

OCT 2021
AGENDA PACKET



September 20th P&Z Minutes

CITY OF APALACHICOLA
PLANNING & ZONING BOARD
REGULAR MEETING
MONDAY, September 20th, 2021
Community Center/ City Hall -1 Bay Avenue
Agenda

Regular Meeting: 6:00 pm

Attendance: Al Ingle, Jim Bachrach, Bobby Miller, Lee McLemore, Dan Hartman

1. Approval of July 12th, 2021 regular meeting minutes.

Tabled – minutes not available for review

2. Review, Discussion and Decision for Brick Walkway/Yard Improvements. (Historic District) (R-1) @ 54 15th St., Block 97, Lot 4. For B. Scarpa-Owner; Contractor: Tbd

Motion to approve by Jim Bachrach; 2nd by Lee McLemore. All in favor.

***Note:**

With understanding that permission must be obtained from the City to do work on City right-of-way and damage done to improvements on city-right-way will be at owner's expense.

3. Review, Discussion and Decision for Porch Expansion/Renovation. (Historic District) (R-1) @ 113 10th St. Block 70, Lot 8. For L. Shiver-Owner; Contractor: James Pendleton

Motion to approve by Bobby Miller; 2nd by Jim Bachrach. All in favor.

4. Review, Discussion and Decision for Shotgun House. (R-3) @ 242 23rd Ave, Block 233, Lots 20-21. For Huckeba/Owens-Owners; Contractor: Tbd

Motion to approve by Jim Bachrach; 2nd by Bobby Miller. All in favor.

5. Review, Discussion and Decision for New Residence. (R-2) @ 164 Ave J. Block 139, Lot 6. For W. Darnell-Owner; Contractor: Owner

Motion to approve by Jim Bachrach; 2nd by Lee McLemore. All in favor.

CITY OF APALACHICOLA
PLANNING & ZONING BOARD
REGULAR MEETING
MONDAY, September 20th, 2021
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6. Presentation, Discussion about Bay Colony/Prado Water Mitigation. (R-2)

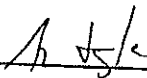
Presentation: Existing issues with flooding at Bay Colony Subdivision.

Request for support and water management at the planned construction site North of the Bay Colony Subdivision.

Comment: Development proposal upcoming so we need to pay special close attention to alleviate these issues/concerns.

Other/New Business: Request for Code Enforcement Representation at P&Z meetings.

Motion to Adjourn: Jim Bachrach; 2nd by Bobby Miller



Chairman, Al Ingle



205 12th St. – Pole Barn – P. Morton

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Coach Wagoner Blvd.
APPLICATION FOR BUILDING PERMIT

DATE: 9-21-26 Permit # _____ Permit Fee _____ (payable to EPCI)

OWNER'S NAME: Payton Morton Email: paytonmorton@yahoo.com

ADDRESS: P.O. Box 1149

CITY, STATE & ZIP CODE: Hazards Ky 41002 PHONE # 606-266-2083

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: ~~Michael~~ Email: _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: 205 12th street Apalach, Fl.

PURPOSE OF PERMIT: Pole barn storage building

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
YES NO

PROPERTY PARCEL ID # _____

LEGAL DESCRIPTION OF PROPERTY: Lot 7 and 8 Block 151

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

☐ Single Family ☐ Townhouse ☐ Commercial ☐ Industrial ☐ Shed
☐ Multi-Family ☐ Swimming Pool ☐ Storage ☐ Sign ☒ Pole Barn
☐ Temp Pole ☐ Demolition ☐ Other _____
☐ Addition, Alteration or Renovation to building. _____

Distance from property lines: Front 73' Rear 5' L. Side 5'
R. Side 32'
Cost of Construction \$ 4586.00 Square Footage 192
BPI _____ Flood Zone X Lowest Floor Elevation _____
Area Heated/Cooled None # Of Stories 1 # Of Units _____
Type of Roof metal Type of Walls 8x8 posts Type of Floor truss
Extreme Dimensions of: Length 24' Height 15' Width 12'

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Rydon Morton
Signature of Owner or Agent Date _____

Signature of Contractor Date _____

Lois G. Combs
Notary as to Owner or Agent
Date: 9/22/21

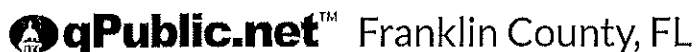
Notary as to Contractor
Date: _____

My Commission expires: 4/21/22

My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
(make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)



Parcel Summary

Parcel ID 01-09S-08W-8330-0151-0070
 Location Address .
 N/A
 Brief Tax Description* BL 151 LOTS 7-8 OR/153/199-200 285/40 1054/243 LIFE ESTATE 1244/757
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
Morton W Peyton
 PO Box 1149
 Hazard, KY 41702



Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	120.00	FF	0	0

Residential Buildings

Building 1
 Type CITY OF AP
 Total Area 860
 Heated Area 700
 Exterior Walls AVERAGE
 Roof Cover MODULAR MT
 Interior Walls PLYWOOD
 Frame Type NONE
 Floor Cover CONC FINSH
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 0
 Bedrooms 0
 Stories 0
 Effective Year Built 1950

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0130	CL FENCE 5	1	0x0x0	1	UT	0

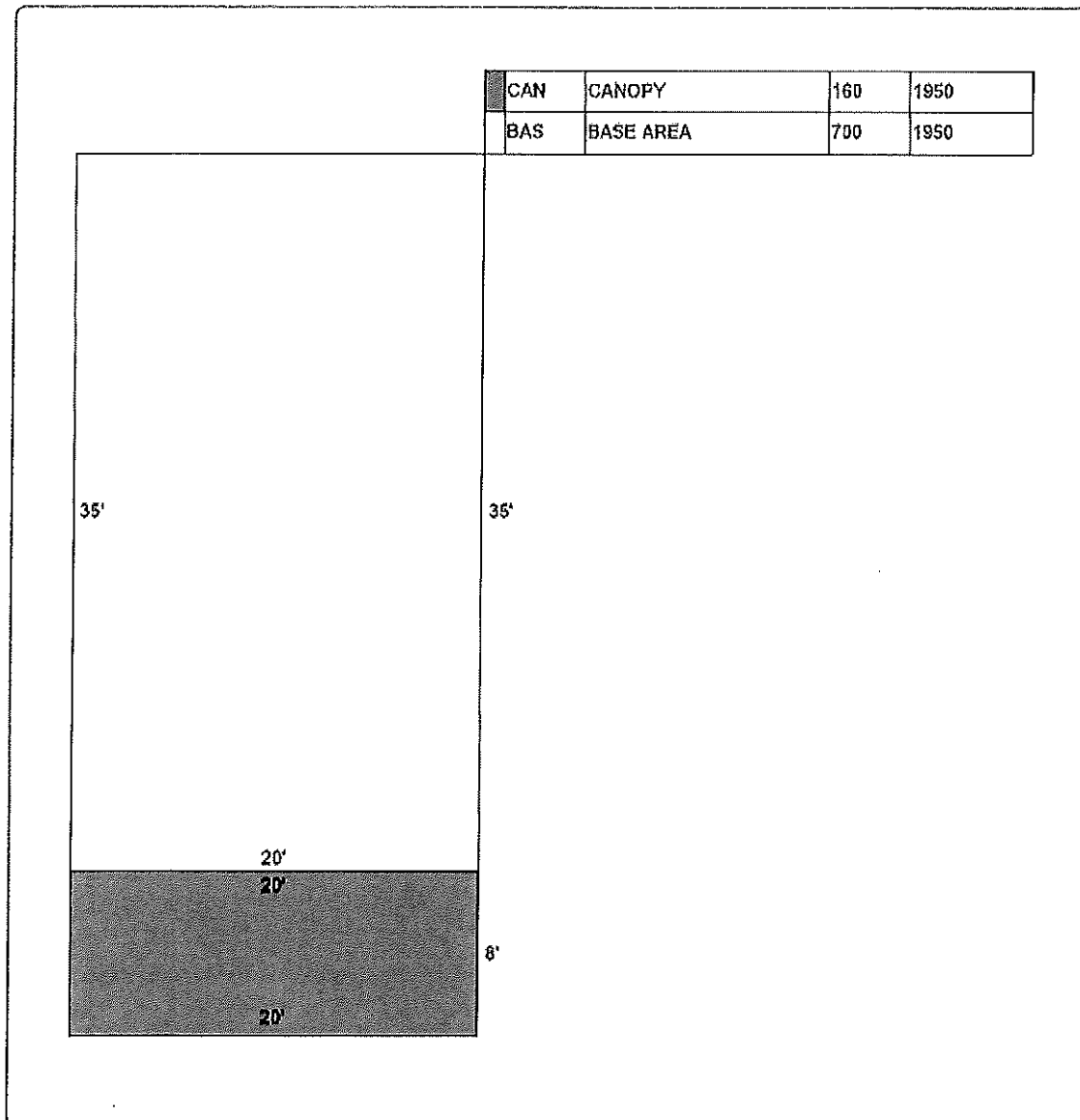
Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	07/03/2019	\$103,000	WD	1244	757	Qualified (Q)	Improved	HOWZE	MORTON
N	02/01/2012	\$100	QC	1054	243	Unqualified (U)	Improved	HOWZE	HOWZE

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$26,153	\$625	\$625	\$625	\$625
Extra Features Value	\$5	\$5	\$5	\$5	\$5
Land Value	\$64,800	\$84,000	\$48,000	\$60,000	\$42,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$90,958	\$84,630	\$48,630	\$60,630	\$42,630
Assessed Value	\$90,958	\$34,549	\$31,408	\$28,553	\$25,957
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$90,958	\$34,549	\$31,408	\$28,553	\$25,957
Maximum Save Our Homes Portability	\$0	\$50,081	\$17,222	\$32,077	\$16,673

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2021[2021 TRIM Notice \(PDF\)](#)**TRIM Notice 2020**[2020 TRIM Notice \(PDF\)](#)**TRIM Notice 2019**[2019 TRIM Notice \(PDF\)](#)**Sketches**

No data available for the following modules: Commercial Buildings.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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[GDPR Privacy Notice](#)

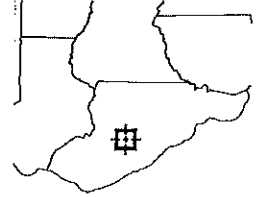
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 GEOSPATIAL




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Overview



Legend

-  Parcels
-  Roads
-  City Labels

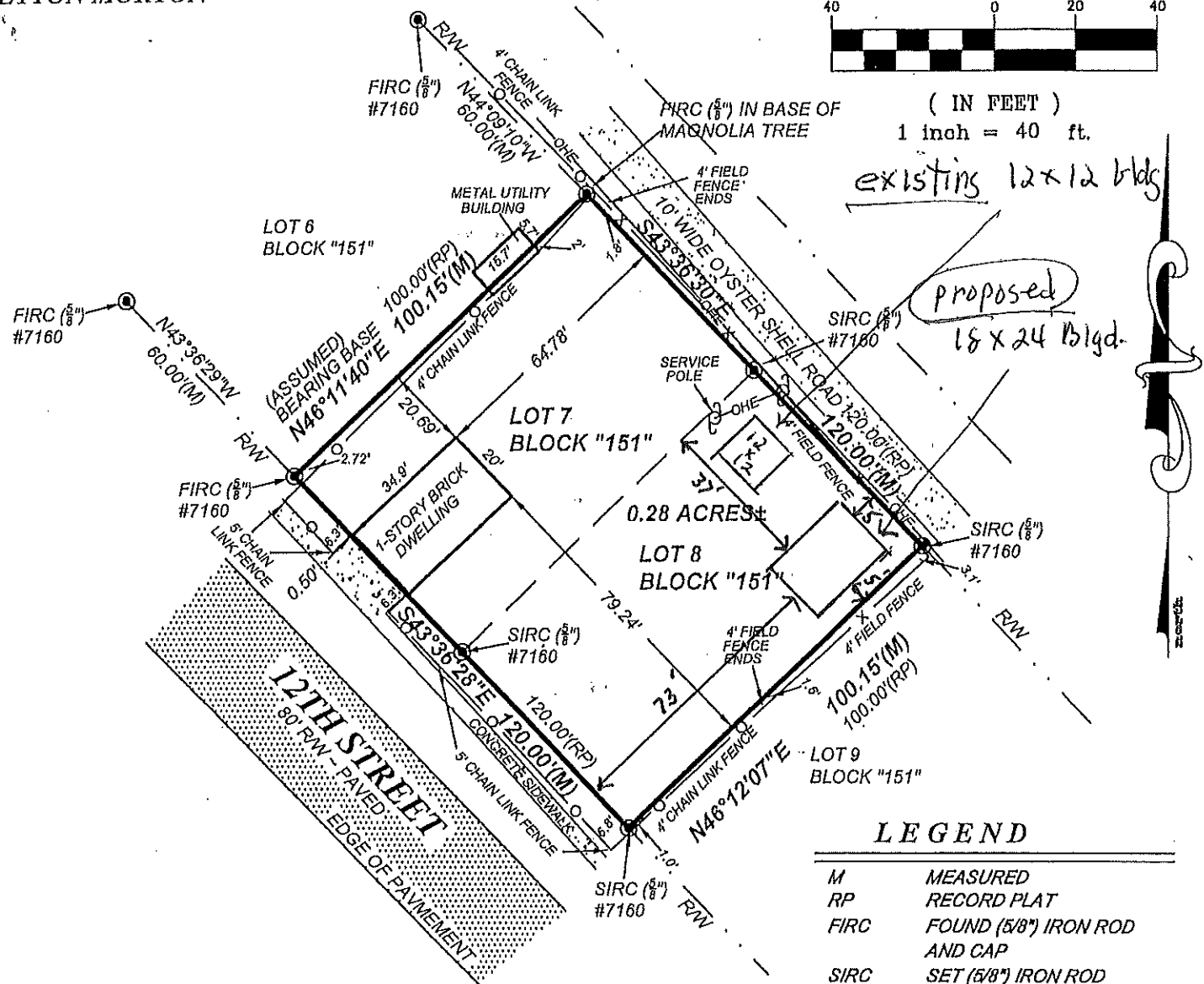
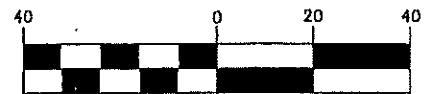
Parcel ID	01-09S-08W-8330-0151-0070	Alternate ID	08W09S01833001510070	Owner Address	MORTON W PEYTON
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		PO BOX 1149
Property Address		Acreage	n/a		HAZARD, KY 41702
District	3				
Brief Tax Description	BL 151 LOTS 7-8				
	(Note: Not to be used on legal documents)				

Date created: 9/30/2021
Last Data Uploaded: 9/30/2021 7:49:35 AM

Developed by  **Schneider**
GEOSPATIAL

**PLAT OF BOUNDARY SURVEY CERTIFIED TO:
PEYTON MORTON**

GRAPHIC SCALE



NOTES:

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northwesterly boundary of subject having an assumed bearing of North 46 degrees 11 minutes 40 seconds East.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of



140 Ave. D – Carport – C. Miller

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Coach Wagoner Blvd,
APPLICATION FOR BUILDING PERMIT

DATE: 8/25/2021 Permit # _____ Permit Fee _____ (payable to EPCI)

OWNER'S NAME: Charles Miller Email: _____
other mailing:

ADDRESS: 140 Ave D 2 PO BOX 43575, Louisville TN 40253

CITY, STATE & ZIP CODE: Apalachicola FL 32320 PHONE # 502-938-5437

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: James McConnell + Roofing Email: Kelly.toolttime@gmail.com
TOOLTIME Building

ADDRESS: 3822 East 15th Street

CITY, STATE & ZIP CODE: Panama City FL 32404 PHONE # 850 763 0065

STATE LICENSE NUMBER: CBC1256685 / RC29027540 COMPETENCY CARD # _____

ADDRESS OF PROJECT: 140 Ave D, Apalachicola FL 32320

PURPOSE OF PERMIT: Aluminum carport 20x19'

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
☒ YES ☐ NO

PROPERTY PARCEL ID # 01-09S-08W-8330-0048-0040

LEGAL DESCRIPTION OF PROPERTY: BL 48 NW 15 FT LOT 4 & All Lot 5 City of Apalachicola 107/327
111/237 212/90 722/354 814/788 1007/456 1015/462 1172/216
1218/751

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: Tarnowski Engineering

ADDRESS: 7360 NW 5th Street CITY, STATE & ZIP: Plantation, FL 33317

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

☒ Single Family ☐ Townhouse ☐ Commercial ☐ Industrial ☐ Shed
☐ Multi-Family ☐ Swimming Pool ☐ Storage ☐ Sign ☐ Pole Barn
☐ Temp Pole ☐ Demolition ☒ Other 20x19x8 Alum carport
☐ Addition, Alteration or Renovation to building.

Distance from property lines: Front 20' Rear 85' L. Side 5'
R. Side 55'
Cost of Construction \$ 10,100 Square Footage 380
BPI ✓ Flood Zone _____ Lowest Floor Elevation ✓
Area Heated/Cooled 0 # Of Stories 1 # Of Units 1
Type of Roof Alum Type of Walls Alum Type of Floor ✓
Extreme Dimensions of: Length 19 Height 8 Width 20

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

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OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Signature of Owner or Agent _____ Date _____

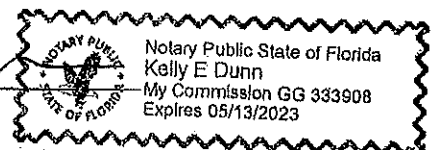
Notary as to Owner or Agent
Date: _____

My Commission expires: _____

Signature of Contractor _____ Date 8/25/2021

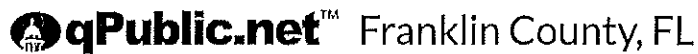
Notary as to Contractor
Date: 8/25/2021

My Commission expires: 5/13/2023



APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
(make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)



Parcel Summary

Parcel ID 01-09S-08W-8330-0048-0040
 Location Address 140 AVE D
 32320 N/A
 Brief Tax Description* BL 48 NW 15 FT LOT 4 & ALL LOT 5 CITY OF APALACHICOLA 107/327 111/237 212/90 722/354 814/788 1007/456 1015/462 1172/216 1218/751
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Miller Charles R
 PO Box 43575
 Louisville, TN 40253

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000100	SFR	75.00	FF	0	0

Residential Buildings

Building 1
 Type CITY OF AP
 Total Area 1,946
 Heated Area 1,812
 Exterior Walls COMMON BRK; AVERAGE
 Roof Cover CLAY TILE
 Interior Walls PLYWOOD
 Frame Type WOOD FRAME
 Floor Cover CARPET
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 3
 Stories 1
 Effective Year Built 1975

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0170	FPLC BELOW AVERAGE	1	0 x 0 x 0	1	UT	0
0320	CONCRETE	1	0 x 0 x 0	504	SF	0
0120	C L FENCE 4	1	0 x 0 x 0	240	LF	0
0620	SHED MT	1	0 x 0 x 0	1	UT	0
0070	CARPORT UF	1	20 x 20 x 0	400	SF	1980

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	05/17/2018	\$230,000	WD	1218	751	Qualified (Q)	Improved	TAYLOR	MILLER
N	06/30/2016	\$230,000	PR	1172	216	Qualified (Q)	Improved	COUGHLAN	TAYLOR
N	07/01/2010	\$175,000	WD	1015	462	Unqualified (U)	Improved	ONE WEST BANK FSB	COUGHLAN
N	03/16/2010	\$100	CT	1007	456	Unqualified (U)	Improved	CHASTAIN	ONE WEST BANK FSB
N	10/04/2004	\$220,000	WD	814	788	Qualified (Q)	Improved	MCCORMICK/ANDERSON	CHASTAIN
N	01/09/2003	\$100	WD	722	354	Unqualified (U)	Improved	MCCORMICK	MCCORMICK/ANDERSON
N	01/01/1973	\$2,500	WD	111	237	Qualified (Q)	Vacant		
N	01/01/1972	\$2,500	WD	107	327	Qualified (Q)	Vacant		

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$111,510	\$112,256	\$97,497	\$97,497	\$91,976
Extra Features Value	\$3,888	\$3,888	\$3,888	\$3,888	\$3,888
Land Value	\$90,000	\$90,000	\$95,625	\$95,625	\$90,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$205,398	\$206,144	\$197,010	\$197,010	\$185,864
Assessed Value	\$205,398	\$206,144	\$197,010	\$197,010	\$179,333
Exempt Value	\$0	\$0	\$50,000	\$50,000	\$0
Taxable Value	\$205,398	\$206,144	\$147,010	\$147,010	\$179,333
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$4,531

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2021

[2021 TRIM Notice \(PDF\)](#)

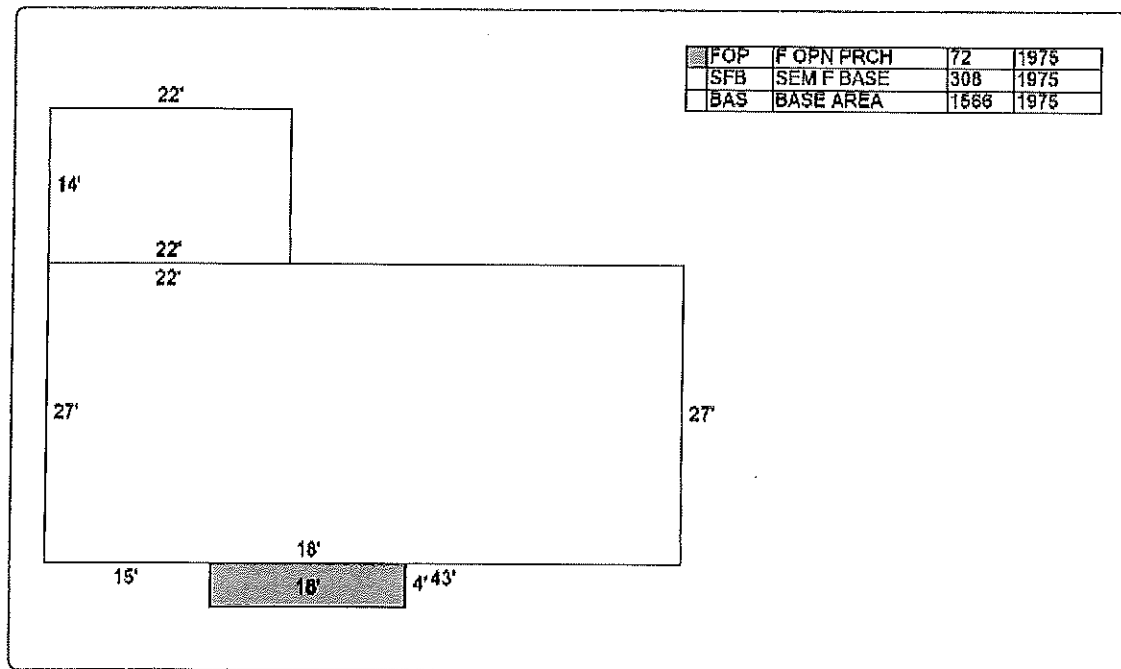
TRIM Notice 2020

[2020 TRIM Notice \(PDF\)](#)

TRIM Notice 2019

[2019 TRIM Notice \(PDF\)](#)

Sketches



No data available for the following modules: Commercial Buildings.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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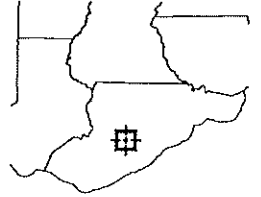
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Version 2.3.149



Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-09S-08W-8330-0048-0040	Alternate ID	08W09S018330000480040	Owner Address	MILLER CHARLES R
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		PO BOX 43575
Property Address	140 AVE D	Acreage	n/a		LOUISVILLE, TN 40253
District	3				
Brief Tax Description	BL 48 NW 15 FT LOT 4 &				
	(Note: Not to be used on legal documents)				

Date created: 9/30/2021

Last Data Uploaded: 9/30/2021 7:49:35 AM

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GEOSPATIAL

Revised Site Plan

140 Ave D

Parcel # 01-09S-08W-8330-0048-0040

(Previously existing Aluminum structure)
w/ 20x19x8 Aluminum carport

Setbacks:

L SIDE - 5'

R SIDE - 55'

FRONT - 20'

REAR - 85'





50 11th St. – Carport – G. Watkins

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Couch Wagoner Blvd, 850-653-1522
APPLICATION FOR BUILDING PERMIT

DATE: 9/27/21 Permit # _____ Permit Fee _____ (payable to EPCI)

OWNER'S NAME: George M. Watkins Email: georgew@mchsi.com

ADDRESS: 50-11th Street

CITY, STATE & ZIP CODE: Apalachicola, FL 32320 PHONE # 850-653-5134

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: _____ Email: _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: 50-11th Street, Apalachicola, FL

PURPOSE OF PERMIT: Pole Barn/Carport

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
☒ YES ☐ NO

PROPERTY PARCEL ID # 01-095-08W-8330-0048-0030

LEGAL DESCRIPTION OF PROPERTY: Single family/residential

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

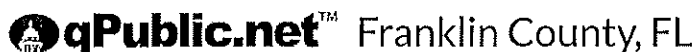
ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____



Parcel Summary

Parcel ID 01-09S-08W-8330-0048-0030
 Location Address 50 11TH ST
 32320 N/A
 Brief Tax Description* BL 48 NW 30 FT LOT 3 & SE 45 FT LOT 4 OR 158/592 CITY OF APALACHICOLA 929/268
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead Y

[View Map](#)

Owner Information

Primary Owner
 Watkins George M & Carla F Wat
 Amber R Watkins & Kara J Watkl
 As Joint Tenants W/R/O/S
 50-11th Street
 Apalachicola, FL 32320



Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000100	SFR	75.00	FF	0	0

Residential Buildings

Building 1
 Type CITY OF AP
 Total Area 1,388
 Heated Area 936
 Exterior Walls CONC BLOCK
 Roof Cover COMP SHNGL
 Interior Walls DRYWALL
 Frame Type N/A
 Floor Cover VINYL ASB
 Heat RAD ELEC
 Air Conditioning CENTRAL
 Bathrooms 1
 Bedrooms 0
 Stories 1
 Effective Year Built 1968

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0320	CONCRETE	1	0x0x0	816	UT	0
0370	DOG HOUSE	1	0x0x0	1	UT	0
0630	SHED	1	0x0x0	112	UT	0
0410	WD FENCE	1	0x0x0	720	UT	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	02/28/2007	\$100	WD	929	268	Unqualified (U)	Improved	WATKINS	WATKINS
N	00/01/1973	\$16,500	WD	117	239	Qualified (Q)	Improved		

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$49,439	\$49,822	\$43,362	\$43,362	\$44,019
Extra Features Value	\$3,392	\$3,392	\$3,392	\$3,392	\$3,392
Land Value	\$90,000	\$90,000	\$95,625	\$95,625	\$90,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$142,831	\$143,214	\$142,379	\$142,379	\$137,411
Assessed Value	\$61,299	\$59,921	\$58,804	\$57,595	\$56,410
Exempt Value	\$36,299	\$34,921	\$33,804	\$32,595	\$31,410
Taxable Value	\$25,000	\$25,000	\$25,000	\$25,000	\$25,000
Maximum Save Our Homes Portability	\$81,532	\$83,293	\$83,575	\$84,784	\$81,001

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2021

[2021 TRIM Notice \(PDF\)](#)

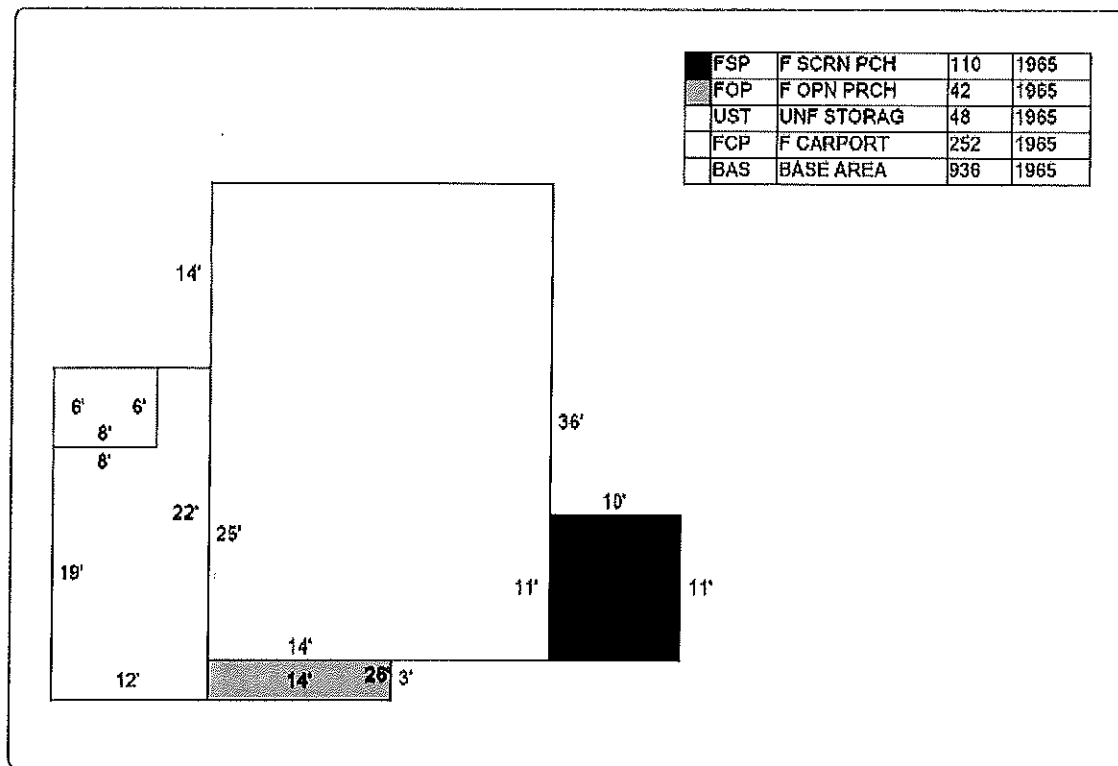
TRIM Notice 2020

[2020 TRIM Notice \(PDF\)](#)

TRIM Notice 2019

[2019 TRIM Notice \(PDF\)](#)

Sketches



No data available for the following modules: Commercial Buildings.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

[User Privacy Policy](#)
[GDPR Privacy Notice](#)

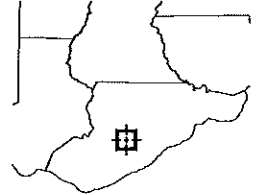
Last Data Upload: 9/30/2021, 7:49:35 AM

Developed by
Schneider
 GEOSPATIAL




Version 2.3.149



Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-09S-08W-8330-0048-0030	Alternate ID	08W09S01833000480030	Owner Address	WATKINS GEORGE M & CARLA F WAT AMBER R WATKINS & KARA J WATKI AS JOINT TENANTS W/R/O/S 50-11TH STREET APALACHICOLA, FL 32320
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		
Property Address	50 11TH ST	Acreage	n/a		
District	3				
Brief Tax Description	BL 48 NW 30 FT LOT 3 & SE (Note: Not to be used on legal documents)				

Date created: 9/16/2021
Last Data Uploaded: 9/16/2021 7:55:57 AM

Developed by  **Schneider**
GEOSPATIAL

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apache Junction and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apache Junction Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

9/27/21
DATE


SIGNATURE OF APPLICANT

CITY OF APALACHICOLA CERTIFICATE OF APPROPRIATENESS APPLICATION -HISTORIC DISTRICT ONLY-		Official Use Only Application # _____ City Representative _____ Date Received _____
OWNER INFORMATION	CONTRACTOR INFORMATION	
Owner <u>George M. Watkins</u> Address <u>50-11th Street</u> City <u>Apalachicola</u> State <u>FL</u> Zip <u>32320</u> Phone <u>(850) 653-5134</u>	Contractors Name: _____ State License # _____ City License # _____ Email Address _____ Phone (_____) _____	
Approval Type: [] Staff Approval Date: _____ [] Board Approval [] Board Denial Date: _____ *Reason for Denial: _____		
PROJECT TYPE		
<input type="checkbox"/> New Construction <input type="checkbox"/> Addition <input type="checkbox"/> Alteration/Renovation <input type="checkbox"/> Relocation <input type="checkbox"/> Demolition	<input type="checkbox"/> Fence <input type="checkbox"/> Repair (Extensive) <input type="checkbox"/> Variance <input type="checkbox"/> Other <u>Carport</u>	
PROPERTY INFORMATION: Street Address: <u>50-11th Street</u> City & State <u>Apalachicola, FL</u> Zip <u>32320</u> [<input checked="" type="checkbox"/>] Historic District [] Non-Historic District Zoning District _____ Parcel #: <u>01-099-08W-8330-0048-0030</u> Block(s) <u>48 NW 30ft</u> Lot(s) <u>3 + SE</u> FEMA Flood Zone/Panel #: _____ (For AE, AO, AH or VE Please complete attached Flood Application)		
OFFICIAL USE ONLY		
Setback requirement of Property: Front: _____ Rear: _____ Side: _____ Lot Coverage: _____ Water Available: _____ Sewer Available: _____ Taps Paid _____	This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued. Certificate of Appropriateness Approval: _____ Chairperson, Apalachicola Planning & Zoning Board	

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens
 Permitting and Development Coordinator
 (850) 658-1522
cityofapalachicola@gmail.com

Describe The Proposed Project and Materials, Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

WOOD with metal roof

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing			
Driveways/Sidewalks			
Other			

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

☐ Single Family ☐ Townhouse ☐ Commercial ☐ Industrial ☐ Shed
☐ Multi-Family ☐ Swimming Pool ☐ Roof ☐ Sign ☒ Pole Barn
☐ Temp Pole ☐ Demolition ☐ Other _____

☐ Addition, Alteration or Renovation to building. _____

Distance from property lines: Front _____ Rear 5 ft L. Side _____
R. Side _____
Cost of Construction \$ \$1200.00 Square Footage 16' x 16'
EPI _____ Flood Zone _____ Lowest Floor Elevation _____
Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
Type of Roof _____ Type of Walls _____ Type of Floor _____
Extreme Dimensions of: Length 16' Height 8' Width 16'

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

George Watkins
Signature of Owner or Agent Date _____

Signature of Contractor Date _____

Notary as to Owner or Agent
Date: _____

Notary as to Contractor
Date: _____

My Commission expires: _____

My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
(make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)

EPCI

Apalachicola Building Department MECHANICAL _ELECTRICAL_ PLUMBING_

Office Use Only	
PERMIT #: _____ / _____ / _____ - _____	PERMIT FEE: \$ _____

DATE: _____ FBC #: _____

OWNER'S NAME: George M. Watkins EMAIL: georgew@mchsi.com

ADDRESS: 50-11th Street

CITY, STATE & ZIP CODE: Apalachicola, FL 32320 PHONE # 850/653-5134

CONTRACTOR'S NAME: _____ EMAIL: _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: 50-11th Street Apalachicola, FL 32320

PROPOSED USE OF SITE: _____

PROPERTY PARCEL ID # D1-095-08W-4330-0048-0030

LEGAL DESCRIPTION OF PROPERTY: _____

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS: _____

PURPOSE OF BUILDING: ☐ Single Family ☐ Multi-Family ☐ Commercial ☐ Storage ☐ Sign
☐ Other ☐ Addition, Alteration or Renovation to building.

Cost of Construction \$ _____ Total Square Footage _____

Flood Zone _____ Lowest Floor Elevation _____

Area Heated/Cooled _____ # Of Stories _____ # Of Units _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

Signature of Owner or Agent _____

Signature of Contractor _____

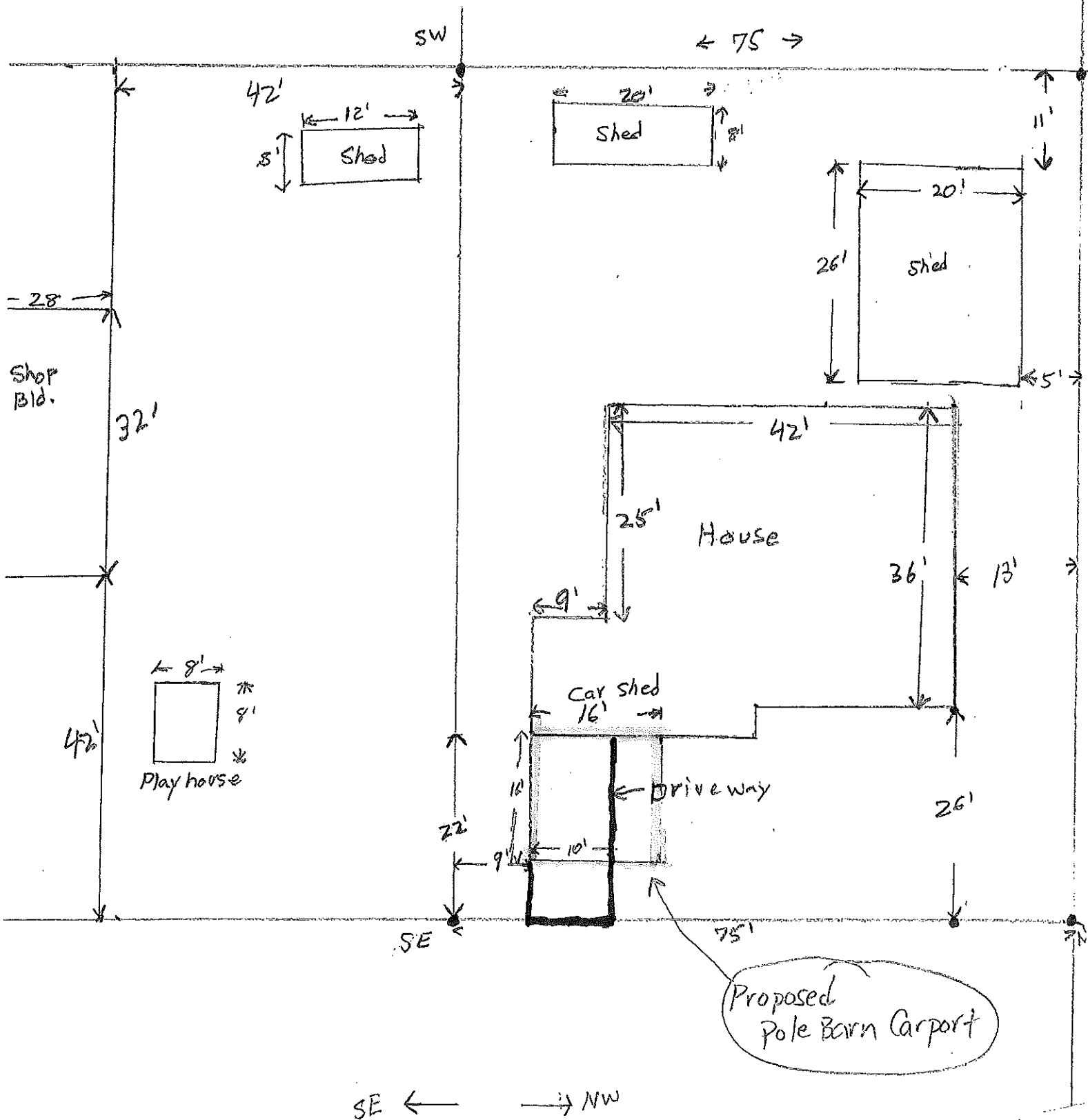
Date: _____

Date: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL,

(cityofapalachicola@gmail.com / 850.653.1522)

SITE PLAN



SE

corner posts outside

15' 9"

Post Centers
7' 10 1/2"

total w 16'

NE

total L 16'

NW

SW

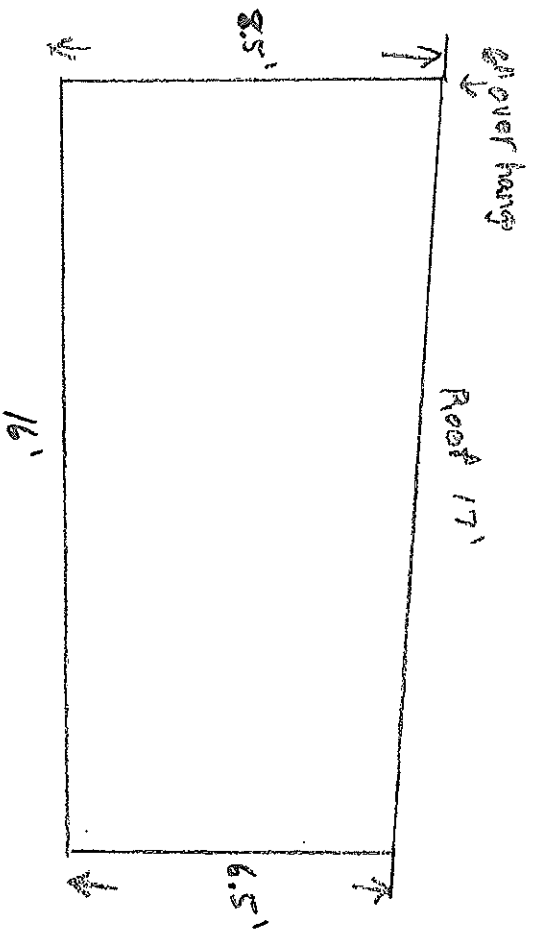
posts and crossbeams
6x6
2x6 doubled
one on each side
cemented
in ground
with SS screws 3" + 5/8 Bolt

6x6 posts
set in 1 1/2"
15' 9"

to accommodate 2x6 outside frame

entire structure will be
with 3" SS framing screws
& hurricane straps with SS
nails

Side View



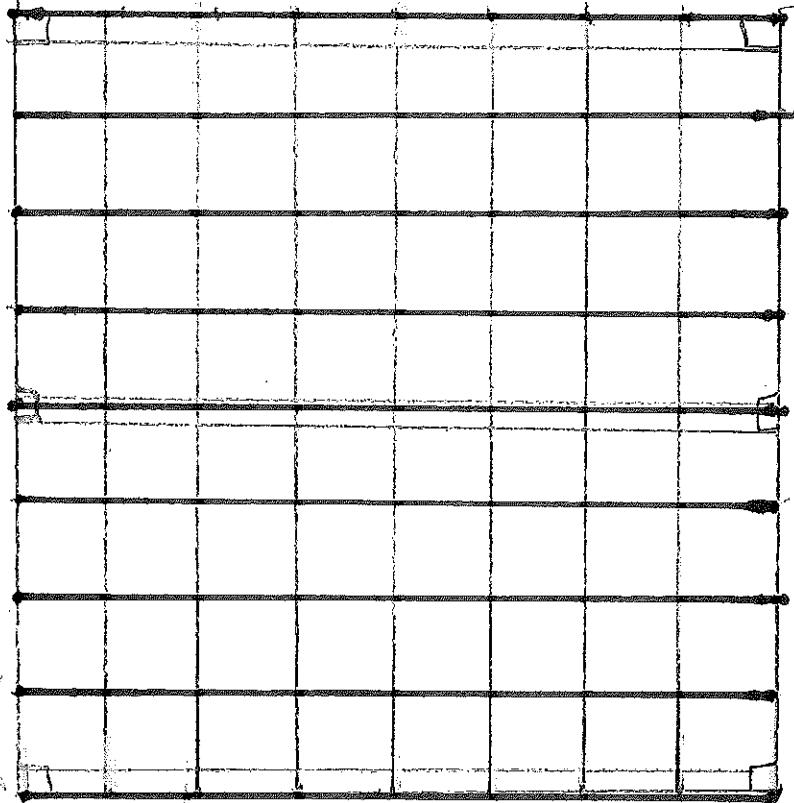
House end

SW

NW

16' 2x6 on 2' centers
(Pink)

16' 2x4 on 2' centers
for furring strips
to attach tin (green)



SE

tin roof will run
and will be 17' x 2'
sheets of 26 ga.

Galvalume 5 V crimp

from house to road
NE

11th Street end



266 16th St. – New Construction – R. Lauther

PRELIMINARY PROPOSAL - before purchase

CITY OF APALACHICOLA CERTIFICATE OF APPROPRIATENESS APPLICATION <div style="display: flex; justify-content: space-around; align-items: center;"> NON HISTORIC DISTRICT ONLY Non </div>		Official Use Only Application # _____ City Representative _____ Date Received _____
OWNER INFORMATION Prospective Owner <u>ROBERT LAUTHER</u> Address <u>142 4TH STREET</u> City <u>APALACHICOLA</u> State <u>FL</u> Zip <u>32320</u> Phone <u>(561) 723-5205</u>	CONTRACTOR INFORMATION Contractors Name: _____ State License # _____ City License # _____ Email Address _____ Phone (_____) _____	
Approval Type: <input type="checkbox"/> Staff Approval Date: _____ <input type="checkbox"/> Board Approval <input type="checkbox"/> Board Denial Date: _____ *Reason for Denial: <u>PRELIMINARY PROPOSAL TO R+2 FOR CONDITIONAL APPROVAL OF SETBACKS FOR PARCEL INCLUDING</u>		
PROJECT TYPE <u>EXISTING BUILDING + NEW</u>		
<input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Addition <input type="checkbox"/> Alteration/Renovation <input type="checkbox"/> Relocation <input type="checkbox"/> Demolition	<input type="checkbox"/> Fence <input type="checkbox"/> Repair (Extensive) <input type="checkbox"/> Variance <input type="checkbox"/> Other: _____	
PROPERTY INFORMATION: Street Address: <u>266 16TH STREET</u> City & State <u>APALACHICOLA FL</u> Zip <u>32320</u> <input type="checkbox"/> Historic District <input checked="" type="checkbox"/> Non-Historic District Zoning District <u>R-2</u> Parcel #: <u>01-095-08W-2330-0125-0040</u> Block(s) <u>125</u> Lot(s) <u>415</u> FEMA Flood Zone/Panel #: _____ <small>(For AE, AO, AH or VE Please complete attached Flood Application)</small>		
OFFICIAL USE ONLY		
Setback requirement of Property: Front: <u>15</u> Rear: <u>25</u> Side: <u>15</u> Lot Coverage: <u>27%</u> Water Available: <u>Y</u> Sewer Available: <u>Y</u> Taps Paid <u>Y</u>	This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued. Certificate of Appropriateness Approval: _____ Chairperson, Apalachicola Planning & Zoning Board	

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens
 Permitting and Development Coordinator
 (850) 658-1522
cityofapalachicola@gmail.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

REQUESTING SITE APPROVAL FROM P+2 AS TO
 SETBACKS ETC FOR THE EXISTING BUILDING AND
 THE PROPOSED ADDITION OF SECOND BLDG (DUPEX)
 TO THE SITE. PROSPECTIVE BUYER WANTS A CONDITIONAL
~~AND~~ SITE PLAN BEFORE (APPROVED) CONTINUING WITH LAND
 ACQUISITION.

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding		HARDI BOARDS	
Doors			
Windows			
Roofing		METAL	
Trim			
Foundation		SLAB ON GRADE	
Shutters		HURRICANE	
Porch/Deck			
Fencing			
Driveways/Sidewalks		ROCK	
Other			

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application, I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
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9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
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11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

DATE

9/16/2021

SIGNATURE OF APPLICANT

ROBERT LAUTHER


qPublic.net™ Franklin County, FL

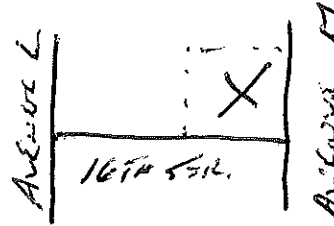
Parcel Summary

Parcel ID 01-09S-08W-8330-0125-0040
 Location Address 32320
 Brief Tax Description* BL 125 LOTS 4 5 OR 151-177 ORB 255 PAGE 149
 'The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Copeland James W & Carolyn A
 P O Box 370
 Bristol, FL 32321



X: PROPOSED
 LOT 4+5
 LOCATION

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000188	SFR CHAPMAN/APALACH	120.00	FF	0	0

Residential Buildings

Building 1
 Type CITY OF AP
 Total Area 1,280
 Heated Area 1,152
 Exterior Walls AVERAGE; CONC BLOCK
 Roof Cover COMP SHNGL
 Interior Walls DRYWALL
 Frame Type N/A
 Floor Cover SHT VINYL; CARPET
 Heat RAD ELEC
 Air Conditioning WINDOW
 Bathrooms 2
 Bedrooms 0
 Stories 1
 Effective Year Built 1982

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0320	CONCRETE	1	0x0x0	165	UT	0
0010	ASPH DRIVE	1	0x0x0	49	UT	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	01/01/1978	\$8,500	WD	151	177	Unqualified (U)	Vacant		

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$25,715	\$26,123	\$23,091	\$23,091	\$23,790
Extra Features Value	\$358	\$358	\$358	\$358	\$358
Land Value	\$48,000	\$48,000	\$48,000	\$60,000	\$42,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$74,073	\$74,481	\$71,449	\$83,449	\$66,148
Assessed Value	\$74,073	\$74,481	\$71,449	\$66,245	\$60,223
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$74,073	\$74,481	\$71,449	\$66,245	\$60,223
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$17,204	\$5,925

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2021

2021 TRIM Notice (PDF)

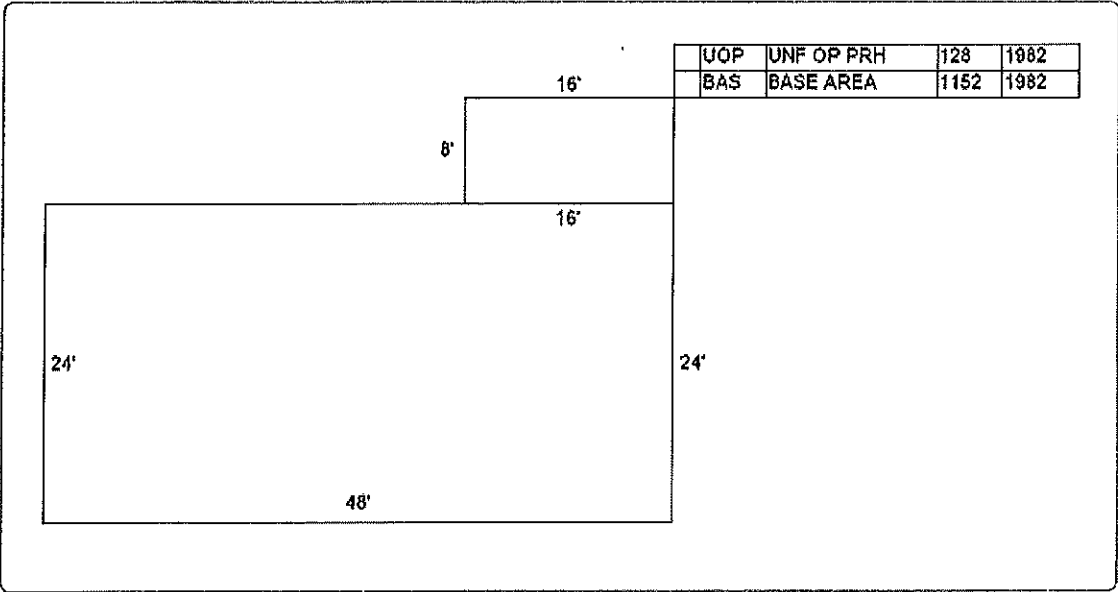
TRIM Notice 2020

2020 TRIM Notice (PDF)

TRIM Notice 2019

2019 TRIM Notice (PDF)

Sketches



No data available for the following modules: Commercial Buildings.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.
[User Privacy Policy](#)
[GDPR Privacy Notice](#)

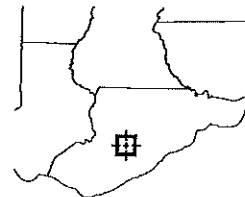


Last Data Upload: 9/30/2021, 7:49:35 AM




Version 2.3.149



Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-09S-08W-8330-0125-0040	Alternate ID	08W09S01833001250040	Owner Address	COPELAND JAMES W & CAROLYN A
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		P O BOX 370
Property Address		Acreage	n/a		BRISTOL, FL 32321
District	3				
Brief Tax Description	BL 125 LOTS 4 5				
	(Note: Not to be used on legal documents)				

Date created: 9/30/2021

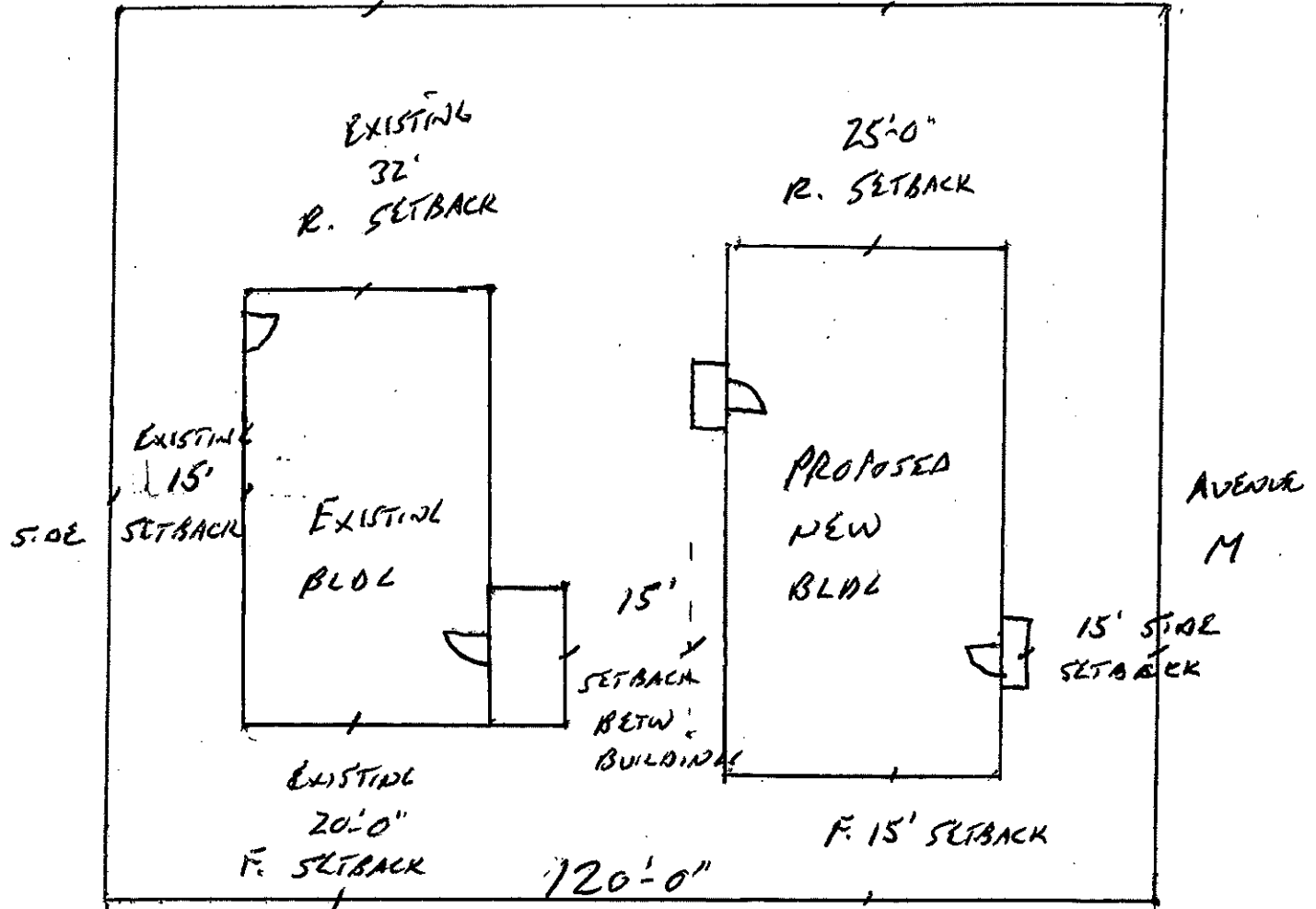
Last Data Uploaded: 9/30/2021 7:49:35 AM

Developed by  **Schneider**
GEOSPATIAL

PARCEL FA 01-095-08W-8330-0125-0040

BLK 125 LOTS 4+5

SITE PLAN



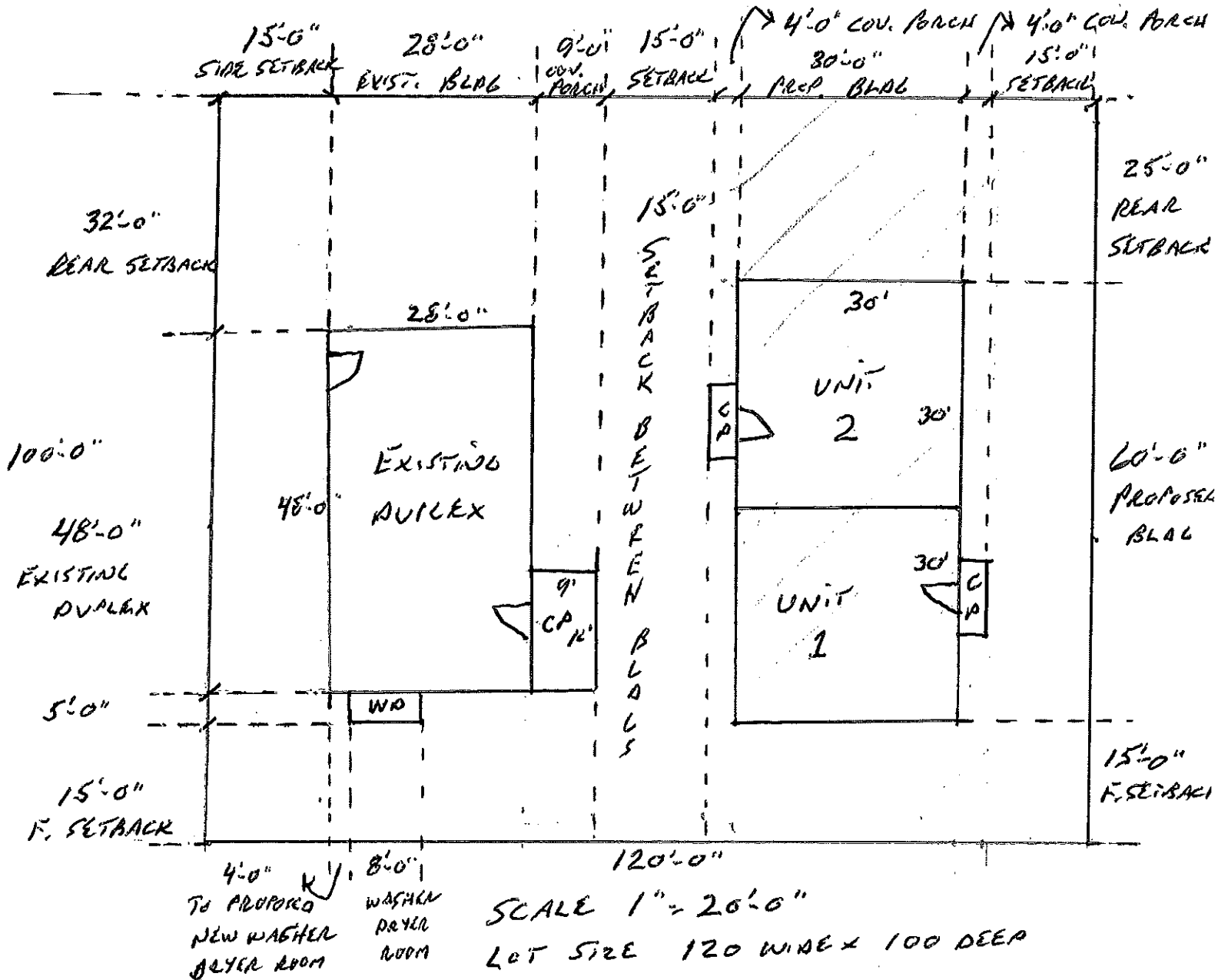
SCALE 1" = 20'-0"

16TH STREET

NORTH

PARCEL 1A 01-095-08W-8330-0125-0040

BLK 125 LOTS 4+5



DUPLEX TO BE BUILT

CP

COVERED PORCH

WD

NEW WASHER DRYER ROOM

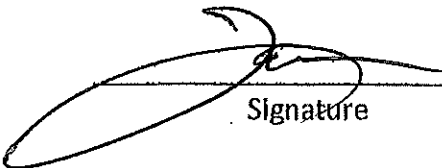
PROSPECTIVE OWNER

ROBERT LAUTNER

561-723-5205

BUILDING PERMIT APPLICATION CHECKLIST

- X 1. Approval From City Planning & Zoning Board *CONDITIONAL SITE PLAN APPROVAL ONLY FOR ADDITION*
2. Complete Building Permit Application *OF SECOND BUILDING TO THE SITE, CONDITIONAL APPROVAL IS ONLY REQUIRED FOR SETBACK*
3. 2 COMPLETE SETS OF PLANS INCLUDING:
- Site plan
 - Final Site Plan(New Construction)-Stormwater Mgt. *PROMISED*
 - Foundation plan *ONCE KNOWING THIS PURCHASE OF THE PARCEL WILL GO THROUGH*
 - Floor plan
 - Elevations
 - Wall section foundation through the roof *AND ALL REMAINING PLANS ETC ETC WILL BE FURNISHED*
 - Fire Protection
 - Drawn to scale
4. Contractor Information
- *License
 - *Photo ID of License Holder
 - *COI: Workers Comp/General Liability
 - *Letter of Authorization
5. Contract/Scope of Work
6. Energy Forms
7. Notice of Commencement on all permits of \$2500 or more
8. Flood Elevation Certificate
9. Water/Sewer Impact Fees Receipt (if applicable)


Signature

9/16/2021
Date