

**CITY OF APALACHICOLA**  
**PLANNING & ZONING BOARD**  
**REGULAR MEETING**  
**MONDAY, AUGUST 13<sup>th</sup>, 2018**  
**Community Center/City Hall – 1 Bay Avenue**  
**AGENDA**

**Workshop – 5p.m.**

Proposed Tree Ordinance Revisions

**Regular Meeting – 6p.m.**

- 1) Approval of July 9<sup>th</sup>, 2018 Regular Meeting Minutes.
- 1) Review, Discussion and Decision for new construction for new single family residence (**Historic District**) @ 108 Bay Avenue, Block 194, Lot(s) 6 through 10, For – Glen/Curtis G Moon, Contractor – Owner/Self
- 2) Review, Discussion and Decision for New Construction of 10x12 Storage Shed (**Historic District**) @ 67 Avenue G, Block(s) 19, Lot(s) 1, For – Keith & Uta Hardy, Contractor – Owner/Self

In our continuing effort to keep the citizens of Apalachicola informed, this agenda is posted on our website at [www.cityofapalachicola.com](http://www.cityofapalachicola.com) prior to the scheduled meeting for public review. Additional information such as the City's Land Development Code and zoning related maps, along with other development information is also available on the site for your convenience. Please direct any questions concerning items on this agenda or the Apalachicola Building Department to Cortni Bankston, (850)653-1522, [cortnibankston@cityofapalachicola.com](mailto:cortnibankston@cityofapalachicola.com).

**PAGE BREAK**

**CITY OF APALACHICOLA**  
**PLANNING & ZONING BOARD**  
**REGULAR MEETING**  
**MONDAY, July 9<sup>th</sup>, 2018**  
**Community Center/City Hall – 1 Bay Avenue**  
**AGENDA MINUTES**

Present: Tom Daly, Chairperson, Geoff Hewell, Uta Hardy, Joe Taylor, Wilbur Bellew, Code Enforcement, Lee Mathes, City Administrator, Cindy Clark, City Planner, & Cortni Bankston, Permitting & Development Coordinator

**Workshop – 5p.m.**

Proposed Tree Ordinance Revisions – Discussion held by Dennis Winterringer

**Regular Meeting – 6p.m.**

- 1) Approval of June 11<sup>th</sup>, 2018 Regular Meeting Minutes. **Motion to Approve: Geoff Hewell, 2<sup>nd</sup>: Joe Taylor. Motion Carried**
- 2) Review, Discussion and Decision for New Construction @ 123 Bay Colony Way, Block(s) Bay Colony, Lot(s) 23, For – Jeff & Dawn Grzelak, Contractor – 1<sup>st</sup> Choice Builders. **Motion to Approve: Joe Taylor, 2<sup>nd</sup>: Geoff Hewell. Motion Carried**
- 3) Review, Discussion and Decision for New Construction @ 154 Bay Colony Way, Block(s) Bay Colony, Lot(s) 9, For – Leon & Geraldine Swarts, Contractor – 1<sup>st</sup> Choice Builders. **Motion to Approve: Joe Taylor, 2<sup>nd</sup>: Geoff Hewell. Motion Carried**
- 4) Review, Discussion and Decision for installation of a 12x12 Wood Gazebo @ 148 5<sup>th</sup> Street, Block 63, Lot(s) 2 & 3, For – Jim & Gayle Doherty, Contractor – Owner/Self. **Motion to Approve: Geoff Hewell, 2<sup>nd</sup>: Joe Taylor. Motion Carried.**
- 5) Review, Discussion and Decision for removal of current chain link fence and installation of a 6 foot wood privacy fence @ 112 4<sup>th</sup> Street, Block(s) 8, Lot(s) 3, For – Douglas Morgan & Manuela Zarate, Contractor – Owner/Self. **Motion to Approve contingent upon survey verifying property line and revision to drop fence to 36' for front side: Geoff Hewell, 2<sup>nd</sup>: Joe Taylor. Motion Carried**

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Chairperson

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**PAGE BREAK**

CITY OF APALACHICOLA  
CERTIFICATE OF APPROPRIATENESS APPLICATION

-HISTORIC DISTRICT-

Official Use Only

Application # \_\_\_\_\_  
City Representative \_\_\_\_\_  
Date Received \_\_\_\_\_

OWNER INFORMATION

CONTRACTOR INFORMATION

Owner GLEN MOON AKA CURTIS G. MOON  
Address P.O. BOX 127  
City LOYD State FL Zip 32337  
Phone (850) 933 0136

State License # N/A SELF  
City License # \_\_\_\_\_ County License # \_\_\_\_\_  
Email Address \_\_\_\_\_  
Phone (\_\_\_\_\_) \_\_\_\_\_

Approval Type: [ ] Staff Approval Date: \_\_\_\_\_ [ ] Board Approval [ ] Board Denial Date \_\_\_\_\_

\*Reason for Denial \_\_\_\_\_

PROJECT TYPE

- New Construction  
 Addition  
 Alteration/Renovation  
 Relocation  
 Demolition

- Fence  
 Repair (Extensive)  
 Variance  
 Other: \_\_\_\_\_

PROPERTY INFORMATION:

Street Address: 108 BAY AVE City & State APALACHICOLA FL. Zip 32320  
 Historic District [ ] Non-Historic District Zoning District R-1  
Parcel #: 01-095-08W-8330 0194 0060 Block(s) 194 Lot(s) 6,7,8,9,10  
FEMA Flood Zone/Panel #: AE+VE  
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: \_\_\_\_\_ Rear: \_\_\_\_\_ Side: \_\_\_\_\_ Lot Coverage: \_\_\_\_\_

Water Available: \_\_\_\_\_ Sewer Available: \_\_\_\_\_ Taps Paid \_\_\_\_\_

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

\_\_\_\_\_  
Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Cornie Bankston  
Permitting and Development Coordinator  
(850) 653-1522 (ext 205) Phone  
(850) 653-5023 Cell  
[corniebankston@cityofapalachicola.com](mailto:corniebankston@cityofapalachicola.com)

**Describe The Proposed Project and Materials.** Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

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Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding	HARDI	LAP	
Doors	HAVE NOT PURCHASED A QUALITY PRODUCT		
Windows	WIND RATED HIGH QUALITY FROM TAYLOR BUILDING		
Roofing	METAL	5 Y OR STANDING SEAM	
Trim	HARDI		
Foundation	PIER		
Shutters	HAVE NOT PURCHASED		
Porch/Deck	FRONT OPEN REAR SCREENED		
Fencing	NONE		
Driveways/Sidewalks	GRAVEL/SHELL		
Other			

**EPCI**  
**APALACHICOLA BUILDING DEPARTMENT**

**APPLICATION FOR BUILDING PERMIT**

Official Use Only
DATE: _____
Permit # _____
Permit Fee _____

OWNER'S NAME: CURTIS G "GLEN" MOON

ADDRESS: P.O. BOX 127

CITY, STATE & ZIP CODE: LLOYD FL. 32337 PHONE # 850 933-0136

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

CONTRACTOR'S NAME: SELF - HOME OWNER

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

STATE LICENSE NUMBER: \_\_\_\_\_ COMPETENCY CARD # \_\_\_\_\_

ADDRESS OF PROJECT: 108 BAY AVE

PROPOSED USE OF SITE: SINGLE FAMILY HOME

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  NO  YES

PROPERTY PARCEL ID # 01-095-08W-8330-0194-0060

LEGAL DESCRIPTION OF PROPERTY: BLOCK 194 LOTS 6,7,8,9,+10

**IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:**

BONDING COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: \_\_\_\_\_ SEWER SYSTEM PROVIDER: \_\_\_\_\_

PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

**PURPOSE OF BUILDING:**

Single Family      \_\_\_ Townhouse      \_\_\_ Commercial      \_\_\_ Industrial  
\_\_\_ Duplex      \_\_\_ Swimming Pool      \_\_\_ Storage      \_\_\_ Sign  
\_\_\_ Multi-Family      \_\_\_ Demolition      \_\_\_ Other  
\_\_\_ Addition, Alteration or Renovation to building. \_\_\_\_\_

Distance from property lines: Front 15'      Rear 174'      L. Side 25.7  
R. Side 26  
Cost of Construction \$ 300 000 EST      Square Footage 2669  
EPI AE      Flood Zone VE      Lowest Floor Elevation 17.66  
Area Heated/Cooled 1889      # Of Stories 2      # Of Units 1  
Type of Roof METAL      Type of Walls WOOD STUD      Type of Floor WOOD  
Extreme Dimensions of: Length 55      Height 33' 2"      Width 39

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.**

**NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.**

**OWNER'S AFFIDAVIT:** I herby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

[Signature]  
Signature of Owner or Agent

Date: 8-9-18

\_\_\_\_\_  
Notary as to Owner or Agent

My Commission expires: \_\_\_\_\_

\_\_\_\_\_  
Signature of Contractor

Date: \_\_\_\_\_

\_\_\_\_\_  
Notary as to Contractor

My Commission expires: \_\_\_\_\_

APPLICATION APPROVED BY: \_\_\_\_\_ BUILDING OFFICIAL.





**Parcel Summary**

Parcel ID 01-09S-08W-8330-0194-0060  
 Location Address .  
 32320  
 Brief Tax Description\* BL 194 LOTS 6,7,8,9, & 10 OR 227/348 422/5 1186/415  
 \*The Description above is not to be used on legal documents.  
 Property Use Code VACANT (000000)  
 Sec/Twp/Rng 1-9S-8W  
 District Apalachicola (District 3)  
 Millage Rate 22.1988  
 Acreage 0.000  
 Homestead N

[View Map](#)

**Owner Information**

Primary Owner  
 Moon Curtis G & Mary G  
 P.O. Box 127  
 Lloyd, FL 323370127

**Land Information**

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000130	SFR WATER	60.00	FF	0	0
009500	SUBMERGED	240.00	FF	0	0

**Sales**

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	02/24/2017	\$100	WD	1186	415	Unqualified (U)	Vacant	MOON	MOON
N	08/05/1993	\$26,095	WD	422	5	Qualified (Q)	Vacant	CUNNINGHAM	MOON

**Valuation**

	2017 Certified	2016 Certified	2015 Certified
Building Value	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0
Land Value	\$120,600	\$120,600	\$120,600
Land Agricultural Value	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0
<b>Just (Market) Value</b>	<b>\$120,600</b>	<b>\$120,600</b>	<b>\$120,600</b>
Assessed Value	\$120,600	\$120,600	\$120,600
Exempt Value	\$0	\$0	\$0
Taxable Value	\$120,600	\$120,600	\$120,600
Maximum Save Our Homes Portability	\$0	\$0	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

Developed by

Last Data Upload: 6/11/2018 11:46:53 AM



**Overview**



**Legend**

-  Parcels
-  Roads
-  City Labels

<b>Parcel ID</b>	01-09S-08W-8330-0194-0060	<b>Alternate ID</b>	08W09S01833001940060	<b>Owner Address</b>	MOON CURTIS G & MARY G
<b>Sec/Twp/Rng</b>	1-9S-8W	<b>Class</b>	VACANT		P.O. BOX 127
<b>Property Address</b>		<b>Acreage</b>	n/a		LLOYD, FL 323370127
<b>District</b>	3				
<b>Brief Tax Description</b>	BL 194 LOTS 6,7,8,9, & 10 (Note: Not to be used on legal documents)				

Date created: 6/11/2018  
 Last Data Uploaded: 6/11/2018 11:46:53 AM

Developed by



**NWFWM Flood Information Report, Effective FIRM Issue Date: 2/5/2014** [Close this report window to get back to the information portal](#)

Effective Flood Map, Has been effective since 2/5/2014



**Geographical Information**

Latitude/Longitude: 29.721124 / -84.98446 [Print this report](#)  
 Address: BAY AVE APALACHICOLA FL 32320 [APPROXIMATE]  
 Parcel ID: 01-09S-08W-8330-0194-0060  
 Firm Panel: 12037C0526F (Effective)

**Flood information**

**Flood Zone Information**

Geographic Entity  
 Location of Interest  
 Parcel  
**Effective Flood Zone**  
 VE  
 VE:63% AE:37%

**Base Flood Elevation \***  
 14.0ft  
 (Effective BFE)

\*The computed elevation to which floodwater is anticipated to during the base flood (100 Year Flood). Base Flood Elevations are shown on Flood Insurance Rate Maps (FIRMs) and on the profiles. The BFE is the regulatory requirement for the elevat floodproofing of structures. The relationship between the BFE structure's elevation determines the flood insurance premium. of measurement is NAVD1988.

**Legend**

- Location of Interest
- Parcel Outline

12037C0526F N/A (Prelimi... N/A VE Building Floo... Parcel Floo... Effective BF... Preliminary...

FLOOD PLAIN MANAGEMENT  
PERMIT APPLICATION REVIEW

DATE: 8-9-2018

PERMIT #: \_\_\_\_\_

NAME: CURTIS G. "GLEN" MOON

MAILING ADDRESS: PO. BOX 137

CITY/STATE/ZIP: LLOYD FL. 32337

PHONE: 850-933-0136

STREET ADDRESS: 108 BAY AVE APALACHICOLA FL. 32320

LEGAL DISCRPTION: BLOCK 194 LOTS 6-10

PARCEL I.D #: 01-095-08W-8330-0194-0060

DESCRIBE DEVELOPMENT: SINGLE FAMILY HOME

RESIDENTIAL:  COMMERCIAL: \_\_\_\_\_ NEW STRUCTURE: \_\_\_\_\_ SUBSTANTIAL IMPROVEMENT: \_\_\_\_\_

FLOOD ZONE INFORMATION:

PANEL NO.: 120088 FIRM ZONE: AE/VE BFE: 13/14 GRADE ELEVATION: 4.5

ELEVATION OF THE LOWEST HORIZONTAL SUPPORTING MEMBER OF STRUCTURE: 15.0  
AND/OR TOP OF THE BOTTOM FLOOR 17.66 (PER PLANS)

SQUARE FEET OF ENCLOSURE BELOW BFE: 296 (PER PLANS)

FLOOD ZONE DISCLOSURE NOTICE

I/We, CURTIS G. MOON, have been made aware by the City of Apalachicola Building Department that my/our property is currently located in a 100 year flood zone based on FEMA Maps dated June 17, 2002. I/We have also been made aware that due to the proposed changes to the FIRM Maps, which took effect in 2014; my/our property may be adversely affected by these changes and could result in higher Base Flood Elevation Requirements and/or higher insurance premiums.

STREET ADDRESS: 108 BAY AVE

PARCEL I.D #: 01-095-8330-0194-0060

EFFECTIVE FLOOD ZONE: AE/VE 13/14 PRELIMINARY FLOOD ZONE: SAME

The attached information sheet on this parcel indicates both the effective and preliminary flood zones for this parcel.

Curtis G. Moon

Signature of owner or developer

8-9-18

Date





NOTES:

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Southeastern right-of-way boundary of Bay Avenue being North 35 degrees 04 minutes 20 seconds East as per State Road Department Right-of-Way Map.
3. NO IMPROVEMENTS have been located in this survey other than those shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original/raised seal of a Florida licensed surveyor and mapper.

**LEGAL DESCRIPTION:**  
Lots 6, 7, 8, 9, and 10 Block "194" of the City of Apalachicola as per map or plat in common use on file at the Clerk of the Circuit Court Office in Franklin County, Florida.

**LEGEND**

FCM	FOUND CONCRETE MONUMENT
RMW	RIGHT-OF-WAY
M	MEASURED
	NOT TO SCALE
△	POINT NOT SET OR FOUND
SIRC	SET (287) IRON ROD AND CAP #7160
FIRC	FOUND (587) IRON ROD AND CAP



**BUILDING SETBACKS**  
Front: 15 ft.  
Side - Interior Lot: 7 1/2 feet each side, or any combination of setbacks on each side that equals at least 15 feet, provided that no such setback shall be less than 5 feet.  
Side - Corner Lot: 15 feet  
Rear: 25 feet for principal structures  
5 feet for accessory structures  
Building Height: 35 feet

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and correct to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. S1-17.051/.052).

The undersigned surveyor has not been provided a current, title opinion or abstract of matters affecting title or boundary to the surveyed property, and the surveyor does not warrant the accuracy or depth, genuineness or other instruments which could affect the boundaries.

JAMES T. RODDENBERRY  
Surveyor and Mapper  
Florida Certificate No. 4261 1/25/17

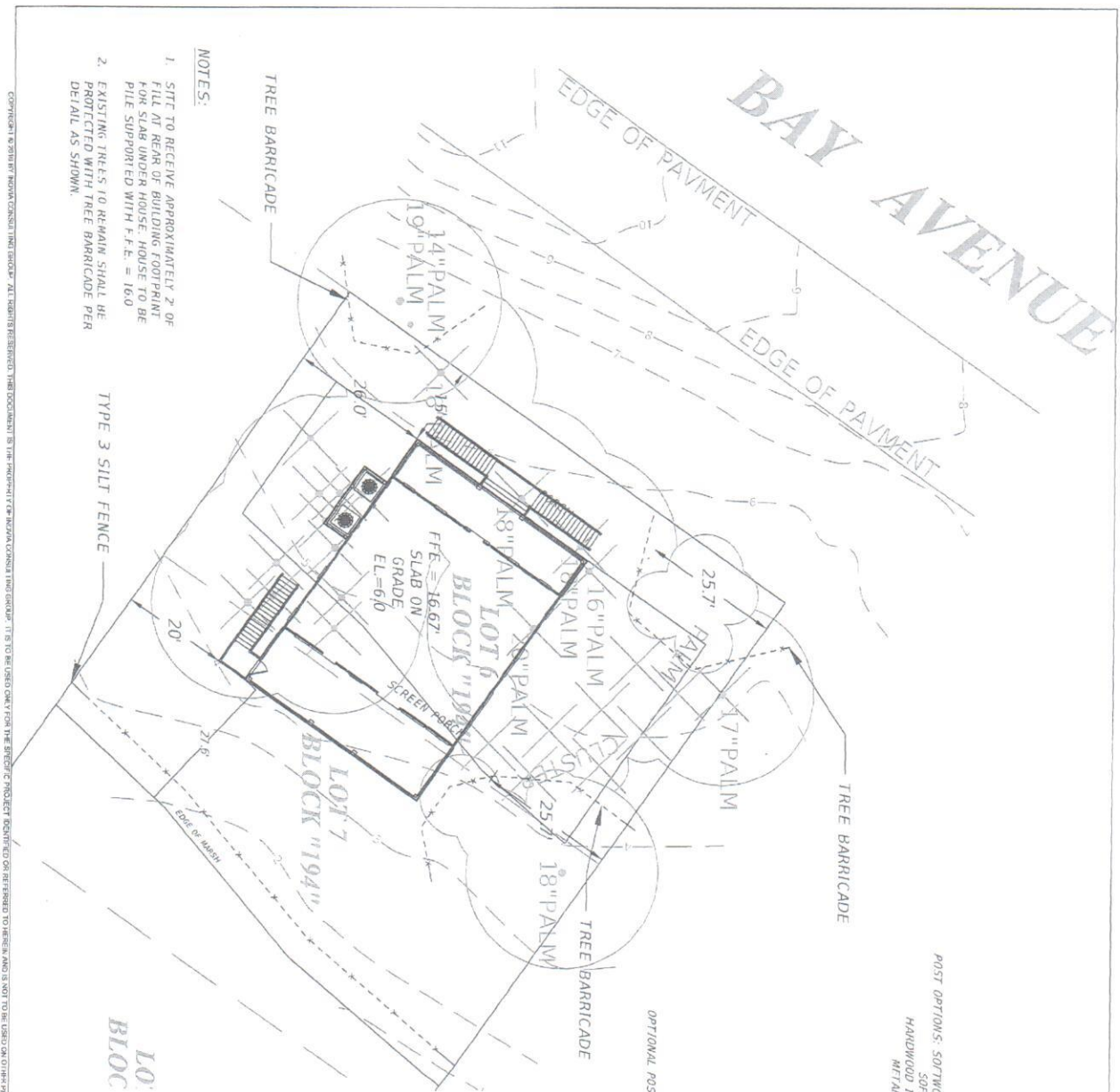
**FLOOD ZONE INFORMATION:**

Subject property is located in Zone "AE" (EL 13) and Zone "VE" (EL 14) as per Flood Insurance Rate Map Community Panel No. 120088 052EF Index date: February 5, 2014, Franklin County, Florida.

**TR & A**  
THURMAN RODDENBERRY & ASSOCIATES, INC.  
PROFESSIONAL SURVEYORS AND MAPPERS  
P.O. BOX 108 • 115 SHELTON STREET • SUICROFT, FLORIDA 32118  
PHONE NUMBER: 850.531.4178 FAX NUMBER: 850.531.4178

DATE: 02/04/16	DRAWN BY: JMD	N.B. FIELD	COUNTY: Franklin
FILE: 16079.DWG	DATE OF LAST FIELD WORK: 02/03/16	JOB NUMBER: 16079	

# BAY AVENUE



- NOTES:**
1. SITE TO RECEIVE APPROXIMATELY 2' OF FILL AT REAR OF BUILDING FOOTPRINT FOR SLAB UNDER HOUSE. HOUSE TO BE PILE SUPPORTED WITH F.F.E. = 16.0
  2. EXISTING TREES TO REMAIN SHALL BE PROTECTED WITH TREE BARRICADE PER DETAIL AS SHOWN.

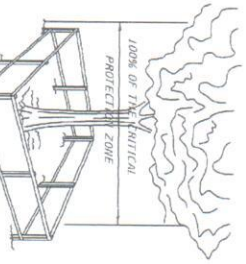
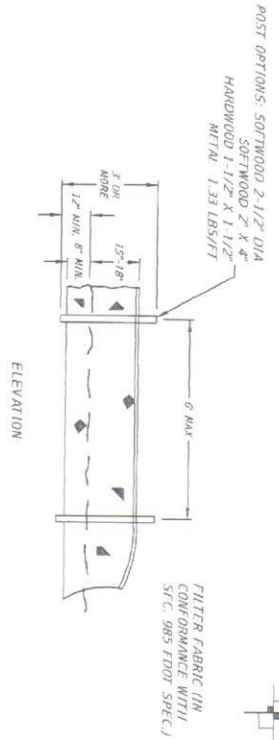
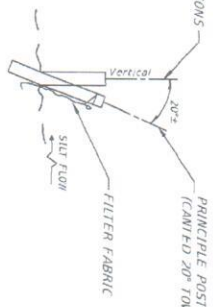
TYPE 3 SILT FENCE

LOT 6 BLOCK '194'

TREES TO BE REMOVED

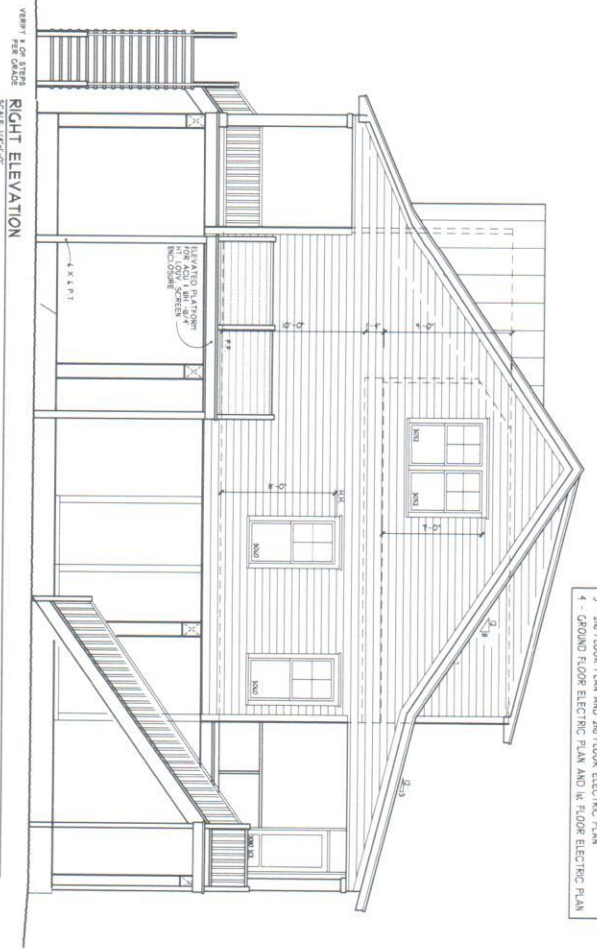
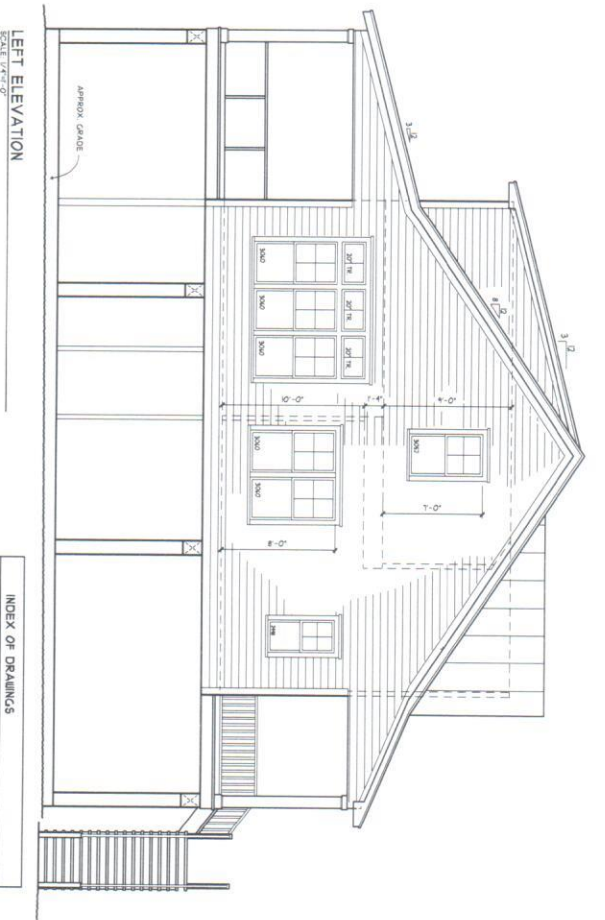
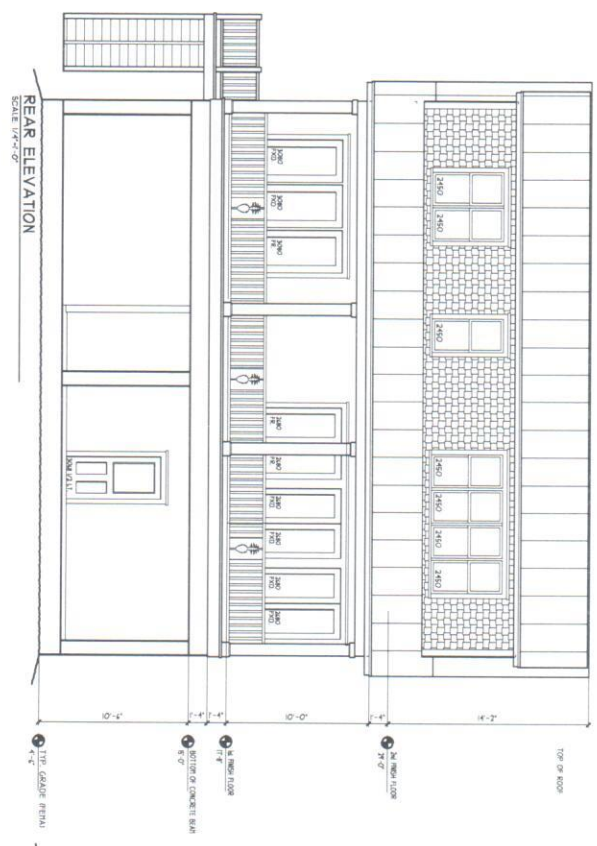
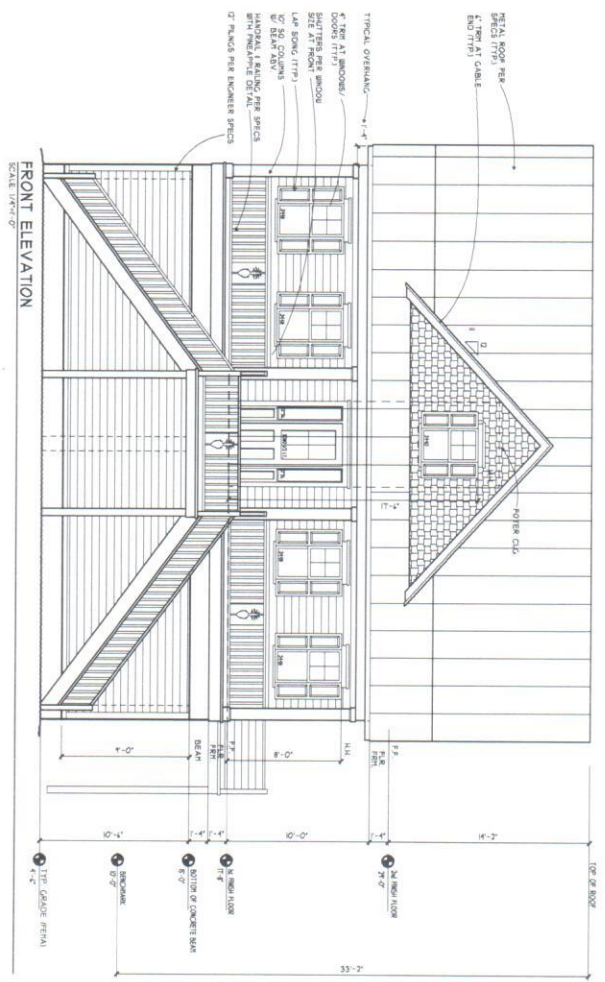
TREE SPECIES	QUANTITY
CEEDAR	1
PALM	8
15"	3
16"	1
17"	1
18"	11
19"	1

TYPE III Silt Fence



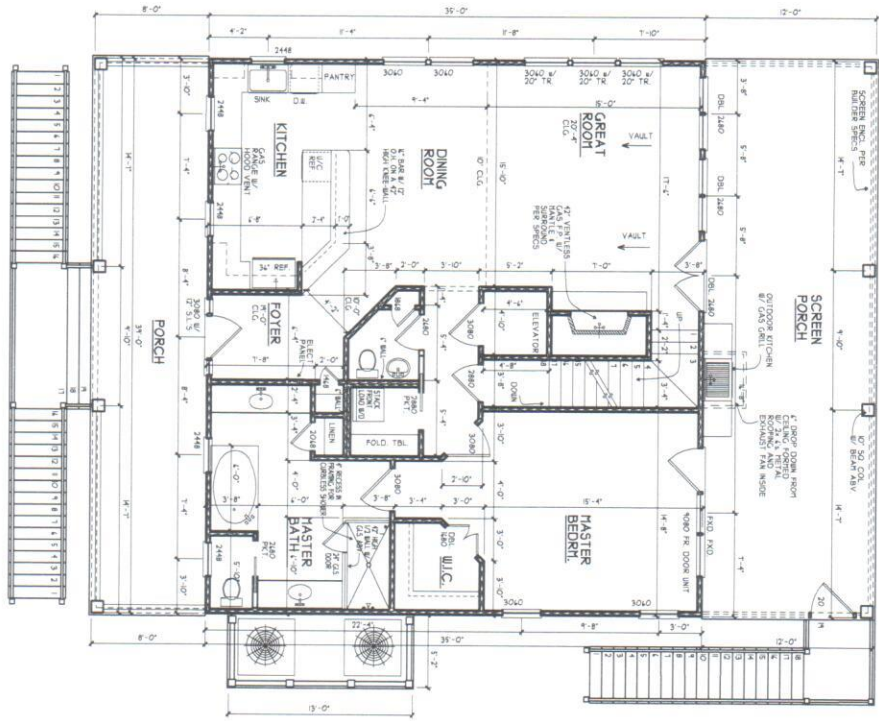
<b>CLIENT</b> CURTIS MOON <b>PROJECT</b> LOT 6 BLOCK '194' <b>SHEET</b> SITE PLAN		PROJECT NO.: 346.001.00 DRAWING FILE: J:\346\DWG\CURTIS MOON.DWG
2015 CENTRE POINT BLVD TALLAHASSEE, FLORIDA PHONE: 888.286.4488 FAX: 905.286.4488 WWW.INOVIACONSULTING.COM	<b>inovia</b> CONSULTING GROUP	DATE: _____ REVISIONS: _____ NO. _____ BY _____

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- INDEX OF DRAWINGS
- 1 - EXTERIOR ELEVATIONS
  - 2 - GROUND FLOOR PLAN AND 1st FLOOR PLAN
  - 3 - 2nd FLOOR PLAN AND 2nd FLOOR ELECTRIC PLAN
  - 4 - GROUND FLOOR ELECTRIC PLAN AND 1st FLOOR ELECTRIC PLAN

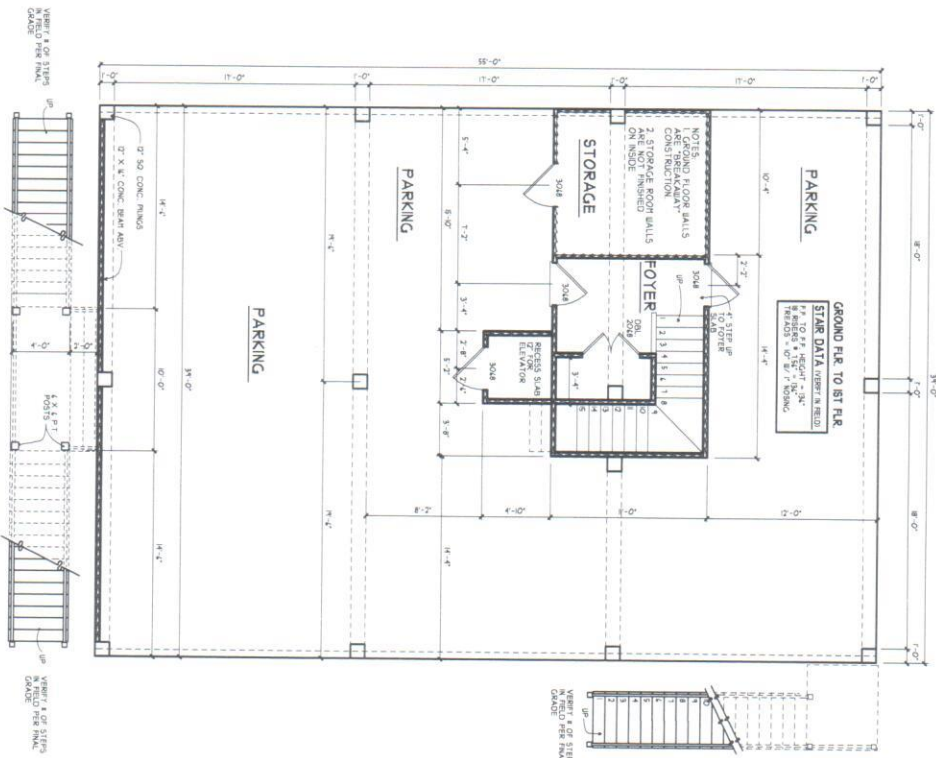




FLOOR PLAN  
SCALE 1/4" = 1'-0"

AREA	SQ. FT.
PART. WALLS	212
SCREEN ENC. PORCH	212
TOTAL INTERIORS	212
SCREEN ENC. PORCH	212
TOTAL UNDER ROOF	212

STAR DATA	INVERT A FIELD
P 1 TO P 4 HEIGHT = 3'-0"	
P 5 TO P 6 HEIGHT = 3'-0"	
TRIMMS = 3'-0" TO 7'-0" W/NO. 10"	



GROUND FLOOR PLAN  
SCALE 1/4" = 1'-0"

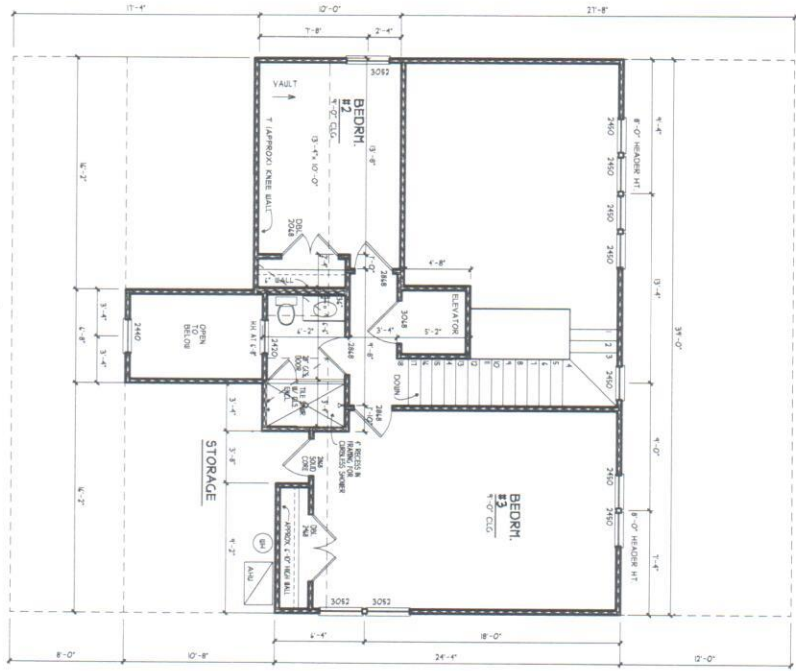
FLOOR PLAN	
DATE	11-08-11
REV. DATE	8-2-2008
NO. 1	2
NO. 2	1

CUSTOM HOME PLANS FOR:  
**GLEN MOON**

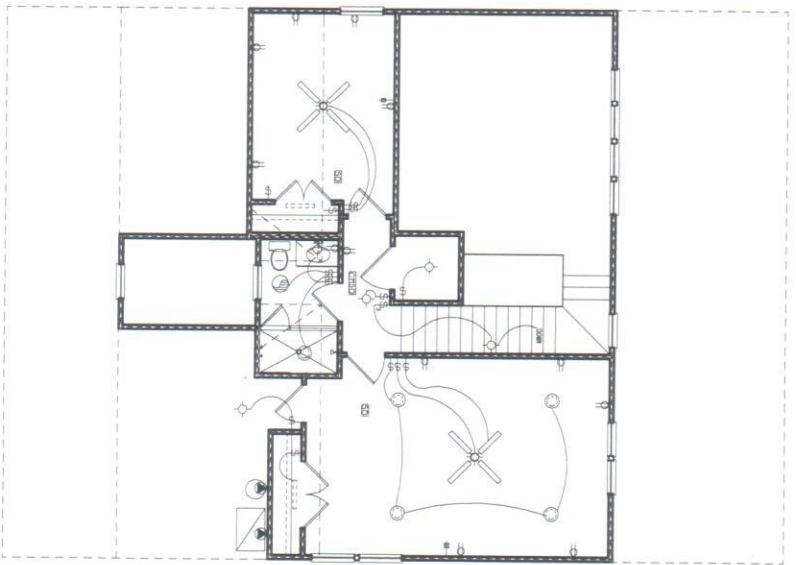


**WYNN & ASSOCIATES**  
RESIDENTIAL DESIGN

Telephone: 850.381.2284  
www.joeyynn.com  
email: info@joeyynn.com



**2ND FLOOR PLAN**  
 SCALE: 1/4" = 1'-0"  
**STAR DATA** (VERIFY & BUILD)  
 1. 1" TO 1/4" HEIGHT - 1/4" - 1/2"  
 2. 1/4" TO 1/2" HEIGHT - 1/4" - 1/2"  
 3. 1/2" TO 3/4" HEIGHT - 1/4" - 1/2"  
 4. 3/4" TO 1" HEIGHT - 1/4" - 1/2"

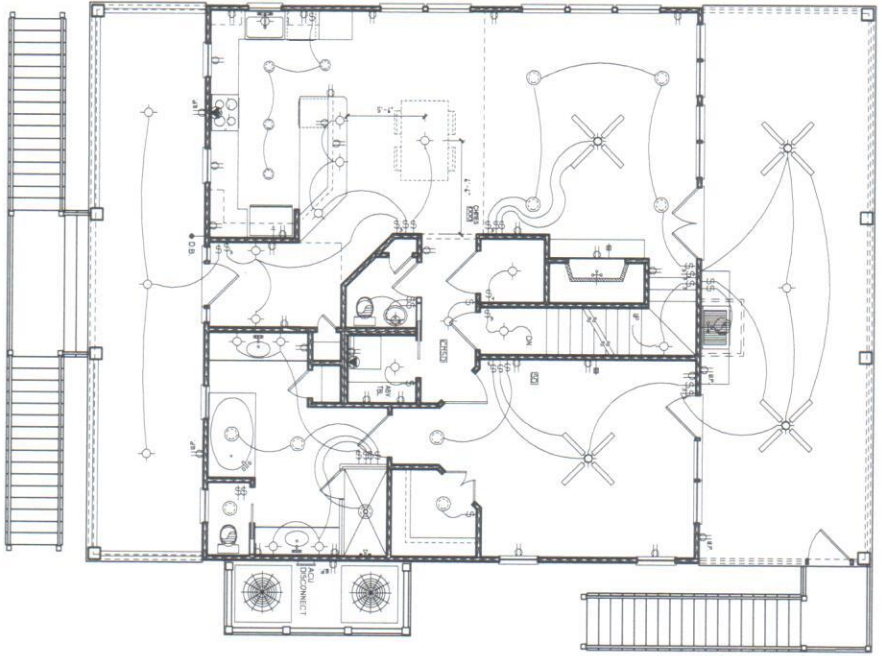


**2ND FLOOR ELECTRICAL PLAN**  
 SCALE: 1/4" = 1'-0"

**ELECTRICAL LEGEND**

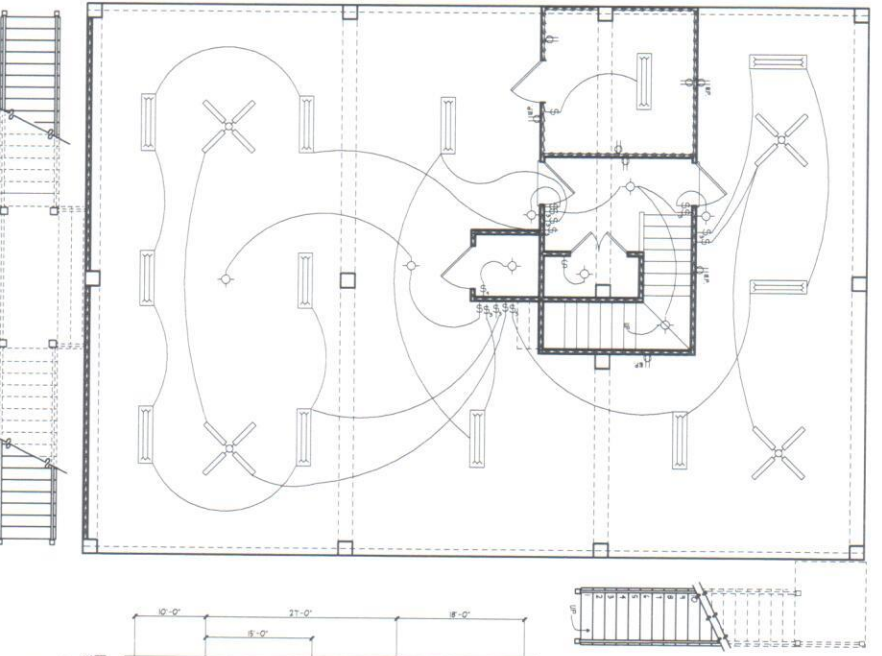
LIGHT FIXTURES	RECEPTACLES	SWITCHES	SPECIAL OUTLETS / FIXTURES
<ul style="list-style-type: none"> <li>Surface Mount</li> <li>Recessed</li> <li>Fluorescent</li> <li>Under Cabinet Light</li> <li>Floors</li> <li>Ceiling Fan</li> </ul>	<ul style="list-style-type: none"> <li>1/2" Duplex</li> <li>3/4" Duplex</li> <li>5" Duplex</li> <li>Special Purpose</li> <li>220 Volt</li> <li>Chimney Duplex</li> </ul>	<ul style="list-style-type: none"> <li>Single Pole</li> <li>Three Way</li> <li>Dimmer</li> <li>Garage Door</li> </ul>	<ul style="list-style-type: none"> <li>Coaxial Cable</li> <li>Speaker</li> <li>Telephone</li> <li>Exhaust Fan</li> <li>Door Bell</li> <li>Chimes</li> <li>Smoke Alarm</li> <li>Panel Box</li> <li>Panel/Out Combo</li> </ul>





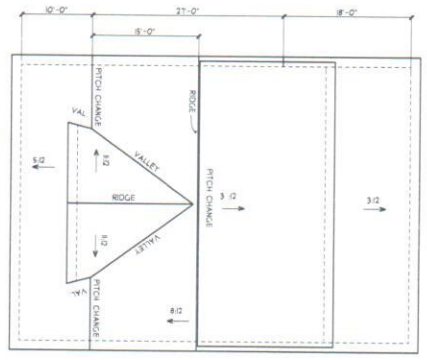
1ST FLOOR ELECTRICAL PLAN  
SCALE 1/4"=1'-0"

- \* ALL UTCHEN BATH
- 1 GANERLE RECEPTLES
- 10 BE SHIT PROTECTED
- \* PROVIDE GROUNDING
- AS REQD IN FOOTING



GROUND FLOOR ELECTRICAL PLAN  
SCALE 1/4"=1'-0"

ELECTRICAL LEGEND			
	<b>LIGHT FIXTURES</b>		<b>RECEPTILES</b>
	<b>SWITCHES</b>		<b>SPECIAL OUTLETS / INVERTERS</b>
	<b>RECESSED</b>		<b>CABLE</b>
	<b>FLUORESCENT</b>		<b>SPEAKER</b>
	<b>UNDER CABINET LIGHT</b>		<b>SMOKE ALARM</b>
	<b>FLOODS</b>		<b>PANEL BOX</b>
	<b>CEILING FAN</b>		<b>FAN/LIGHT COMBO</b>
			<b>DOOR BELL</b>
			<b>CHAIRS</b>



ROOF PLAN  
SCALE 1/4"=1'-0"

- TRICAL NOTE:
1. PALE ROOFING - 30" G.P. EXCEPT AS NOTED
  2. ROOF PITCH - 4" OF RISE PER 12" OF RUN
  3. ROOF PITCH - 4" OF RISE PER 12" OF RUN
  4. ROOFING TO BE INSTALLED BY ALL SUBCONTRACTORS

**PAGE BREAK**

CITY OF APALACHICOLA  
CERTIFICATE OF APPROPRIATENESS APPLICATION

Official Use Only

-HISTORIC DISTRICT-

Application # \_\_\_\_\_  
City Representative \_\_\_\_\_  
Date Received \_\_\_\_\_

OWNER INFORMATION

CONTRACTOR INFORMATION

Owner KEITH R UTA HARDY  
Address 67 AVE G  
City APALACHICOLA State FL Zip 32320  
Phone (850) 653 3464

State License # \_\_\_\_\_  
City License # \_\_\_\_\_ County License # \_\_\_\_\_  
Email Address \_\_\_\_\_  
Phone # \_\_\_\_\_

Approval Type: [ ] Staff Approval Date: \_\_\_\_\_ [ ] Board Approval [ ] Board Denial Date \_\_\_\_\_

\*Reason for Denial

PROJECT TYPE

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other: STORAGE SHED

PROPERTY INFORMATION:

Street Address: 67 AVE G City & State APALACHICOLA, FL Zip 32320

[  ] Historic District [ ] Non-Historic District Zoning District R1

Parcel #: 01-095-08W-8330-0019-0010 Block(s) 19 Lot(s) ONE 1A

FEMA Flood Zone/Panel #: AE 9 ft.  
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: \_\_\_\_\_ Rear: \_\_\_\_\_ Side: \_\_\_\_\_ Lot Coverage: \_\_\_\_\_

Water Available: \_\_\_\_\_ Sewer Available: \_\_\_\_\_ Taps Paid \_\_\_\_\_

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

\_\_\_\_\_  
Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPC.

Court Bankston  
Permitting and Development Coordinator  
(850) 653-1522 (ext 205) Phone  
(850) 653-5023 Cell  
[courtbankston@cityofapalachicola.com](mailto:courtbankston@cityofapalachicola.com)

**Describe The Proposed Project and Materials.** Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

SEE PICTURE  
TO BE PURCHASED FROM HOME DEPOT

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding		WOOD	
Doors			
Windows			
Roofing		MEAL	
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing			
Driveways/Sidewalks			
Other			

**EPCI**  
**APALACHICOLA BUILDING DEPARTMENT**

APPLICATION FOR BUILDING PERMIT

DATE: 07/31/2018 Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_

OWNER'S NAME: KEITH UTA HARDY

ADDRESS: 67 AVE G

CITY, STATE & ZIP CODE: APALACHICOLA PHONE #: 850-6533464  
FL 32320

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE #: \_\_\_\_\_

CONTRACTOR'S NAME: SELF

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE #: \_\_\_\_\_

STATE LICENSE NUMBER: \_\_\_\_\_ COMPETENCY CARD # \_\_\_\_\_

ADDRESS OF PROJECT: 67 AVENUE G

PROPOSED USE OF SITE: STORAGE

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  YES  
 NO

PROPERTY PARCEL ID # ~~15~~ 01-095-084-8330-0019-0010

LEGAL DESCRIPTION OF PROPERTY: BLOCK 19, LOT ~~1~~ 1

**IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:**

BONDING COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: \_\_\_\_\_ SEWER SYSTEM PROVIDER: \_\_\_\_\_

PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_

---

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

**PURPOSE OF BUILDING:**

Single Family       Townhouse       Commercial       Industrial  
 Duplex       Swimming Pool       Storage       Sign  
 Multi-Family       Demolition       Other  
 Addition, Alteration or Renovation to building.

Distance from property lines: Front \_\_\_\_\_ Rear 5 ft L. Side \_\_\_\_\_  
R. Side \_\_\_\_\_  
Cost of Construction \$ \_\_\_\_\_ Square Footage \_\_\_\_\_  
EPI \_\_\_\_\_ Flood Zone \_\_\_\_\_ Lowest Floor Elevation \_\_\_\_\_  
Area Heated/Cooled \_\_\_\_\_ = Of Stories \_\_\_\_\_ = Of Units \_\_\_\_\_  
Type of Roof \_\_\_\_\_ Type of Walls \_\_\_\_\_ Type of Floor \_\_\_\_\_  
Extreme Dimensions of: Length \_\_\_\_\_ Height \_\_\_\_\_ Width \_\_\_\_\_

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

**NOTICE: EPCI:** The EPCI City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

**OWNER'S AFFIDAVIT:** I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Ma Z  
Signature of Owner or Agent

Date: 07/31/18

Notary as to Owner or Agent

My Commission expires: \_\_\_\_\_

Signature of Contractor

Date: \_\_\_\_\_

Notary as to Contractor

My Commission expires: \_\_\_\_\_

APPLICATION APPROVED BY: \_\_\_\_\_ BUILDING OFFICIAL.



### Parcel Summary

**Parcel ID** 01-095-08W-8330-0019-0010  
**Location Address** 67 AV G  
 APALACHICOLA 32320  
**Brief Tax Description\*** BL 19 LOT 1 CITY OF APALACH OR LL/541 II/66 862/258  
 \*The Description above is not to be used on legal documents.  
**Property Use Code** SINGLE FAM (000100)  
**Sec/Twp/Rng** 1-9S-8W  
**Tax District** Apalachicola (District 3)  
**Millage Rate** 22.1988  
**Acreage** 0.000  
**Homestead** Y

[View Map](#)

### Owner Information

**Primary Owner**  
 Hardy Uta H  
 67 Ave G  
 Apalachicola, FL 32320

### Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	60.00	FF	0	0

### Residential Buildings

**Building 1**  
**Type** SINGLE FAM  
**Total Area** 2,077  
**Heated Area** 1,363  
**Exterior Walls** ABOVE AVG.  
**Roof Cover** MODULAR MT  
**Interior Walls** DRYWALL  
**Frame Type** WOOD FRAME  
**Floor Cover** CLAY TILE; HARDWOOD  
**Heat** AIR DUCTED  
**Air Conditioning** CENTRAL  
**Bathrooms** 1  
**Bedrooms** 2  
**Stories** 1  
**Effective Year Built** 2010

### Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	07/15/2005	\$165,000	WD	862	258	Qualified (Q)	Improved	JOHNSON ETAL	HARDY

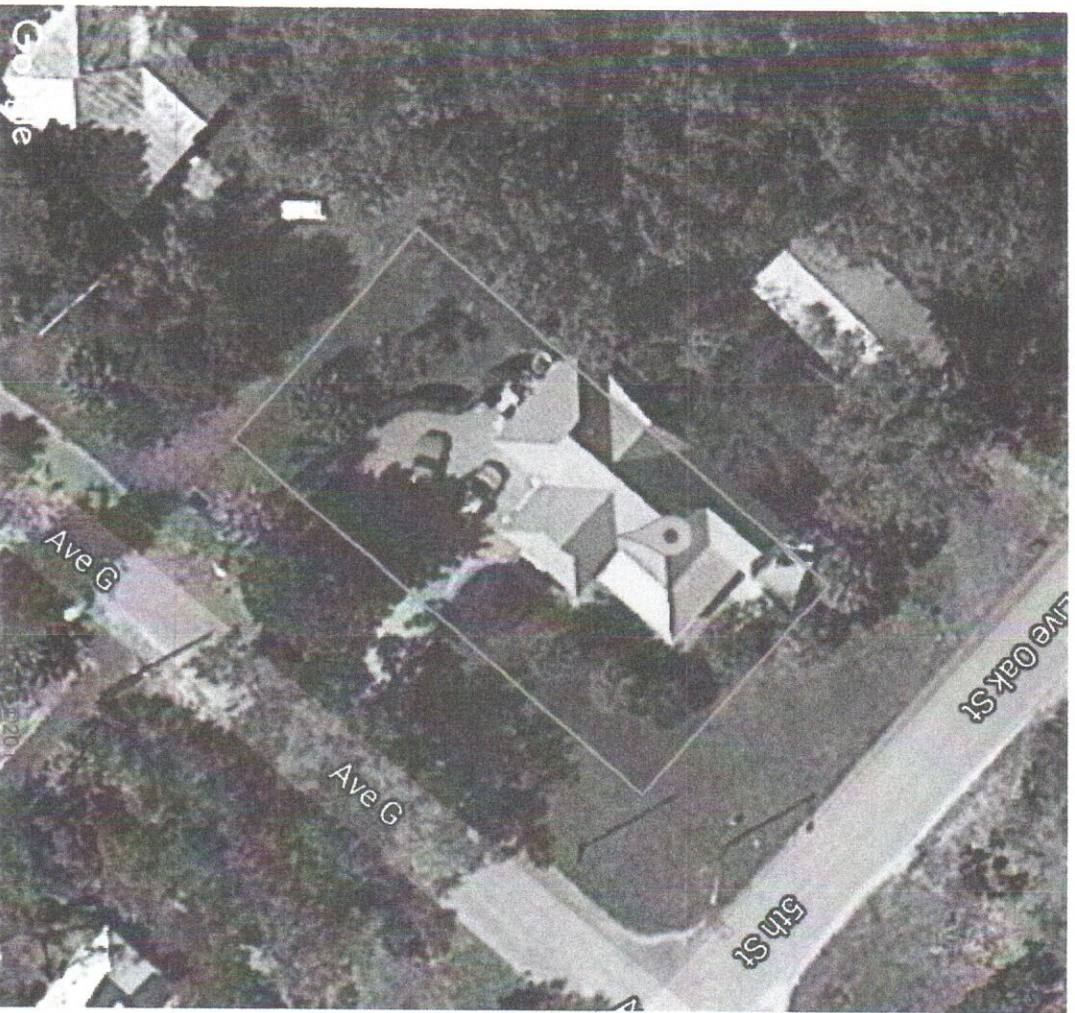
### Valuation

	2017 Certified	2016 Certified	2015 Certified
Building Value	\$129,146	\$130,815	\$130,815
Extra Features Value	\$0	\$0	\$0
Land Value	\$31,500	\$31,500	\$21,000
Land Agricultural Value	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0
<b>Just (Market) Value</b>	<b>\$160,646</b>	<b>\$162,315</b>	<b>\$151,815</b>
Assessed Value	\$156,088	\$152,878	\$151,815
Exempt Value	\$50,000	\$50,000	\$50,000
Taxable Value	\$106,088	\$102,878	\$101,815
Maximum Save Our Homes Portability	\$4,558	\$9,437	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

### Sketches

Effective Flood Map, Has been effective since 2/5/2014



**Geographical Information**

Latitude/Longitude: 29.727853 / -84.988228 P#1  
Address: AVE G APALACHICOLA FL 32320 [APPROXIMATE]  
Parcel ID: 01-09S-08W-8330-0019-0010  
Firm Panel: 12037C0526F (Effective)

**Flood Information**

**Flood Zone Information**

Geographic Entity **Effective Flood Z**  
Location of Interest **AE**  
Parcel **AE:100%**

**Base Flood Elevation\***

**9.0ft**  
(Effective BFE)

\*The computed elevation to which floodwater is anticipated to reach during the base flood (100 Year Flood). Base Flood Elevation (BFE) profiles are shown on Flood Insurance Rate Maps (FIRMs). The BFE is the regulatory requirement for floodproofing of structures. The relationship between structure's elevation determines the flood insurance of measurement is **NAVD1988**.

**Legend**

-  Location of Interest
-  Parcel

FLOOD PLAIN MANAGEMENT  
PERMIT APPLICATION REVIEW

DATE: 07/31/18

PERMIT #: \_\_\_\_\_

NAME: KEITH & UTA HARDY

MAILING ADDRESS: 67 AVENUE G CITY/STATE/ZIP: APALACHICOLA, FL 32320

PHONE: 850-653-3464

STREET ADDRESS: \_\_\_\_\_

LEGAL DESCRIPTION: BLOCK 19 LOT 1

PARCEL I.D.#: 01-095-084-8330-0019-0010

DESCRIBE DEVELOPMENT: STORAGE SHED

RESIDENTIAL: \_\_\_\_\_ COMMERCIAL: \_\_\_\_\_ NEW STRUCTURE:  SUBSTANTIAL IMPROVEMENT: \_\_\_\_\_

FLOOD ZONE INFORMATION:

PANEL NO.: \_\_\_\_\_ FIRM ZONE: AE BFE: \_\_\_\_\_ GRADE ELEVATION: \_\_\_\_\_

ELEVATION OF THE LOWEST HORIZONTAL SUPPORTING MEMBER OF STRUCTURE:  
AND/OR TOP OF THE BOTTOM FLOOR \_\_\_\_\_ (PER PLANS)

SQUARE FEET OF ENCLOSURE BELOW BFE: \_\_\_\_\_ (PER PLANS)

FLOOD ZONE DISCLOSURE NOTICE

I/We, \_\_\_\_\_, have been made aware by the City of Apalachicola Building Department that my/our property is currently located in a 100 year flood zone based on FEMA Maps dated June 17, 2002. I/We have also been made aware that due to the proposed changes to the FIRM Maps, which took effect in 2014; my/our property may be adversely affected by these changes and could result in higher Base Flood Elevation Requirements and/or higher insurance premiums.

STREET ADDRESS: \_\_\_\_\_ PARCEL I.D.#: \_\_\_\_\_  
EFFECTIVE FLOOD ZONE: \_\_\_\_\_ PRELIMINARY FLOOD ZONE: \_\_\_\_\_

The attached information sheet on this parcel indicates both the effective and preliminary flood zones for this parcel.

\_\_\_\_\_  
Signature of owner or developer

\_\_\_\_\_  
Date

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name <u>UTA HARDY</u>		For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>67 AVENUE 'G'</u>		Policy Number
City <u>APALACHICOLA</u>	State <u>FL</u>	ZIP Code <u>32320</u>
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>LOT 1 BLOCK '19' CITY OF APALACHICOLA</u>		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>		
A5. Latitude/Longitude: Lat. <u>29° 43' 40.23" NORTH</u> Long. <u>84° 59' 17.50" WEST</u>		
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983		
A7. Building Diagram Number <u>1</u>		
A8. For a building with a crawlspace or enclosure(s):		
a) Square footage of crawlspace or enclosure(s)	<u>0</u> sq ft	A9. For a building with an attached garage:
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade	<u>0</u>	a) Square footage of attached garage
c) Total net area of flood openings in A8.b	<u>0</u> sq in	b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		c) Total net area of flood openings in A9.b
		d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <u>FRANKLIN 120089</u>		B2. County Name <u>FRANKLIN</u>		B3. State <u>FLORIDA</u>	
B4. Map/Panel Number <u>12037C0526</u>	B5. Suffix <u>E</u>	B6. FIRM Index Date <u>6/17/02</u>	B7. FIRM Panel Effective/Revised Date <u>6/17/02</u>	B8. Flood Zone(s) <u>AE</u>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <u>9'</u>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA <input type="checkbox"/> Yes <input type="checkbox"/> No					

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

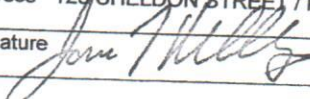
C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.  
Benchmark Utilized 8.79' Vertical Datum NGVD'29  
Conversion/Comments \_\_\_\_\_

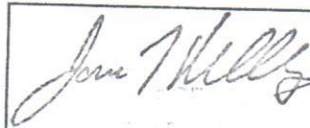
a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	<u>9.42</u>	Check the measurement used.	
b) Top of the next higher floor	<u>19.42</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>N/A</u>	<input type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	<u>9.42</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	<u>9.92</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade next to building (LAG)	<u>5.42</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade next to building (HAG)	<u>7.42</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	<u>6.22</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No

Certifier's Name <u>JAMES T. RODDENBERRY</u>	License Number <u>4261</u>
Title <u>PRESIDENT</u>	Company Name <u>THURMAN RODDENBERRY AND ASSOICATES, INC.</u>
Address <u>125 SHELDON STREET / PO BOX 100</u>	City <u>SOPCHOPPY</u> State <u>FL</u>
Signature 	Date <u>9/16/10</u> Telephone <u>850-962-2538</u>

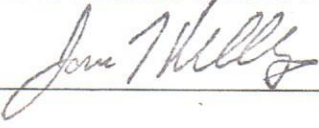
  
9/16/10

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>	For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 67 AVENUE 'G	Policy Number
City APALACHICOLA State FL ZIP Code 32320	Company NAIC Number

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments JOB NUMBER: 08-286 4-1-10 . SECTION "D" : LATITUDE AND LONGITATUE PROVIDED HEREIN WAS ESTABLISHED USING GOOGLE EARTH. C2e ESTABLISHED USING AC PAD.

Signature 

Date 9/16/10

Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
  - a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the HAG.
  - b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ Telephone \_\_\_\_\_

Comments \_\_\_\_\_

Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number _____	G5. Date Permit Issued _____	G6. Date Certificate Of Compliance/Occupancy Issued _____
-------------------------	------------------------------	---

G7. This permit has been issued for:  New Construction  Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_

G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_

G10. Community's design flood elevation \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_

Local Official's Name \_\_\_\_\_ Title \_\_\_\_\_

Community Name \_\_\_\_\_ Telephone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Comments \_\_\_\_\_

Check here if attachments

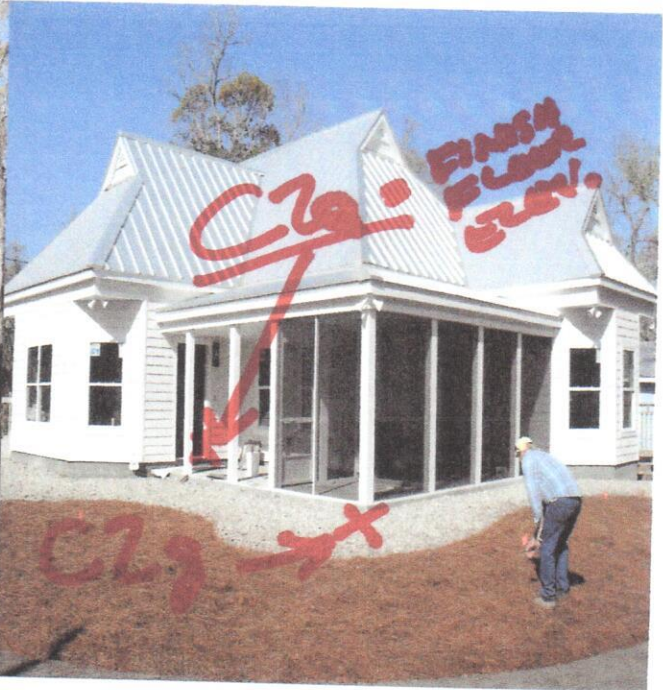
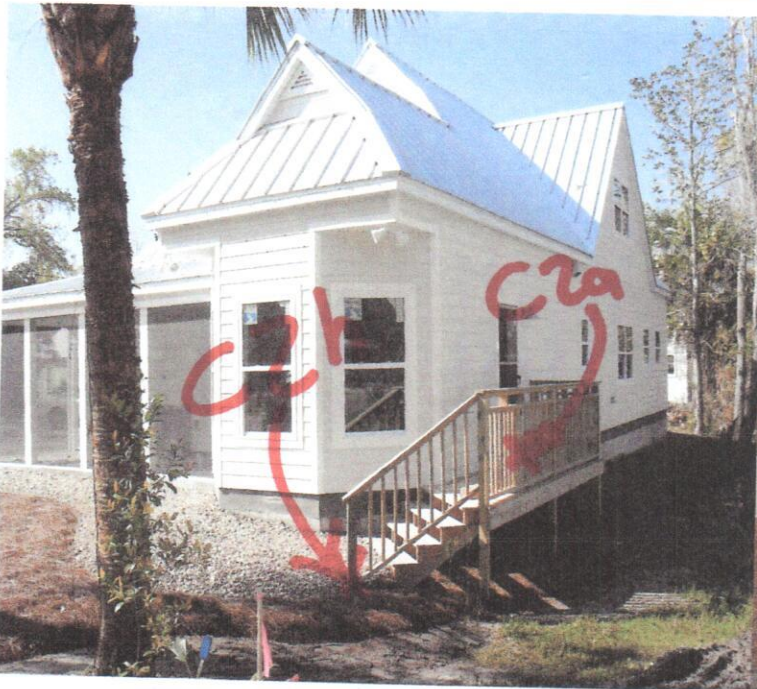
# Building Photographs

See Instructions for Item A6.

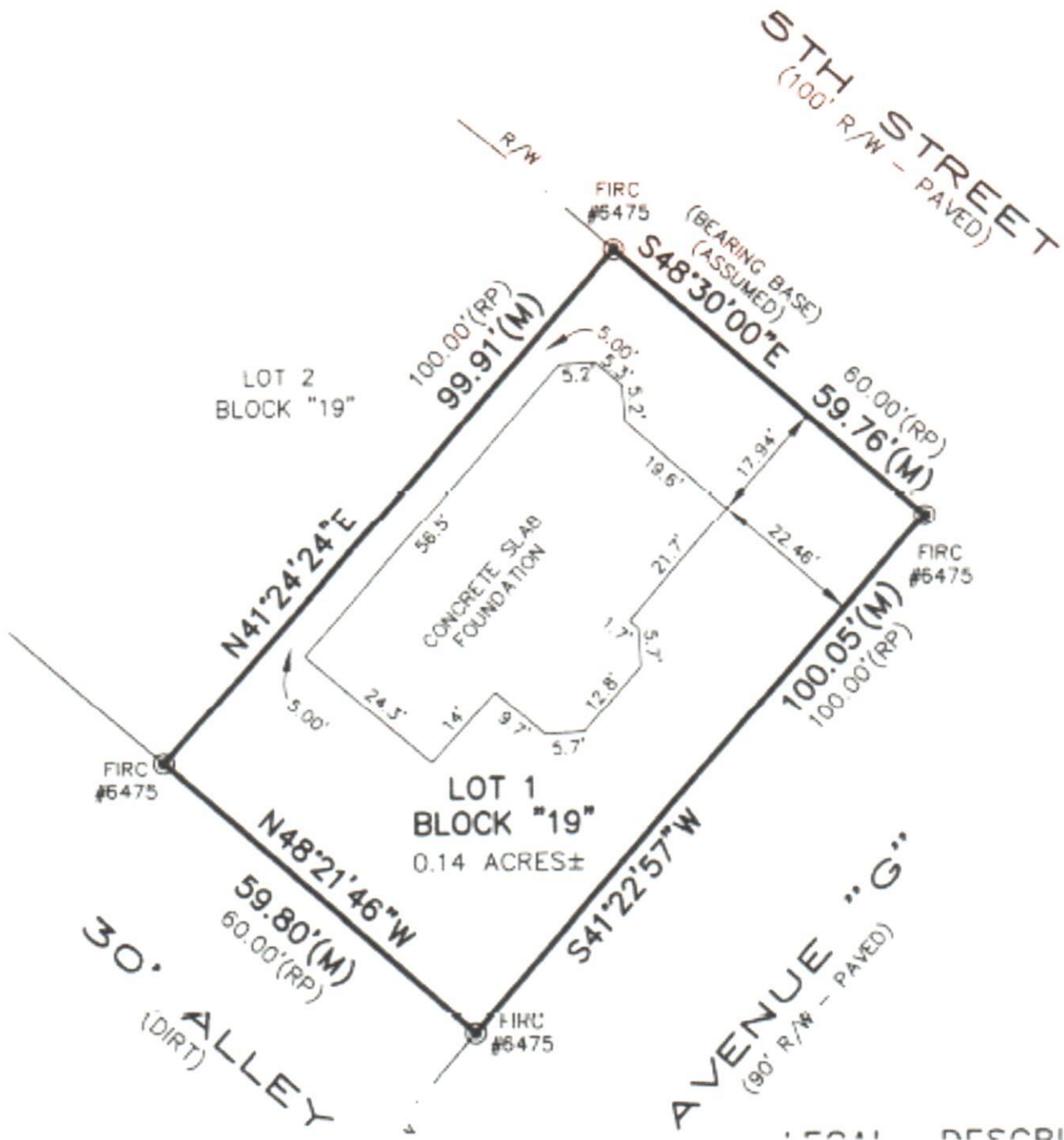
Building Street Address (including Apt, Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 67 AVENUE 'G'	For Insurance Company Use: Policy Number
City APALACHICOLA State FL ZIP Code 32320	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.

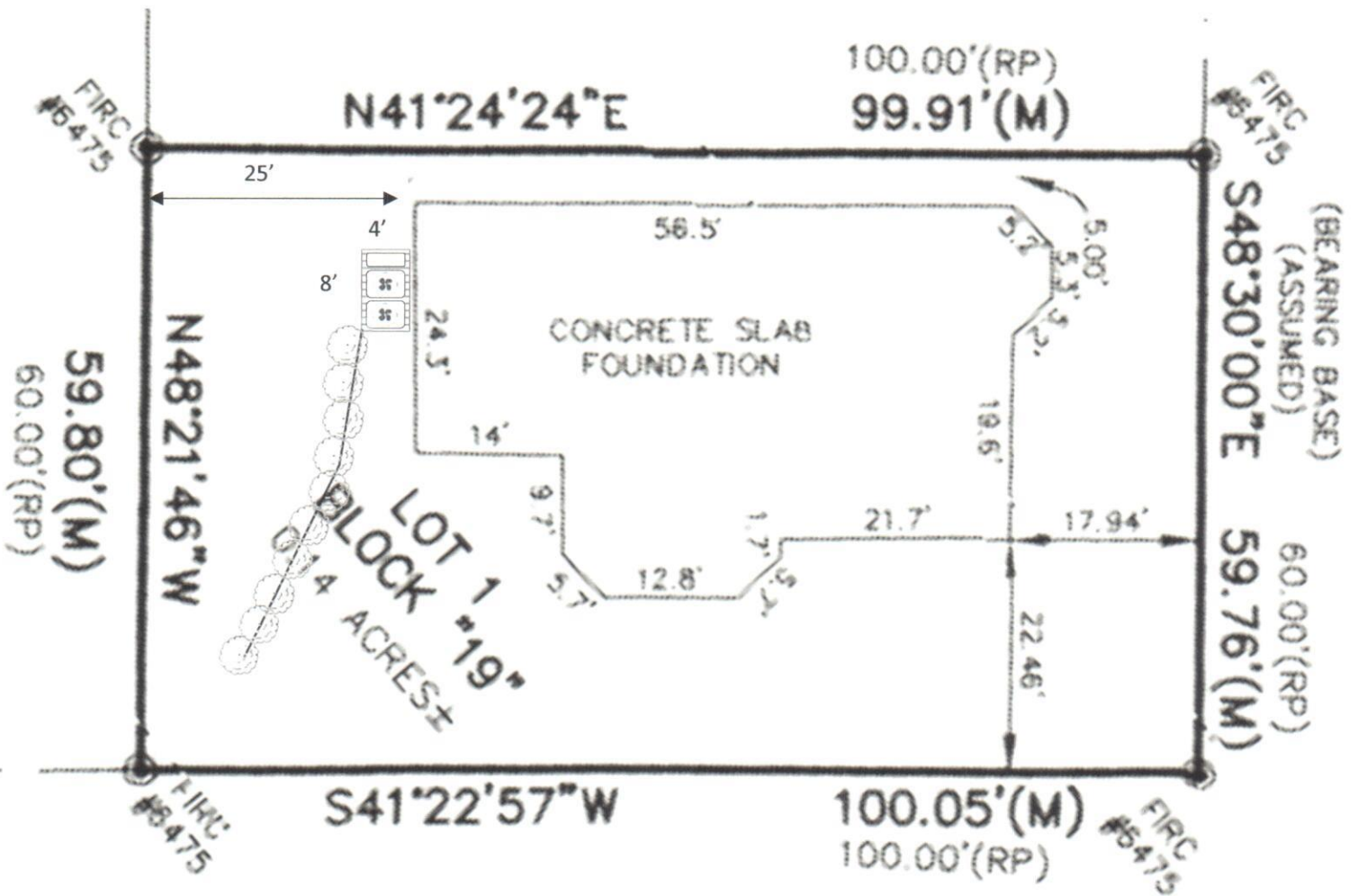
JOB #08-286 4-1-10



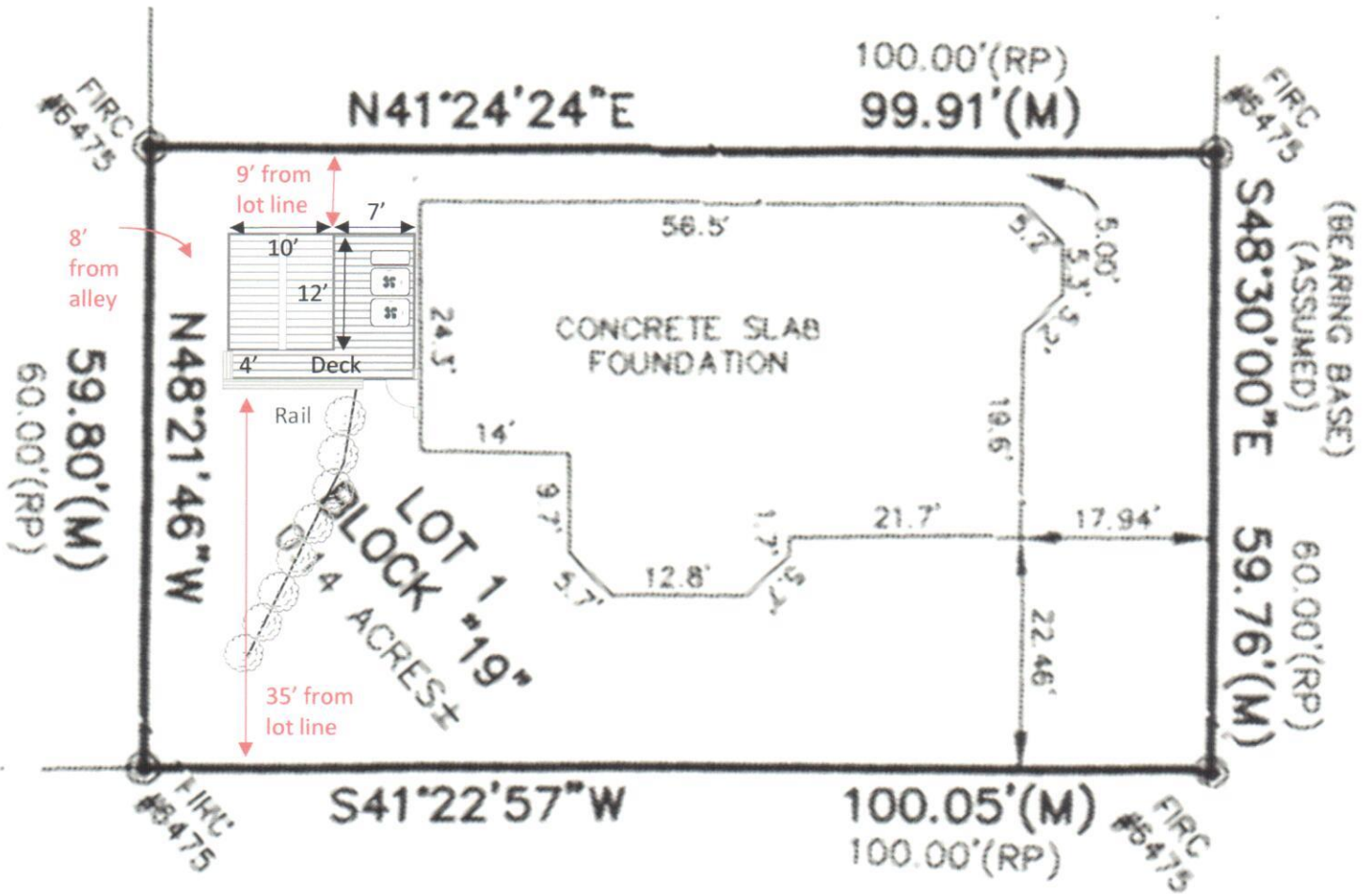
Hardy residence – 5<sup>th</sup> & G, Apalachicola  
Shed request

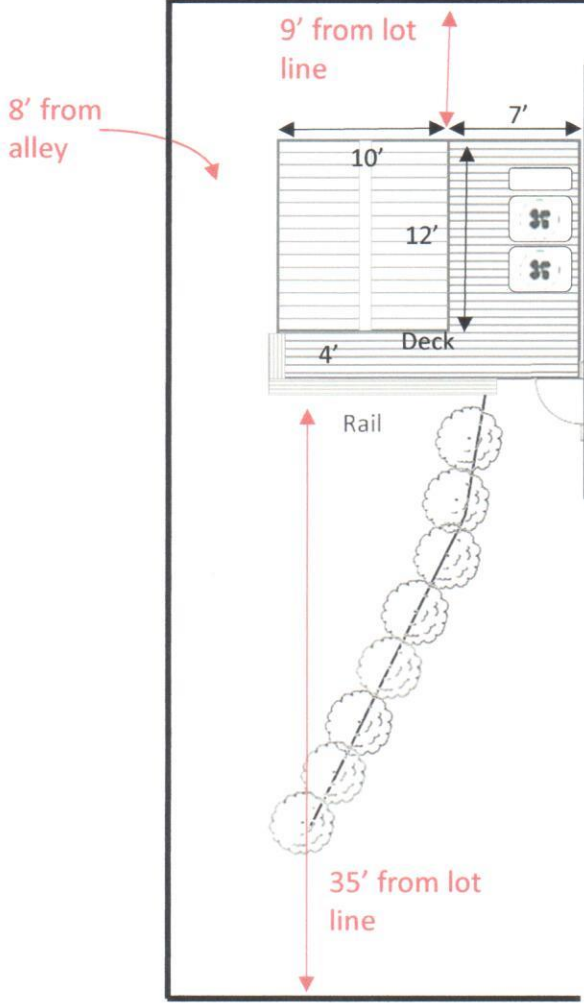


LEGAL DESCRIPTION









- 120 sq. ft. shed implies total lot coverage of 2192 sq. ft. of 2400 sq. ft. allowed (2072 sq. ft. coverage listed by property appraiser)
- No encroachment in setbacks
- No change in lot elevation
- Shed on deck with standard 16" joist spacing; 12" floor support spacing; 4' x 4' pier spacing
- Strapping from rafters to ground
- Metal roof and exterior paint to match house
- Gravel bed beneath deck and shed

