT TO ENABLE THE DETERMINATION OF MATTERS REQUIRED UNDER ORDINANCE:**

- \_\_\_\_\_ 1.) The shape and dimensions of the lot or parcel, together with the existing and/or proposed locations of structures and improvements, if any.
- \_\_\_\_\_ 2.) Location and dimensions of all existing trees which are subject to the protected tree provisions. Trees proposed to remain, to be re-located, or to be removed shall be so identified.
- \_\_\_\_\_ 3.) A statement showing how trees not proposed for removal are to be protected during land clearing and construction; i.e. a statement as to proposed protective barriers.
- \_\_\_\_\_ 4.) A statement as to grade changes proposed for the lot or parcel and how such changes will affect the matters regulated by Ordinance.

Date: _____		Approved: Yes _____ or No _____	
Reason not approved: _____			
<p><b>Planning and Zoning's</b>                  Recommendation is:                  Approved: _____ Denied: _____                  Date: _____                  Signature: _____</p>	<p>Approved By: <b>City of Apalachicola</b>                  Code Enforcement Officer: _____                  City Administrator: _____                  Administrator's/Designee: _____                  City Commission; Approved: _____ or Denied: _____                  Mayor, Van Johnson: _____                  Date: _____</p>		

City of Apalachicola Planning & Zoning Board  
% Wilbur Bellew, Code Enforcement Officer  
192 Coach Wagoner Blvd.  
Apalachicola, FL 32320

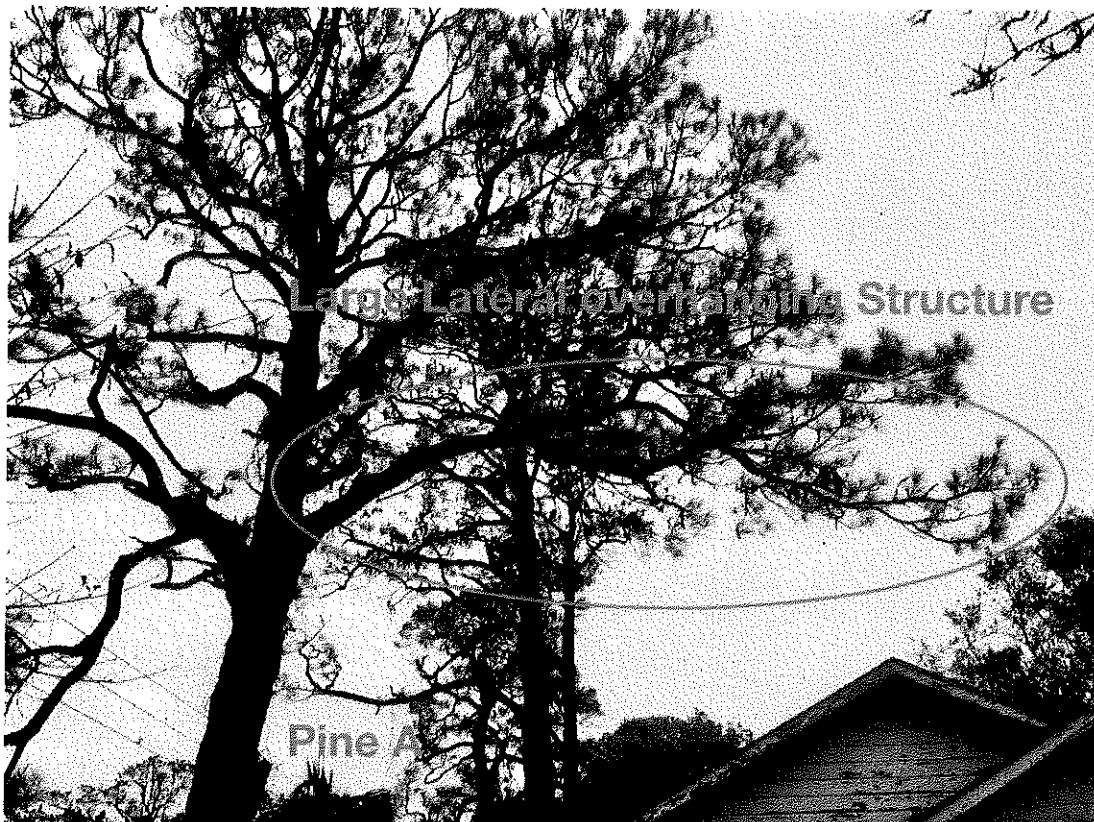
Tree Permit Application: Site Plan and  
Supplemental Info/Photos  
**145 AVENUE C, APALACHICOLA [Block 48, Lots 9 & 10]**

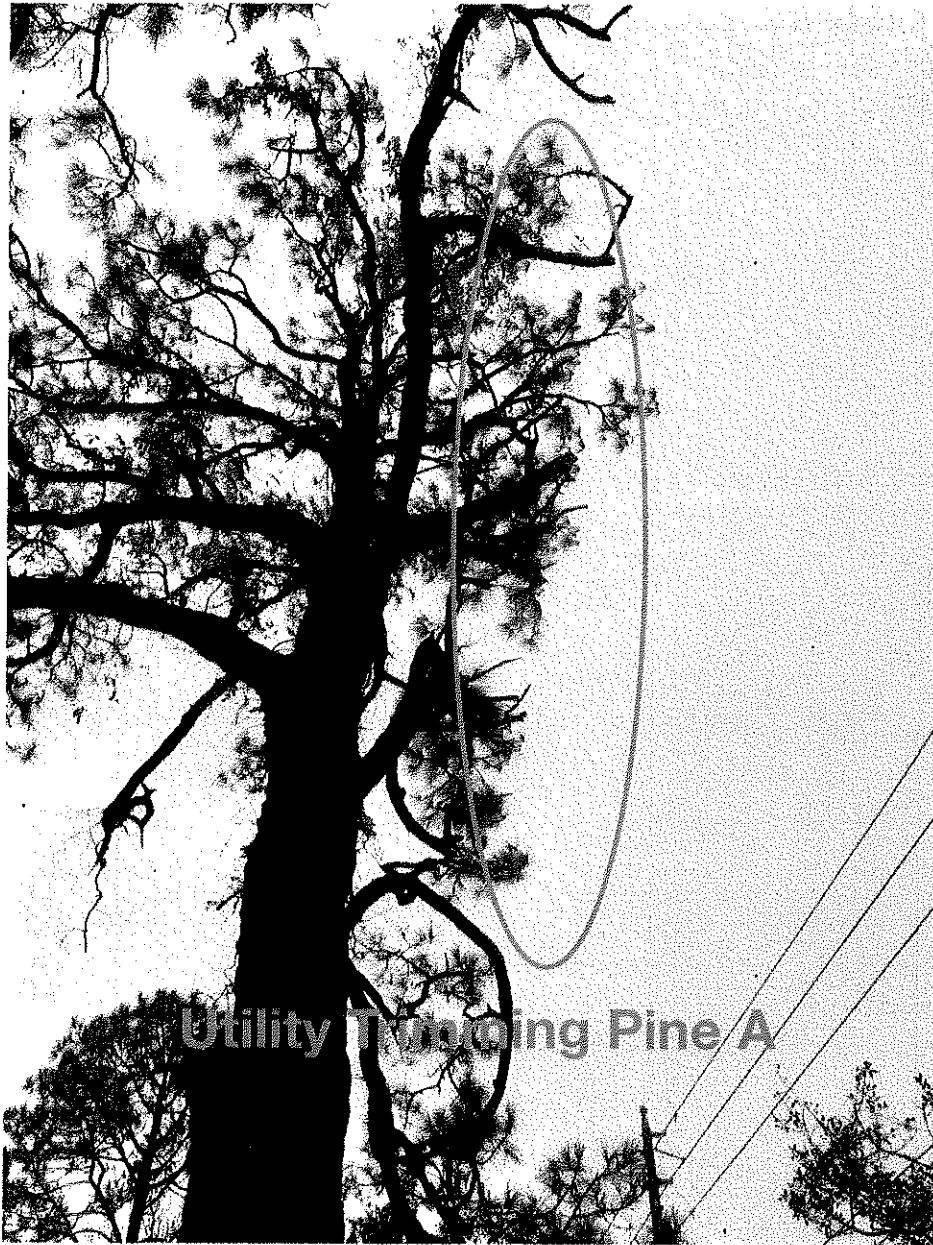
All trees to be removed (3) are old slash pines located between 16 inches and 16 feet from an occupied, homesteaded residence main structure.

The removal of these pines is being done due to their condition and proximity to the residence structure, and the past and potential damage to sidewalk, foundation, and roof of the structure. The owners have previously removed (c. 1998) two other large pines, one which was lightning damaged and the other, in such close proximity that it was touching the roof eave of the structure.

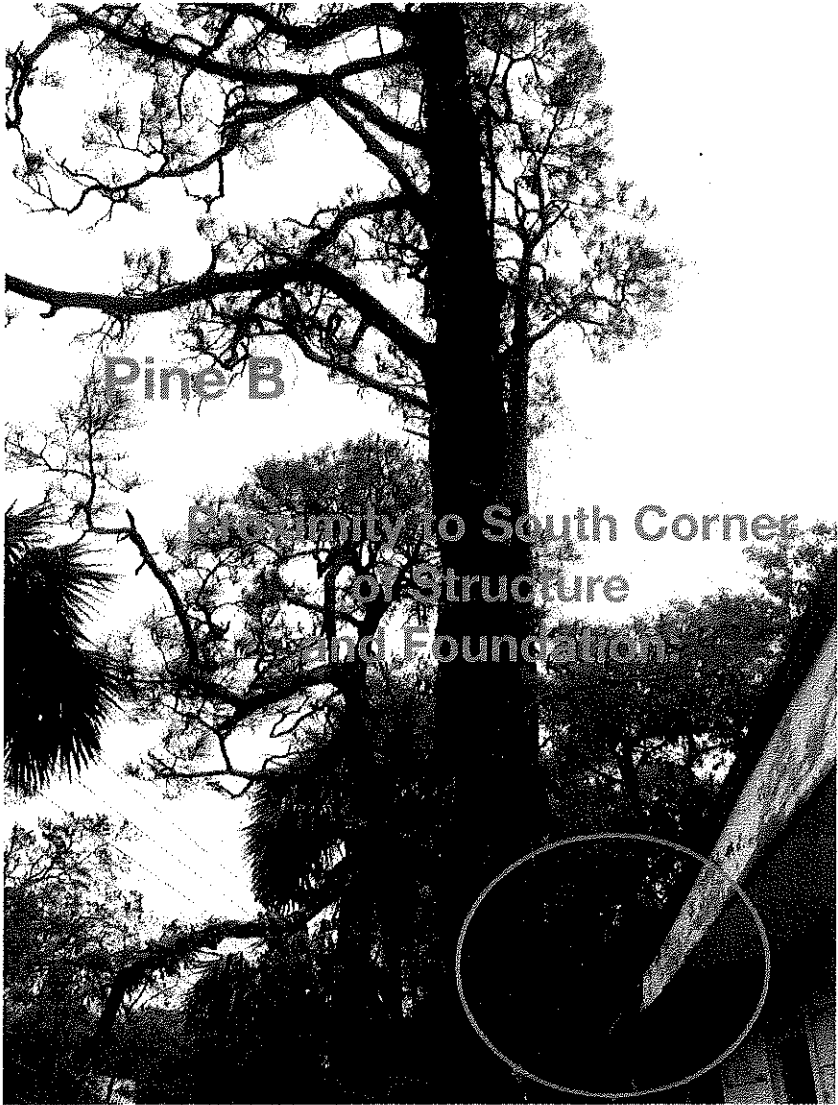
This removal is not being done for purposes of any proposed construction or clearing around the home, so there will be minimal, if any, grade disturbance.

**Pine A** recommended for removal on the site plan has sustained extensive limb damage over the past fifteen years from tropical storms and hurricanes. Pine A is also within the pruning zone for the Duke Energy electric power lines and the communications lines that run lengthwise down Avenue C, and as such, has been extensively pruned on one side (SE) over the past five years. Its opposite, or structure-ward side, has a very large multi-branched limb in excess of 18 inches in diameter that extends over the roof to almost the complete depth of the residence on the lot. Because of past utility trimming, and loss of other branches from natural decline and storms, trimming of this approximately 25 foot lateral branch would not only further deform the tree aesthetically, but would likely further contribute to its decline. In addition the roots of this tree have caused extensive buckling of the front entryway sidewalk located less than five feet away. This tree, Pine A, is 46.71 inches in diameter, and located 10 feet from the residence structure. Due to its size and proximity, if either the aforementioned lateral branch, or the tree itself came down in a storm, there would surely be catastrophic damage to the structure, and probably injury and possible death to any occupants.



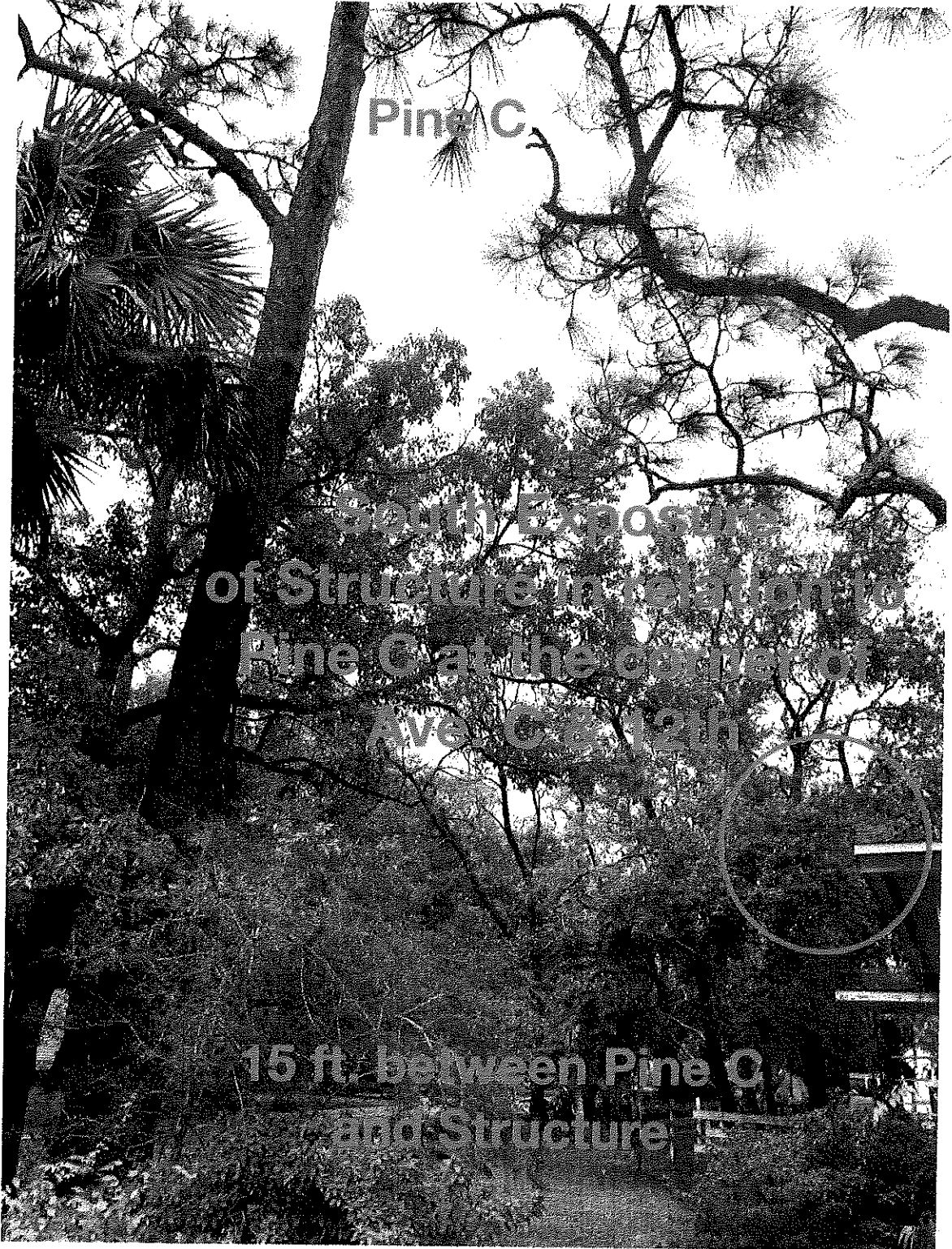


**Pine B** recommended for removal on the site plan is located on the south corner of the structure and is in poorer health than Pine A. Contributing to its decline is due to the fact that its trunk is located a mere 16 inches from the structure roof edge, indicating that a substantial portion of its root system is located beneath the foundation of the residence structure. The foundation under structure this is of slab on backfill design, and any future damage repairs necessitated by root upheaval would be very expensive. Like Pine A, and but even more oriented to significant wind exposure, it has also sustained some damage over the the past several storm seasons, shedding large branches that dropped onto and damaged the roof surface of the structure, necessitating repairs. This tree, Pine B, is 31.81 inches in diameter, and as indicated above, 16 inches from the edge of the roof. Due to its size and proximity, if Pine B came down in a storm, there would surely be catastrophic damage to the structure, probably injury and possible death to any occupants.



Pine C recommended for removal is located 16 feet south of Pine B as indicated on the site plan. This tree is directly adjoining the stump of a Pine that the owner previously removed circa 1998 due to damage sustained by a lightning strike. While on the premises inspecting the other trees, Todd Degner, a Certified Arborist with Bartlett Tree Experts, noted significant signs of beetle infestation in Pine C, possibly a consequence of prior undetected damage from the lightning strike. It is his opinion that due to its compromised condition, the tree will have to be removed at sometime in the future as it suffers further decline from beetle infestation and possible non-visible damage from the lightning strike. In addition, Pine C is the Pine on the property with the most direct orientation to the direction of likely wind exposure during tropical storms (S-SE), with no buffering trees, and in line with a likely direct impact with the structure should it fall during such an event. This tree, Pine C, is 26.73 inches in diameter, and 15 feet from the residence structure. Due to its size, location, condition, and proximity, if Pine C came down in a storm, there would surely be significant damage to the structure, probably injury, and possible death to any occupants.

All trees proposed to be removed above are located on private property, and not in City Right of Way or utility easements. No other trees will be impacted during their removal process. Contractor will be removing all debris at conclusion of the job.



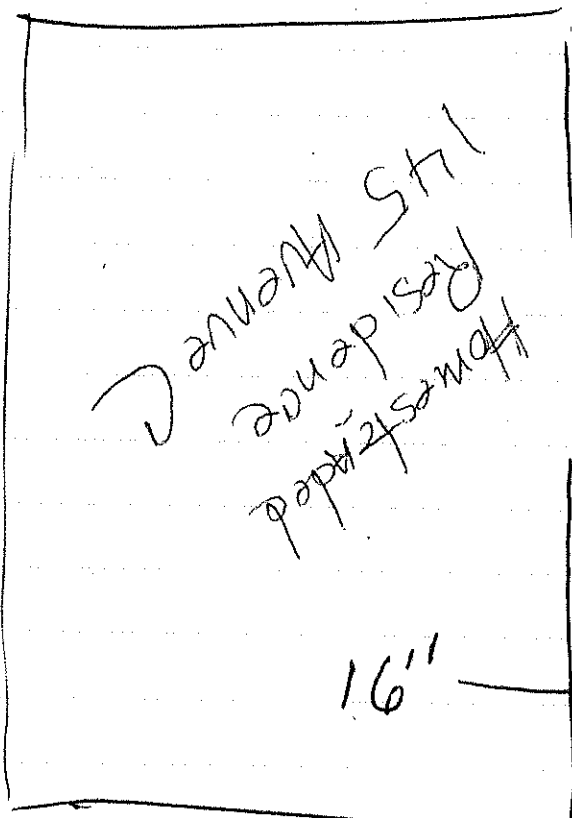
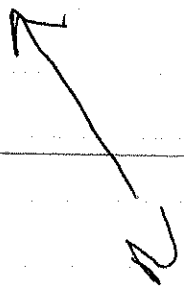








Block 48, Lots 9 + 10  
Alley

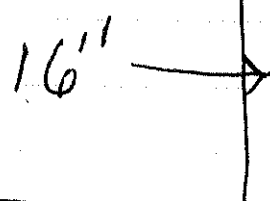


10' 8" circumference  
(20' 35" radius)  
(40' 71" diameter)



UTILITY EASEMENT

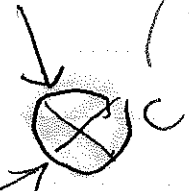
Alley



8' 4" circumference



(15' 9" radius)  
(31' 8" diameter)



7' circumference  
(13' 3" radius)  
(26' 73" diameter)

12 STREET



Cortni's Agenda Breakdown Notes

- 2) See Cindy Clark's Review. Findings were consistent and in compliance

Cortni's findings: Certificate of Appropriateness and EPCI Building Applications need revisions. The address on COA and Building App are different: 33 9<sup>th</sup> Street & 39 9<sup>th</sup> Street. Correct address needs to be verified and corrected application needs to be submitted before COA can be signed off on. Building application will also need to be revised to reflect requested renovations/etc. Missing information. – Site plan AE has me confused.

- 3) Applicant has an easement provided by the City (Nov 2014) Property is interior lot  
Proposed fence is 6 foot wood privacy fence on side of property with a Gate.  
See attached site plan

- 4) Applicant has an existing 6 foot privacy fence that was damaged during the hurricane.  
He wants to revise the fence to extend the fence along the other side of his property to abut his property line. He is asking to take the 6 foot fence all the way to the front of his property, see attached site plan.

- 5) Applicant wants to install 4 foot fencing along the side of property.  
Site plan shows fencing well within 15 foot setback. See attached site plan.

- 6) Applicant is requesting to remove 1 Pine tree that is larger than 35 inches which constitutes the tree as a Patriarch Tree. Wilbur looked at the Tree and his recommendation is to approve removal due to extensive decay.

- 7) Applicant is requesting to remove 3 Pines & 1 Water Oak due to multiple issues.

Pine A is 45.71 inches

Pine B is 31.81 inches

Pine C is 26.73 inches

Only the 3 Pines are referenced in her paperwork but application requests a Water Oak as well. Reasons for removal are as follows: Maintenance issues, extensive decay (tree in decline; storm, Beetle infestation), safety issue, leaning over house, power lines, etc, and interfering with Underground utilities)

Wilbur looked at these trees and his recommendation is to approve removal. Photos and Description of trees are attached.