



NOVEMBER 8, 2021
P&Z AGENDA PACKET



OCTOBER 11, 2021

MINUTES

CITY OF APALACHICOLA
PLANNING & ZONING BOARD
REGULAR MEETING
MONDAY, October 11th, 2021
Community Center/ City Hall -1 Bay Avenue
Agenda

Regular Meeting: 6:00 pm

**Attendance: Al Ingle, Jim Bachrach, Bobby Miller, Lee McLemore, Joe Taylor,
Elizabeth Miliken, Richard Dagenhart, Dan Hartman**

1. Approval of Sept. 20th, 2021 regular meeting minutes.

Motion to approve by Jim Bachrach; 2nd by Richard Dagenhart. All in favor.

2. Review, Discussion and Decision for Pole Barn. **(Historic District) (R-4) @ 205 12th St.,**
Block 151, Lots 7-8. For P. Morton-Owner; Contractor: tbd

Motion to approve by Jim Bachrach; 2nd by Richard Dagenhart. All in favor-Motion carries.

3. Review, Discussion and Decision for Carport. **(Historic District) (R-1) @ 140 Ave. D.** Block
48, Lots 4-5. For C. Miller-Owner; Contractor: Tool Time.

Motion to approve by Bobby Miller; 2nd by Jim Bachrach. All in favor-Motion carries.

4. Review, Discussion and Decision for Carport. **(Historic District) (R-1) @ 50 11th St,** Block 48,
Lots 3-4. For G. Watkins–Owner; Contractor: Self

Motion to table by Jim Bachrach; 2nd by Richard Dagenhart. All in favor.

Additional information regarding front setback conformance required.

5. Review, Discussion and Decision for New Construction. **(R-2) @ 266 16th St.** Block 125, Lots
4-5. For R. Lauther-Prospective Owner; Contractor: tbd

Motion for preliminary approval if connecting/attaching the duplexes and meeting the requirements of the Building Department by Bobby Miller; 2nd by Joe Taylor. Agenda item will be back for final review after property purchased and building plans finalized. All in favor.


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Other/New Business: **Heath Galloway/Richard Dagenhart resigned due to primary residence not in city limits. TBD**

Outstanding/Unresolved Issues: **Still need August and July minutes-ask city administrator to get from previous p&z facilitators.**

Re-schedule Sign Workshop: **Sign Workshop re-scheduled for November 8th, 5:00pm**

Motion to Adjourn: Jim Bachrach; 2nd by Bobby Miller



Chairman, Al Ingle



201 11th St. – Shed

**CITY OF APALACHICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION**

-HISTORIC DISTRICT ONLY-

Official Use Only

Application # _____
City Representative _____
Date Received _____

OWNER INFORMATION

CONTRACTOR INFORMATION

Owner Eliseo Jimenez Escobar
Address 328 22nd Ave
City Apalachicola State _____ Zip _____
Phone (850) 370 6062

Contractors Name: Self
State License # _____ City License # _____
Email Address _____
Phone ()

Approval Type: [] Staff Approval Date: _____ [] Board Approval [] Board Denial Date _____

*Reason for Denial _____

PROJECT TYPE

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other: SHED + Fence

Wood Privacy

PROPERTY INFORMATION:

Street Address: 201 11th St City & State Apalachicola Zip _____

Historic District | Non-Historic District Zoning District R-V Historic

Parcel #: 01-095-08W-8330-0156-0100 Block(s) 156 Lot(s) 10

REMA Flood Zone/Panel #: _____
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: _____ Rear: _____ Side: _____ Lot Coverage: _____

Water Available: _____ Sewer Available: _____ Taps Paid _____

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens
Permitting and Development Coordinator
(850) 658-1522
cityofapalachicola@gmail.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

10' X 16' SHED - Metal FRAME with
Metal Roof
(see photo)

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding	metal		
Doors	metal		
Windows			
Roofing	metal		
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing	6' wood	Privacy	
Driveways/Sidewalks			
Other			

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

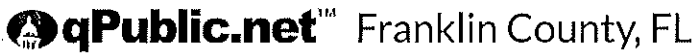
1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

DATE

9-24-21

SIGNATURE OF APPLICANT

Eliseo Jimenez



Parcel Summary

Parcel ID 01-09S-08W-8330-0156-0100
 Location Address 201 11TH ST
 32320
 Brief Tax Description* BL 156 LOT 10 306/303 780/615 780/615-617 844/23 838/234 1122/793
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
Escobar Eliseo Jimenez
 Perez Herminia Wros
 328 22nd Avenue
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	60.00	FF	0	0

Residential Buildings

Building 1
 Type CITY OF AP
 Total Area 912
 Heated Area 885
 Exterior Walls BELOW AVG.
 Roof Cover MINIMUM
 Interior Walls WALL BD/WD
 Frame Type N/A
 Floor Cover PINE WOOD
 Heat CONVECTION
 Air Conditioning NONE
 Bathrooms 0.5
 Bedrooms 0
 Stories 1
 Effective Year Built 1930

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	06/17/2014	\$24,000	WD	1122	793	Unqualified (U)	Improved	BOONOLDS	ESVOBAR/PEREZ WROS
N	04/08/2005	\$72,500	WD	844	23	Qualified (Q)	Improved	BLAIR	BOONOLDS
N	03/10/2005	\$72,500	WD	838	234	Qualified (Q)	Improved	LONG	BLAIR
N	03/17/2004	\$100	WD	780	617	Unqualified (U)	Improved	GALVIN	LONG
N	03/17/2004	\$100	PR	780	615	Unqualified (U)	Improved	LONG	LONG

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$9,199	\$9,199	\$7,885	\$7,885	\$7,885
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$33,000	\$33,000	\$24,000	\$30,000	\$21,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$42,199	\$42,199	\$31,885	\$37,885	\$28,885
Assessed Value	\$37,340	\$33,945	\$30,859	\$28,054	\$25,504
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$37,340	\$33,945	\$30,859	\$28,054	\$25,504
Maximum Save Our Homes Portability	\$4,859	\$8,254	\$1,026	\$9,831	\$3,381

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2021

2021 TRIM Notice (PDF)

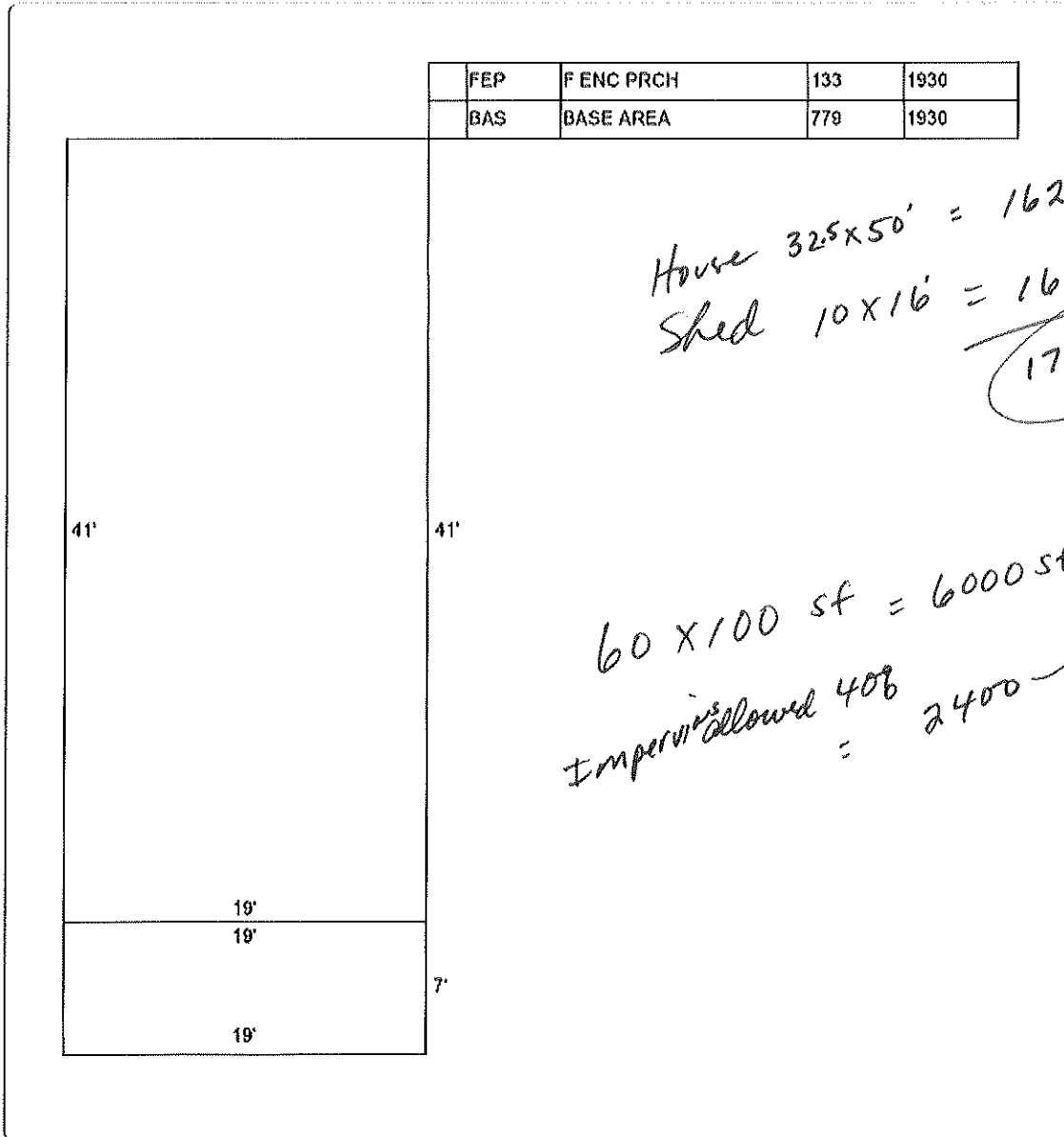
TRIM Notice 2020

2020 TRIM Notice (PDF)

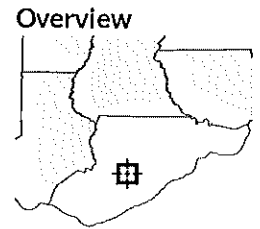
TRIM Notice 2019

2019 TRIM Notice (PDF)




Sketches



No data available for the following modules: Commercial Buildings, Extra Features.



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-09S-08W-8330-0156-0100	Alternate ID	08W09S01833001560100	Owner Address	ESCOBAR ELISEO JIMENEZ
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		PEREZ HERMINIA WROS
Property Address	201 11TH ST	Acreage	n/a		328 22ND AVENUE
					APALACHICOLA, FL 32320
District	3				
Brief Tax Description	BL 156 LOT 10 306/303 780/615 (Note: Not to be used on legal documents)				

Date created: 10/26/2021
Last Data Uploaded: 10/26/2021 7:49:00 AM

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Coneh Wagoner Blvd. 850-653-1522
APPLICATION FOR BUILDING PERMIT

DATE: 9-12-21 Permit # _____ Permit Fee _____ (payable to EPCI)

OWNER'S NAME: Eliseo Jimenez Escobar Email: _____

ADDRESS: 328 22nd Ave

CITY, STATE & ZIP CODE: Apalachicola PHONE # _____

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: Self Email: _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: 201 11th St

PURPOSE OF PERMIT: Storage SHED

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES NO

PROPERTY PARCEL ID # ~~156~~ 01-095-08W-8330-0156⁻⁰¹⁰⁰

LEGAL DESCRIPTION OF PROPERTY: LOT 10,

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial Shed
 Multi-Family Swimming Pool Roof Sign Pole Barn
 Temp Pole Demolition Other _____

Addition, Alteration or Renovation to building. _____

Distance from property lines: Front _____ Rear 5' L. Side 5'
 R. Side _____
 Cost of Construction \$ 5000 Square Footage 120
 EPI _____ Flood Zone X Lowest Floor Elevation _____
 Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
 Type of Roof _____ Type of Walls _____ Type of Floor _____
 Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Eliseo Jimenez
 Signature of Owner or Agent Date _____

 Signature of Contractor Date _____

 Notary as to Owner or Agent
 Date: _____

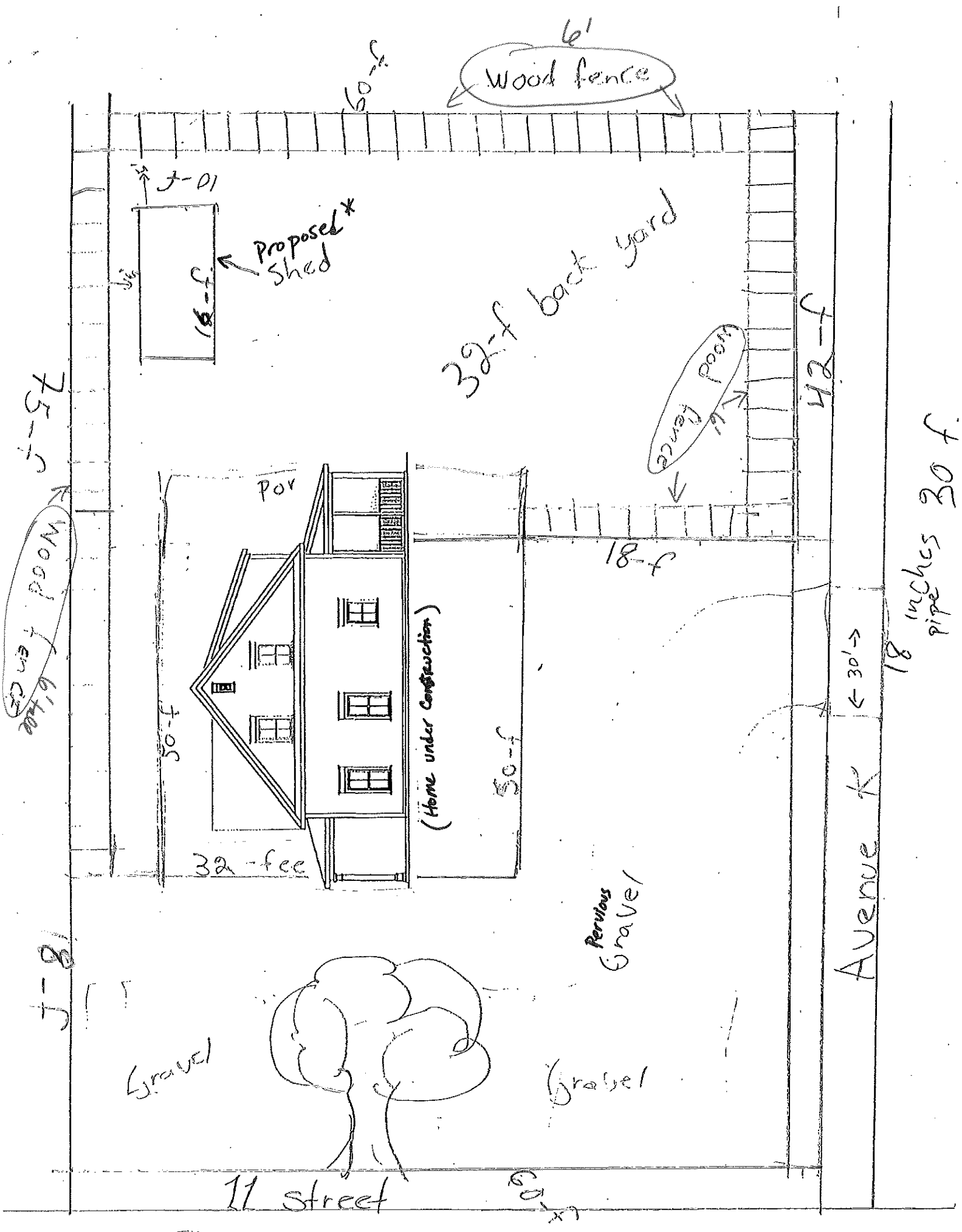
 Notary as to Contractor
 Date: _____

My Commission expires: _____

My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

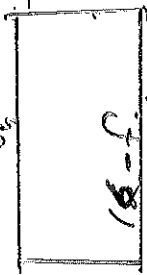
(email to: cityofapalachicola@gmail.com or drop off in City drop box)
 (make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)



6'
Wood fence

7-01

Proposed *
Shed

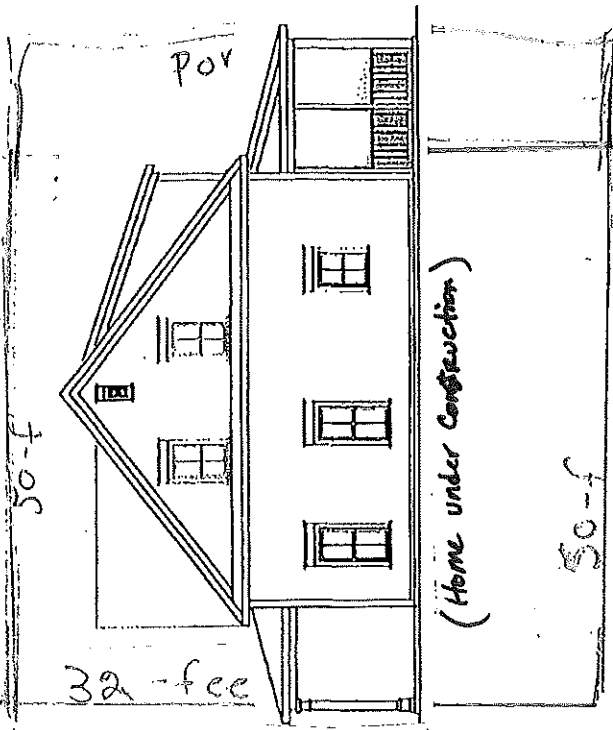


39-f back yard

Wood fence
6'

42-f

75-f
Wood fence 6' high



Por

(Home under construction)

50-f

32-feet

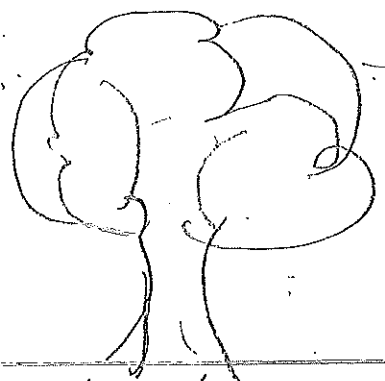
18-f

18 inches
pipes 30 f.

Avenue K ← 30' →

Pervious
Gravel

Gravel



Gravel

11 Street

50-f



Buy with monthly payments Rates starting from 0% APR.

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ACCESSORY CENTER

(800) 953-7108

https://hhsales.com

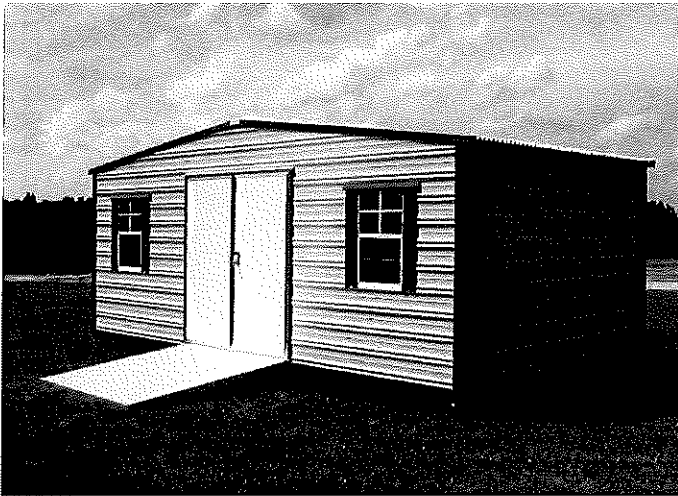
Thrifty Aluminum Buildings BTHS10x16 Standard Style Metal Portable Building

Home / Return to Previous Page



Your Selected Vehicle
None Selected

CHECK FITMENT



Part# BTHSS10X16

10x16 Standard Style Metal Portable Building

CUSTOMIZE YOUR ITEM

⚙️ Door Options

Roll Up Garage Door only available in 8ft tall buildings or any Barn Style

Swing Door Options

46" Swing Door+\$400.00 ▼

*** required**

■ Number of Windows

Number of Windows

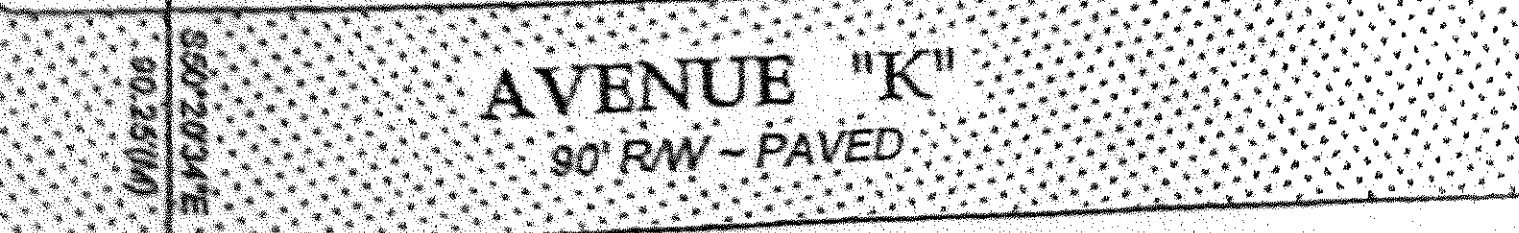
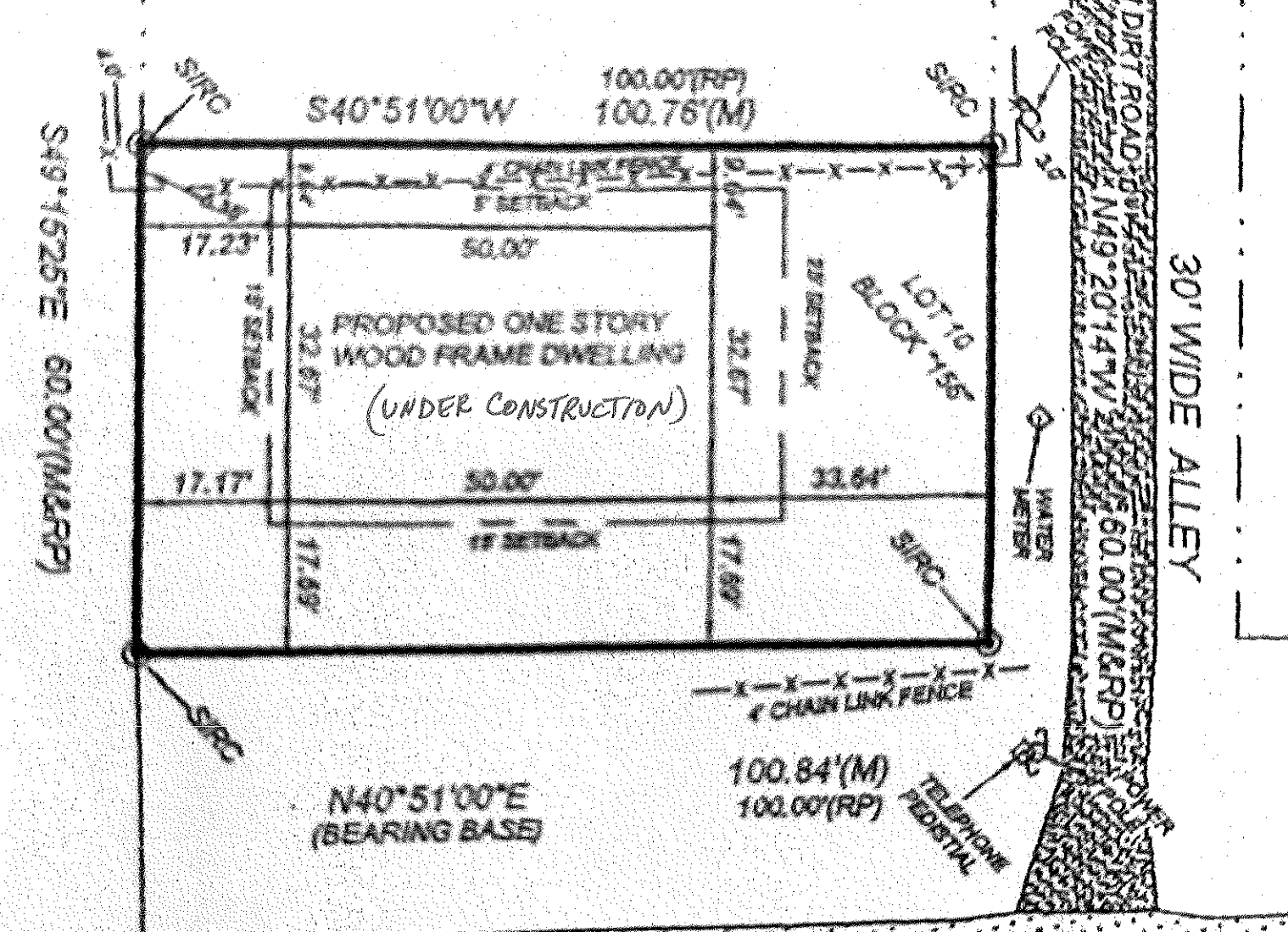
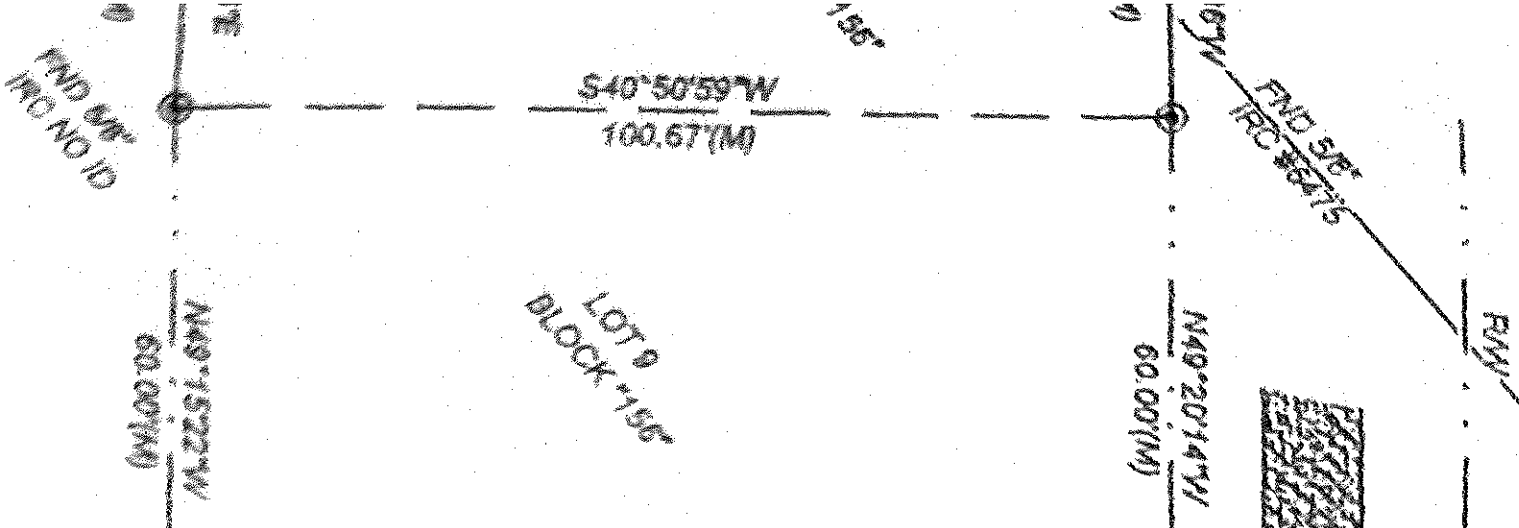
None ▼

*** required**

QTY:



The image you are requesting does not exist or is no longer available.
imgur.com



- NOTES**
1. SURV...
 2. BE...



213 11th St. – Porch & Shed

**CITY OF APALACHICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION**

-HISTORIC DISTRICT ONLY-

Official Use Only

Application # _____
City Representative _____
Date Received _____

OWNER INFORMATION

Owner Carmen Escobar
Address 213 11th St
City Apalachicola State FL Zip 32302
Phone (850) 370-6515

CONTRACTOR INFORMATION

Contractors Name: _____
State License # _____ City License # _____
Email Address _____
Phone (____) _____

Approval Type: [] Staff Approval Date: _____ [] Board Approval [] Board Denial Date _____

*Reason for Denial _____

PROJECT TYPE

New Construction

Addition

Alteration/Renovation

Relocation

Demolition

Fence

Repair (Extensive)

Variance

Other: Porch Addition
+ SHED

PROPERTY INFORMATION:

Street Address: 213 11th St City & State Apalachicola Zip _____

[Historic District | Non-Historic District] Zoning District R-1/Historic

Parcel #: _____ Block(s) 156 Lot(s) 7

FEMA Flood Zone/Panel #: X
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: _____ Rear: _____ Side: _____ Lot Coverage: _____

Water Available: _____ Sewer Available: _____ Taps Paid _____

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens
Permitting and Development Coordinator
(850) 658-1522
cityofapalachicola@gmail.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

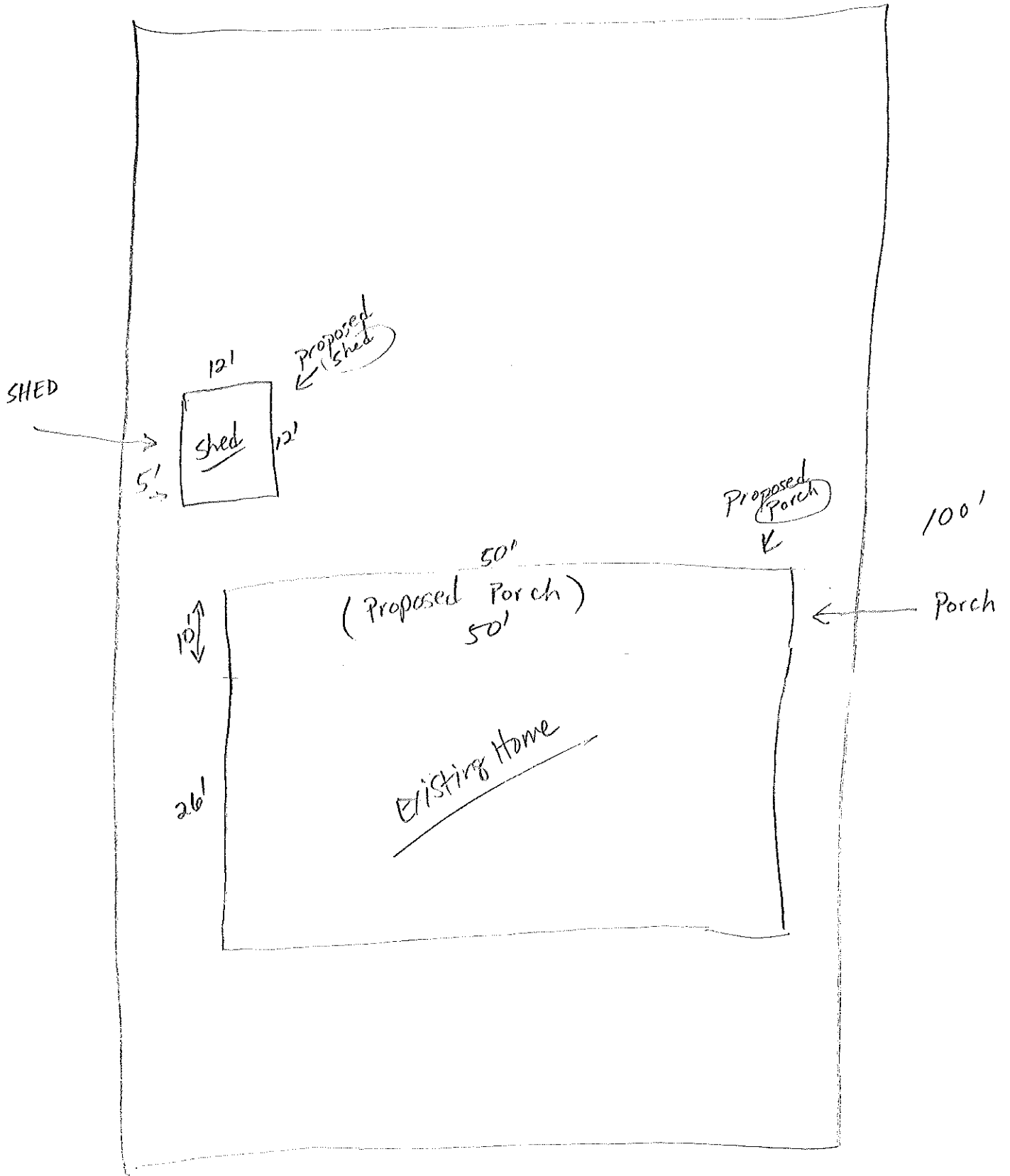
Rear Porch - ^{10' x 50'} Wood + metal Roof - enclosed with Windows + door.
 Shed - metal Shed 12' x 12'

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing			
Driveways/Sidewalks			
Other			

SITE PLAN

Alley
60'

(213 11th St)



11th St

CERTIFICATION


By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
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DATE

10/8/21

SIGNATURE OF APPLICANT


Carmen Escobedo



Parcel Summary

Parcel ID 01-09S-08W-8330-0156-0070
 Location Address 213 11TH ST 32320
 Brief Tax Description* BLOCK 156 LOT 7 CITY OF APALACH OR 143/654 342/341 858/433 866/228
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead Y

[View Map](#)

Owner Information

Primary Owner
 Escobar Jose & Carmen
 213 11th St
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	60.00	FF	0	0

Residential Buildings

Building 1
 Type CITY OF AP
 Total Area 1,408
 Heated Area 1,300
 Exterior Walls CONC BLOCK
 Roof Cover COMP SHINGL
 Interior Walls PLYWOOD
 Frame Type N/A
 Floor Cover SHT VINYL
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 1.5
 Bedrooms 0
 Stories 1
 Effective Year Built 1978

*6000 sf x 40% = 2400 sf Allowed impervious
 - 1408 existing

 992
 - 500

 492
 348 sf remaining*

*Porch = 500sf
 Shed = 144sf*

Oh ✓

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0320	CONCRETE	1	9 x 18 x 0	162	UT	1982
0130	C.L.FENCE 5	1	0 x 0 x 0	320	UT	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	06/23/2005	\$120,000	WD	858	433	Qualified (Q)	Improved	JEFFERSON/ETAL	ESCOBAR/CASTANEDA
N	09/01/1920	\$800	WD	143	654	Qualified (Q)	Vacant		

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$68,041	\$68,531	\$59,580	\$59,580	\$60,419
Extra Features Value	\$1,908	\$1,908	\$1,908	\$1,908	\$1,908
Land Value	\$33,000	\$33,000	\$24,000	\$30,000	\$21,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$102,949	\$103,439	\$85,488	\$91,488	\$83,327
Assessed Value	\$84,946	\$83,036	\$81,488	\$79,812	\$78,170
Exempt Value	\$50,000	\$50,000	\$50,000	\$50,000	\$50,000
Taxable Value	\$34,946	\$33,036	\$31,488	\$29,812	\$28,170
Maximum Save Our Homes Portability	\$18,003	\$20,403	\$4,000	\$11,676	\$5,157

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2021

2021 TRIM Notice (PDF)

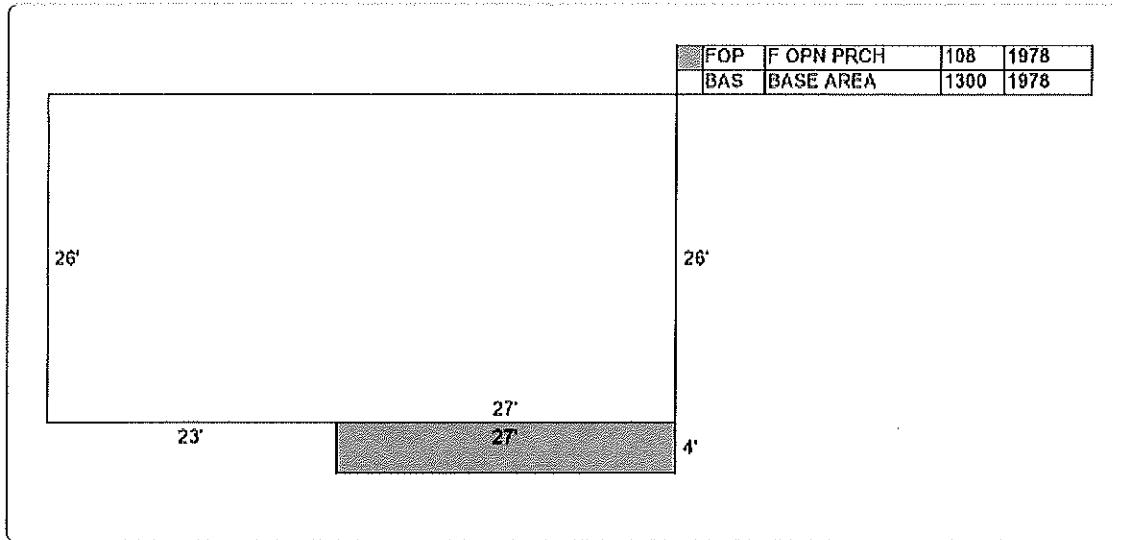
TRIM Notice 2020

2020 TRIM Notice (PDF)

TRIM Notice 2019

2019 TRIM Notice (PDF)

Sketches



No data available for the following modules: Commercial Buildings.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein. Its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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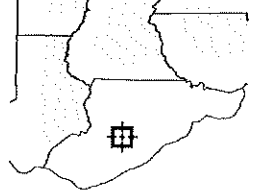
Last Data Upload: 10/26/2021, 7:49:00 AM

Developed by
Schneider
GEOSPATIAL




Version 2.3.156



Overview



Legend

-  Parcels
-  Roads
-  City Labels

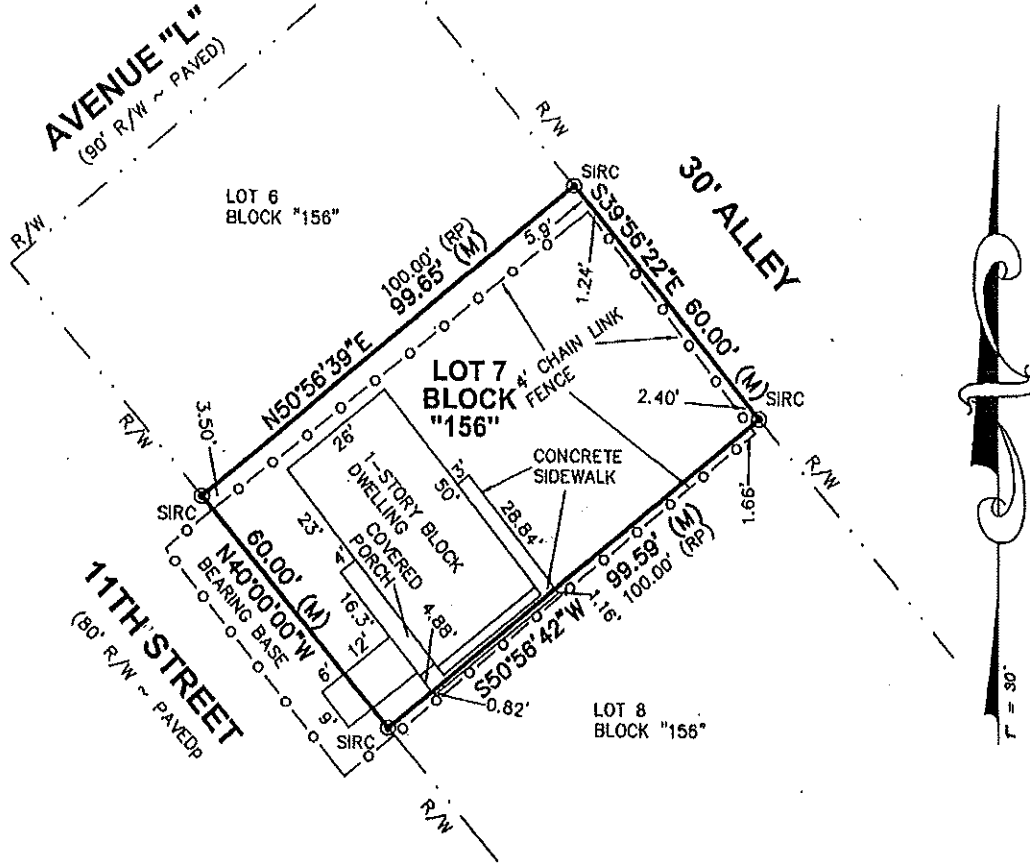
Parcel ID	01-09S-08W-8330-0156-0070	Alternate ID	08W09S01833001560070	Owner Address	ESCOBAR JOSE & CARMEN
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		213 11TH ST
Property Address	213 11TH ST	Acreage	n/a		APALACHICOLA, FL 32320
District	3				
Brief Tax Description	BLOCK 156 LOT 7				
	(Note: Not to be used on legal documents)				

Date created: 10/26/2021

Last Data Uploaded: 10/26/2021 7:49:00 AM

Developed by  **Schneider**
GEOSPATIAL

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
 JOSE ESCOBAR and CARMEN CASTENADA ESCOBAR,
 APALACHICOLA STATE BANK,
 DODD TITLE COMPANY, INC.,
 STEWART TITLE GUARANTY COMPANY



LEGAL DESCRIPTION:

Lot 7, Block "156" of the CITY OF APALACHICOLA, as per map or plat in common use on file at the Clerk of the Circuit Court in Franklin County, Florida

LEGEND

SIRC	SET 5/8" RE-ROD #7160
R/W	RIGHT-OF-WAY
M	MEASURED
	NOT TO SCALE
RP	RECORD PLAT

NOTES:

1. SURVEY SOURCE: Previous survey performed by this firm (Job #92-180 Dated; 04/27/92), record plat, and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northeasterly right-of-way boundary of 11th Street having an assumed bearing of North 40 degrees 00 minutes 00 seconds West
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

FLOOD ZONE INFORMATION:

Subject property is located in Zone "X" as per Flood Insurance Rate Map Community Panel No: 120089 0526E Index date: June 17, 2002, Franklin County, Florida.

I hereby certify that this is a true and correct representation of the property shown hereon and that this survey meets the minimum technical standards for land surveying (Chapter 61G17-6, Florida Administrative Code).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

James T. Roddenberry

JAMES T. RODDENBERRY
 Surveyor and Mapper
 Florida Certificate No: 4261

THURMAN RODDENBERRY & ASSOCIATES, INC.

Professional Surveyors & Mappers

LB. NO. 7160

P.O. Box 100 • 120 Sheldon Street • Sopchoppy, FL 32358-0100 • (850) 952-2538

DATE: 05/27/05	DRAWN BY: MMD	N.B. 433 Page 14	COUNTY: Franklin
FILE: 05432.DWG	DATE OF LAST FIELD WORK: 05/25/05	JOB NUMBER: 05-432	

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Conch Wagoner Blvd.
APPLICATION FOR BUILDING PERMIT

DATE: 9-30-21 Permit # _____ Permit Fee _____ (payable to EPCI)

OWNER'S NAME: Carmen Escobar Email: _____

ADDRESS: 213 11th St

CITY, STATE & ZIP CODE: Apalachicola FL 32320 PHONE # 850-370-6515

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): Carmen Escobar

ADDRESS: 213 11th St Apalachicola

CITY, STATE & ZIP CODE: FL 32320 PHONE # 850-370-6515

CONTRACTOR'S NAME: Carmen Escobar Email: JEscobar2121@Yahoo.com

ADDRESS: 213 11th St

CITY, STATE & ZIP CODE: 32320 PHONE # (850)370-6515

STATE LICENSE NUMBER: ENR 116-10042-941.0 COMPETENCY CARD # _____

ADDRESS OF PROJECT: 213 11th St

PURPOSE OF PERMIT: _____
Porch & SHED

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES NO

PROPERTY PARCEL ID # _____

LEGAL DESCRIPTION OF PROPERTY: _____

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

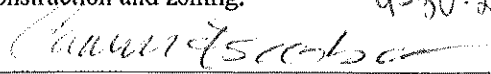
Single Family Townhouse Commercial Industrial Shed
 Multi-Family Swimming Pool Storage Sign Pole Barn
 Temp Pole Demolition Other Porch
 Addition, Alteration or Renovation to building.

Distance from property lines: Front _____ Rear 36 L. Side 7'
 R. Side _____
 Cost of Construction \$ 5000 Square Footage _____
 EPI _____ Flood Zone _____ Lowest Floor Elevation _____
 Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
 Type of Roof _____ Type of Walls _____ Type of Floor _____
 Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

9-30-21

 Signature of Owner or Agent Date

Signature of Contractor Date

Notary as to Owner or Agent
Date: _____

Notary as to Contractor
Date: _____

My Commission expires: _____

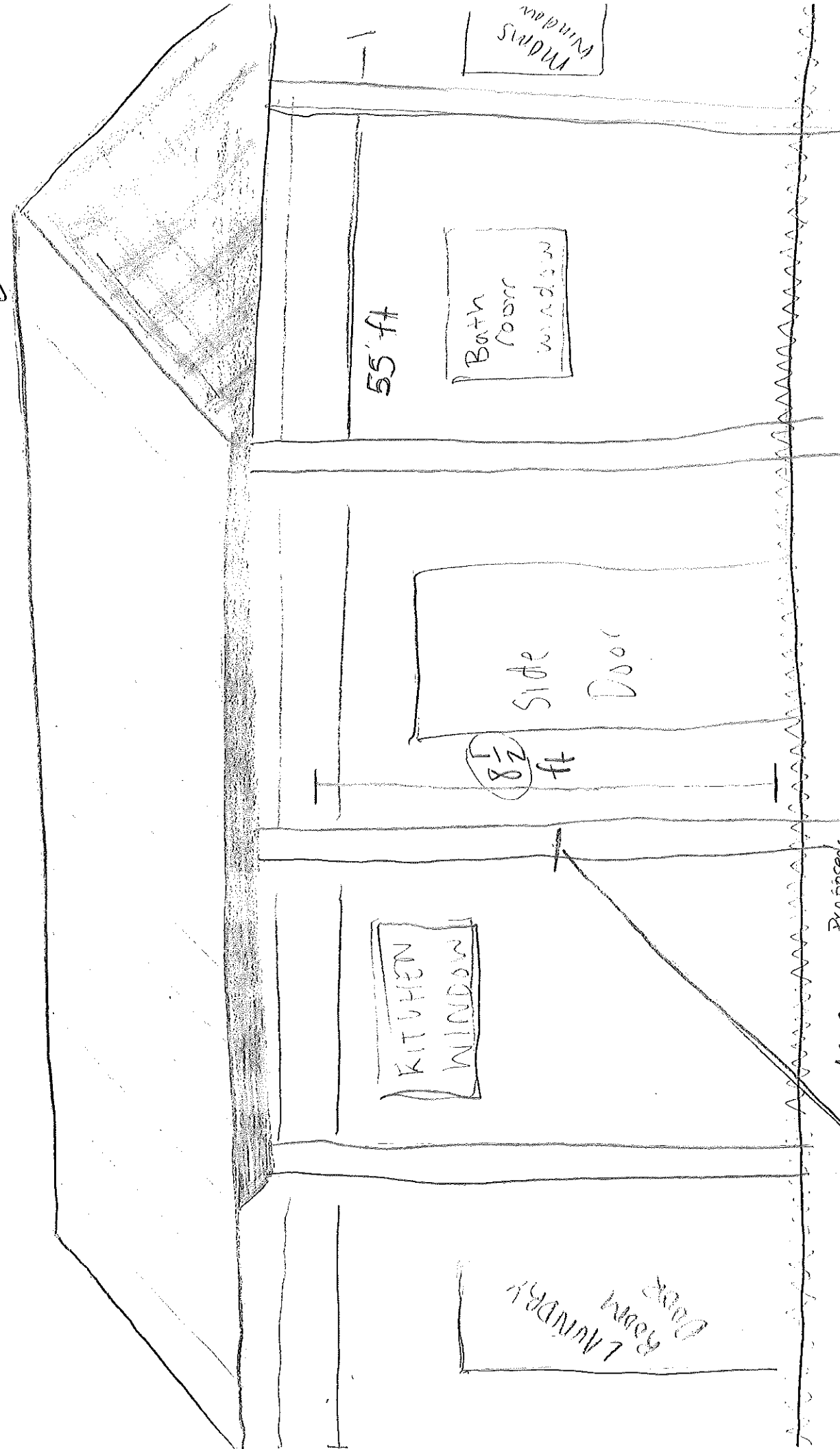
My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
(make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)

213 11th St

Metal Roof



55' ft

Bath Room window

8 1/2 ft

Side Door

KITCHEN WINDOW

LAUNDRY ROOM

MIRRS Window

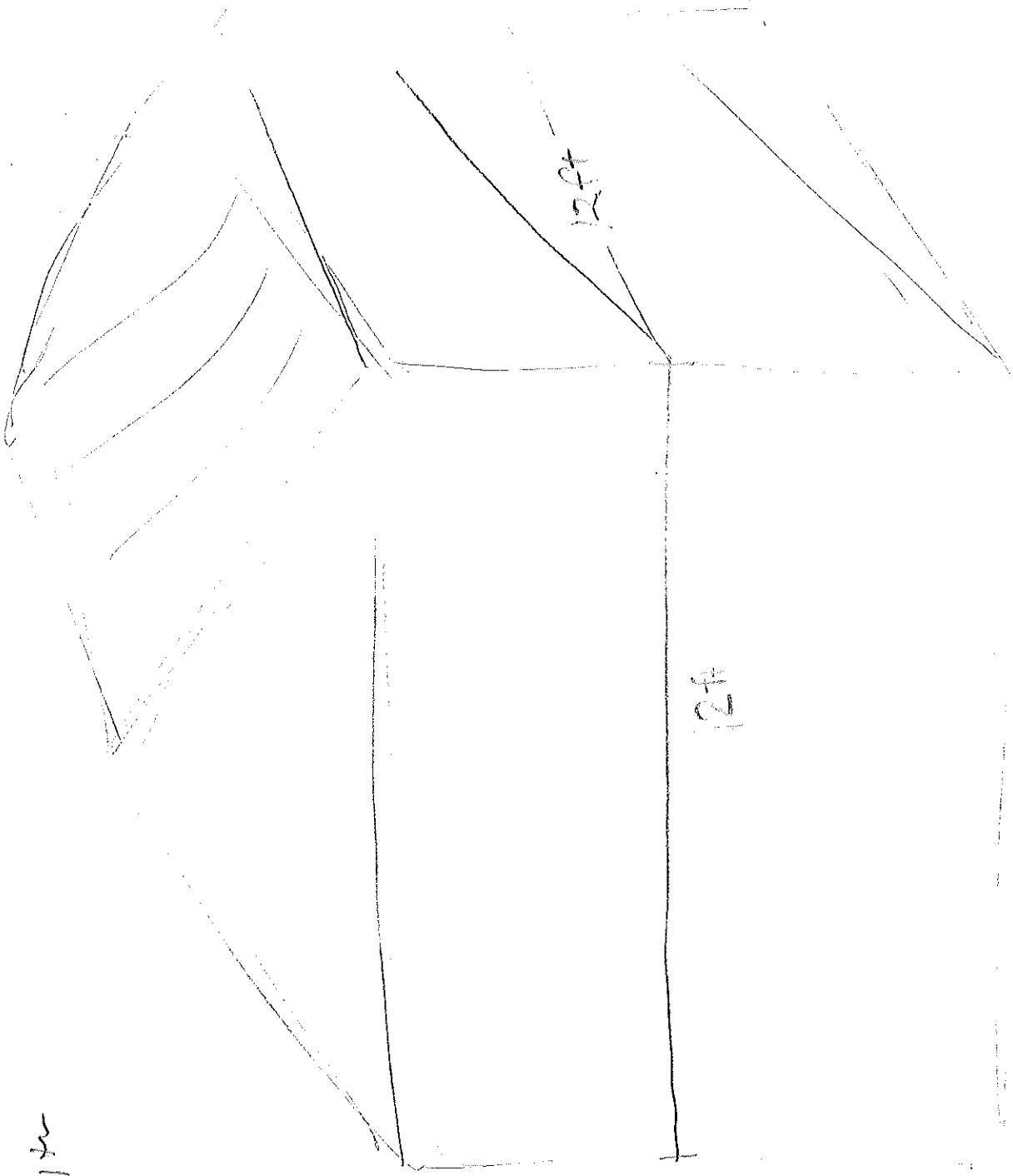
Proposed: Porch Added to Back of House

10 ft

← 50' →
8 1/2' tall
x 10' wide

SHED

213 11th



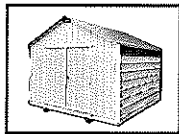
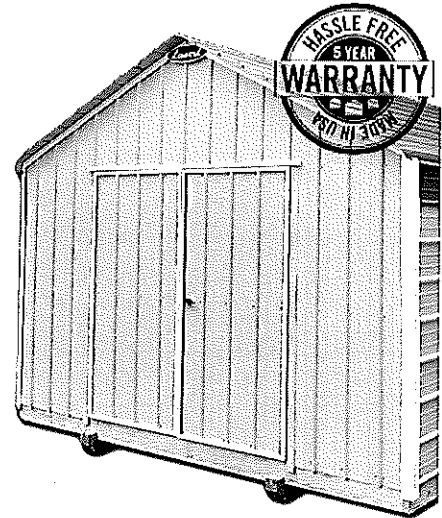
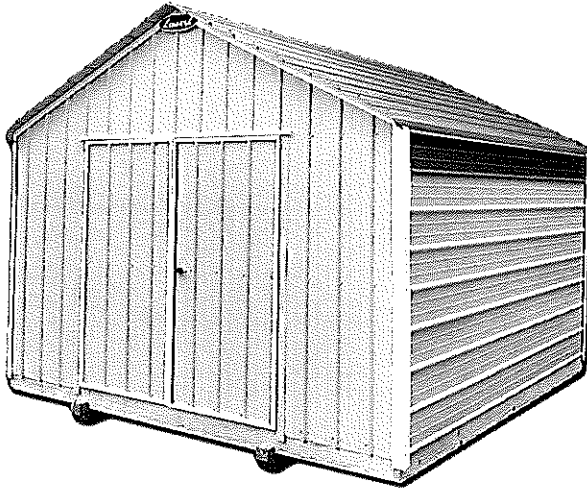


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ALL CATEGORIES ▾ Q

12 Months 0% Financing - Ends October 30th

Apply Now



12 X 12 GABLE PILOT WOOD FRAME | 001

Product Sku: R-PLTW-1212-001-M

★★★★★ [Read Reviews](#)

In Stock ⓘ

This pre-owned pre-owned wood frame metal sided Pilot series is one of the lowest maintenance and durable storage sheds on the market. The notched skid floor system allows the...

[Read more](#)

Standard Side Wall Height
Door - Pilot Door Double Door - 36"
Power Loc Panel Sliding
Wood Frame

Reserve Now

Delivery Included Within 30miles.*

We're Online!
Agents Available Now





250-1/2 US Hwy 98 - Carport

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Couch Wagoner Blvd, 850-653-1522
APPLICATION FOR BUILDING PERMIT

DATE: _____ Permit # _____ Permit Fee _____ (payable to EPCI)

OWNER'S NAME: JAY & LISA CHESLEY Email: CHESLEY.T.7@GMAIL.COM

ADDRESS: 250 1/2 US HWY 98 APALACHICOLA

CITY, STATE & ZIP CODE: APALACH 32320 PHONE # 653-6995

FBE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: SELF Email: CHESLEY.T.7@GMAIL.CO

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # 853-6995

STATE LICENSE NUMBER: NA COMPETENCY CARD # NA

ADDRESS OF PROJECT: 250 1/2 US HWY 98 OUR RESIDENCE

PURPOSE OF PERMIT: CARPOR

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES NO

PROPERTY PARCEL ID # 01-095-08W-8360-0005-013B

LEGAL DESCRIPTION OF PROPERTY: A PARCEL IN NEEL'S ADDITION 112x255
ALSO PARCEL 2 SEE DEED 710/502 715/250 CORRECTIVE
IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SBPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial Shed
 Multi-Family Swimming Pool Roof Sign Pole Barn
 Temp Pole Demolition Other NEW CARPORT

Addition, Alteration or Renovation to building.

Distance from property lines: Front 145' Rear 165' L. Side 8'
 R. Side 28'
 Cost of Construction \$ 5,000 Square Footage 400 sq ft
 EPI _____ Flood Zone _____ Lowest Floor Elevation _____
 Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
 Type of Roof _____ Type of Walls _____ Type of Floor _____
 Extreme Dimensions of: Length _____ Height _____ Width _____

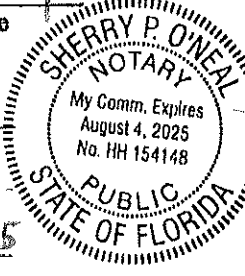
WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

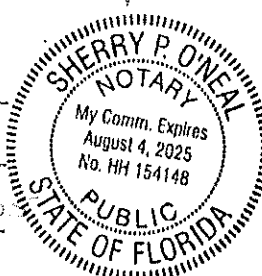
OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

[Signature] 10/25/2021 Signature of Owner or Agent Date
[Signature] 10/25/2021 Signature of Contractor Date

[Signature]
 Notary as to Owner or Agent
 Date: 10/25/2021



[Signature]
 Notary as to Contractor
 Date: 10/25/2021



My Commission expires: 8/4/2025 My Commission expires: 8/4/2025

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
 (make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)

**CITY OF APALACHICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION**

NON-HISTORIC DISTRICT ONLY.

Official Use Only

Application # _____
City Representative _____
Date Received _____

OWNER INFORMATION

Owner: JAY & LISA CHESLEY
Address: 250 1/2 US HWY 98
City: APALACH State: FL Zip: 32370
Phone: (850) 653-6995

CONTRACTOR INFORMATION

Contractors Name: SELF
State License # _____ City License # _____
Email Address _____
Phone: (_____) _____

Approval Type: [] Staff Approval Date: _____ [] Board Approval [] Board Denial Date: _____

*Reason for Denial: _____

PROJECT TYPE

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance 20X24'
- Other: CARPET

PROPERTY INFORMATION

Street Address: 250 1/2 US HWY 98 City & State: APALACHICOLA Zip: 32370
[] Historic District [x] Non-Historic District Zoning District: R-1 NON-HISTORIC
Parcel #: 01-095-08W-8360-0005-013B Block(s): _____ Lot(s): _____
FEMA Flood Zone/Panel #: AE II 120088 052BF
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: _____ Rear: _____ Side: _____ Lot Coverage: _____
Water Available: _____ Sewer Available: _____ Taps Paid: _____

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens
Permitting and Development Coordinator
(850) 658-1522
cityofapalachicola@gmail.com

Describe The Proposed Project and Materials, Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

20x24 CARPORT

6x6 PRESSURE TREATED POSTS - STAINED TO MATCH HOME
 5/2 HIP METAL ROOF TO MATCH HOME

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding			
Doors			
Windows			
Roofing		26 GA GALVALUME SCREEN DOWN	
Trim			
Foundation		6x6 PRESSURE TREATED POSTS	
Shutters			
Porch/Deck			
Fencing			
Driveways/Sidewalks			
Other			

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

DATE

10/25/2021

SIGNATURE OF APPLICANT



**PLAT OF SPECIFIC PURPOSE TO SHOW SITE PLAN CERTIFIED TO:
JAY CHESLEY AND LISA CHESLEY**

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

U.S. HIGHWAY NO. 98
(RW - PAVED)

LEGEND

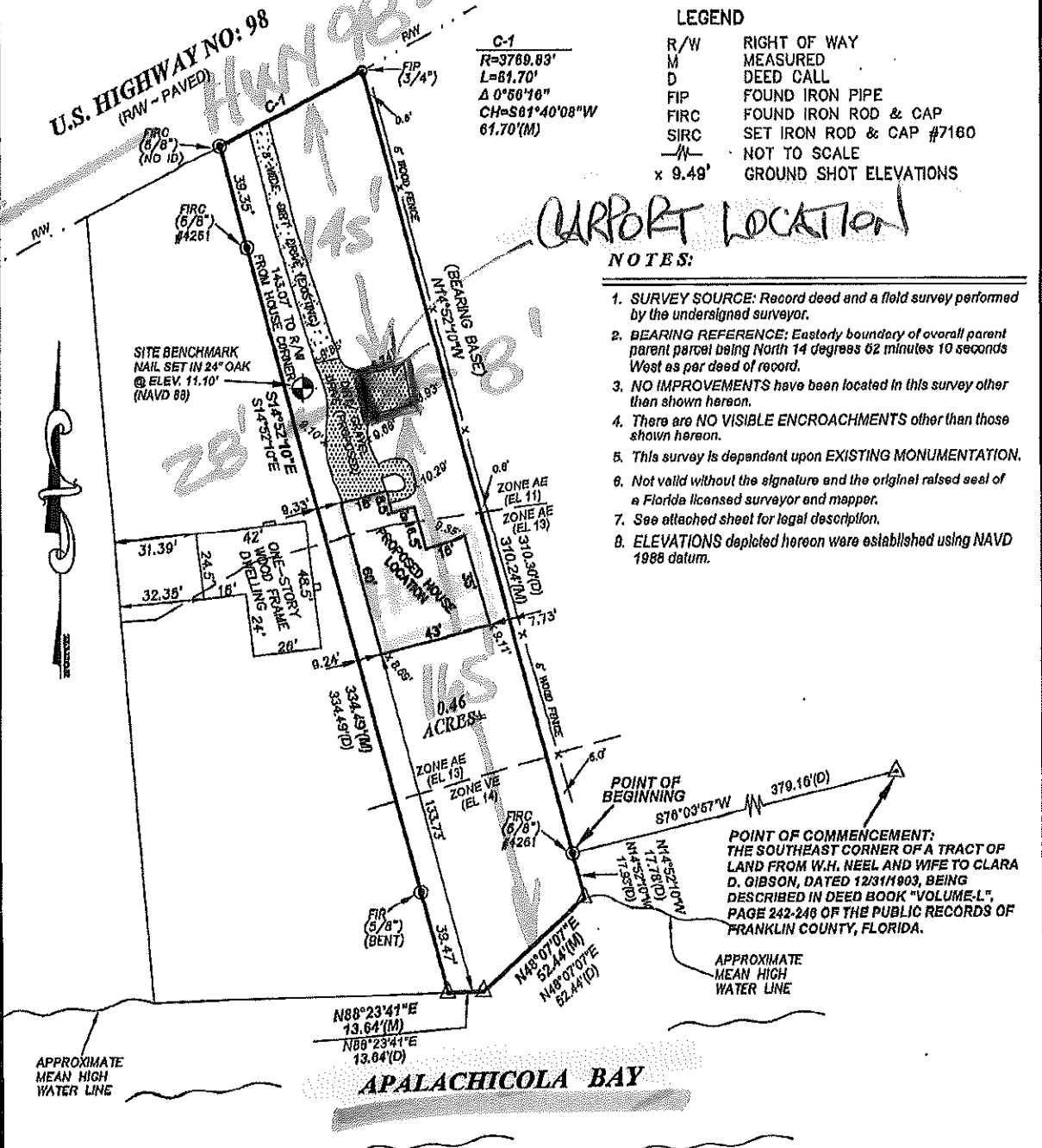
- R/W RIGHT OF WAY
- M MEASURED
- D DEED CALL
- FIP FOUND IRON PIPE
- FIRC FOUND IRON ROD & CAP
- SIRC SET IRON ROD & CAP #7160
- N- NOT TO SCALE
- x 9.49' GROUND SHOT ELEVATIONS

C-1
R=3769.83'
L=81.70'
Δ 0°50'10"
CH=S81°40'08"W
61.70'(M)

CARPORT LOCATION

NOTES:

1. SURVEY SOURCE: Record deed and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Eastern boundary of overall parent parcel being North 14 degrees 52 minutes 10 seconds West as per deed of record.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
7. See attached sheet for legal description.
8. ELEVATIONS depicted hereon were established using NAVD 1988 datum.



FLOOD ZONE INFORMATION:

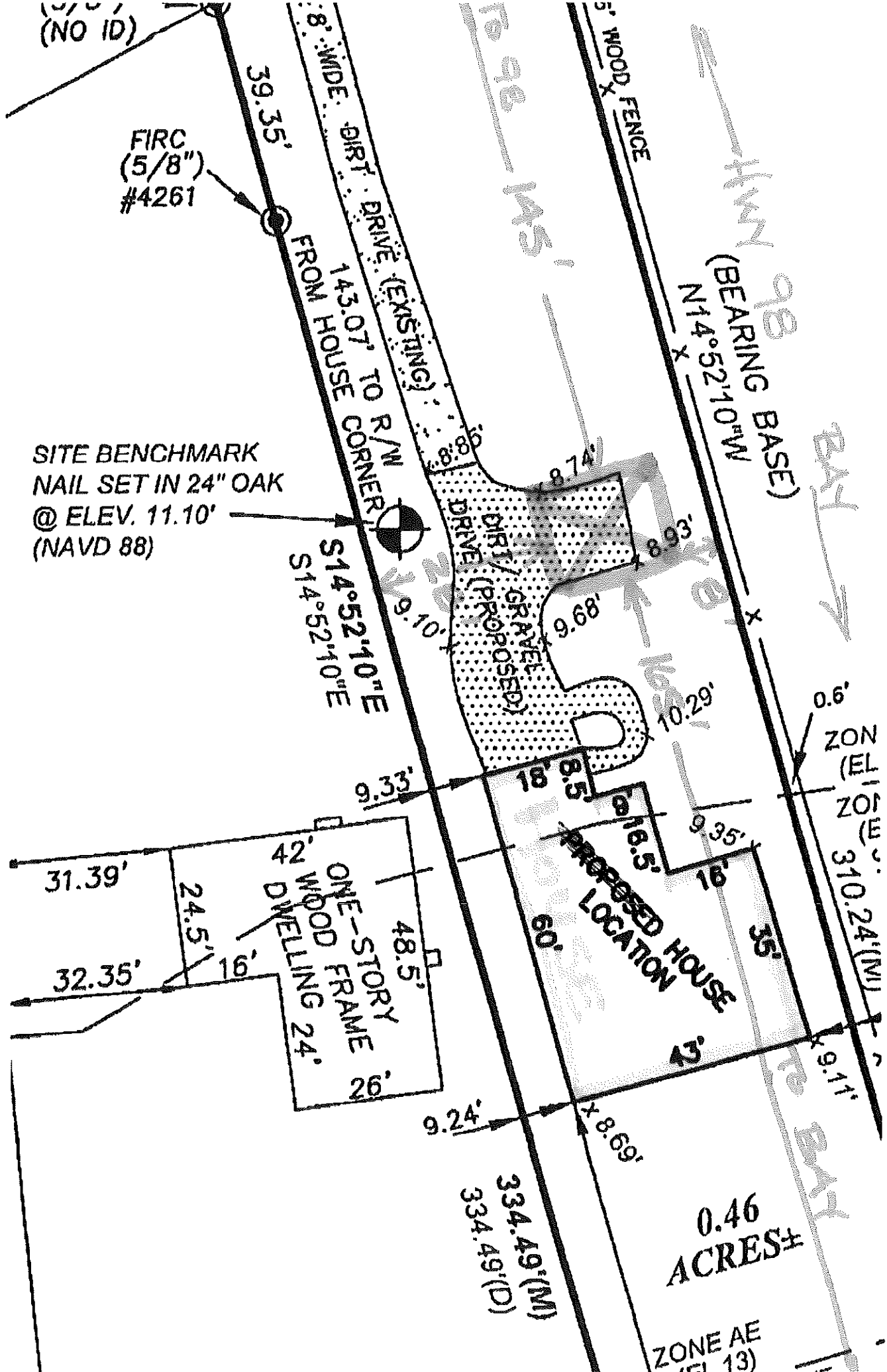
Subject property is located in Zone "AE" (EL 11 & 13) and Zone "VE" (EL 14) as per Flood Insurance Rate Map Community Panel No: 120088 0528F, index date: February 5, 2014, Franklin County, Florida.

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for platting for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.O. 52-17.051/.052).

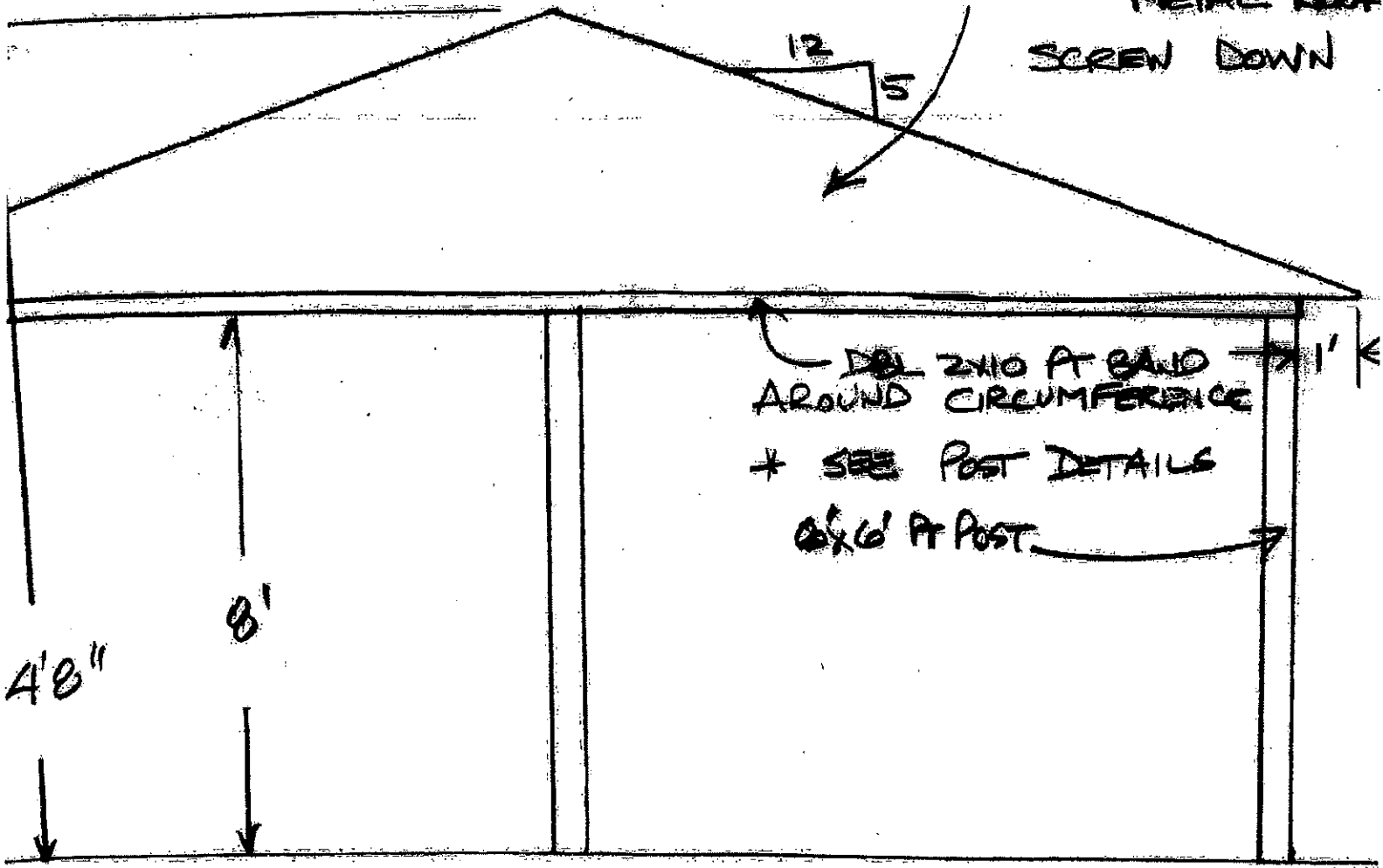
The undersigned Surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property, it is possible there are deeds of record, unrecorded liens, encumbrances or other instruments which could affect the boundaries.

James T. Roddenberry
James T. Roddenberry
Surveyor and Mapper
Florida Certificate No: 4281

TR & A	Hurnan Roddenberry & Associates, Inc.		
	PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 180 • 125 SHELDON STREET • SOPCHOPPY, FLORIDA 32358 PHONE NUMBER: 910-361-3350 FAX NUMBER: 910-361-1153 LB # 7110		
DATE: 05/01/10	DRAWN BY: BB	N.O. PER PLAT	COUNTY: FRANKLIN
FILE: 011903C.DWG	DATE OF LAST FIELD WORK: 04/30/10	JOB NUMBER: 01-190	



HIP ROOF
5/12 PITCH GALVALUME
METAL ROOF
SCREEN DOWN



FRONT & RIGHT SIDE VIEWS (IDENTICAL)
SCALE: 3/8" = 1'



Parcel Summary

Parcel ID 01-09S-08W-8360-0005-013B
 Location Address 250 1/2 HIGHWAY 98
 32320
 Brief A PARCEL IN NEELS ADDITION 112X255 ALSO PARCEL 2 SEE DEED 710/506 715/280-CORRECTIVE 862/228 862/232-CORRECTIVE 1056/781
 Tax Description* FINAL JUDGEMENT 1199/690
 *The Description above is not to be used on legal documents.
 Property Use SINGLE FAM (000100)
 Code
 Sec/Twp/Rng --
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead Y

[View Map](#)

Owner Information

Primary Owner
 Chesley Jay & Llsa
 250 1/2 Hwy 98
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000130	SFR WATER	68.00	FF	0	0

Residential Buildings

Building 1
 Type CITY OF AP
 Total Area 2,124
 Heated Area 1,587
 Exterior Walls BD/BTN AVG
 Roof Cover MODULAR MT
 Interior Walls DRYWALL
 Frame Type WOOD FRAME
 Floor Cover HARDWOOD; CLAY TILE
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 3
 Stories 1
 Effective Year Built 2019

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0580	BRICK WALK	1	0x0x0	100	SF	2019

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	08/07/2017	\$150,000	WD	1199	690	Qualified (Q)	Vacant	CONNORS	CHESLEY
N	07/15/2005	\$100	CD	862	232	Unqualified (U)	Vacant	WHITE	CONNORS
N	07/15/2005	\$100	QC	862	228	Unqualified (U)	Vacant	CONNORS	WHITE
N	10/17/2002	\$100	WD	715	280	Unqualified (U)	Vacant	WHITE	CONNORS
N	08/30/2002	\$199,000	WD	710	506	Unqualified (U)	Vacant	WHITE	CONNORS

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$194,657	\$0	\$0	\$0	\$0
Extra Features Value	\$500	\$0	\$0	\$0	\$0
Land Value	\$108,800	\$108,800	\$108,800	\$71,500	\$71,500
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$303,957	\$108,800	\$108,800	\$71,500	\$71,500
Assessed Value	\$291,785	\$73,524	\$66,840	\$60,764	\$55,240
Exempt Value	\$50,000	\$0	\$0	\$0	\$0
Taxable Value	\$241,785	\$73,524	\$66,840	\$60,764	\$55,240
Maximum Save Our Homes Portability	\$12,172	\$35,276	\$41,960	\$10,736	\$16,260

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2021

2021 TRIM Notice (PDF)

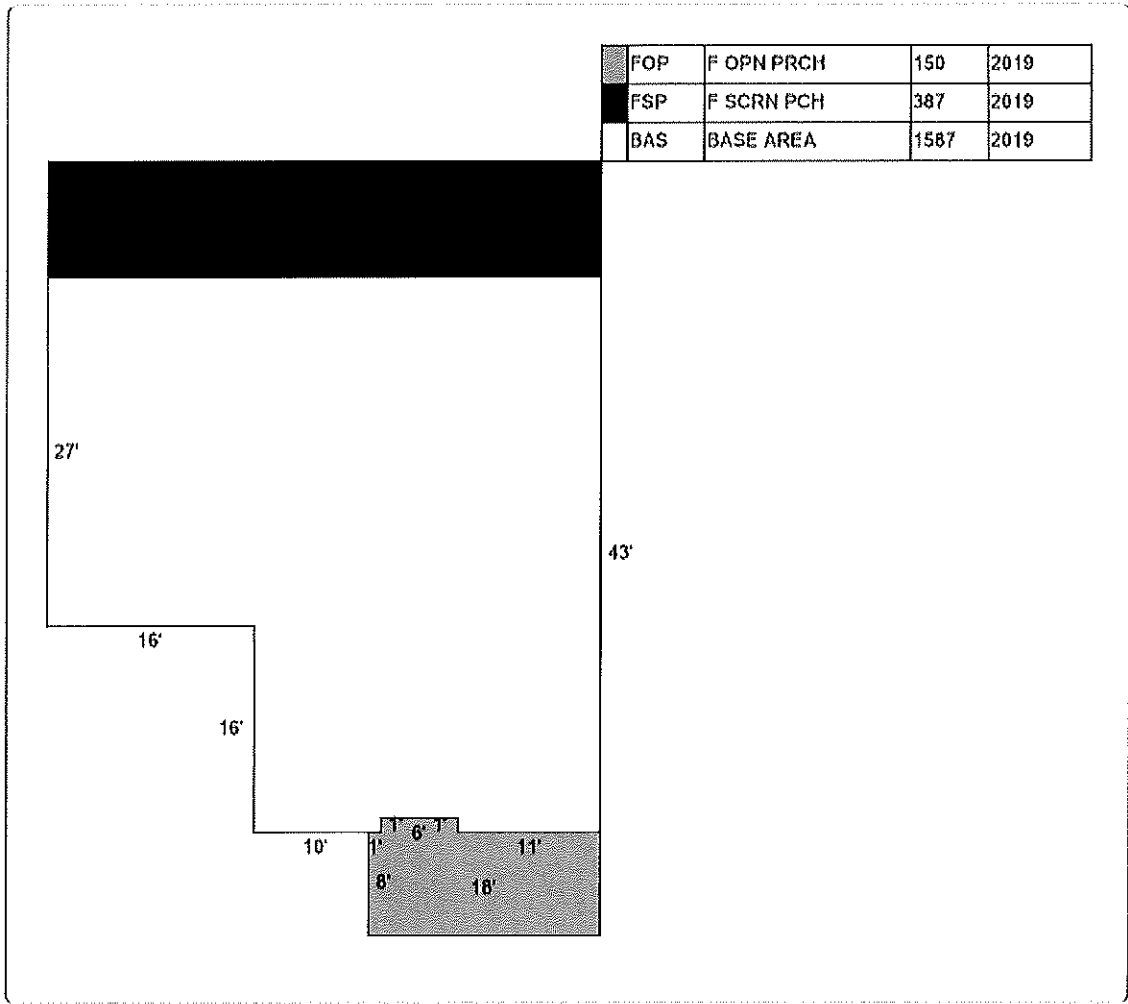
TRIM Notice 2020

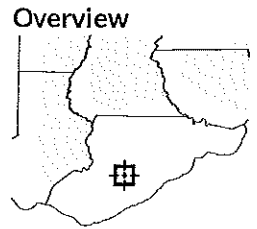
2020 TRIM Notice (PDF)

TRIM Notice 2019

2019 TRIM Notice (PDF)

Sketches





- Legend**
- Parcels
 - Roads
 - City Labels

Parcel ID	01-09S-08W-8360-0005-013B	Alternate ID	08W09S0183600005013B	Owner Address	CHESLEY JAY & LISA
Sec/Twp/Rng	--	Class	SINGLE FAM		250 1/2 HWY 98
Property Address	250 1/2 HIGHWAY 98	Acreage	n/a		APALACHICOLA, FL 32320
District	3				
Brief Tax Description	A PARCEL IN NEELS ADDITION (Note: Not to be used on legal documents)				

Date created: 10/26/2021
 Last Data Uploaded: 10/26/2021 7:49:00 AM

Developed by  **Schneider**
 GEOSPATIAL



211 8th St. – Pole Barn

**CITY OF APALACHEICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION**

-HISTORIC DISTRICT ONLY-

Official Use Only

Application # _____
City Representative _____
Date Received _____

OWNER INFORMATION

Owner Linda Buchanan
Address 211 8th St
City Apalachicola State FL Zip 32320
Phone (229) 309-8605

CONTRACTOR INFORMATION

Contractors Name: Better Built Barns
State License # _____ City License # _____
Email Address misti-betterbuiltbarns@gmail.com
Phone (850) 379-3000

Approval Type: Staff Approval Date: _____ Board Approval Board Denial Date _____

*Reason for Denial _____

PROJECT TYPE

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other: Pole barn

PROPERTY INFORMATION:

Street Address: 211 8th St. City & State Apalachicola, FL Zip 32320
 Historic District Non-Historic District Zoning District C-2 Historic
Parcel #: 01-095-08W-8330-0171-0080 Block(s) 171 Lot(s) 9

IFEMA Flood Zone/Fpanel #: _____
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: _____ Rear: _____ Side: _____ Lot Coverage: _____
Water Available: _____ Sewer Available: _____ Taps Paid _____

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI,

Tommy Owens
Permitting and Development Coordinator
(850) 658-1522
cityofapalachicola@gmail.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

*Open pole barn, see attached design plan specs,
To be located 2.5' from middle of alley, 10' from
property line, 35' from back of driveway*

*Note that lots 8 & 9 now combined. I also
own lots 3, 4, & 10.*

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing			
Driveways/Sidewalks			
	<i>see attached design plans</i>		
Other Open Pole Barn	Better Built Barns	24' x 24'	
		Pole Barn	

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

Oct 22, 2021
DATE


SIGNATURE OF APPLICANT

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Conch Wagoner Blvd. 850-653-1522
APPLICATION FOR BUILDING PERMIT

DATE: _____ Permit # _____ Permit Fee _____ (payable to EPCI)
OWNER'S NAME: Linda Buchanan Email: linalabuchanan@andrewcollege.edu

ADDRESS: 211 8th St.

CITY, STATE & ZIP CODE: Apalachicola PHONE # 229 308-8605

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: _____ Email: _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: 211 8th St.

PURPOSE OF PERMIT: Open pole barn

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES NO

PROPERTY PARCEL ID # 01-095-08W-8330-0171-0080

LEGAL DESCRIPTION OF PROPERTY: Block 171 lots 8, 9

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial Shed
 Multi-Family Swimming Pool Roof Sign Pole Barn
 Temp Pole Demolition Other _____
 Addition, Alteration or Renovation to building. _____

Distance from property lines: Front 66' Rear 10' L. Side 51'
 R. Side 35'
 Cost of Construction \$ 4,300 Square Footage 576'
 EPI _____ Flood Zone _____ Lowest Floor Elevation _____
 Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
 Type of Roof _____ Type of Walls _____ Type of Floor _____
 Extreme Dimensions of: Length 24' Height 15' at peak Width 24'

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.


 Signature of Owner or Agent Date 10/22/21

 Signature of Contractor Date

 Notary as to Owner or Agent
 Date: _____

 Notary as to Contractor
 Date: _____

My Commission expires: _____

My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
 (make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)

8TH STREET

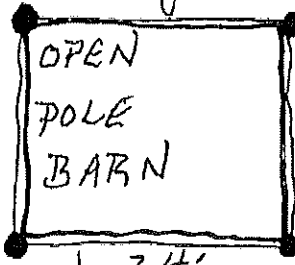
CONTIGUOUS
PLAT -
HOMESTEADED
w/ 211 8TH

211
8TH
ST

BACK
OF 97K

BACK
OF CHURCH

66'



35'

24'

24'

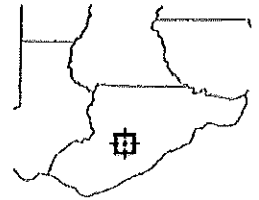
25'

10'

ALLEY



Overview



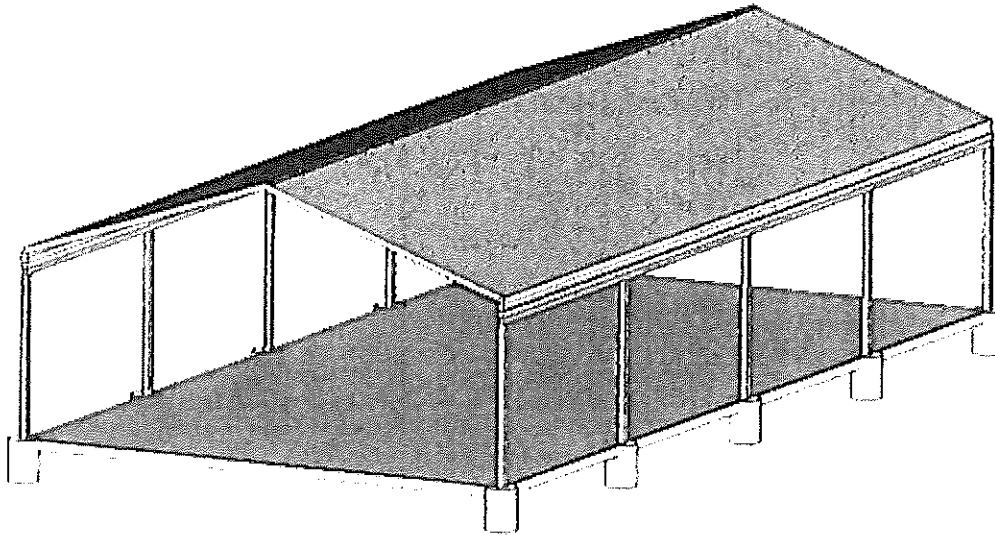
Legend

- Parcels
- Roads
- City Labels

Parcel ID	01-09S-08W-8330-0171-0080	Alternate ID	08W09501833001710080	Owner Address	BUCHANAN LINDA R
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		227 LUMPKIN ST
Property Address	211 8TH ST	Acreage	n/a		CUTHBERT, GA 39840
District	3				
Brief Tax Description	BL 171 LOTS 3,4,8,9 CITY OF				
	(Note: Not to be used on legal documents)				

Date created: 10/18/2021
Last Data Uploaded: 10/18/2021 7:47:19 AM

Developed by  **Schneider**
GEOSPATIAL



3D View

2

1334

FOR ONLY ONE SINGLE STRUCTURE TO BE REVIEWED BY THE BUILDING AREA FOR PERMITTING. THE PLANS ACCOMMODATE DIFFERENT TRUSS SPANS, BAY S. ONLY PLANS WITH RAISED SEALS ARE ALLOWED. ONLY A SINGLE USE FOR A S IS LEGAL.

LOADING SPECIFICATIONS ALONG WITH THE SITE CHARACTERISTICS HAVE TO BE OBSERVED. ANY DEVIATION THEREOF WILL VOID THE ENTIRE PLAN.


Specifications are in compliance with the 7th. Edition of Florida Building Code (2020).
 Designed to withstand a wind velocity up to 150 MPH (Exposure B & Risk Category I) under 16 of the 7th. Edition Florida Building Code 2020.

Designed as an open building which allows the wind to pass through with less blockage. Should the structure have a blockage greater than 50%, additional means must be provided for the structure.

Designed for the following Data:
 Wind Speed Vult's (130, 140 & 150 MPH)
 Wind Speed, Vasd's (101, 110 & 118 MPH)

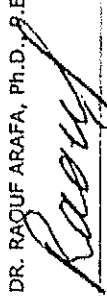
1: Open
 Coefficient GCpl = 0.0
 Cladding Uplift Pressure:
 40 PSF (Values for zones 1,2, and 3)

Note:
 Contractor must provide the Florida Approval Numbers for All Structural Components
 Only Plans with Raised Seals Are Allowed
 These Plans are PROTECTED BY COPYRIGHT FOR ECDC-Inc.

Copyright by ECDC, Inc.

 Scale

ECDC Energy Conscious Design & Construction
 2108 W. 33rd. Street, Panama City, FL 32405
 (850) 914-0050, ecdc.egc@gmail.com

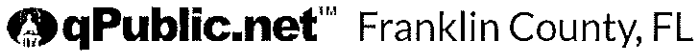
PROJECT: Open Pole Barn
 ADDRESS: P.O. Box 61, Hasford, FL 32334
 CLIENT: Brad Peddie (850) 228-8152, Better Built Barns
COVER PAGE / SCOPE OF WORK

ENGINEERING DESIGNED BY:
 DR. RAOUF ARAFA, Ph.D., P.E.


DATE:
 3/30/2021

SCALE:
 A N

SHEET:
 PAGE 1



Parcel Summary

Parcel ID 01-09S-08W-8330-0171-0080
 Location Address 211 8TH ST
 32320
 Brief Tax Description* BL 171 LOTS 3,4,8,9 CITY OF APALACHICOLA ORB/160/508 174/559 174/560 323/209 585/85 614/146 662/744 912/16 1138/704 1214/660
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead Y

[View Map](#)

Owner Information

Primary Owner
 Buchanan Linda R
 227 Lumpkin St
 Cuthbert, GA 39840

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	120.00	FF	0	0
000801	THE HILL - APALACH	60.00	FF	0	0
000801	THE HILL - APALACH	90.00	FF	0	0

Residential Buildings

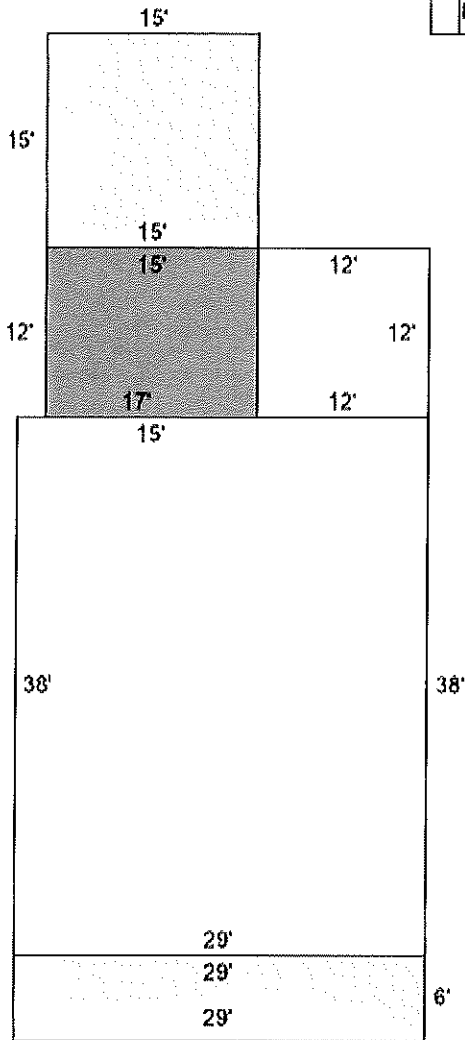
Building 1
 Type CITY OF AP
 Total Area 1,825
 Heated Area 1,246
 Exterior Walls CEDAR/CYPR
 Roof Cover MODULAR MT
 Interior Walls WALL BD/WD
 Frame Type N/A
 Floor Cover PINE WOOD
 Heat NONE
 Air Conditioning NONE
 Bathrooms 2
 Bedrooms 2
 Stories 1
 Effective Year Built 1930

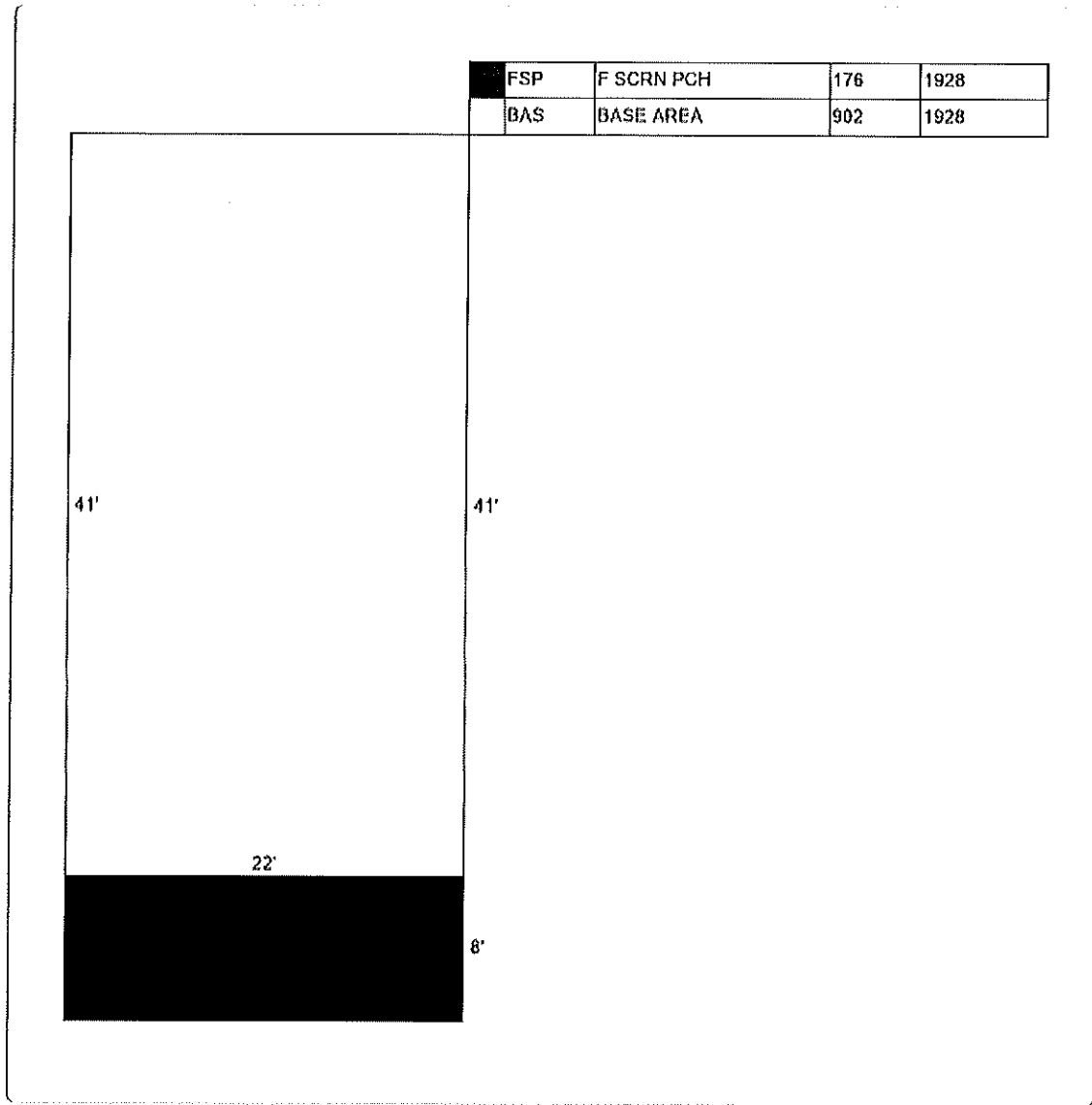
Building 3
 Type CITY OF AP
 Total Area 1,078
 Heated Area 902
 Exterior Walls AVERAGE
 Roof Cover MINIMUM
 Interior Walls WALL BD/WD
 Frame Type N/A
 Floor Cover PINE WOOD
 Heat CONVECTION
 Air Conditioning NONE
 Bathrooms 2
 Bedrooms 0
 Stories 1
 Effective Year Built 1928

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0320	CONCRETE	1	0x0x0	24	UT	0
0080	DECK	1	0x0x0	196	SF	2006
0330	STORAGE, UTILITY	1	0x0x0	64	SF	0
1014	WOOD FENCE 4'	1	0x0x0	70	LF	2014

UOP	UNF OP PRH	174	1930
UOP	UNF OP PRH	225	2013
FOP	F OPN PRCH	180	2013
BAS	BASE AREA	144	2011
BAS	BASE AREA	1102	1930





No data available for the following modules: Commercial Buildings.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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Last Data Upload: 10/26/2021, 7:49:00 AM

Version 2.3.156





29 5th St. - Fence

**CITY OF APALACHICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION**

HISTORIC DISTRICT ONLY.

Official Use Only

Application # _____

City Representative _____

Date Received _____

OWNER INFORMATION

Owner: Kimberly Tipton Blatino
 Address: 29 5th Street
 City: Apalachicola State: FL Zip: _____
 Phone: 716, 316, 1984

CONTRACTOR INFORMATION

Contractors Name: Art Luevano
 State License # _____ City License # _____
 Email Address: family friend
 Phone: (____) _____

Approval Type: Staff Approval Date: _____ Board Approval Board Denial Date _____

*Reason for Denial _____

PROJECT TYPE

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other _____

PROPERTY INFORMATION:

Street Address: 29 5th Street City & State _____ Zip: 32370

Historic District | Non-Historic District Zoning District _____

Parcel #: 01-095-08W-8330-0011-0080 Block(s) 11 Lot(s) 8

FEMA Flood Zone/Panel #: _____
 (For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: _____ Rear: _____ Side: _____ Lot Coverage: _____

Water Available: _____ Sewer Available: _____ Taps Paid _____

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

 Chairperson, Apalachicola Planning & Zoning Board

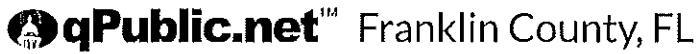
NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCF.

Tammy Owens
 Permitting and Development Coordinator
 (850) 658-1522
cityofapalachicola@gmail.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

addition of privacy fence in backyard and fence in front yard. Both to have gates to allow access through yard. picket fence for porch; front pickets w/o points, straight across top

Project Scope	Manufacturer	Product Description	FL Product Approval #
Sliding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing	wood pickets	6ft back fence 4ft front fence	
Driveways/Sidewalks			
Other			



Parcel Summary

Parcel ID 01-09S-08W-8330-0011-0080
 Location Address 29 5TH STREET
 32320
 Brief Tax Description* BL 11 LOT 8 CITY OF APALACH OR 20/340 34/137 267/328 344/07 388/55 720/261 984/181 997/277 1029/563 1131/694 1302/198 1302/200
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Lured Aweigh,LLC
 130 Grayton Trails Road
 Santa Rosa Bch, FL 32459

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000100	SFR	60.00	FF	0	0

Residential Buildings

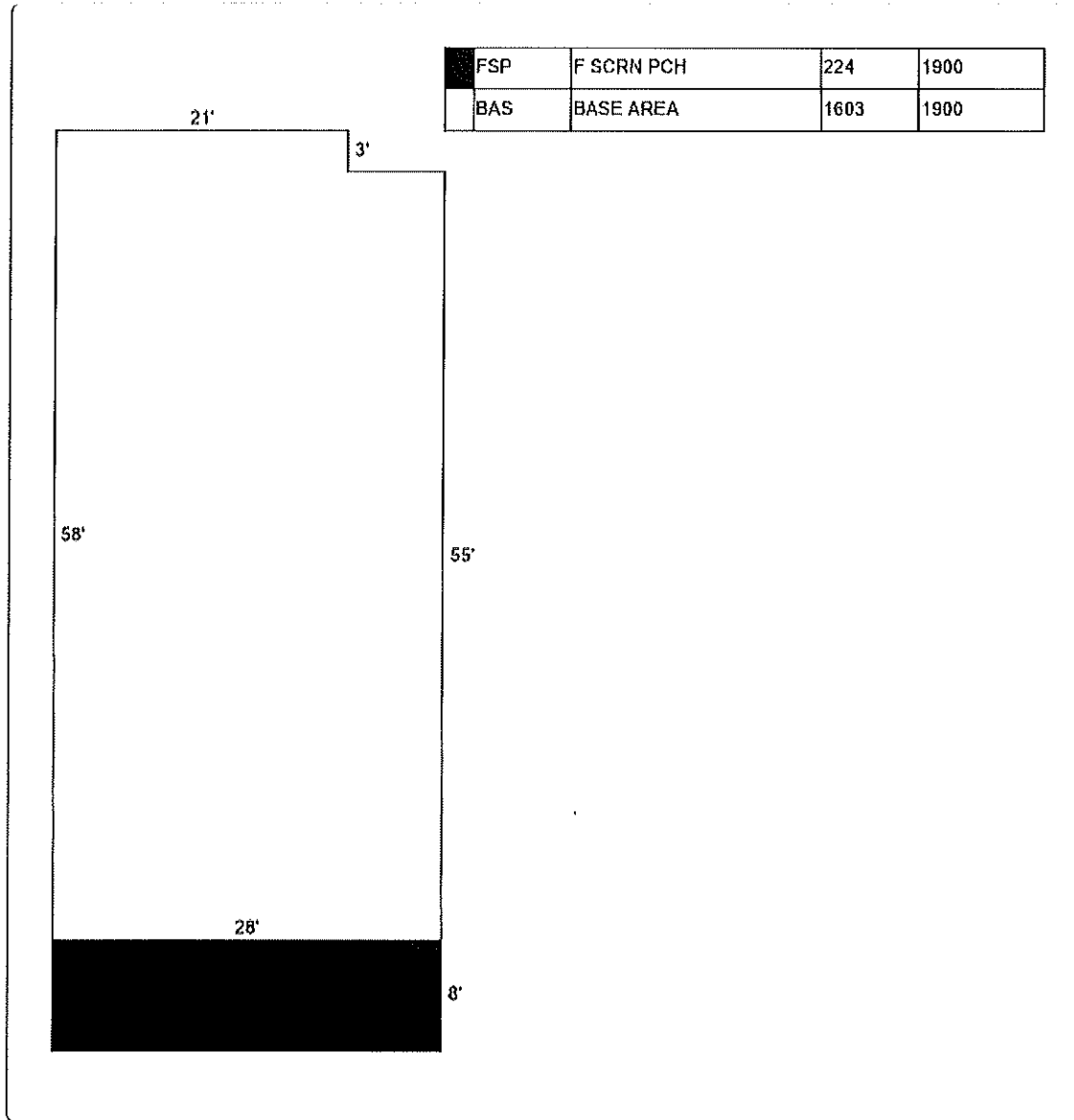
Building 1
 Type HISTORICAL
 Total Area 1,827
 Heated Area 1,603
 Exterior Walls BD/BTN AVG
 Roof Cover MODULAR MT
 Interior Walls WALL BD/WD
 Frame Type N/A
 Floor Cover PINE WOOD
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 3
 Stories 1
 Effective Year Built 1956

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0080	DECK	1	0x0x0	80	SF	0
0630	SHED	1	0x0x0	120	UT	0
0420	WR FENCE	1	0x0x0	1,800	UT	0
0320	CONCRETE	1	0x0x0	112	UT	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	05/21/2021	\$100	WD	1302	200	Unqualified (U)	Improved	VALENTINO	LURED AWEIGH LLC
N	05/19/2021	\$380,000	WD	1302	198	Qualified (Q)	improved	KELLUM VALLEY FARM,LLC	VALENTINO
N	10/22/2014	\$185,000	WD	1131	694	Qualified (Q)	Improved	MARTIN	KELLUM VALLEY FARM, LLC
N	02/11/2011	\$175,500	WD	1029	563	Qualified (Q)	improved	MCDONALD	MARTIN
N	07/14/2009	\$151,000	WD	997	277	Unqualified (U)	Improved	NATIONAL CITY BANK OF INDIANA	MCDONALD
N	03/11/2009	\$100	CT	984	181	Unqualified (U)	Improved	CASS	NATIONAL CITY BANK OF INDIANA
N	12/11/2002	\$63,100	WD	720	261	Unqualified (U)	Improved	CASS	CASS
N	08/25/1992	\$25,500	WD	388	55	Qualified (Q)	Improved	HEWITT	CASS
N	01/10/1988	\$21,250	WD	267	328	Qualified (Q)	Improved	WARREN ETAL	KOUN



No data available for the following modules: Commercial Buildings.

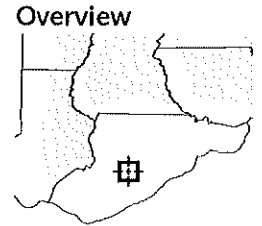
Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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[GDPR Privacy Notice](#)

Last Data Upload: 10/27/2021, 7:51:55 AM

Developed by
 Schneider
GEOSPATIAL

Version 2.3.156



- Legend**
- Parcels
 - Roads
 - City Labels

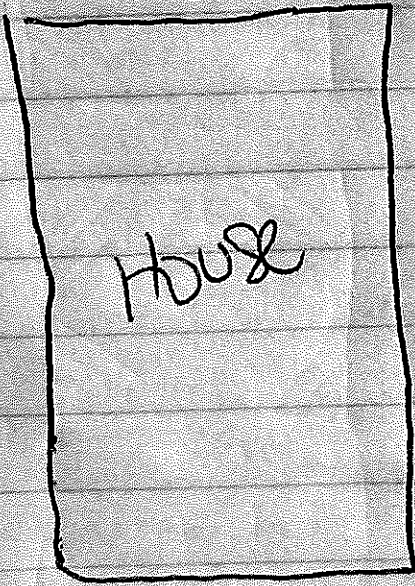
Parcel ID	01-095-08W-8330-0011-0080	Alternate ID	08W09S01833000110080	Owner Address	LURED AWEIGH,LLC
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		130 GRAYTON TRAILS ROAD
Property Address	29 5TH STREET	Acreage	n/a		SANTA ROSA BCH, FL 32459
District	3				
Brief Tax Description	BL 11 LOT 8 CITY OF APALACH (Note: Not to be used on legal documents)				

Date created: 10/27/2021
 Last Data Uploaded: 10/27/2021 7:51:55 AM

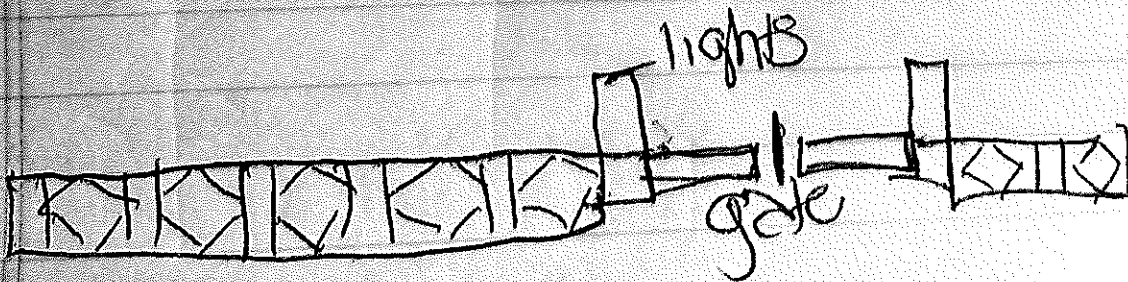
Developed by  **Schneider**
 GEOSPATIAL

privacy fence on alleyway

sliding gate
made from privacy
fence

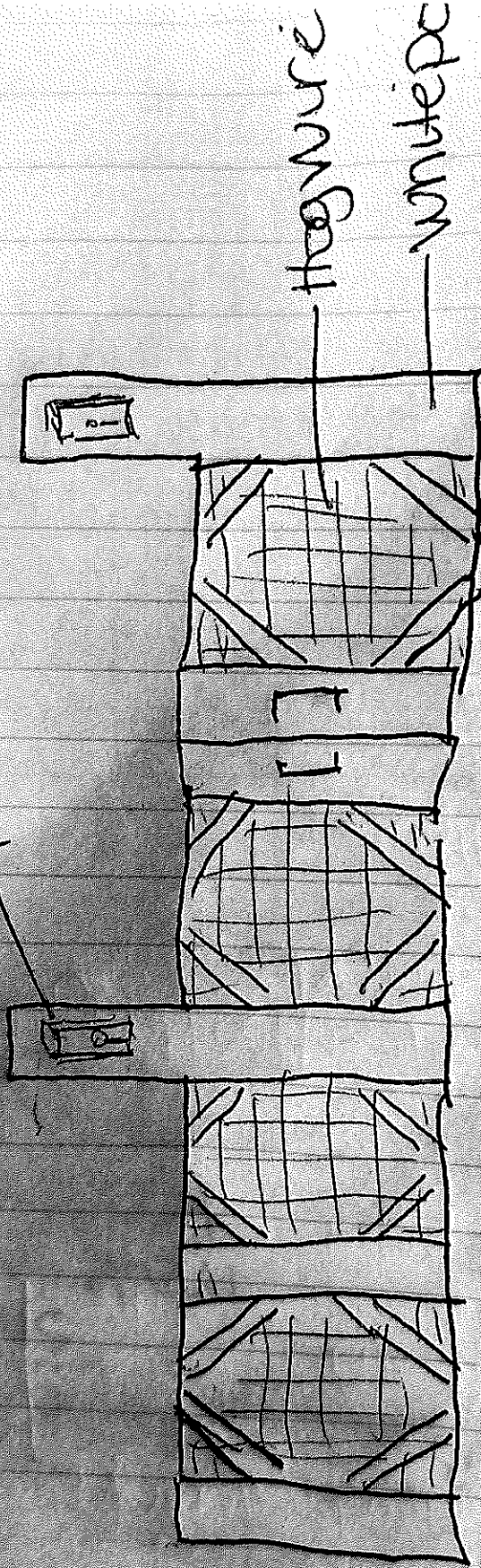


cars
parking



29th Street

10 antennas

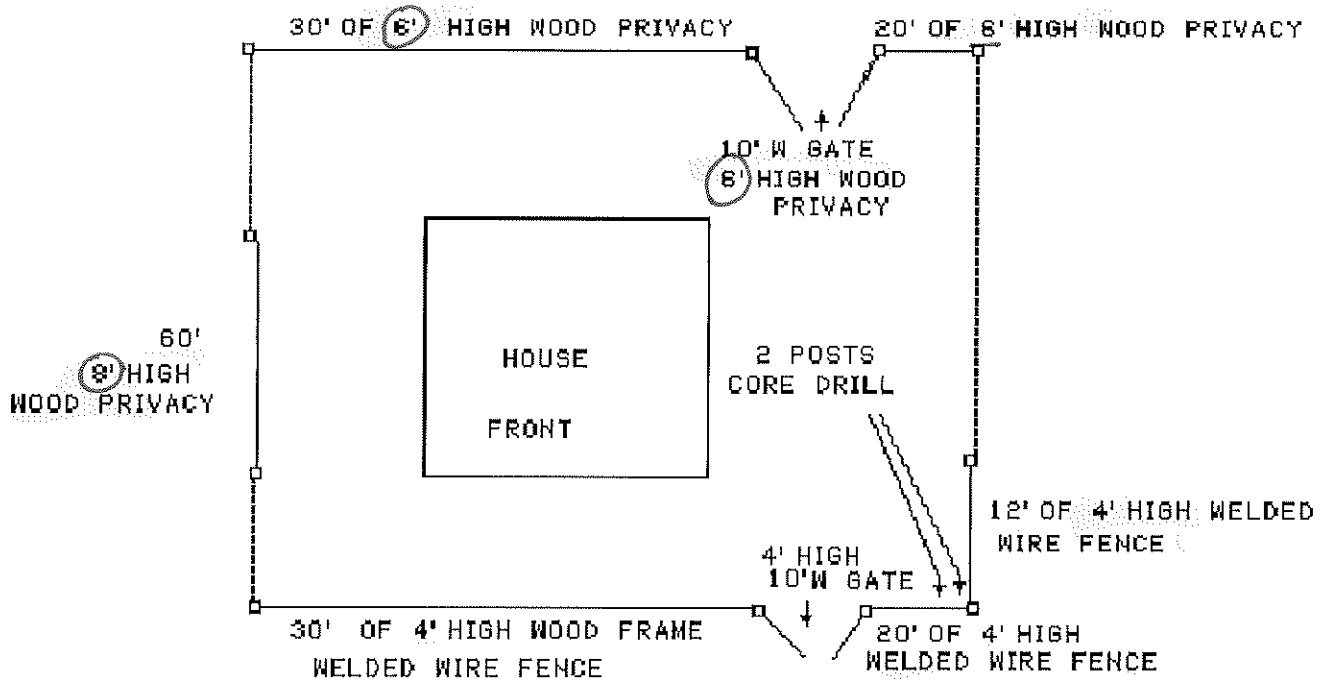


→ architectural details to match porch = all paint white



Mr. Fence of Florida Inc.
1219 Transmitter Road
Panama City, FL 32401
850-604-0900
<http://www.mrfenceflorida.com/>
All quotes valid for 14 days

JOB SKETCH



10/26/2021



98 12th St. - Sign

City of Apalachicola
Sign Permit Application

Owners Name: Apalachicola Bay Charter School
Address of Sign Location: 98 12th Street, Apalachicola, Fl. 32320
Phone Number: 850-666-3474
Property Tax ID Number: 01-098-08W-8330-0084-0010
Zoning of Property: R2 R-1

Please including the following in your application:

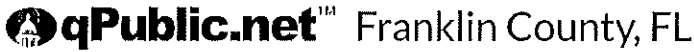
1. Pictures of proposed sign
2. Sign dimensions (letter dimensions & surface area dimensions)
3. A site plan of the location of the sign on the property
4. If the sign is to be free standing, attached to a structure, and built on site, please provide engineered plans showing any foundation information for the sign and/or engineered plans for how the sign will be attached to the building.
5. If the sign will including lighting, please have an electrician apply for an electric permit.

Chimene Johnson
Owner Signature

10/28/21
Date

Review Notes:

Approval: _____
Approving Authority Name Date



Parcel Summary

Parcel ID 01-09S-08W-8330-0084-0010
 Location ABC SCHOOL
 Address
 Brief BLK 83 LOTS 1 & 10 AND PARTS OF LOTS 2 & 9 BLK 84 LOTS 5 & 6 AND PART OF LOTS 4,7,8,9, & 10 BLK 87 LOTS 4,5,6, & 7 AND PART OF LOTS 2,3, & 8
 Tax Description* BLK 88 LOTS 1,9, & 10 AND PART OF LOTS 2,3, & 8 PART OF ALLEYS IN BLKS 83,84, 87,88 AND ALSO PARTS OF 13TH STREET AND ALL OF AVE F BETWEEN THESE BLKS OR 988/329
 *The Description above is not to be used on legal documents.
 Property Use PUBLIC SCH (008300)
 Code
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 The Apalachicola Bay Charter School, Inc
 350 Fred Meyer Rd
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
008300	SCHOOL	317.00	FF	0	0
009999	EXEMPT	410.00	FF	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	05/20/2009	\$100	WD	988	329	Unqualified (U)	Improved	FRANKLIN DISTRICT SCHOOL BOARD OF FRANKLIN CO	THE APALACHICOLA BAY CHARTER SCHOOL, INC

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$10	\$10	\$10	\$10	\$10
Land Value	\$54,255	\$54,255	\$54,255	\$54,255	\$54,255
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$54,265	\$54,265	\$54,265	\$54,265	\$54,265
Assessed Value	\$54,265	\$54,265	\$54,265	\$54,265	\$54,265
Exempt Value	\$54,265	\$54,265	\$54,265	\$54,265	\$54,265
Taxable Value	\$0	\$0	\$0	\$0	\$0
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, TRIM Notice 2021, TRIM Notice 2020, TRIM Notice 2019, Sketches.

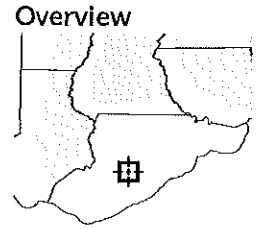
Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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Last Data Upload: 11/1/2021, 7:47:31 AM

Version 2.3.157



- Legend**
- Parcels
 - Roads
 - City Labels

Parcel ID	01-09S-08W-8330-0084-0010	Alternate ID	08W09S01833000840010	Owner Address	THE APALACHICOLA BAY CHARTER SCHOOL, INC
Sec/Twp/Rng	1-9S-8W	Class	PUBLIC SCH		350 FRED MEYER RD
Property Address	ABC SCHOOL	Acreage	n/a		APALACHICOLA, FL 32320
District	3				
Brief Tax Description	BLK 83 LOTS 1 & 10 AND PARTS (Note: Not to be used on legal documents)				

Date created: 11/1/2021
Last Data Uploaded: 11/1/2021 7:47:31 AM

Developed by  **Schneider**
GEOSPATIAL





Daktronics 16mm RGB GP6 40X150 Matrix Display
Location: 1001 W Pensacola St, Tallahassee, FL 32304
Contact: Guy Moore
Cell: 850-251-3924

General Sign Information

- (1) Illuminated Ground Sign Viewed 2 Sided -33"x97"
- Fabricated Aluminum Sign Cabinet 22" Deep
- Printed Embossed Sign Faces
- White EGL LED Logo Cabinet Illumination (See LED Manufactures Spec Sheet)
- (1) 2 Sided Daktronics Message Center (See Manufactures Spec Sheet)
- Logo Sign Cabinet & Daktronics EMC will be welded to the existing steel pole and foundation
- External Lockable Disconnect Mounted to the side of the side of the EMC Display Referenced in drawings

Sign Square Feet

Sign Square Feet: 43.11 Square Feet
 Existing Ground Sign Removed
 Total Sign Square Feet: 43.11

Electrical Requirements

Overhead Electrical Work Will Be Provided
 By Lightman Lighting & Electrical Inc.

- 1 Dedicated 120V Circuit
- Breaker#
- Breaker Size: 20 amp
- Logo header amp draw: 1.893 amps
- Daktronics EMC Display Side A: 6.19 amps
- Daktronics EMC Display Side B: 6.19 amps
- Total amp draw: 14.213 amps

CLIENT PROOF RESPONSIBILITIES

OK As Is (Proceed W/ Order) YES INSTALL

OK With Corrections (No New Proof) PICKUP

Extensive Changes (New Proof Required) DELIVER

Authorized Signature: _____ Date: _____

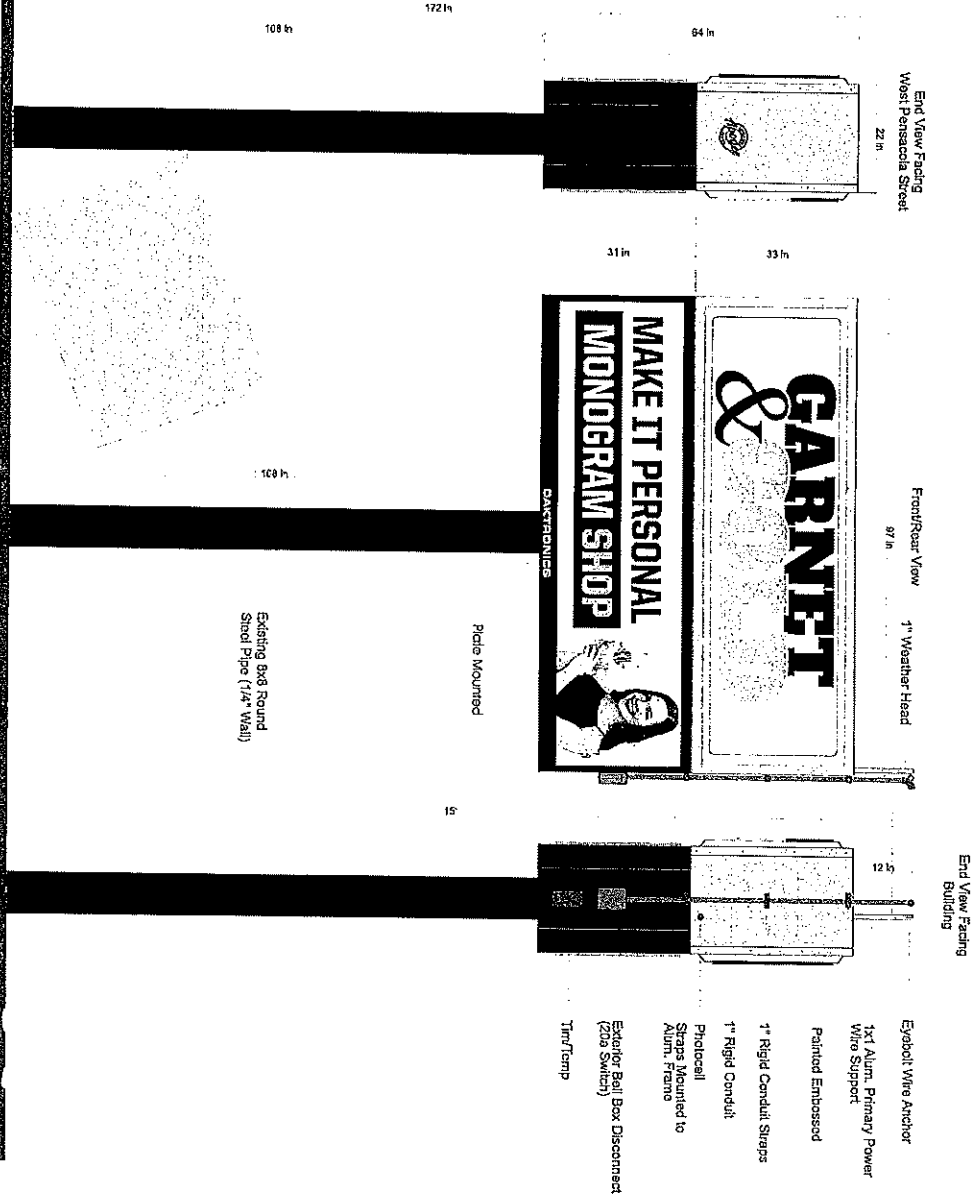
Printed Name: _____

NOTES

This sign has been designed to be constructed in accordance with National Electrical Code (NEC) 2011 Edition and Florida Building Code 2014 (5th addition).

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*All proofs must be signed, dated & faxed back. ALL ORDERS ARE ON HOLD UNTIL RECEIPT OF PROOF WITH SIGNATURE.



Work Order #42292



Proof Date: 8-30-16
 Completion Date:

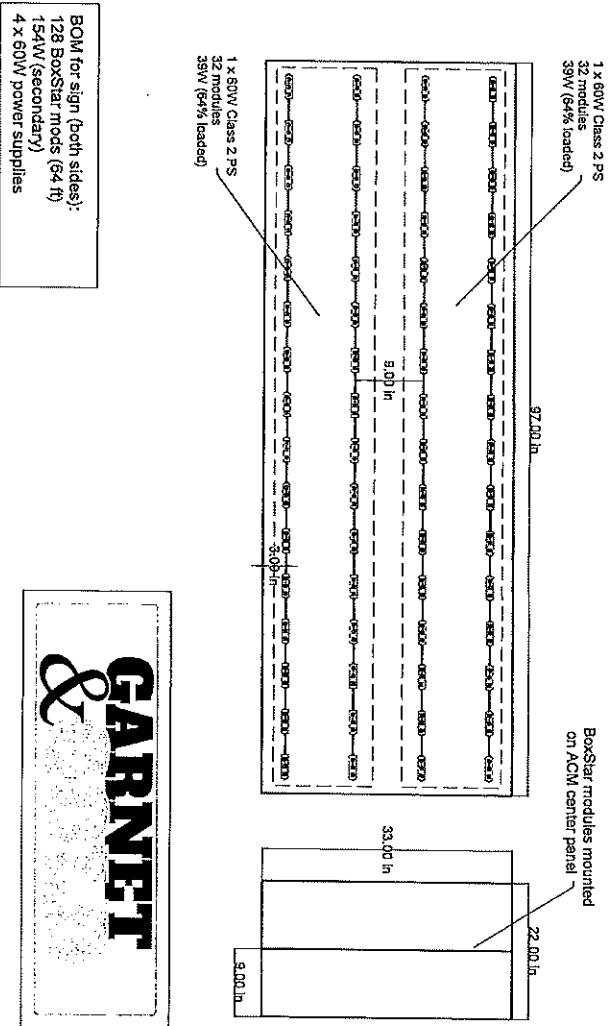


State Certified Sign Contractor
 ES12000314
Matthew Strode,
 Vice President of Sales
 matt.strode@apogeesigns.com
 1105 N. Monroe Street
 Tallahassee, FL 32303
 Office: 850.224.7446
 Fax: 850.224.8956

This proposal represents the intellectual property of Apogee Signs & Graphics and is only valid if used in accordance with the terms and conditions of the contract. Any use of this proposal without express written consent will be considered a breach of contract and will be prosecuted to the highest possible penalty under the law.

Daktronics 16mm RGB GP6 40X150 Matrix Display
 Location: 1001 W Pensacola St, Tallahassee, FL 32304
 Contact: Guy Moore
 Cell: 850-251-3924

Layout for one side only shown!



Typical use for reference only and are based upon customer supplied information and should not be used for quotation or bid without verification. It is the sign manufacturer's responsibility to verify acceptable module layout, with respect to device function by testing in completed sign units. ECL is not responsible for variations in color, brightness or evenness of illumination due to variation in sign construction materials.

Drawing No: 16020-1
 Date: 02-08-2016
 Project: A Woman's Pregnancy Center Dr Cabinet Sign

ECL
 YOUR ILLUMINATION SOLUTION™

The ECL Company
 100 Industrial Road
 Berkeley Heights, NJ 07922
 Tel: 1-800-325-5910

CLIENT PROOF RESPONSIBILITIES

OK As Is (Proceed W/ Order) YES INSTALL
 OK with Corrections (No New Proof) PICKUP
 Extensive Changes (New Proof Required) DELIVER
 Authorized signature: _____ SHIPPED
 Date: _____

NOTES

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Work Order #41112

Proof Date 8-30-16
 Completion Date:



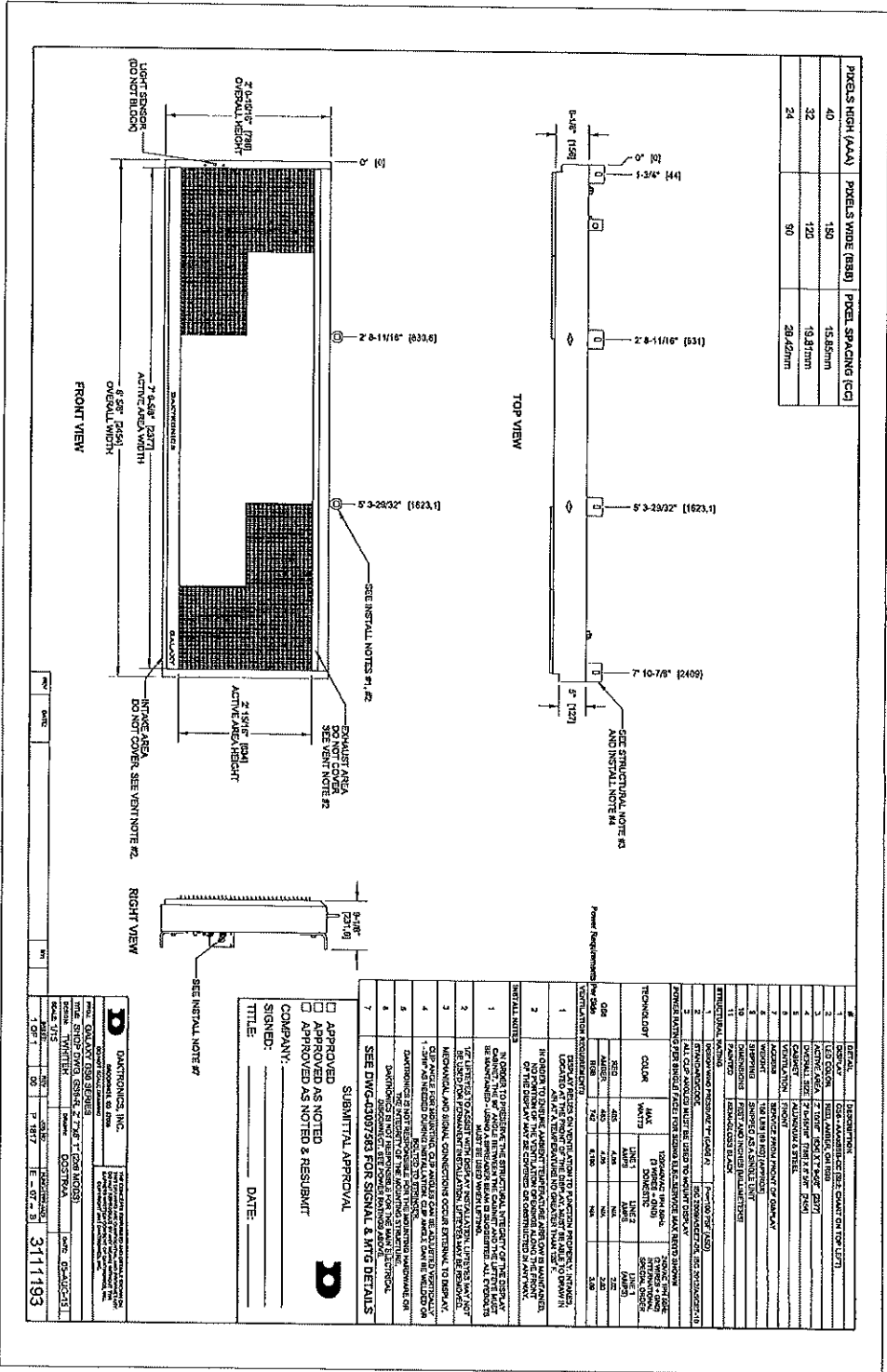
State Certified Sign Contractor
 EST 2000314
 Matthew Strode,
 Vice President of Sales
 matt@strode@apogeesigns.com
 1105 N. Monroe Street
 Tallahassee, FL 32303
 office 850.224.7446
 fax 850.224.6935

WSA **SSSA**

This proposal represents the full and complete agreement of Apogee Signs & Graphics and is hereby restricted to its use only. ANY USE outside of an express written consent, with consideration, will be prosecuted to the highest possible penalty under the law.

Daktronics 16mm RGB GP6 40X150 Matrix Display
 Location: 1001 W Pensacola St, Tallahassee, FL 32304
 Contact: Guy Moore
 Cell: 850-251-3924

PIXELS HIGH (AAA)	PIXELS WIDE (BAB)	PIXEL SPACING (CC)
40	150	15.85mm
32	120	19.87mm
24	90	26.42mm



#	DETAIL	DESCRIPTION
1	COVER	COVER MATERIAL TO BE USED ON TOP SURF
2	LED DISPLAY	16MM RGB GP6 40X150 MATRIX DISPLAY
3	FRONT COVER	FRONT COVER TO BE USED ON FRONT SURF
4	FRONT COVER	FRONT COVER TO BE USED ON FRONT SURF
5	FRONT COVER	FRONT COVER TO BE USED ON FRONT SURF
6	FRONT COVER	FRONT COVER TO BE USED ON FRONT SURF
7	FRONT COVER	FRONT COVER TO BE USED ON FRONT SURF
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99	FRONT COVER	FRONT COVER TO BE USED ON FRONT SURF
100	FRONT COVER	FRONT COVER TO BE USED ON FRONT SURF

CLIENT PROOF RESPONSIBILITIES

OK As Is (Proceed W/ Order)
 OK with Corrections (No New Proof)
 Extensive Changes (New Proof Required)

Authorized Signature: _____ Date: _____
 Printed Name: _____

NOTES

YES INSTALL PICKUP DELIVER SHIPPED

This sign has been designed to be constructed in accordance with National Electrical Code (NEC) 2011 Edition and Florida Building Code 2014 (5th addition).

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State Certified Sign Contractor
 EST 2000314
 Matthew Shrode,
 Vice President of Sales
 matt.shrode@apogeesigns.com
 1105 N. Monroe Street
 Tallahassee, FL 32303
 office 850.224.7446
 fax 850.224.8936



Proof Date
 8-30-16
 Completion
 Date:

Work Order
 #41112

Daktronics 16mm RGB GP6 40X150 Matrix Display
 Location: 1001 W Pensacola St, Tallahassee, FL 32304
 Contact: Guy Moore
 Cell: 850-251-3924

Existing Wall Sign 90 Square Feet

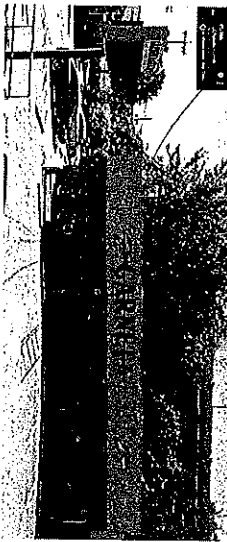
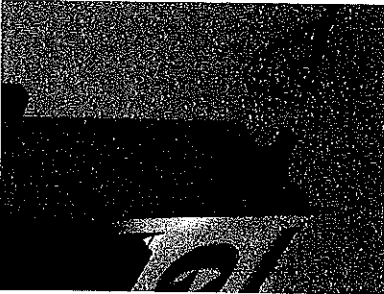


Photo of Existing Ground Sign



Use Existing Electrical Mounting Equipment



CLIENT PROOF RESPONSIBILITIES

OK As Is (Proceed W/ Order)	YES	INSTALL
OK with Corrections (No New Proof)		PICKUP
Extensive Changes (New Proof Required)		DELIVER
Authorized Signature: _____	Date: _____	SHIPPED
Printed Name: _____		

NOTES

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Work Order
 #41112

Proof Date
 8-30-16
 Completion
 Date:



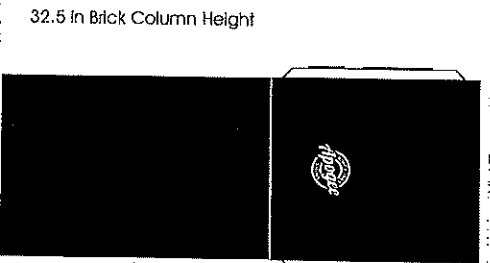
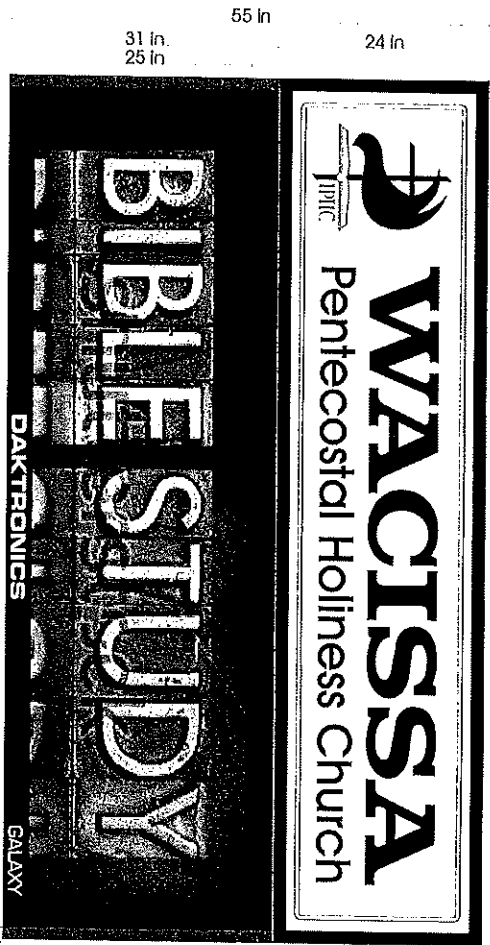
State Certified Sign Contractor
 ES12000314
 Matthew Strade,
 Vice President of Sales
 mattstrade@apogeesigns.com
 1105 N. Monroe Street
 Tallahassee, FL 32303
 office 850.224.7446
 fax 850.224.8936



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New EMC Church Sign Monument
 Location: 152 Tram Road, Monticello, Florida
 Contact: Jacquae Connell
 Phone: 850-510-4273

100 in Between Columns
 99.5 in



Painted Embossed Face
 Electrical Disconnect
 Daktronics Electronic Message Center

- (1) New Church Sign
- Remove and Disposal of Existing Sign Cabinet
- Reuse Existing Brick Monument
- All Welded Aluminum Frame and Skin
- Painted With Matthews PPG@ LOW Ultra VOC Paint
- Principle LEDs (See Cut Sheet)
- Painted Embossed Sign Face

- Sign Viewed 2 Sides
- Reuse Existing Electrical
- Photocell For Church Logo Header Cabinet
- (2) Front/Back Daktronics EMC Displays (See Cut Sheet)
- 15.85mm Display 40X1 50 RGB Matrix Display
- Cell Communication Included

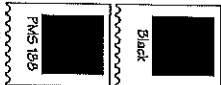
CLIENT PROOF RESPONSIBILITIES

OK As Is (Proceed w/ Order)	YES	INSTALL
OK with Corrections (No New Proof)		PICK-UP
Extensive Changes (New Proof Required)		DELIVER
Authorized Signature:	Date:	SHIPPED
Printed Name:		

\$ 25,302.50

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Work Order
 #46984



Proof Date
 9-12-18
 Completion Date: 0-0-18



State Certified Sign Contractor
 ES12000314
Matthew Strode,
 Vice President of Sales
 matt.strode@apogeesigns.com
 251 Penture Blvd,
 Mowbray, Florida 32343
 office 850.224.7446
 direct 850.999.6050
 fax 850.224.8936



This proposal represents the entire and proper of Apogee Signs, Inc. and is hereby accepted to the end it only ANY USE outside of an express written consent with consideration, will be prosecuted to the highest possible penalty under the law.

New EMC Church sign Monument
 Location: 152 Tram Road, Monticello, Florida
 Contact: Jacquee Connell
 Phone: 850-510-4273

Proposed Front/Rear View

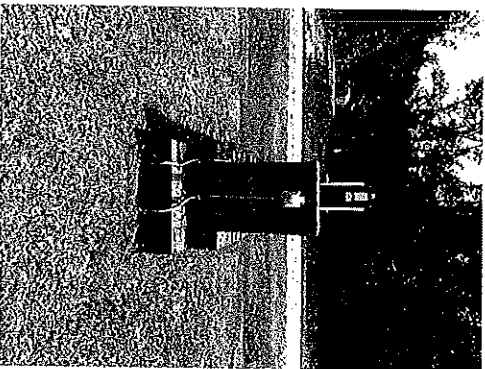


- Electrical**
- Connect to existing 120V 20a dedicated circuit
 - Breaker Number: ?
 - Logo Sign Cabinet Amp Draw is 2.2 amps
 - Daktronics EMC Displays Amp Draw is 11.18 amps (Both)
 - Overall Sign Amp Draw: 13.25

CLIENT PROOF RESPONSIBILITIES

OK As Is (Proceed w/ Order)	YES	INSTALL
OK with Corrections (No New Proof)		PICKUP
Extensive Changes (New Proof Required)		DELIVER
Authorized signature: _____	Date: _____	SHIPPED
Printed Name: _____		

Existing Sign



Existing Sign



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Work Order
 #46984

Proof Date
 9-12-18
 Completion
 Date: 0-0-18



State Certified Sign Contractor
 EST2000314
Matthew Strode,
 Vice President of Sales
 matt.strode@apogeesigns.com
 251 Fortuna Blvd.
 Micanoy, Florida 32343
 office 850.224.7446
 direct 850.999.6060
 fax 850.224.8936

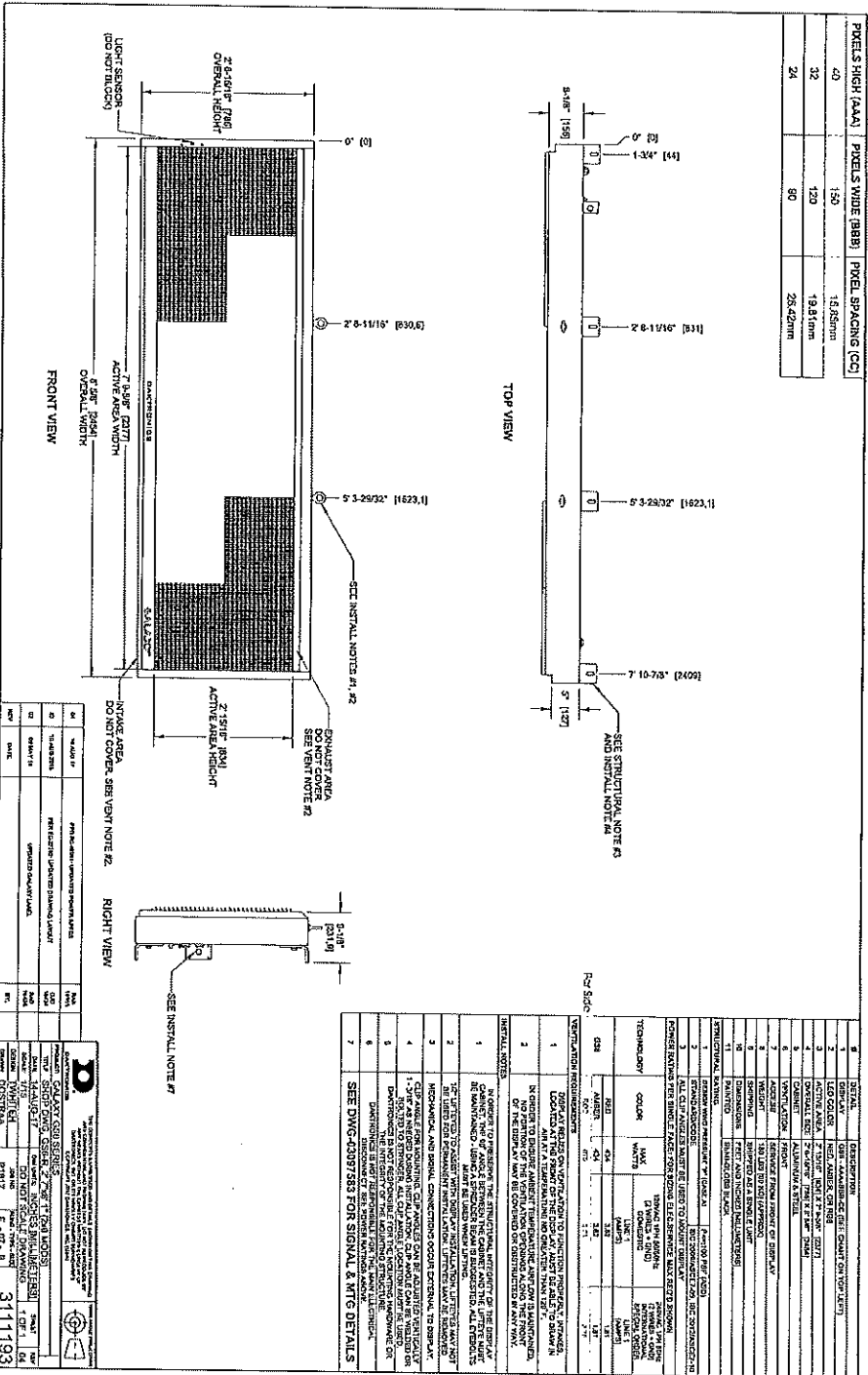


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New EMC Church Sign Monument
 Location: 152 Tram Road, Monticello, Florida
 Contact: Jacquee Connell
 Phone: 850-510-4273

Daktronics EMC Display (Detail)

PIXELS HIGH (AAA)	PIXELS WIDE (BBB)	PIXEL SPACING (CC)
43	150	12.83mm
32	420	13.21mm
24	90	25.42mm



NO.	DESCRIPTION
1	GENERAL NOTE: SEE INSTALLATION INSTRUCTIONS FOR ALL DIMENSIONS AND TOLERANCES.
2	GENERAL NOTE: ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
3	GENERAL NOTE: ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
4	GENERAL NOTE: ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
5	GENERAL NOTE: ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
6	GENERAL NOTE: ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
7	GENERAL NOTE: ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITTING	11/11/11
2	ISSUED FOR PERMITTING	11/11/11
3	ISSUED FOR PERMITTING	11/11/11
4	ISSUED FOR PERMITTING	11/11/11
5	ISSUED FOR PERMITTING	11/11/11
6	ISSUED FOR PERMITTING	11/11/11
7	ISSUED FOR PERMITTING	11/11/11

CLIENT PROOF RESPONSIBILITIES

OK As Is (Proceed w/ Order) YES INSTALL

OK with Corrections (No New Proof) DELIVER

Extensive Changes (New Proof Required) SHIPPED

Authorized signature: _____ Date: _____

Printed Name: _____

*Apogee Signs, Inc. is not responsible for errors in spelling, grammar, punctuation and/or numerical. It is the responsibility of the client to verify all information prior to proceeding with order. FAILURE TO DO THIS MAY RESULT IN ADDITIONAL FEES. 50% PROOF WELL!

*All proofs must be signed, dated & faxed back. ALL ORDERS ARE ON HOLD UNTIL RECEIPT OF PROOF WITH SIGNATURE.

Work Order #46984

Proof Date 9-12-18
 Completion Date: 0-0-18



State Certified Sign Contractor
 ESI 2000314
Matthew Strode,
 Vice President of Sales
 matt.strode@apogeesigns.com
 251 Fontaine Blvd.
 Midway, Florida 32343
 office 850.224.7446
 direct 850.999.6080
 fax 850.224.8936



The proposal represents the intellectual property of Apogee Signs & Graphics and is hereby reserved for its use only. ANY USE outside of an approved contract will be considered a violation and will be presented to the highest possible penalty under the law.

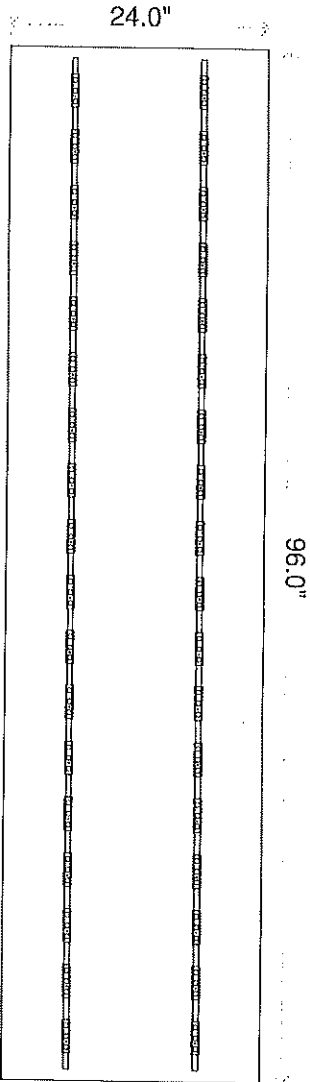
New EMC Church Sign Monument
 Location: 152 Tram Road, Monticello, Florida
 Contact: Jacque Connell
 Phone: 850-510-4273

LED Sign Cabinet (Detail)



3490 Venture Dr.
 San Angelo, TX 76905
 Ph. 1-325-227-4577
 FAX 1-325-227-6841
 www.p-led.com

THESE DRAWINGS AND SPECIFICATIONS ARE THE CONFIDENTIAL
 PROPERTY OF PRINCIPAL LED, LLC. ANY REPRODUCTION
 OR USE WITHOUT PRIOR WRITTEN CONSENT IS PROHIBITED.



Module	Module Part No.	Watts	Power Supply	Power Supply Part Number
(2) Tap Out Silk Double Sided 96	PL-OP2-TO3-P/ST-JS-96-TW	95.0	(1) Universal 120W	PL-120-12-U
Date	Row Spacing	Area	Perimeter	Dimensions
September 12, 2018	12.0"	32.00 sqft	20.00 ft	96.0" x 24.0" x 24.0"

NOTE: 2 MODS PER Universal 120W PS MAX

CAUTION: THIS LAYOUT IS ONLY AN ESTIMATE

Channel letter depth, face color, material, and thickness can vary, which may affect the number of modules required. To ensure accuracy, it is recommended that you test light in a darkened environment prior to installing or shipping to the site to ensure the light output is commercially acceptable. Final material estimates are the responsibility of the sign manufacturer. ALL LAYOUTS BASED ON USE OF ACRYLIC FACES.

CLIENT PROOF RESPONSIBILITIES

OK As Is (Proceed W/ Order)	YES	INSTALL
OK with Corrections (No New Proof)	_____	PICK-UP
Extensive Changes (New Proof Required)	_____	DELIVER
	_____	SHIPPED

Authorized Signature: _____ Date: _____

Printed Name: _____

*Apogee Signs, Inc. is not responsible for errors in spelling, grammar, punctuation and/or numerical. It is the responsibility of the client to verify all information prior to proceeding with order. FAILURE TO DO THIS MAY RESULT IN ADDITIONAL FEES, SO PROOF WELL!
 *All proofs must be signed, dated & faxed back. ALL ORDERS ARE ON HOLD UNTIL RECEIPT OF PROOF WITH SIGNATURE.

Work Order
 #46984

Proof Date
 9-12-18
 Completion
 Date: 0-0-18



State Certified Sign Contractor
 ES12000314
 Matthew Shrode,
 Vice President of Sales
 matt.shrode@apogeesigns.com
 251 Rohnure Blvd.
 Midway, Florida 32343
 office 850.224.7446
 direct 850.999.6050
 fax 850.224.8936



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214 Ave. C - Deck

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Couch Wagoner Blvd.
APPLICATION FOR BUILDING PERMIT

DATE: 10/26/21 Permit # _____ Permit Fee _____ (payable to EPCI)
OWNER'S NAME: Jim Bachrach Email: slbachrach@gmail.com

ADDRESS: 214 Ave C

CITY, STATE & ZIP CODE: Apalachicola, FL 32320 PHONE # 850-899-8689

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: Galloway Construction, Inc. Email: miranda@gallowayfl.com

ADDRESS: PO Box 1004

CITY, STATE & ZIP CODE: Eastpoint, FL 32328 PHONE # 850-870-1032

STATE LICENSE NUMBER: CGC152600 COMPETENCY CARD # _____

ADDRESS OF PROJECT: 214 Ave C Apalachicola, FL 32320

PURPOSE OF PERMIT: Deck

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES NO

PROPERTY PARCEL ID # 01-095S-08W-8360-0009-0140

LEGAL DESCRIPTION OF PROPERTY: 100 Ft X 230 Ft ADJ to W BDRY BL 112

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial Shed
 Multi-Family Swimming Pool Roof Sign Pole Barn
 Temp Pole Demolition Other DECK 8X14'
 Addition, Alteration or Renovation to building. _____

Distance from property lines: Front 190 Rear 67 L. Side 45
 R. Side 10
 Cost of Construction \$ 5,000 Square Footage 112
 EPI _____ Flood Zone AE Lowest Floor Elevation N/A
 Area Heated/Cooled N/A # Of Stories N/A # Of Units N/A
 Type of Roof N/A Type of Walls N/A Type of Floor _____
 Extreme Dimensions of: Length 14 Height N/A Width 8'

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

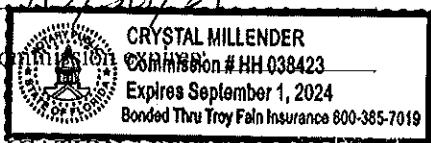
Signature of Owner or Agent _____ Date _____

Signature of Contractor _____ Date 10/26/21

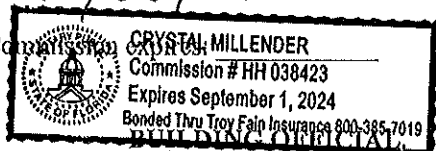
Notary as to Owner or Agent _____
Date: 10/26/21

Notary as to Contractor _____
Date: 10/26/21

My Commission Expires

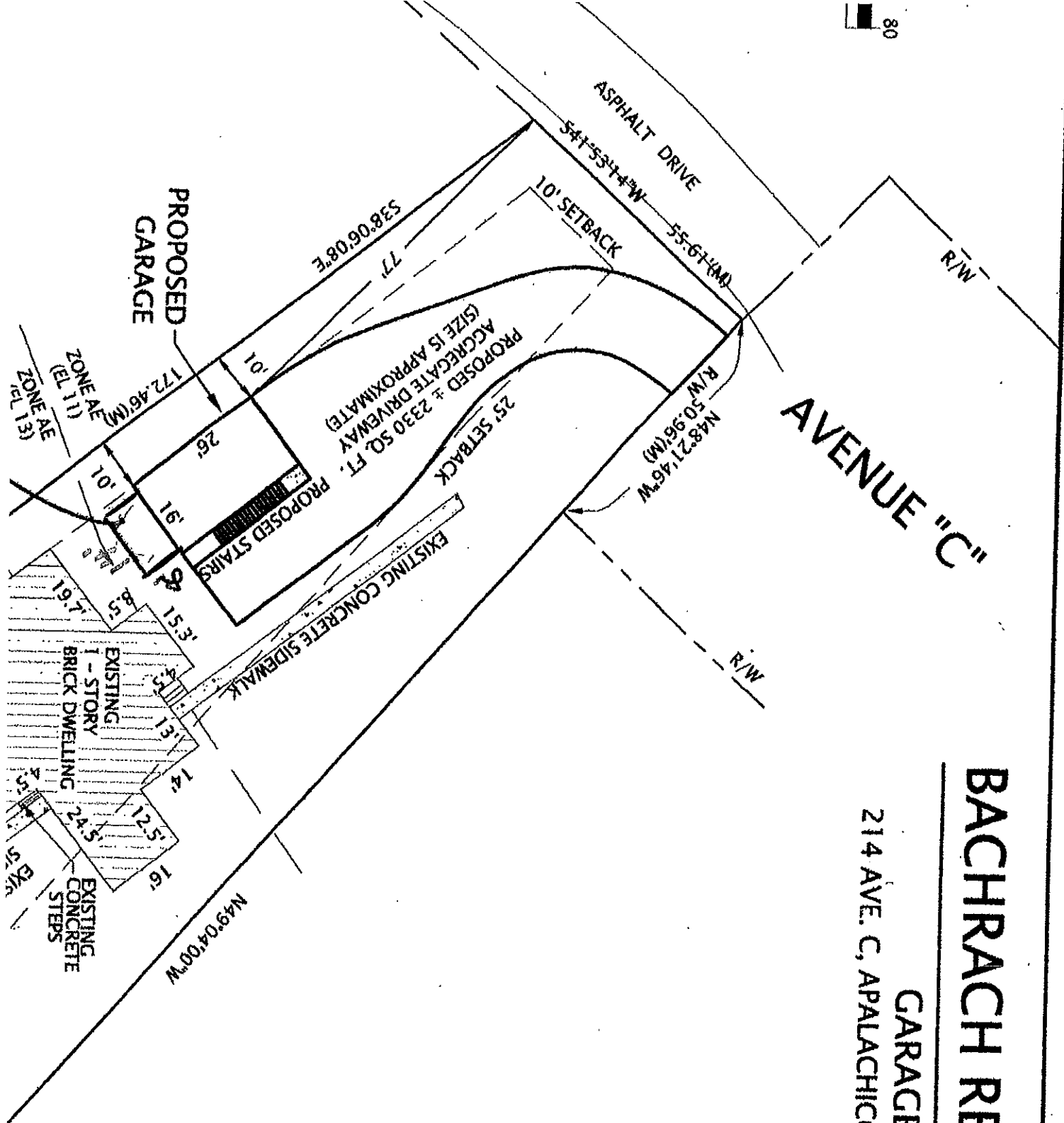


My Commission Expires



APPLICATION APPROVED BY: _____

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
(make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)



BACHRACH RESIDENCE

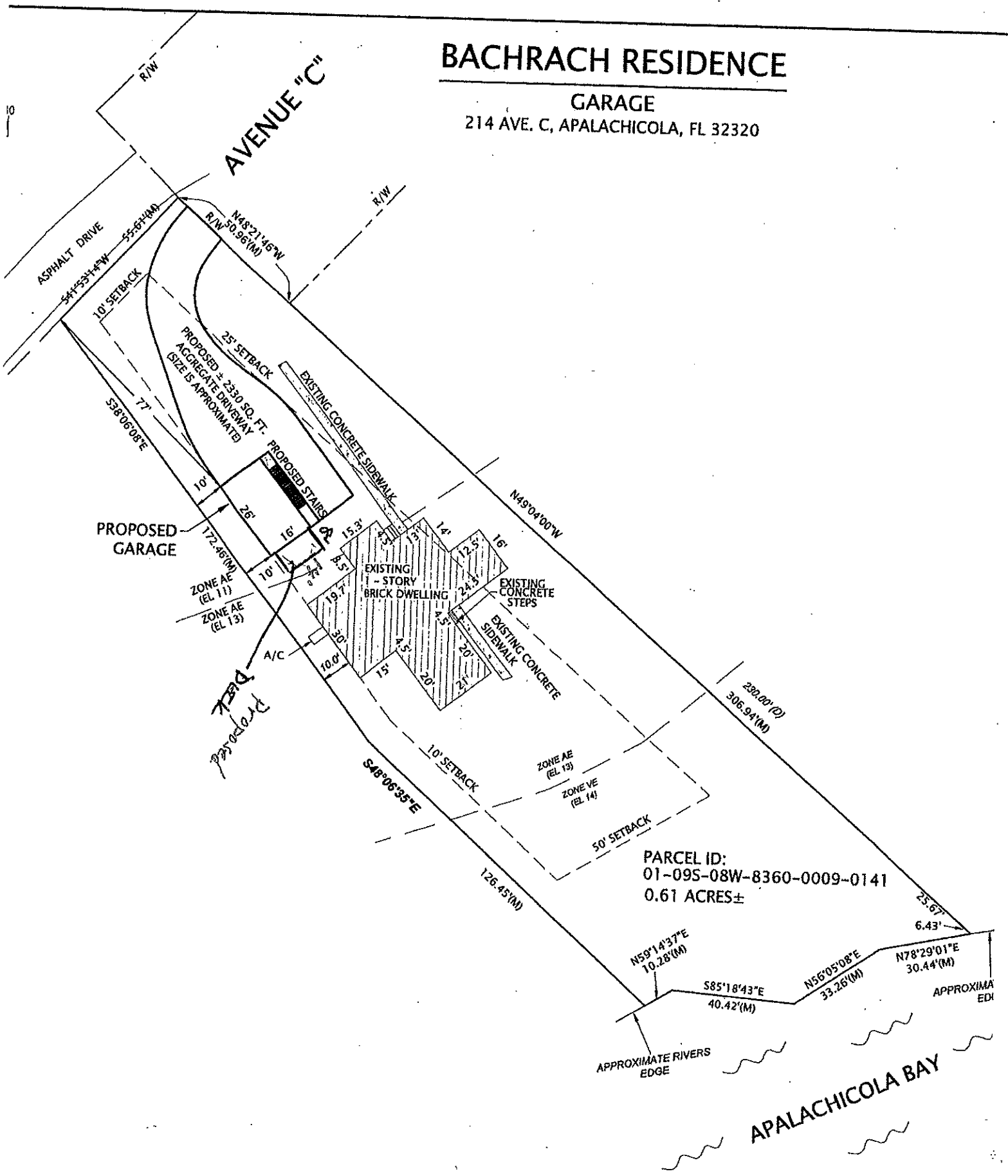
GARAGE

214 AVE. C, APALACHICOLA, FL 32320

BACHRACH RESIDENCE

GARAGE

214 AVE. C, APALACHICOLA, FL 32320

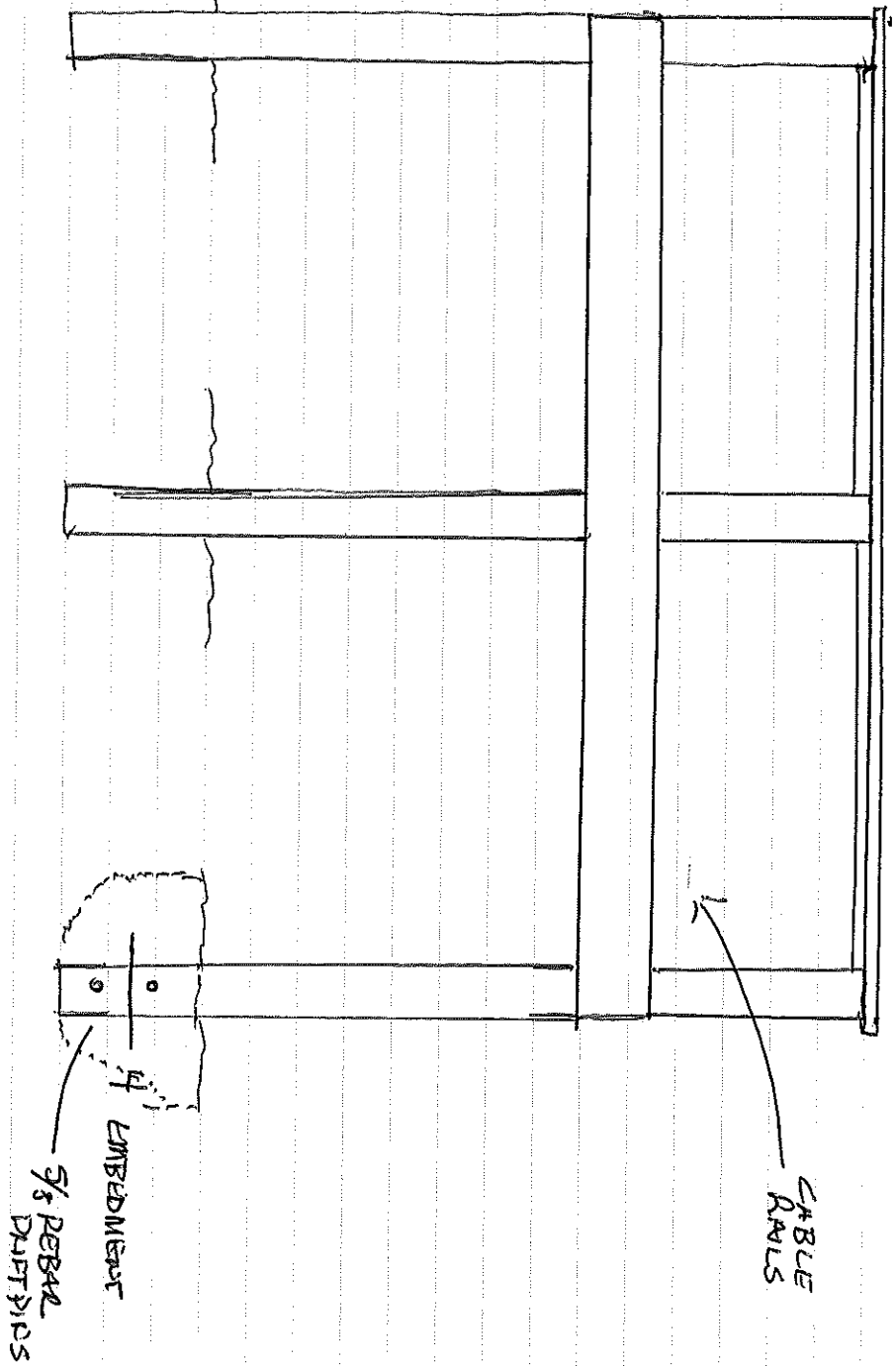


PARCEL ID:
01-095-08W-8360-0009-0141
0.61 ACRES±



Fine Line Design & Drafting, LLC plans were designed for the municipality. The municipality has its own regulations, codes, and ordinances. The purchaser or builder of this plan releases Fine Line Design & Drafting, LLC from any liability for the performance of the work.

8x14 Wood Deck



214 AVE C APPLACHICOLA, FL 32320

JIM & SUSAN BACHERCH

DECK ATTACHED TO GARAGE