





CITY OF APALACHICOLA

1 Avenue E • Apalachicola, Florida 32320 • 850-653-9319 • Fax 850-653-2205

www.cityofapalachicola.com

Mayor
Van W. Johnson, Sr.

Commissioners
Brenda Ash
John M. Bartley, Sr.
James L. Elliott
Anita Grove

City Manager
Ron Nalley

City Administrator
Lee H. Mathes, MMC

City Clerk
Deborah Guillotte, CMC

City Attorney
J. Patrick Floyd

Permit Application Review/C. Bankston
April 29, 2019

Project: Terry Nelson & Virginia Madewell
Address: 231 Atlantic Avenue
Overview: Swimming Pool

Zoning: R-1 (Consistent)

Lot Size: 3+ Lots (Consistent)

Flood Zone: AE13

Setbacks: Consistent

Height:

Lot Coverage: 25.5% - Consistent

Screened Deck is proposed to be attached to home. Current Grade Elevation is 9, pool equipment will need to be above BFE or on separate GFI.

EPCI
APALACHICOLA BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: _____ Permit # _____ Permit Fee _____

OWNER'S NAME: TERRY NELSON & VIRGINIA MADEWELL

ADDRESS: 231 ATLANTIC AVENUE

CITY, STATE & ZIP CODE: APALACHICOLA FL 32320 PHONE # 850.321.5194

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: COX POOLS

ADDRESS: P.O. Box 9088

CITY, STATE & ZIP CODE: PANAMA CITY BEACH FL 32411 PHONE # 850.235.7957

STATE LICENSE NUMBER: CPCO 56661 COMPETENCY CARD # _____

ADDRESS OF PROJECT: 231 ATLANTIC AVENUE APALACHICOLA

PROPOSED USE OF SITE: SWIMMING POOL

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES
 NO

PROPERTY PARCEL ID # 61-09S-08W-8330-0039-0090

LEGAL DESCRIPTION OF PROPERTY: BL 8 LOTS 4, 13 + 14 ALSO PORTION OF LOTS 5 + 6

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: N/A

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

pool - 13x26 w/5x8 spa
Deck - 29x60 (screened in)

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial
Duplex Swimming Pool Storage Sign
Multi-Family Demolition Other
Addition, Alteration or Renovation to building

Distance from property lines: Front 140' Rear 40' L. Side 63'
R. Side 71'
Cost of Construction \$ 49,000.00 Square Footage
EPI Flood Zone AE-13 Lowest Floor Elevation
Area Heated/Cooled # Of Stories # Of Units
Type of Roof Type of Walls Type of Floor
Extreme Dimensions of: Length Height Width

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCE: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Virginia Madawell
Signature of Owner or Agent

Steve H. Dunn
Signature of Contractor

Date: 4-24-19

Date: 4/25/2019

Thomas D. Hall
Notary as to Owner or Agent

Notary as to Contractor



Commission # GG 134534
My Commission expires December 18, 2021
Bonded Thru Budget Notary Services

12/15/2021

My Commission expires:

APPLICATION APPROVED BY: [Signature] BUILDING OFFICIAL



Parcel Summary

Parcel ID 01-09S-08W-8360-0008-0130
 Location Address 231 ATLANTIC AVE
 32320
 Brief Tax Description* BL 8 ALL OF LOTS 4, 13, & 14 ALSO A PORTION OF LOTS 5 & 6 IN BLOCK 8 NEELS ADDITION OR 481/15 566/92 566/602 1229/72
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 21.853
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Nelson Terry C &
 Madewell Virginia
 1446 Rachel Lane
 Tallahassee, FL 32308

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000130	SFR WATER	160.00	FF	0	0
000000	VAC RES	50.00	FF	0	0
000000	VAC RES	100.00	FF	0	0

Residential Buildings

Building 1
 Type SINGLE FAM
 Total Area 2,081
 Heated Area 1,881
 Exterior Walls COMMON BRK
 Roof Cover COMP SHNGL
 Interior Walls DRYWALL
 Frame Type N/A
 Floor Cover HARDWOOD
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 3
 Stories 1
 Effective Year Built 1968

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0620	SHED MT	1	24 x 40 x 0	960	UT	1982
0690	BOAT SHED	1	19 x 10 x 0	190	UT	1982
0650	CON DR WAY	1	100 x 18 x 0	1,800	UT	0
0570	CON WALK	1	0 x 0 x 0	177	UT	0
0360	PUMPHOUSE	1	0 x 0 x 0	1	UT	0
0390	CON WALL	1	24 x 4 x 0	96	UT	0

Sales

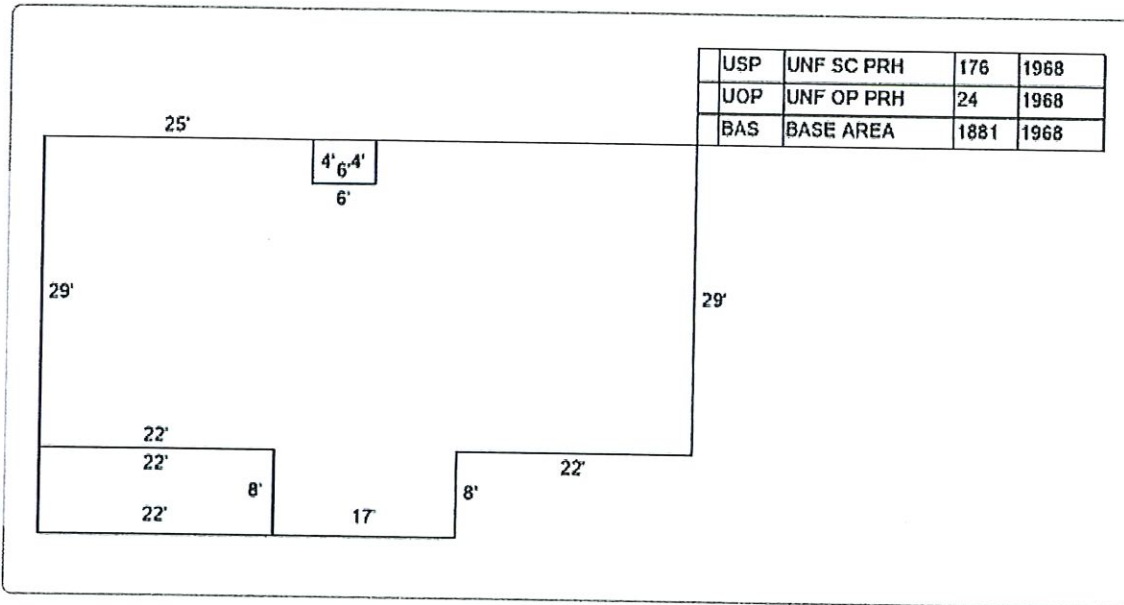
Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	08/24/2018	\$475,000	WD	1229	72	Qualified (Q)	Improved	MERRILL	NELSON/MADEWELL
N	11/06/1996	\$225,000	WD	566	602	Qualified (Q)	Improved	STEWART	MERRILL

Valuation

	2018 Preliminary Certified	2018 Certified	2017 Certified	2016 Certified	2015 Certified
Building Value	\$95,748	\$94,445	\$95,748	\$97,051	\$97,051
Extra Features Value	\$15,443	\$15,443	\$15,443	\$17,419	\$17,419
Land Value	\$328,000	\$328,000	\$328,000	\$328,000	\$286,750
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$439,191	\$437,888	\$439,191	\$442,470	\$401,220
Assessed Value	\$206,397	\$437,888	\$202,152	\$199,970	\$198,580
Exempt Value	\$50,000	\$0	\$50,000	\$50,000	\$50,000
Taxable Value	\$156,397	\$437,888	\$152,152	\$149,970	\$148,580
Maximum Save Our Homes Portability	\$232,794	\$0	\$237,039	\$242,500	\$202,640

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

Sketches



No data available for the following modules: Commercial Buildings.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

Last Data Upload: 4/29/2019 7:29:05 AM

Version 2.2.16





- Legend
-  Parcels
 -  Roads
 -  City Labels

Parcel ID	01-09S-08W-8360-0008-0130	Alternate ID	08W09S01836000080130	Owner Address	NELSON TERRY C & MADEWELL VIRGINIA 1446 RACHEL LANE TALLAHASSEE, FL 32308
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		
Property Address	231 ATLANTIC AVE	Acreage	n/a		
District	3				
Brief Tax Description	BL 8 ALL OF LOTS 4, 13, & 14 (Note: Not to be used on legal documents)				

Date created: 4/29/2019
Last Data Uploaded: 4/29/2019 7:29:05 AM

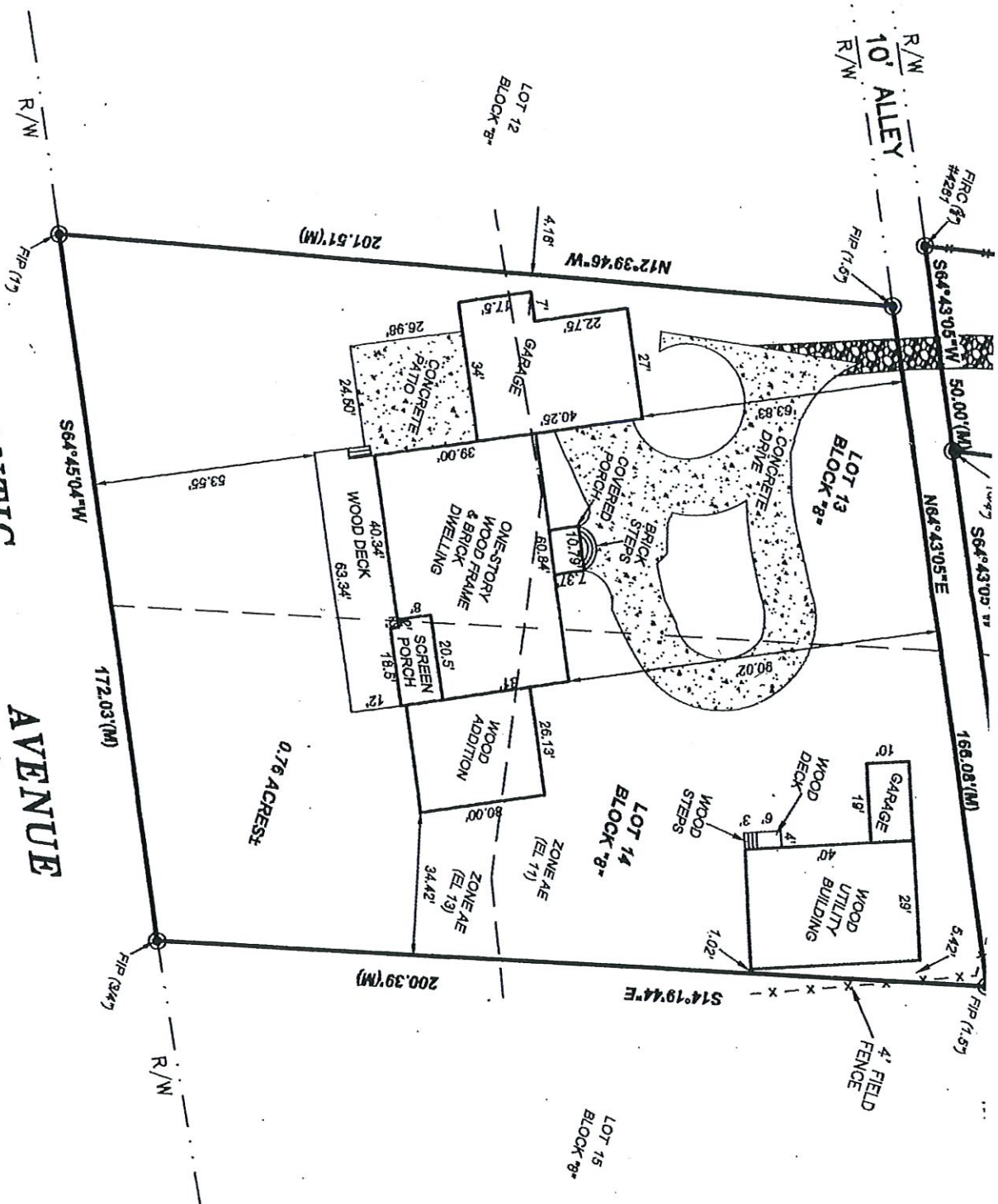
Developed by  **Schneider**
GEOSPATIAL

17' and a field

ATLANTIC AVENUE

(UNCONSTRUCTED)

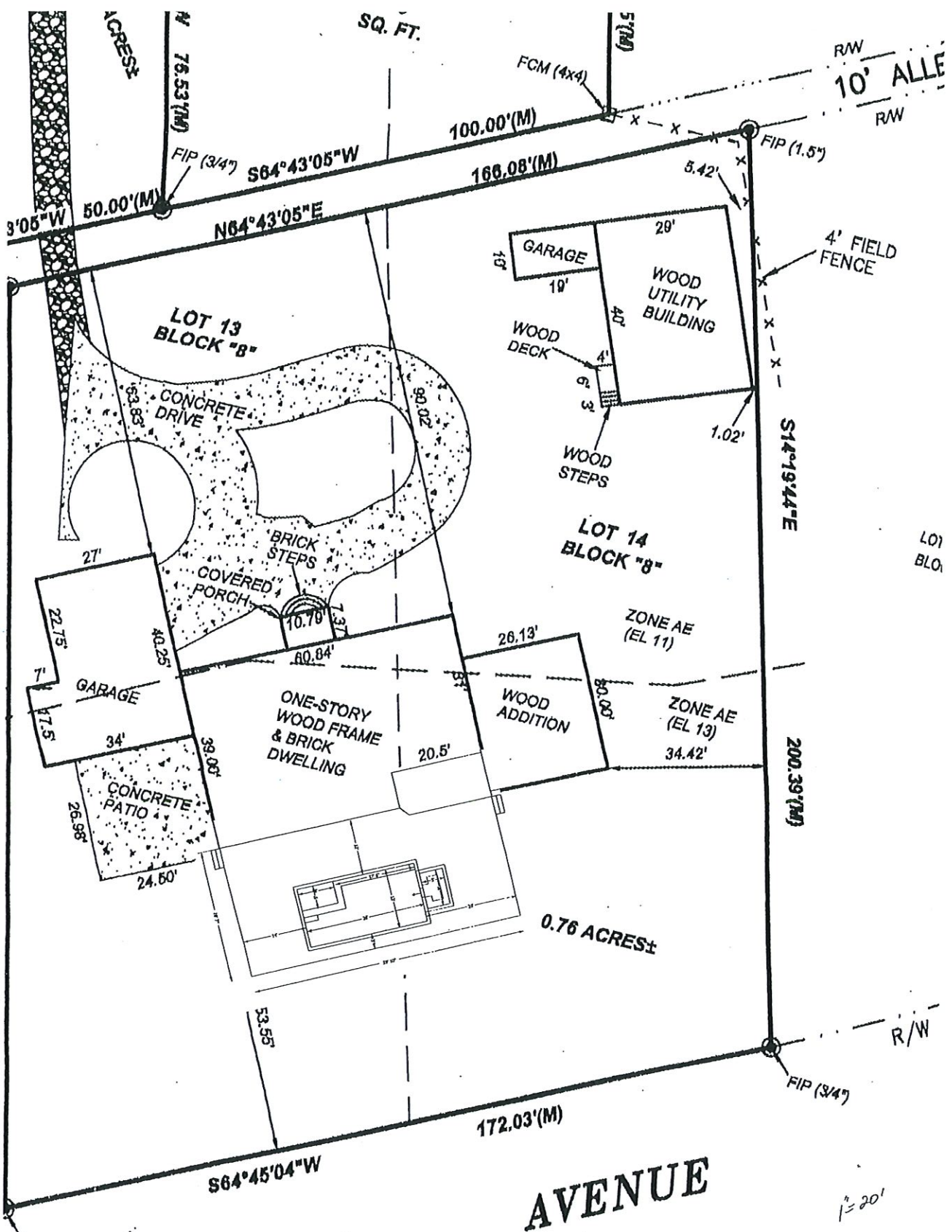
R/W
10' ALLEY
R/W



FOUND
RECORDED
FOUND
ROUND
CONCRETE

FIND
RND
CM





ATLANTIC AVENUE

(NOT CONSTRUCTED)

Lot coverage w/o pool
20.6%

Lot coverage w/ pool
25.5%

Step backs
F 140'
L 63'
R 71'
R 40'

1" = 20'

FLOOD PLAIN MANAGEMENT
PERMIT APPLICATION REVIEW

DATE: _____

PERMIT #: _____

NAME: Terry Nelson Virginia Madewell
MAILING ADDRESS: 231 Atlantic Ave CITY/STATE/ZIP: Apalachicola FL 32320
PHONE: 850 321-5194

STREET ADDRESS: 231 Atlantic Ave, Apalachicola, FL 32320
LEGAL DIScription: BL 8 All of lots 4, 13, 14 also portion of lot 5 & 6 BL 8, Needs addition
PARCEL I.D #: 01-095-08W-8360-0008-0130

DESCRIBE DEVELOPMENT: Swimming Pool

RESIDENTIAL: COMMERCIAL: _____ NEW STRUCTURE: _____ SUBSTANTIAL IMPROVEMENT: _____

FLOOD ZONE INFORMATION:

PANEL NO.: _____ FIRM ZONE: _____ BFE: _____ GRADE ELEVATION: _____

ELEVATION OF THE LOWEST HORIZONTAL SUPPORTING MEMBER OF STRUCTURE: _____
AND/OR TOP OF THE BOTTOM FLOOR _____ (PER PLANS)

SQUARE FEET OF ENCLOSURE BELOW BFE: _____ (PER PLANS)

FLOOD ZONE DISCLOSURE NOTICE

I/We, Cox Pools, have been made aware by the City of Apalachicola Building Department that my/our property is currently located in a 100 year flood zone based on FEMA Maps dated June 17, 2002. I/We have also been made aware that due to the proposed changes to the FIRM Maps, which took effect in 2014; my/our property may be adversely affected by these changes and could result in higher Base Flood Elevation Requirements and/or higher insurance premiums.

STREET ADDRESS: 231 Atlantic Ave PARCEL I.D #: 01-095-08W-8360-0008-0130
EFFECTIVE FLOOD ZONE: _____ PRELIMINARY FLOOD ZONE: _____

The attached information sheet on this parcel indicates both the effective and preliminary flood zones for this parcel.


Signature of owner or developer

4/25/2019
Date

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A – PROPERTY INFORMATION				FOR INSURANCE COMPANY USE	
A1. Building Owner's Name TERRY NELSON				Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 231 ATLANTIC AVE				Company NAIC Number:	
City APALCHICOLA		State Florida		ZIP Code 32320	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOTS 13 & 14, BLOCK "8" NEELS ADDITION TO THE CITY OF APALACHICOLA					
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>					
A5. Latitude/Longitude: Lat. <u>29.71577</u> Long. <u>-84.994196</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983					
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.					
A7. Building Diagram Number <u>8</u>					
A8. For a building with a crawlspace or enclosure(s):					
a) Square footage of crawlspace or enclosure(s) <u>2209.00</u> sq ft					
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>10</u>					
c) Total net area of flood openings in A8.b <u>1280.00</u> sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
A9. For a building with an attached garage:					
a) Square footage of attached garage <u>1209.00</u> sq ft					
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>7</u>					
c) Total net area of flood openings in A9.b <u>896.00</u> sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number APALACHICOLA 120089			B2. County Name FRANKLIN		B3. State Florida
B4. Map/Panel Number 12037C0528	B5. Suffix F	B6. FIRM Index Date 02-05-2014	B7. FIRM Panel Effective/ Revised Date 02-05-2014	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) 11.00' & 12.00'
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

ELEVATION CERTIFICATE

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 231 ATLANTIC AVE			Policy Number:
City APALCHICOLA	State Florida	ZIP Code 32320	Company NAIC Number

SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

- C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.
- C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.
Benchmark Utilized: 9.73' Vertical Datum: NAVD 88

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929 NAVD 1988 Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- | | | | |
|---|--------------|--|---------------------------------|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) | <u>9.00</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| b) Top of the next higher floor | <u>10.06</u> | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only) | <u>N/A</u> | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| d) Attached garage (top of slab) | <u>9.56</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building
(Describe type of equipment and location in Comments) | <u>9.50</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG) | <u>9.00</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG) | <u>9.30</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support | <u>N/A</u> | <input type="checkbox"/> feet | <input type="checkbox"/> meters |

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No Check here if attachments.

Certifier's Name JAMES T. RODDENBERRY	License Number 4261
Title PRESIDENT	
Company Name THURMAN RODDENBERRY & ASSOCIATES, INC.	
Address P.O. BOX 100	
City SOPCHOPPY	State Florida
	ZIP Code 32358
Signature: <i>James T. Roddenberry</i>	Date 07-18-2018
	Telephone (850) 962-2538
	Ext.



Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)
JOB NUMBER 95-528
C2a ESTABLISHED BY CRAWL SPACE. C2b ESTABLISHED BY FINISH FLOOR. C2e ESTABLISHED BY

ELEVATION CERTIFICATE

BUILDING PHOTOGRAPHS

Continuation Page

OMB No. 1660-0008
Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 231 ATLANTIC AVE			Policy Number:
City APALCHICOLA	State Florida	ZIP Code 32320	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three

Photo Three Caption JOB NUMBER 95-528 GARAGE DATE TAKEN 07/17/18 Clear Photo Three

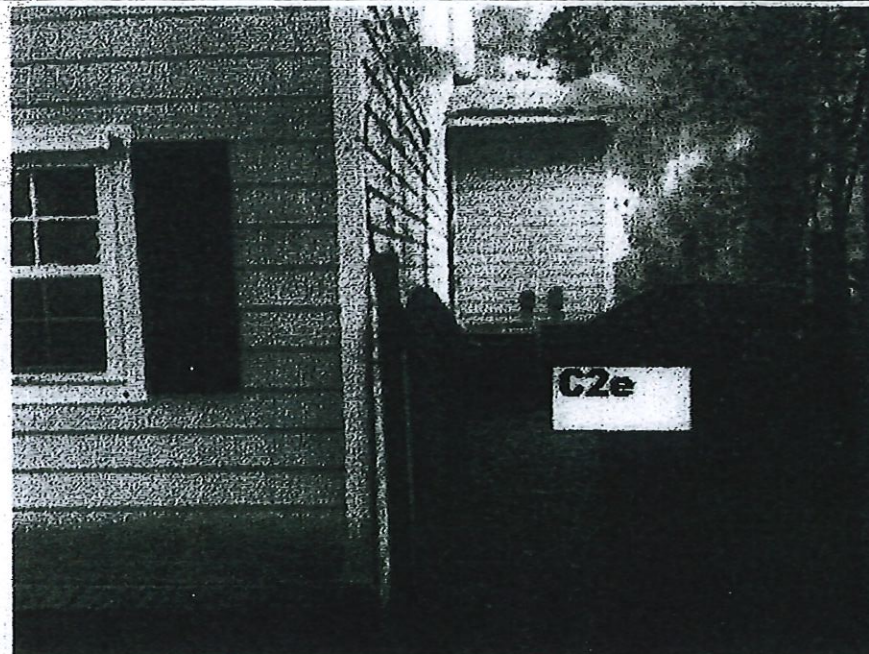


Photo Four

Photo Four Caption Clear Photo Four

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008
Expiration Date: November 30, 2018

ELEVATION CERTIFICATE

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 231 ATLANTIC AVE			Policy Number:
City APALCHICOLA	State Florida	ZIP Code 32320	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption	JOB NUMBER 95-528	FRONT VIEW	DATE TAKEN 07/17/18	Clear Photo One
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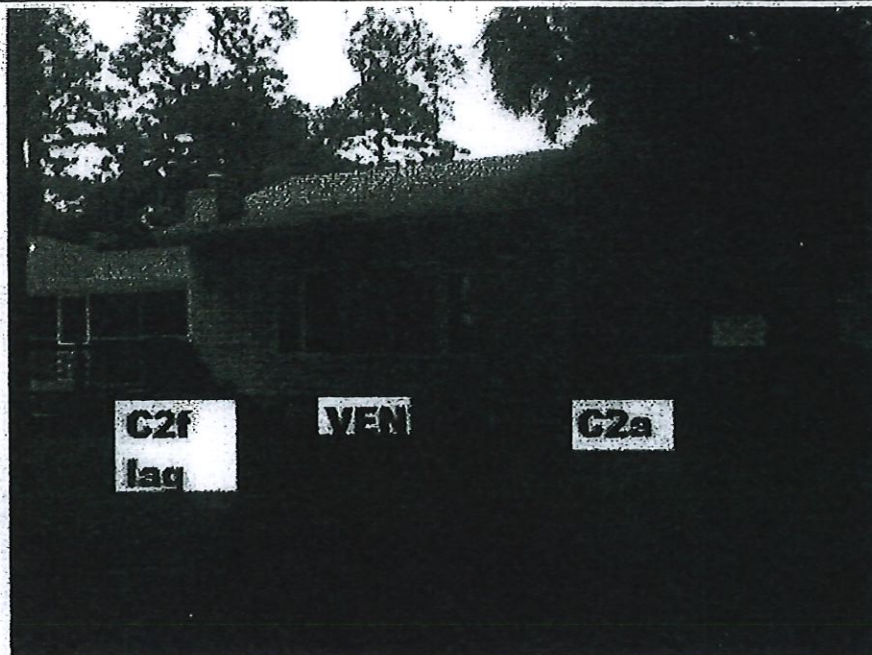


Photo Two

Photo Two Caption				Clear Photo Two
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Parcel Summary

Parcel ID 01-09S-08W-8330-0011-0010
 Location Address -
 32320
 Brief Tax Description* BL 11 FRACT LOTS 1-2 CTY APALACH 835/744 835/744 1223/401
 *The Description above is not to be used on legal documents.
 Property Use Code VACANT (000000)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 21.853
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Etchen Steven Barton
 433 Cape San Blas Rd
 Port St Joe, FL 32456

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000100	SFR	1.00	UT	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	07/16/2018	\$100	WD	1223	401	Unqualified (U)	Vacant	SPEARS	ETCHEN
N	02/24/2005	\$100	WD	835	744	Unqualified (U)	Vacant	MARTINA	SPEARS
N	02/24/2005	\$100	WD	835	744	Unqualified (U)	Vacant	MARTINA	SPEARS

Valuation

	2018 Preliminary Certified	2018 Certified	2017 Certified	2016 Certified	2015 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$3,000	\$3,000	\$3,000	\$3,000	\$3,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$3,000	\$3,000	\$3,000	\$3,000	\$3,000
Assessed Value	\$3,000	\$3,000	\$3,000	\$3,000	\$3,000
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$3,000	\$3,000	\$3,000	\$3,000	\$3,000
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

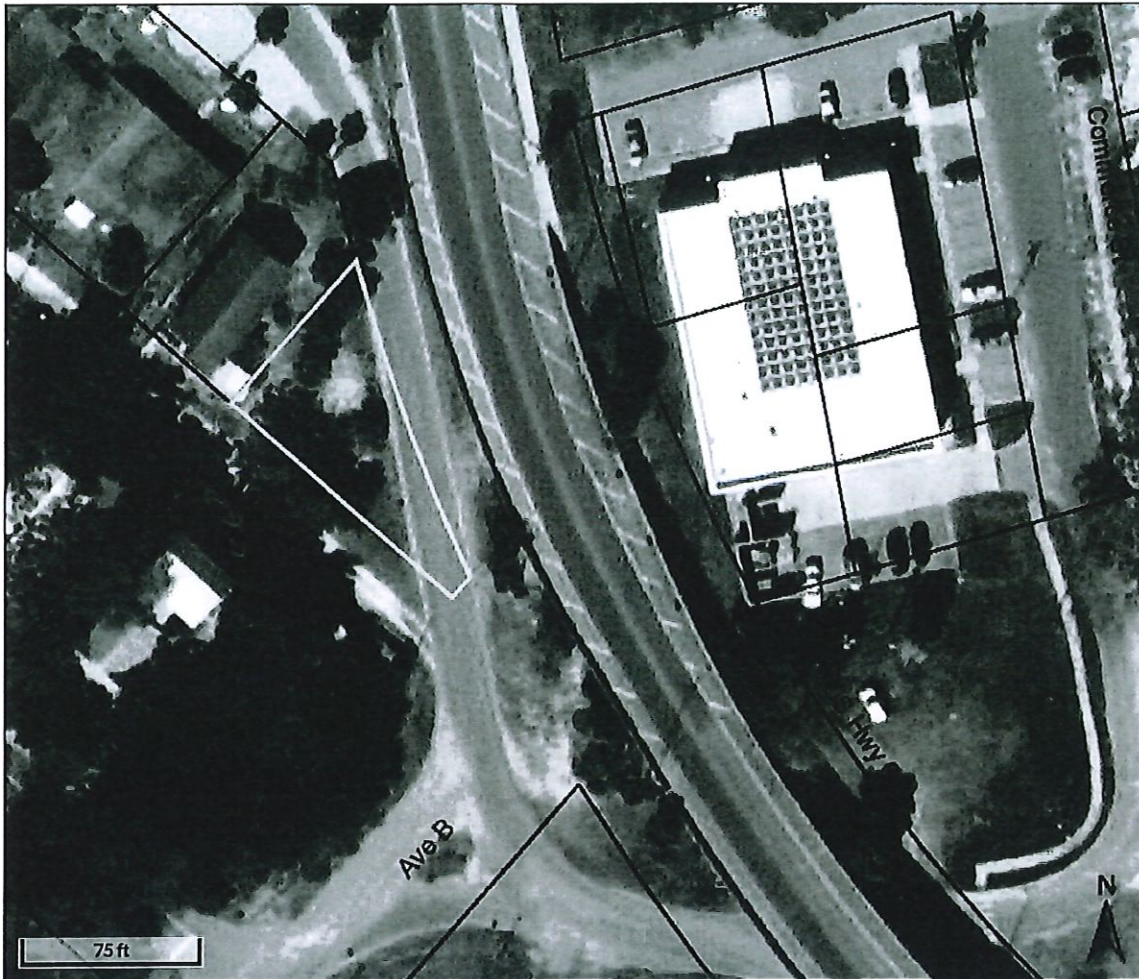
No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

Last Data Upload: 5/9/2019 7:05:34 AM

Version 2.2.17





Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-09S-08W-8330-0011-0010	Alternate ID	08W09S01833000110010	Owner Address	ETCHEN STEVEN BARTON
Sec/Twp/Rng	1-9S-8W	Class	VACANT		433 CAPE SAN BLAS RD
Property Address -		Acreage	n/a		PORT ST JOE, FL 32456
District	3				
Brief Tax Description	BL 11 FRACT LOTS 1-2 (Note: Not to be used on legal documents)				

Date created: 5/9/2019
 Last Data Uploaded: 5/9/2019 7:05:34 AM

Developed by  **Schneider**
 GEOSPATIAL

City of Apalachicola Tree Removal Application

Name: GIBSON INN LLC
 Address: 433 CAPE SAN BLAS RD. PORT ST. JOE 32456-20 #4th Street
 Phone #: (850) 312 - 8330
 Contractor: EMO DESIGN / BUILD
 Contractor's Phone #: (850) 222-8001
 Number of Trees: 7 (SEVEN)
 Type of Trees: SEE ATTACHMENT AS-101

REQUESTED REASONS FOR REMOVAL; (MARK ONE OR MORE)

<input checked="" type="checkbox"/>	Trimming Limbs or Maintenance Issues.
<input checked="" type="checkbox"/>	New Construction House or Building.
<input type="checkbox"/>	The tree has extensive decay throughout crown & main system.
<input type="checkbox"/>	Safety Issue, Leaning over house, In power lines, Foundation of house.
<input type="checkbox"/>	Insurance company will not cover unless tree is removed, Letter included.
<input type="checkbox"/>	Interfering with, <u>Underground utilities, Sidewalks, Driveways, Etc.</u>
<input type="checkbox"/>	Don't like tree or location on property, Will pay Mitigation of \$ _____.00

Applicant will provide all photos of trees and documentation that pertain to this application.

Applicant Signature: [Signature] Date: 11 April 2019 Application Fee \$50.00

I understand a copy of the Ordinance is available on the City's website.

(www.cityofapalachicola.com)

And at City Hall's Office for review _____ initial.

NOTE: IF YOU ARE ADDRESSING A PROTECTED TREE (LIVE OAK, RED OAK, WHITE OAK, MAGNOLIA, SABLE/CABBAGE PALM, AND SLASH PINE) AN APPLICATION PROCESS AND P & Z APPROVAL ARE REQUIRED. SITE PLAN MUST BE SUBMITTED TO SHOW THE FOLLOWING INFORMATION AT A SCALE SUFFICIENT TO ENABLE THE DETERMINATION OF MATTERS REQUIRED UNDER ORDINANCE:

- 1.) The shape and dimensions of the lot or parcel, together with the existing and/or proposed locations of structures and improvements, if any.
- 2.) Location and dimensions of all existing trees which are subject to the protected tree provisions. Trees proposed to remain, to be re-located, or to be removed shall be so identified.
- 3.) A statement showing how trees not proposed for removal are to be protected during land clearing and construction; i.e. a statement as to proposed protective barriers.
- 4.) A statement as to grade changes proposed for the lot or parcel and how such changes will affect the matters regulated by Ordinance.

Date: _____	Approved: Yes _____ or No _____
Reason not approved: _____	
Planning and Zoning's Recommendation is: Approved: _____ Denied: _____ Date: _____ Signature: _____	Approved By: City of Apalachicola Code Enforcement Officer: _____ City Administrator: _____ Administrator's/Designee: _____ City Commission; Approved: _____ or Denied: _____ Mayor, Van Johnson: _____ Date: _____

EMO DESIGN BUILD
 413 Al Seale Street
 Tallahassee, Florida 32301
 Telephone: 904-222-8001
 www.emocompny.com

George G. Odom, Inc.
 Landscaping & Horticulture
 2124 S. Irby Street
 Tallahassee, FL 32310
 Telephone: 904-222-8001
 www.georgeodom.com

MORSA, INC. ALL TRADES
 LICENSED CONTRACTOR
 1215 S. GUY WOOD AVE
 TALLAHASSEE, FL 32310
 TEL: 904-222-1111
 WWW.MORSAINC.COM

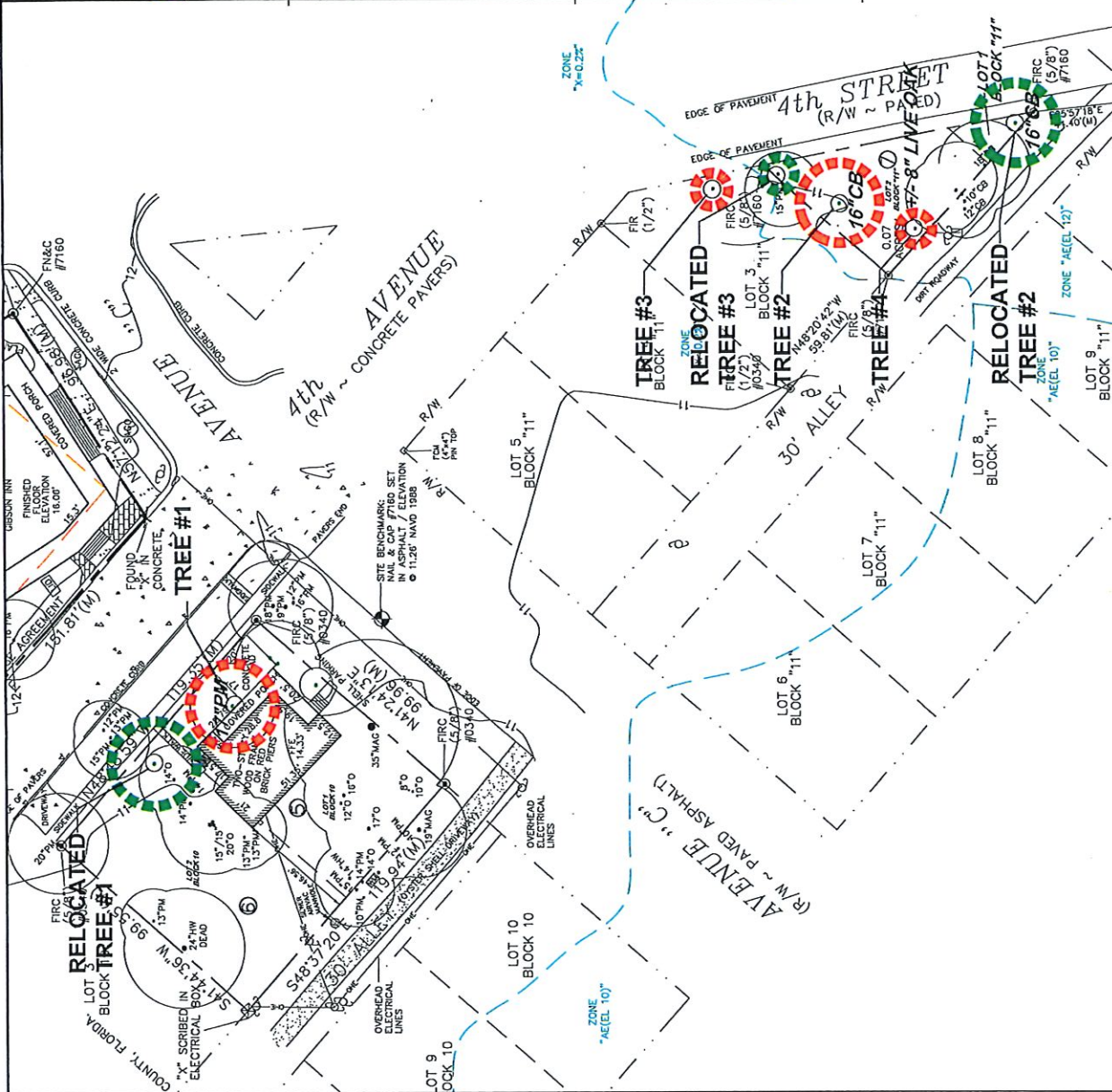
TARANTO HOUSE TREE REMOVAL PERMIT
 THE GIBSON INN
 APALACHICOLA, FL 32028

APALACHICOLA, FL 32028
 PROJECT NO. 1217-16-0002
 SHEET NO. 1217-16-0002

REV	DATE	DESCRIPTION
A	12/1/19	ISSUED FOR PERMIT
B	1/20/20	REVISED FOR TREE RELOCATION
C	3/15/20	REVISED FOR TREE RELOCATION
D	4/15/20	REVISED FOR TREE RELOCATION
E	5/15/20	REVISED FOR TREE RELOCATION

NO.	DATE	DESCRIPTION
1		TREE
2		PERMIT SET
3		TREE REMOVAL MASTER PLAN

AS101
 05 MAY 2019



TREE LOCATION LEGEND

TREE #1 - 17" PALM TREE TO BE REMOVED AND RELOCATED.

TREE #2 - 16" CABBAGE PALM TREE TO BE REMOVED AND RELOCATED.

TREE #3 - 15" PALM TREE TO BE REMOVED AND RELOCATED.

TREE #4 - +/- 8" LIVE OAK TO BE REMOVED AND APPLICANT CONTRIBUTE \$300 MITIGATION TO BEAUTIFICATION FUND.

TOTAL OF 4 TREES

TREE RELOCATION PLAN

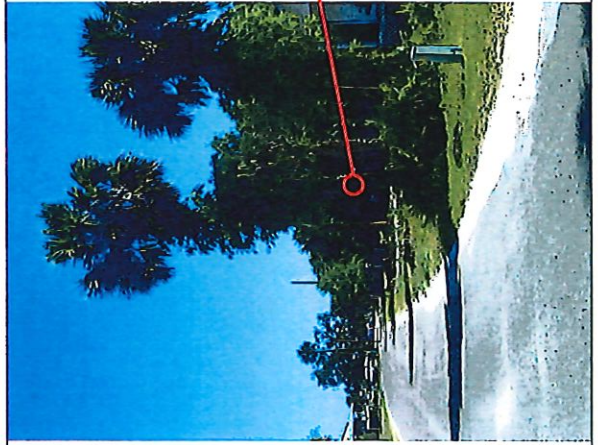
TREE PHOTOGRAPHS



TREES # 1



TREE # 2



TREE # 3



TREES # 4

EMO DESIGN BUILD
 413 Al St. S. St. Petersburg, FL 33701
 Telephone: 850-222-8001
 www.emocompanies.com

George ccdm inc
 1550 S. 15th St. St. Petersburg, FL 33705
 Telephone: 850-433-4333
 www.georgeccdm.com

THE GIBSON INN
 1507 N. 15th St. St. Petersburg, FL 33705
 Telephone: 850-433-4333
 www.gibsoninn.com

TARANTO HOUSE TREE REMOVAL PERMIT
 CITY OF APALACHICOLA



NO.	DATE	DESCRIPTION	STATUS
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

AS102
 06 MAY 2019

EMO
DESIGN BUILD

413 All Saints Street
Tallahassee, Florida 32301
Telephone: 850-222-8001
www.emocompanies.com

George
Inb
Cdon
Inc
Landscape
design

George Coon, AIA, LEED AP
1321 E. 1st Street, Tallahassee, FL 32309
850-222-8001
http://www.georgecoon.com

DATE: 05/05/19
PROJECT: AS103
SHEET: 1/4"

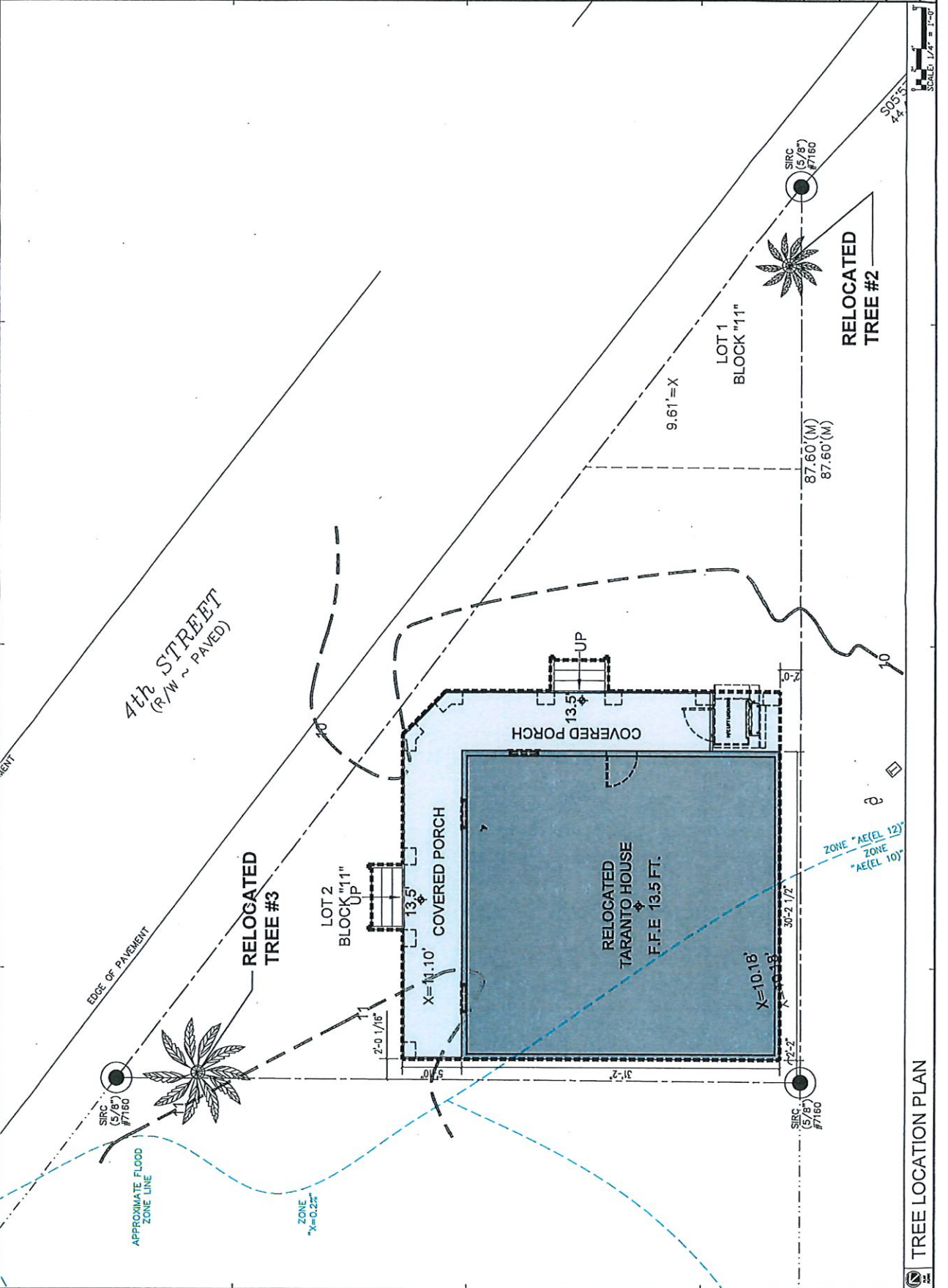
TARANTO HOUSE
TREE REMOVAL PERMIT

CITY OF APALACHICOLA



NO.	DATE	DESCRIPTION
1	05/05/19	ISSUED FOR PERMIT
2	05/05/19	REVISED PERMIT
3	05/05/19	REVISED PERMIT
4	05/05/19	REVISED PERMIT
5	05/05/19	REVISED PERMIT
6	05/05/19	REVISED PERMIT
7	05/05/19	REVISED PERMIT
8	05/05/19	REVISED PERMIT
9	05/05/19	REVISED PERMIT
10	05/05/19	REVISED PERMIT

SHEET NO. AS103
06 MAY 2019



TREE LOCATION PLAN





Parcel Summary

Parcel ID 01-095-08W-8330-0147-0090
 Location Address 183 13TH ST
 32320
 Brief Tax Description* BL 147 LOTS 9 10 OR LL/47 OR 14/212
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 21.853
 Acreage 0.000
 Homestead Y

[View Map](#)

Owner Information

Primary Owner
 Speed Eloise & Willie B
 183 13th St
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	120.00	FF	0	0

Residential Buildings

Building 1
 Type SINGLE FAM
 Total Area 2,114
 Heated Area 1,719
 Exterior Walls COMMON BRK; WD ON PLY
 Roof Cover COMP SHNGL
 Interior Walls PLYWOOD
 Frame Type WOOD FRAME
 Floor Cover CARPET
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 1
 Bedrooms 0
 Stories 1
 Effective Year Built 1954

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0620	SHED MT	1	8 x 8 x 0	64	SF	1980
0320	CONCRETE	1	42 x 4 x 0	168	UT	1992
0320	CONCRETE	1	58 x 3 x 0	174	UT	1992

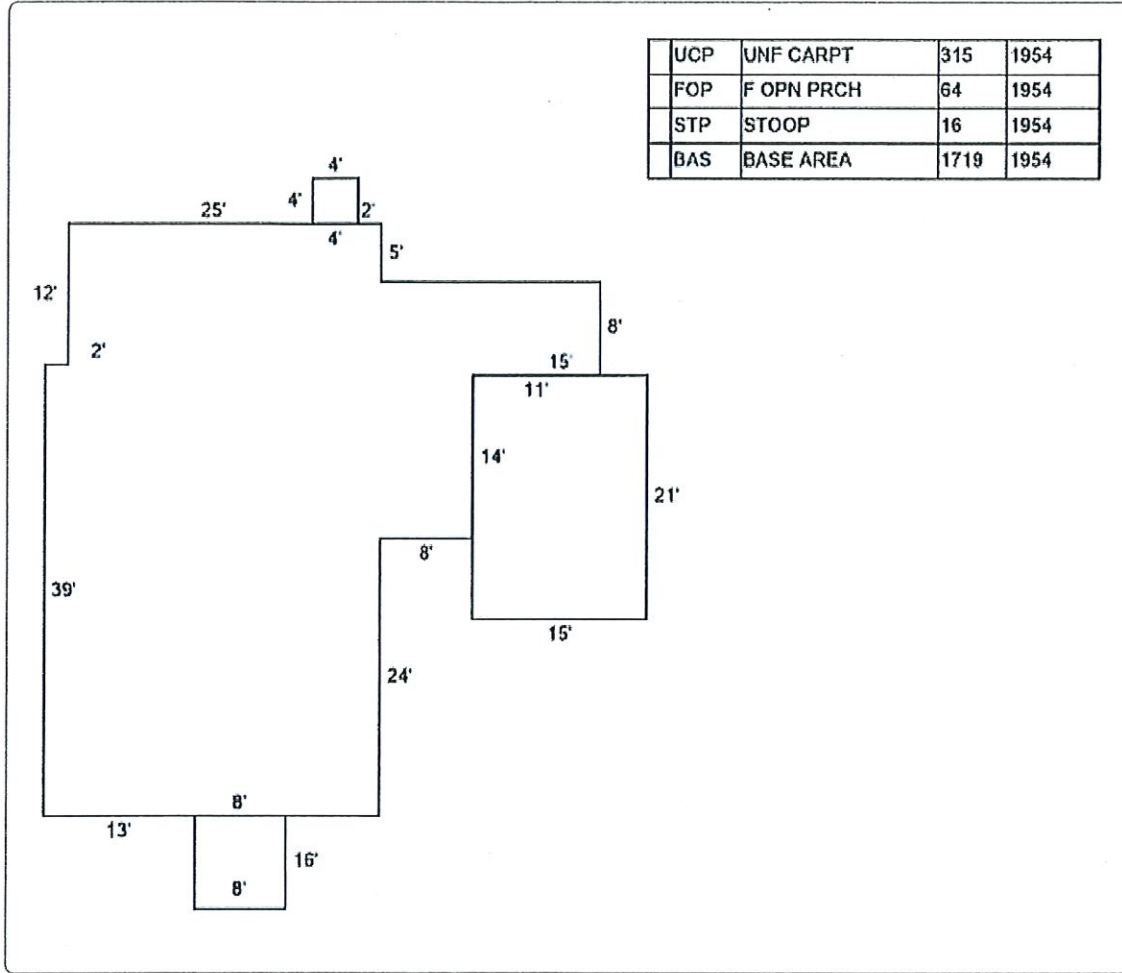
Valuation

	2018 Preliminary Certified	2018 Certified	2017 Certified	2016 Certified	2015 Certified
Building Value	\$65,846	\$64,797	\$65,846	\$66,896	\$66,896
Extra Features Value	\$874	\$874	\$874	\$874	\$874
Land Value	\$48,000	\$48,000	\$60,000	\$42,000	\$30,600
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$114,720	\$113,671	\$126,720	\$109,770	\$98,370
Assessed Value	\$72,248	\$73,621	\$70,762	\$69,307	\$68,825
Exempt Value	\$47,248	\$48,621	\$45,762	\$44,307	\$43,825

	2018 Preliminary Certified	2018 Certified	2017 Certified	2016 Certified	2015 Certified
Taxable Value	\$25,000	\$25,000	\$25,000	\$25,000	\$25,000
Maximum Save Our Homes Portability	\$42,472	\$40,050	\$55,958	\$40,463	\$29,545

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

Sketches



No data available for the following modules: Commercial Buildings, Sales.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

Last Data Upload: 5/9/2019 7:05:34 AM

Version 2.2.17





- Legend**
- Parcels
 - Roads
 - City Labels

Parcel ID	01-09S-08W-8330-0147-0090	Alternate ID	08W09S01833001470090	Owner Address	SPEED ELOISE & WILLIE B
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		183 13TH ST
Property Address	183 13TH ST	Acreage	n/a		APALACHICOLA, FL 32320
District	3				
Brief Tax Description	BL 147 LOTS 9 10				

(Note: Not to be used on legal documents)

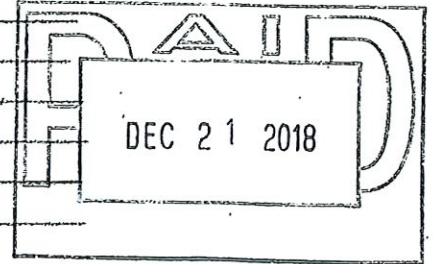
Date created: 5/9/2019
Last Data Uploaded: 5/9/2019 7:05:34 AM

Developed by  Schneider
GEO SPATIAL

COPY

City of Apalachicola Tree Removal Application

Name: ELLA SPEED
 Address: 183 13TH STREET
 Phone #: 850-653-8156
 Contractor: JOHN GOLDEN
 Contractor's Phone #: 850-899-8432
 Number of Trees: 1
 Type of Trees: PINE



REQUESTED REASONS FOR REMOVAL; (MARK ONE OR MORE)

<input type="checkbox"/>	Trimming Limbs or Maintenance issues.
<input type="checkbox"/>	New Construction House or Building.
<input checked="" type="checkbox"/>	The tree has extensive decay throughout crown & main system.
<input type="checkbox"/>	Safety issue, Leaning over house, in power lines, Foundation of house.
<input type="checkbox"/>	Insurance company will not cover unless tree is removed, Letter included.
<input type="checkbox"/>	Interfering with, Underground utilities, Sidewalks, Driveways, Etc.
<input type="checkbox"/>	Don't like tree or location on property, Will pay Mitigation of \$ _____ .00

Applicant will provide all photos of trees and documentation that pertain to this application.

Applicant Signature: [Signature] Date: 12/21/18 Application Fee \$50.00

I understand a copy of the Ordinance is available on the City's website.

(www.cityofapalachicola.com)

And at City Hall's Office for review [Signature] Initial.

NOTE: IF YOU ARE ADDRESSING A PROTECTED TREE (LIVE OAK, RED OAK, WHITE OAK, MAGNOLIA, SABLE/CABBAGE PALM, AND SLASH PINE) AN APPLICATION PROCESS AND P & Z APPROVAL ARE REQUIRED. SITE PLAN MUST BE SUBMITTED TO SHOW THE FOLLOWING INFORMATION AT A SCALE SUFFICIENT TO ENABLE THE DETERMINATION OF MATTERS REQUIRED UNDER ORDINANCE:

- 1.) The shape and dimensions of the lot or parcel, together with the existing and/or proposed locations of structures and improvements, if any.
- 2.) Location and dimensions of all existing trees which are subject to the protected tree provisions. Trees proposed to remain, to be re-located, or to be removed shall be so identified.
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Date: _____		Approved: Yes _____ or No _____	
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Planning and Zoning's Recommendation is:		Approved By: City of Apalachicola	
Approved: _____ Denied: _____		Code Enforcement Officer: _____	
Date: _____		City Administrator: _____	
Signature: _____		Administrator's/Designee: _____	
		City Commission; Approved: _____ or Denied: _____	
		Mayor, Van Johnson: _____	
		Date: _____	

COPY

On 12/21/18 Ella Speed at 183 13th Street completed a tree removal application to remove a pine tree from her property with a 43.5" diameter. It went to P&Z on 1/14/19 and was tabled for lack of someone being present at the meeting. As Code Enforcement Officer I took the application and reviewed it and went to the site to look over the tree. I saw that the tree has some concerns; it is leaning, trunk of the tree is twisted, and it has a hole at the base of the tree. I don't know what caused the hole at the base of the tree. So I do recommend allowing the tree to be removed with mitigation in the sum of \$500.00 to be donated to the Beautification Fund.

Code Enforcement Officer

Wilbur L. Bellew

Date; 4/17/19

