

**CITY OF APALACHICOLA**  
**PLANNING & ZONING BOARD**  
**REGULAR MEETING**  
**MONDAY, DECEMBER 9<sup>TH</sup>, 2019**  
**Community Center/City Hall - 1 Bay Avenue**  
**AGENDA**

**Regular Meeting - 6:00 P.M.**

1. Approval of November 12th, 2019 Regular Meeting Minutes.
  
2. Review, Discussion and Decision for a 3 FT. High Fence **(Historic District)(C-2) @ 165/171 7<sup>th</sup> St. Block 178, Lots 9 & 30' x 50' of Lot 10 For -John Fitzhugh—Owner;**  
Contractor: Owner.
  
3. Review, Discussion and Decision for a 10' x 14' Shed with Attached 10' x 6' Covered Carport Area **(Historic District)(R-1) @226 9<sup>th</sup> St. Block 162, Lot 2 For—Janine Gedmin—Owner;**  
Contractor: To Be Determined.
  
4. Review, Discussion and Decision for new siding, new windows, a 12' x 24' Back Porch Addition & 11' x 26' Front Porch Addition. **(Historic District)(R-1) @ 24 12<sup>th</sup> St. Block 51, Lots 4 & 5 & Half of Lot 3. For—Alison & William Green—Owner; Contractor: Titus Alcorn Construction Corp.**

**Board approval is not a building permit. After Board approval, the applicant or Contractor must contact the City of Apalachicola Building Department and request for permit submittal.**

In our continuing effort to keep the citizens of Apalachicola informed, this agenda is posted on our website at [www.cityofapalachicola.com](http://www.cityofapalachicola.com) prior to the scheduled meeting for public review. Additional information such as the City's Land Development Code and Zoning related maps, along with other development information is also available on the site for your convenience. Please direct any questions concerning items on this agenda or the Apalachicola Building Department (850)653-1522, [CityofApalachicola@gmail.com](mailto:CityofApalachicola@gmail.com)



**CITY OF APALACHICOLA**  
**PLANNING & ZONING BOARD**  
**REGULAR MEETING**  
**TUESDAY, NOVEMBER 12, 2019**  
**Community Center/City Hall - 1 Bay Avenue**  
**AGENDA**

**Regular Meeting - 6:00 P.M.**

1. Approval of October 14th, 2019 Regular Meeting Minutes. **Motion to approve: Al Ingle, second by Constance Peck. Motion carried.**
  
2. Review, Discussion and Decision for a 14' x 64' Mobile Home **(R-3) @ 269 24<sup>th</sup> Avenue Block 233, Lots 27 & 28** For -- Kenia Martir—Owner; Contractor: Clayton Homes. **Motion to approve: Constance Peck, second by Elizabeth Milliken. Motion carried.**
  
3. Review, Discussion and Decision for a New 12' x 48' 6" Porch **(Historic District)( (R-1) @74 Avenue K Block 180, Lot 6** For—Andy Stivers—Owner; Contractor: Hutchinson Design & Construction, Inc. **Motion to approve: Constance Peck, second by Al Ingle. Motion carried.**
  
4. Review, Discussion and Decision for Demolition of the Bus Barn 9,595 Sq. Ft. **(R-2) @ 170 Avenue L** Blocks 16, 128, & 131 For—Franklin Co. School District—Owner; Contractor: Great Southern Demolition. **Motion to approve: Constance Peck, second by Elizabeth Milliken. Motion carried.**
  
5. Review, Discussion and Decision for a 48' x 28' New Single Family Residence with fence **(R-2) @ 217 Cottage Hill Rd.** For—James Frost—Owner; Contractor: Owner. **Motion to table: Constance Peck, second by Al Ingle. Motion carried.**
  
6. Review, Discussion and Decision for a New Single Family Residence with tree removal **(R-2) @ 270 Acola Avenue Block 5, Lots 7 & 8** For—Doug Lawrence—Owner; Contractor: Gulf Coast Field Services, LLC. **Motion to table: Al Ingle, second by Elizabeth Milliken. Motion carried.**

**CITY OF APALACHICOLA**  
**PLANNING & ZONING BOARD**  
**REGULAR MEETING**  
**TUESDAY, NOVEMBER 12, 2019**  
**Community Center/City Hall - 1 Bay Avenue**  
**AGENDA**

7. Review, Discussion and Decision for a 12' x 28' Front Porch (R-3) @ 452 23<sup>rd</sup> Street Block 215, Lots 4, 5, 6, & 7 For - Greg & Karen Harris—Owner, Contractor: Owner. **Motion to approve: Constance Peck, second by Al Ingle. Motion carried.**

**Motion to adjourn: Constance Peck, second by Al Ingle. Motion carried.**

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**Jim Bachrach, Chairperson**



Building Dept. Review Summary

P&Z Meeting December 9<sup>th</sup>, 2019

Address: 165/ 171 7<sup>th</sup> St. Interior Lot Zoning: C-2 Historic District: Yes

Block: 178

Lots: 9 & 30' x 50' of Lot 10

Project Description: 3 Foot High Fence built of pine pickets

Flood Zone: X

Lot Size: 60' x 100'+ 30' x 50'

Height Proposed: 3'

Setbacks proposed: Front: 25.07' Rear: .93' Left : 46' Right: 12'

John H. Fitzhugh  
1398 West Hill Road  
West Berlin VT 05663  
802-229-1733

November 4, 2019

Cortini Bankstrom  
Permitting and Development Coordinator  
City of Apalachicola  
192 Coach Wagoner Blvd  
Apalachicola FL 32320

Re: Building Permit and Historic District app

Dear Cortini:

Enclosed is an application for a building permit and a certificate of appropriateness relating to our property at 165 and 171 7<sup>th</sup> Street.

I understand this will be on the agenda for the December 9 meeting of the zoning board. Could you please confirm this date (and time) as I will be traveling some distance to attend the meeting in person.

Sincerely,



Josh Fitzhugh

My email is [josh@fitzhugh.com](mailto:josh@fitzhugh.com) if you'd prefer to confirm via email.

<b>CITY OF APALACHICOLA</b> <b>CERTIFICATE OF APPROPRIATENESS APPLICATION</b>  <b>-HISTORIC DISTRICT ONLY-</b>	<b>Official Use Only</b>  Application # _____ City Representative _____ Date Received _____
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OWNER INFORMATION	CONTRACTOR INFORMATION
Owner <u>John + Elizabeth Fitzhugh</u> Address <u>1898 West Hill Road</u> City <u>West Berlin</u> State <u>VT</u> Zip <u>05663</u> Phone <u>(802) 522-3740</u>	<div style="text-align: center; font-size: 1.2em; font-weight: bold;">owner/self</div> <hr/> State License # _____ City License # _____ County License # _____ Email Address _____ Phone (_____) _____

Approval Type:     Staff Approval    Date: \_\_\_\_\_     Board Approval     Board Denial    Date \_\_\_\_\_

\*Reason for Denial \_\_\_\_\_

PROJECT TYPE	
<input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Addition <input type="checkbox"/> Alteration/Renovation <input type="checkbox"/> Relocation <input type="checkbox"/> Demolition	<input checked="" type="checkbox"/> Fence <input type="checkbox"/> Repair (Extensive) <input type="checkbox"/> Variance <input type="checkbox"/> Other: _____ _____

PROPERTY INFORMATION:

Street Address: 165 7<sup>th</sup> Street ^ 171 + 100 7<sup>th</sup> St    City & State Apalachicola FL    Zip 32320

Historic District     Non-Historic District    Zoning District \_\_\_\_\_

Parcel #: 01-095-08W-8330-0178-0090    Block(s) 178    Lot(s) 9 + 10

FEMA Flood Zone/Panel #: \_\_\_\_\_  
 (For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY	
Setback requirement of Property: Front: _____ Rear: _____ Side: _____ Lot Coverage: _____ Water Available: _____ Sewer Available: _____ Taps Paid _____	This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.  Certificate of Appropriateness Approval:  _____ Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Cortni Bankston  
 Permitting and Development Coordinator  
 (850) 653-1522 (ext 205) Phone  
 (850)653-5023 Cell  
[cortnibankston@cityofapalachicola.com](mailto:cortnibankston@cityofapalachicola.com)



Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

*This is a 3 foot high, 78' linear fence to serve as a dog enclosure for 2 small dogs. The fence will be built of 1"x6" pine pickets dog eared on top corners and spaced with 2" of air between each picket. Pickets are supported by 4x4 and 2x4 pressure treated posts. The fence is located behind and alongside back left corner of house.*

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing	?	1"x6" pine pickets	
	Home Depot	PT posts + rails	
Driveways/Sidewalks			
Other			

## CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for **one year** from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for **Electrical, Plumbing, Mechanical, and Roofing Work**.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

DATE

11/14/2019

SIGNATURE OF APPLICANT

John H. Fitzhugh

**EPCI**  
**APALACHICOLA BUILDING DEPARTMENT**

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: \_\_\_\_\_ Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_

OWNER'S NAME: John + Elizabeth Fitzhugh

ADDRESS: 1398 West Hill Road 05663

CITY, STATE & ZIP CODE: West Berlin, VT PHONE # 802-522-3740

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

CONTRACTOR'S NAME: owner/self

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

STATE LICENSE NUMBER: \_\_\_\_\_ COMPETENCY CARD # \_\_\_\_\_

ADDRESS OF PROJECT: 165 7th Street, Apalachicola, FL

PROPOSED USE OF SITE: 3' foot high wooden picket fence for dog enclosure

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  YES  
 NO

PROPERTY PARCEL ID # 01-095-08W-8330-0178-0101

LEGAL DESCRIPTION OF PROPERTY: Block 178 20x50 SW 1/2 lot + All lot 9

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: \_\_\_\_\_ SEWER SYSTEM PROVIDER: \_\_\_\_\_

PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_

*also 171 ~~171~~ 7th St*

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

**PURPOSE OF BUILDING:**

Single Family      \_\_\_ Townhouse      \_\_\_ Commercial      \_\_\_ Industrial  
\_\_\_ Duplex      \_\_\_ Swimming Pool      \_\_\_ Storage      \_\_\_ Sign  
\_\_\_ Multi-Family      \_\_\_ Demolition      \_\_\_ Other  
\_\_\_ Addition, Alteration or Renovation to building. Fence

Distance from property lines: Front 24'      Rear 1'450'      L. Side 12'  
R. Side 46'

Cost of Construction \$ 250      Square Footage \_\_\_\_\_  
BPI \_\_\_\_\_      Flood Zone \_\_\_\_\_      Lowest Floor Elevation \_\_\_\_\_  
Area Heated/Cooled \_\_\_\_\_      # Of Stories \_\_\_\_\_      # Of Units \_\_\_\_\_  
Type of Roof \_\_\_\_\_      Type of Walls \_\_\_\_\_      Type of Floor \_\_\_\_\_  
Extreme Dimensions of: Length \_\_\_\_\_      Height \_\_\_\_\_      Width \_\_\_\_\_

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

**NOTICE:** EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

**OWNER'S AFFIDAVIT:** I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

John H. Fitzhugh  
Signature of Owner or Agent

\_\_\_\_\_  
Signature of Contractor

Date: 5/1/19

Date: \_\_\_\_\_

[Signature]  
Notary as to Owner or Agent

\_\_\_\_\_  
Notary as to Contractor

My Commission expires: 1/31/21

My Commission expires: \_\_\_\_\_

APPLICATION APPROVED BY: \_\_\_\_\_ BUILDING OFFICIAL.

**PLAT OF BOUNDARY SURVEY**  
**CERTIFIED TO:**  
**JOHN FITZHUGH and ELIZABETH FITZHUGH,**  
**DODD TITLE COMPANY, INC.,**  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

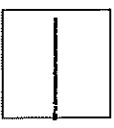
**NOTES:**

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northernly right-of-way boundary of 7th Street having an assumed bearing of North 40 degrees 00 minutes 00 seconds West.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
7. See attached sheet for LEGAL DESCRIPTION.

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice set forth in the Florida Statutes and the Rules of Professional Surveyors and Mappers (F.S.C. §§ 113.01-113.05).

The undersigned surveyor has not been provided a current title insurance policy covering the property shown on this plat. It is possible there are unrecorded deeds, encumbrances or other instruments which could affect the boundaries.

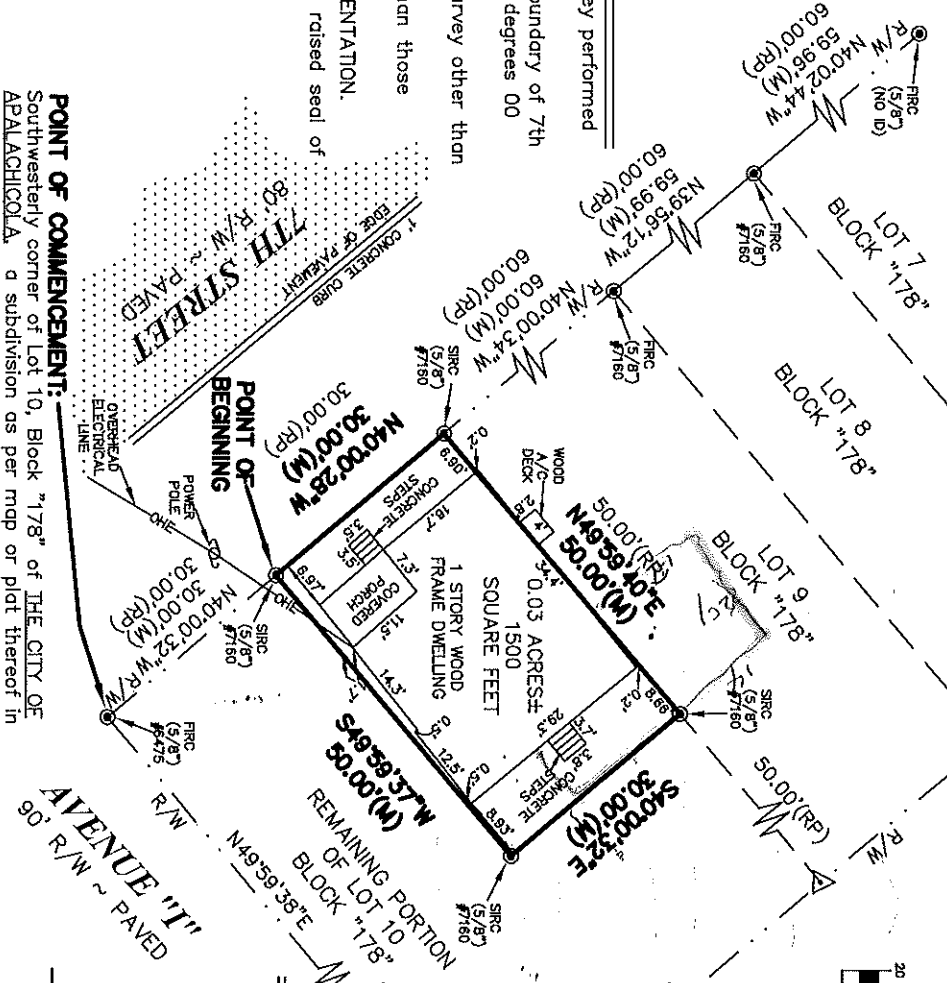
**JAMES T. RODDENBERRY**  
 Surveyor and Mapper  
 Florida Certificate No. 4281



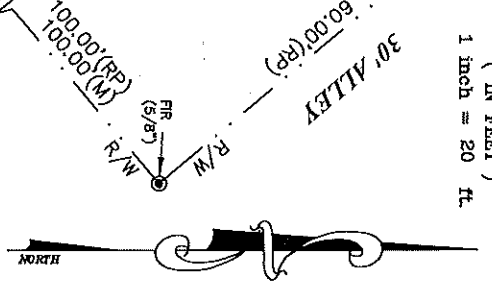
**POINT OF COMMENCEMENT:**  
 Southwesterly corner of Lot 10, Block "178" of THE CITY OF APALACHICOLA, a subdivision as per map or plat thereof in common use on file at the Clerk of the Circuit Office in the Public Records of Franklin County, Florida.

**FLOOD ZONE INFORMATION:**

Subject property is located in Zone "X" as per Flood Insurance Rate Map Community Panel No. 120089 0526F index date: February 5, 2014, Franklin County, Florida.



June 1916



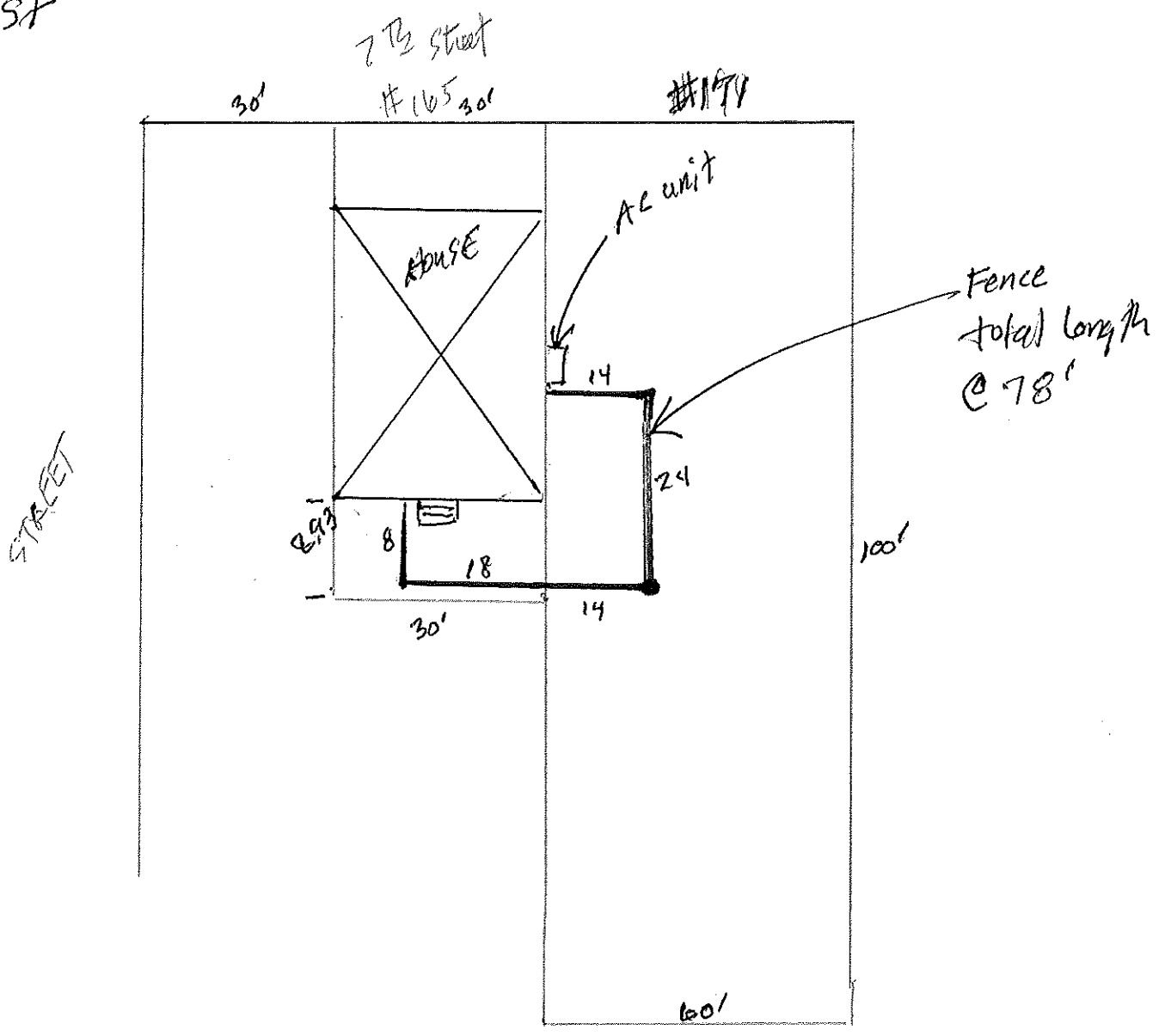
**LEGEND**

M	MEASURED
RP	RECORD PLAT
FIRC	FOUND (5/8") IRON ROD AND CAP
SIRC	SET (5/8") IRON ROD AND CAP #7180
FIR	FOUND IRON ROD
R/W	RIGHT-OF-WAY
△	NOT TO SCALE
△	POINT NOT SET OR FOUND

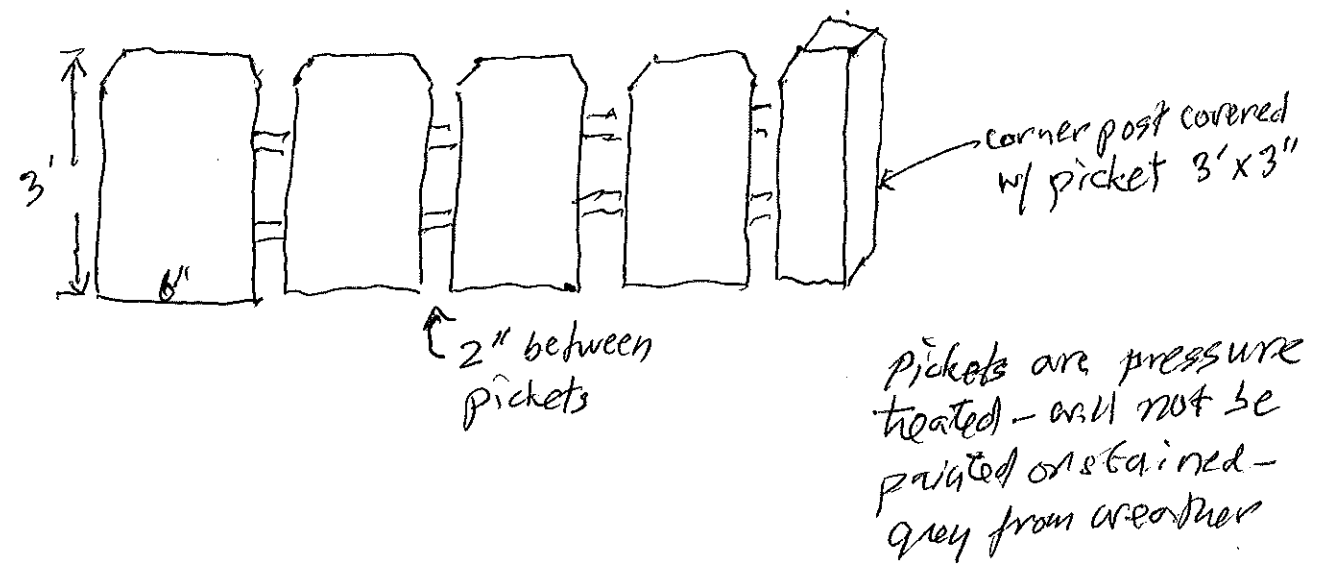
**T & A**  
**THURMAN RODDENBERRY & ASSOCIATES, INC.**  
 PROFESSIONAL SURVEYORS AND MAPPERS  
 P.O. BOX 100 • 125 SHELTON STREET • SOPCHOPY, FLORIDA 32358  
 PHONE NUMBER: 904-862-5534 FAX NUMBER: 904-862-1140  
 LA # 7116

DATE: 01/31/18	DRAWN BY: BJB	N.B. 6/11 P.C. 75	COUNTY: FRANKLIN
FILE: 18051.DWG	DATE OF LAST FIELD WORK: 01/20/18	X09 NUMBER: 18-051	

Port 26 ng4  
165 7<sup>th</sup> St  
171 7<sup>th</sup> St

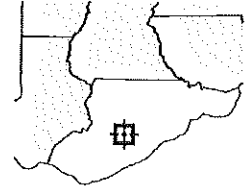


fence design








Overview



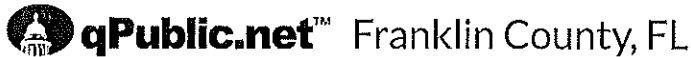
Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-09S-08W-8330-0178-0101	Alternate ID	08W09S01833001780101	Owner Address	FITZHUGH JOHN H & ELIZABETH M
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		1398 WEST HILL ROAD
Property Address	165 7TH ST	Acreage	n/a		WEST BERLIN, VT 05663
	APALACHICOLA				
District	3				
Brief Tax Description	BL 178 LOT 9 AND N 30 FT X 50				
	(Note: Not to be used on legal documents)				

Date created: 12/5/2019  
 Last Data Uploaded: 12/5/2019 7:39:29 AM

Developed by  **Schneider**  
 GEOSPATIAL



### Parcel Summary

Parcel ID 01-09S-08W-8330-0178-0101  
 Location Address 165 7TH ST  
 APALACHICOLA 32320  
 Brief BL 178 LOT 9 AND N 30 FT X 50 FT OF SW 1/2 OF LOT 10 CITY OF APALACH ORB/86/14 163/69 590/549 624/629 826/82 1217/491 1236/568  
 Tax Description\* 1236/781  
 \*The Description above is not to be used on legal documents.  
 Property Use Code SINGLE FAM (000100)  
 Sec/Twp/Rng 1-9S-8W  
 Tax District Apalachicola (District 3)  
 Millage Rate 20.8391  
 Acreage 0.000  
 Homestead N

[View Map](#)

### Owner Information

Primary Owner  
 Fitzhugh John H & Elizabeth M  
 1398 West Hill Road  
 West Berlin, VT 05663

### Land Information

Code	Land Use	Number of Units	Frontage	Depth
000801	THE HILL - APALACH	60.00	0	0
000801	THE HILL - APALACH	30.00	0	0

### Residential Buildings

**Building 1**  
 Type SF APALACH  
 Total Area 1,120  
 Heated Area 1,000  
 Exterior Walls BD/BATTEN  
 Roof Cover MODULAR MT  
 Interior Walls WALL BD/WD  
 Frame Type N/A  
 Floor Cover PINE WOOD; CARPET  
 Heat AIR DUCTED  
 Air Conditioning WINDOW  
 Bathrooms 1  
 Bedrooms 0  
 Stories 1  
 Effective Year Built 1940

**Building 2**  
 Type SF APALACH  
 Total Area 1,218  
 Heated Area 1,122  
 Exterior Walls VINYL SIDE  
 Roof Cover TIN ROOF  
 Interior Walls WALL BD/WD  
 Frame Type WOOD FRAME  
 Floor Cover PINE WOOD  
 Heat CONVECTION  
 Air Conditioning NONE  
 Bathrooms 1  
 Bedrooms 2  
 Stories 0  
 Effective Year Built 1930

### Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0450	OLD HOUSE	1	0x0x0	532	UT	1982
	CON STEPS	1	0x0x0	16	SF	2005
0170	FPLC BELOW AVERAGE	1	0x0x0	1	UT	1930



**Sales**

Multi Parcel	Sale Date	Sale Price
N	02/27/2019	\$158,500
N	04/30/2018	\$55,000
N	12/21/2004	\$35,000
N	12/21/2004	\$100
N	12/21/2004	\$100
N	12/21/2004	\$100
N	12/21/2004	\$100
N	12/21/2004	\$100
N	00/01/1968	\$700

**Valuation**

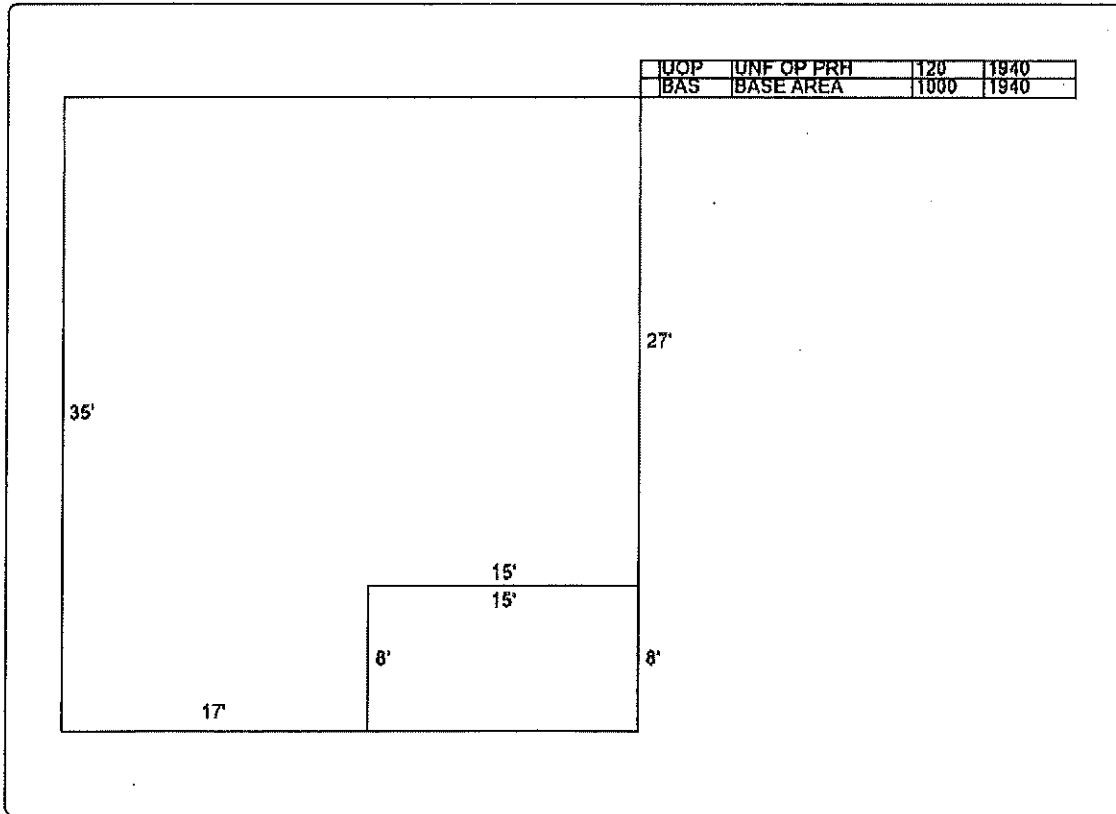
	2019 Preliminary Certified	2019 Certified	2018 Certified	2017 Certified
Building Value	\$52,974	\$52,689	\$10,515	\$10,515
Extra Features Value	\$1,178	\$1,178	\$0	\$0
Land Value	\$49,500	\$49,500	\$12,000	\$15,000
Land Agricultural Value	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0
Just (Market) Value	\$103,652	\$103,367	\$22,515	\$25,515
Assessed Value	\$103,652	\$103,367	\$22,515	\$21,750
Exempt Value	\$0	\$0	\$0	\$0
Taxable Value	\$103,652	\$103,367	\$22,515	\$21,750
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$3,765

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

**TRIM Notices**

2019 TRIM Notice

**Sketches**



No data available for the following modules: Commercial Buildings.



Building Dept. Review Summary

P&Z Meeting December 9<sup>th</sup>, 2019

Address: 226 9<sup>th</sup> St. Interior Lot

Zoning: R-1

Historic District: Yes

Block: 162

Lots: 2

Project Description: 10' x 14' shed with attached 10' x 6' covered carport area

Flood Zone: X

Lot Size: 60' x 100'

Impervious Surface Proposed: 35% Allowed: 40% Complies with LDC

Height Proposed: 10' 6" Allowed: 35' Complies with LDC

Accessory Structure:

Setbacks Required: Front : 15' Rear: 5' Left: 10' Right: 5'

Setbacks proposed: Front : 81' Rear: 5' Left : 39' Right: 5'

Setbacks Proposed: Complies with LDC

CITY OF APALACHICOLA  
CERTIFICATE OF APPROPRIATENESS APPLICATION

-HISTORIC DISTRICT-

Official Use Only

Application # \_\_\_\_\_  
City Representative \_\_\_\_\_  
Date Received \_\_\_\_\_

OWNER INFORMATION

CONTRACTOR INFORMATION

Owner JANINE GEDMIN  
Address 226 9th St.  
City APALACHICOLA State FL Zip 32320  
Phone (305) 797-0047

State License # \_\_\_\_\_  
City License # \_\_\_\_\_ County License # \_\_\_\_\_  
Email Address \_\_\_\_\_  
Phone (\_\_\_\_\_) \_\_\_\_\_

Approval Type:  Staff Approval Date: \_\_\_\_\_  Board Approval  Board Denial Date \_\_\_\_\_

\*Reason for Denial

PROJECT TYPE

- New Construction SHED  
 Addition  
 Alteration/Renovation  
 Relocation  
 Demolition

- Fence  
 Repair (Extensive)  
 Variance  
 Other: SHED

PROPERTY INFORMATION:

Street Address: 226 9th Street City & State APALACHICOLA, FL Zip 32320

Historic District  Non-Historic District Zoning District RESIDENTIAL

Parcel #: 01-09S-08W-8330-0162-0020 Block(s) 162 Lot(s) 2

FEMA Flood Zone/Panel #: X ZONE  
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: \_\_\_\_\_ Rear: 5' Side: 5' Lot Coverage: \_\_\_\_\_

Water Available: \_\_\_\_\_ Sewer Available: \_\_\_\_\_ Taps Paid \_\_\_\_\_

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

\_\_\_\_\_  
Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCL.

Cortni Bankston  
Permitting and Development Coordinator  
(850) 653-1522 (ext 205) Phone  
(850)653-5023 Cell  
[cortnibankston@cityofapalachicola.com](mailto:cortnibankston@cityofapalachicola.com)

GEDMIN / KIRKLAND  
 226 9th St.  
 Apalachicola, FL

SHED

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

SHED : 10' X 14' ; GABLE ROOF ; BOARD & BATTEN SIDING ; GALVALUME METAL ROOF WITH AN ATTACHED 6' X 10' COVERED PORCH WITH GRAVEL SURFACE

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding		FIBER CEMENT BOARD OR WOOD TO BE DETERMINED	
Doors		WOOD TO BE DETERMINED	
Windows		TO BE DETERMINED	
Roofing		METAL	
Trim		FIBER CEMENT BOARD OR WOOD TO BE DETERMINED	
Foundation		PIERS	
Shutters		N/A	
Porch/Deck		METAL ROOF, GRAVEL SURFACE, WOOD POSTS	
Fencing		N/A	
Driveways/Sidewalks		N/A	
Other			

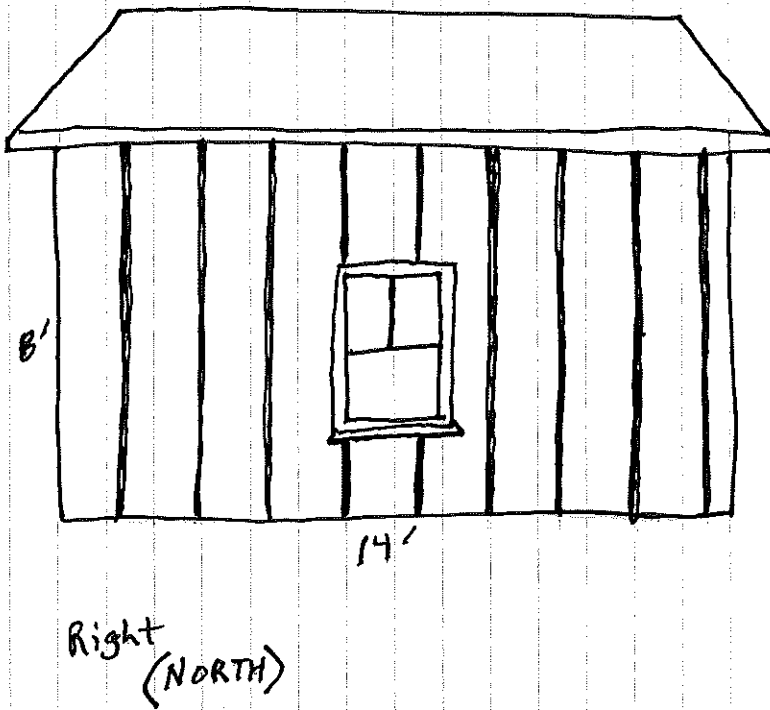
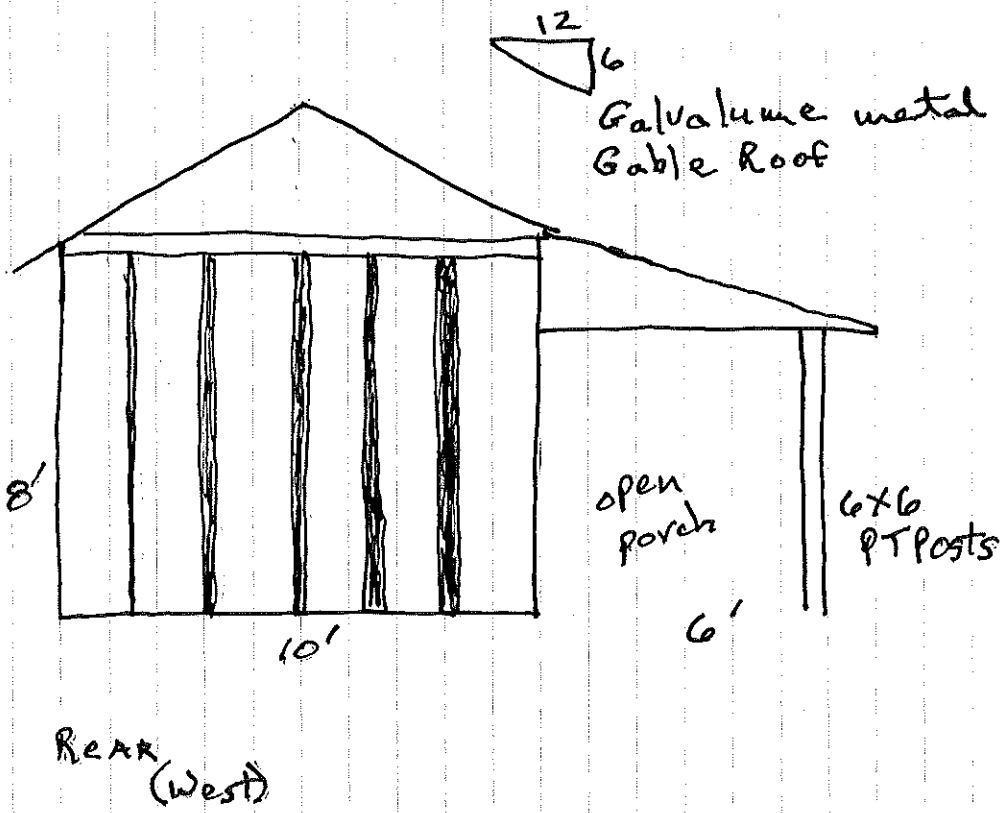
## CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

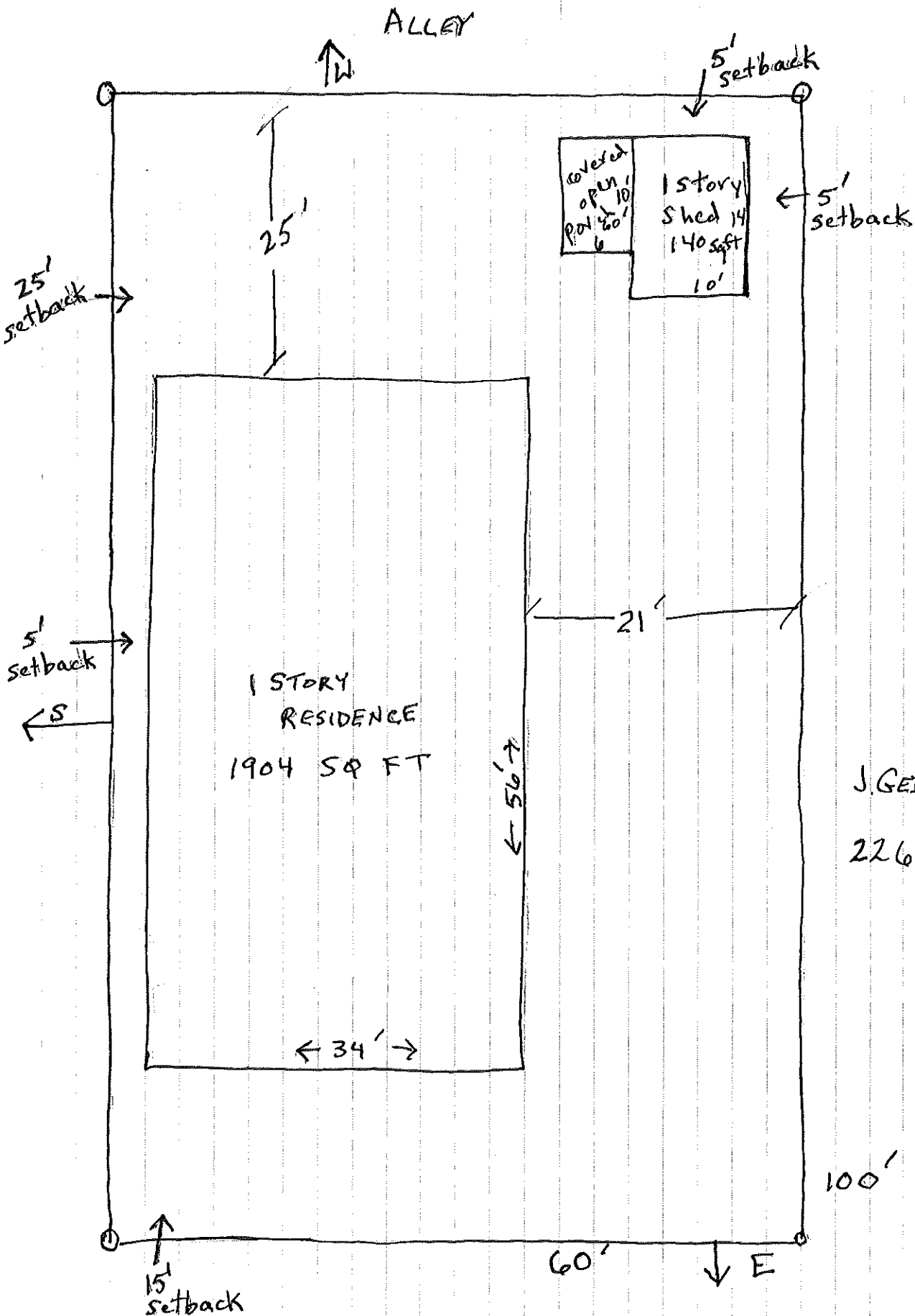
1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of my association rule or regulation.

11/8/2019  
DATE

Janine Galvin  
SIGNATURE OF APPLICANT



JANINE GEDMIN & KATHY KIRKLAND  
226 9<sup>th</sup> Street

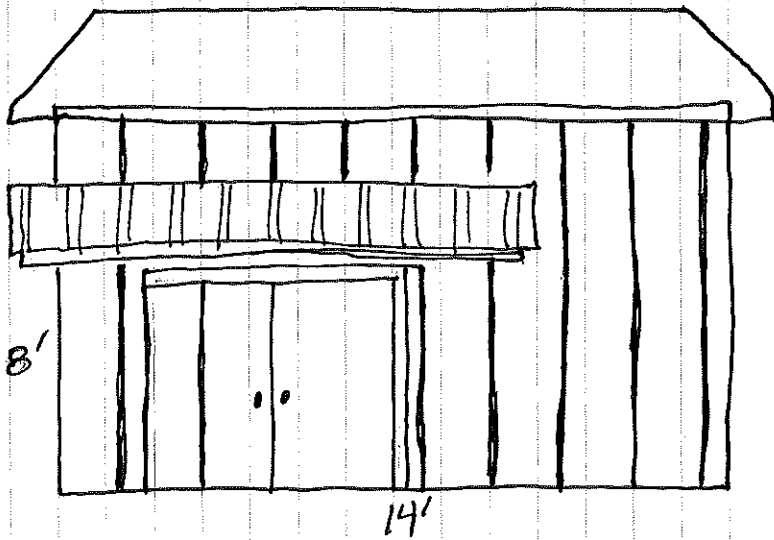


J. GEDMIN & K. KIRKLAND  
 226 9th Street

2104 sq ft  
 TOTAL LOT COVERAGE

9th Street

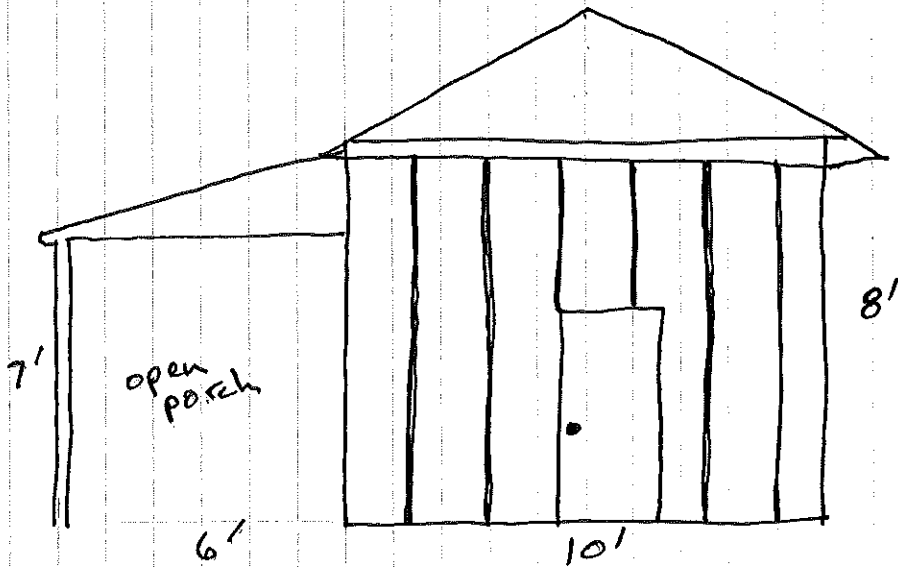




LEFT  
(SOUTH)

JANINE GEDMINZ  
KATHY KIRKLAND

226 9<sup>th</sup> Street



FRONT  
(EAST)

### Parcel Summary

**Parcel ID** 01-09S-08W-8330-0162-0020  
**Location Address** 226 9TH STREET  
 APALACHICOLA 32320  
**Brief Tax Description\*** CITY OF APALACHICOLA BL 162 LOT 2 156/33 323/208 662/744 791/8 787/684 836/168 986/257 1006/581 1186/1  
\*The Description above is not to be used on legal documents.  
**Property Use Code** SINGLE FAM (000100)  
**Sec/Twp/Rng** --  
**Tax District** County (District 1)  
**Millage Rate** 11.5391  
**Acreage** 0.000  
**Homestead** Y

[View Map](#)

### Owner Information

**Primary Owner**  
 Gedmin Janine And  
 Kirkland Kathy  
 PO Box 454  
 Apalachicola, FL 32329

### Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	60.00	FF	0	0

### Residential Buildings

**Building 1**  
**Type** SF APALACH  
**Total Area** 2,040  
**Heated Area** 1,360  
**Exterior Walls** BD/BTN AVG  
**Roof Cover** MODULAR MT  
**Interior Walls** DRYWALL  
**Frame Type** NONE  
**Floor Cover** CLAY TILE; CARPET  
**Heat** AIR DUCTED  
**Air Conditioning** CENTRAL  
**Bathrooms** 2  
**Bedrooms** 2  
**Stories** 1  
**Effective Year Built** 2018

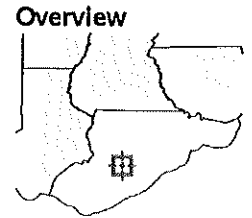
### Sales




Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	02/13/2017	\$42,000	WD	1186	1	Qualified (Q)	Vacant	SMITH	GEDMIN/KIRKLAND
N	02/17/2010	\$12,900	WD	1006	581	Unqualified (U)	Vacant	RBC CENTURA BANK	SMITH
N	04/14/2009	\$100	CT	986	257	Unqualified (U)	Vacant	MCDOWELL	RBC CENTURA BANK
N	02/28/2005	\$70,000	WD	836	168	Qualified (Q)	Vacant	AUSTIN	MCDOWELL
N	05/24/2004	\$27,500	WD	791	8	Qualified (Q)	Vacant	KNOWLES	AUSTIN
N	05/06/2004	\$100	QC	787	684	Unqualified (U)	Vacant	MCLEOD,NICHOLS, & THOMAS	KNOWLES

### Valuation

	2019 Preliminary Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$192,830	\$192,830	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$33,000	\$33,000	\$24,000	\$30,000	\$21,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$225,830	\$225,830	\$24,000	\$30,000	\$21,000
Assessed Value	\$225,830	\$225,830	\$20,364	\$18,513	\$16,830
Exempt Value	\$50,000	\$50,000	\$0	\$0	\$0
Taxable Value	\$175,830	\$175,830	\$20,364	\$18,513	\$16,830
Maximum Save Our Homes Portability	\$0	\$0	\$3,636	\$11,487	\$4,170

\*Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.



- Legend**
-  Parcels
  -  Roads
  -  City Labels

<b>Parcel ID</b>	01-095-08W-8330-0162-0020	<b>Alternate ID</b>	08W09501833001620020	<b>Owner Address</b>	GEDMIN JANINE AND KIRKLAND KATHY PO BOX 454 APALACHICOLA, FL 32329
<b>Sec/Twp/Rng</b>	--	<b>Class</b>	SINGLE FAM		
<b>Property Address</b>	226 9TH STREET APALACHICOLA	<b>Acreage</b>	n/a		
<b>District</b>	1				
<b>Brief Tax Description</b>	CITY OF APALACHICOLABL 162 (Note: Not to be used on legal documents)				

Date created: 11/22/2019  
Last Data Uploaded: 11/22/2019 7:42:53 AM

Developed by  **Schneider**  
GEOSPATIAL



Building Dept. Review Summary

P&Z Meeting December 9<sup>th</sup>, 2019

Address: 24 12<sup>th</sup> St. Corner Lot Zoning: R-1 Historic District: Yes

Block: 51

Lots: ½ of Lot 3 & entirety of Lots 4 & 5

Project Description: Porch Additions, Windows, & Siding

Back Porch: 12' x 24'

Front Porch: 11' x 26'

Flood Zone: X

Lot Size: 100' x 155'

Impervious Surface Proposed: 18.5% Allowed: 40% Complies with LDC

Height Proposed: 15' Allowed: 35' Complies with LDC

Main Structure:

Setbacks Required: Front (12<sup>th</sup> St.) : 15' Rear: 25' Left: 15' Front (Ave. C): 15'

Setbacks proposed: Front (12<sup>th</sup> St.) : 19.79' Rear: 29' 6" Left : 48' 6" Front (Ave. C): 29' 6"

Setbacks Proposed: Complies with LDC

**EPCI**  
**APALACHICOLA BUILDING DEPARTMENT**

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: \_\_\_\_\_ Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_

OWNER'S NAME: Allison R. Green

ADDRESS: 3001 Windsor Way

CITY, STATE & ZIP CODE: Tallahassee FL 32312 PHONE # 850 508-2355

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): N/A

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

CONTRACTOR'S NAME: Titus Alcorn Construction Corp.

ADDRESS: 474 Scotland Rd

CITY, STATE & ZIP CODE: Havana, FL 32333 PHONE # 850-980-1680

STATE LICENSE NUMBER: CR C1329540 COMPETENCY CARD # \_\_\_\_\_

ADDRESS OF PROJECT: 24 12th Street Apalachicola FL 32320

PROPOSED USE OF SITE: Single family - Residential - Remodel - Front & back porch addition

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES  
*new electrical wiring, plumbing*

PROPERTY PARCEL ID # 01-095-08W-8330-0051-0030

LEGAL DESCRIPTION OF PROPERTY: BLS1 NW 1/2 Lot 3 & all Lots 4,5

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: \_\_\_\_\_ SEWER SYSTEM PROVIDER: \_\_\_\_\_

PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_

## CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
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6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
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10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

DATE:

11/5/19

SIGNATURE OF APPLICANT

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

Single Family       Townhouse       Commercial       Industrial  
 Duplex       Swimming Pool       Storage       Sign  
 Multi-Family       Demolition       Other  
 Addition, Alteration or Renovation to building.

Distance from property lines: Front \_\_\_\_\_ Rear \_\_\_\_\_ L. Side \_\_\_\_\_  
R. Side \_\_\_\_\_  
Cost of Construction \$ 30,000      Square Footage 1713  
EPI \_\_\_\_\_ Flood Zone \_\_\_\_\_ Lowest Floor Elevation \_\_\_\_\_  
Area Heated/Cooled 1605      # Of Stories 1      # Of Units 1  
Type of Roof Asphalt Shingles      Type of Walls Wood/Brick      Type of Floor Wood  
Extreme Dimensions of: Length 60'      Height 15'      Width 30'

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Matthew Pararo  
Signature of Owner or Agent

Date: 11/5/19

Matthew Pararo Matthew Pararo  
Notary as to Owner or Agent

My Commission expires: 9/10/22

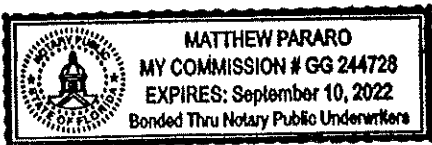
Matthew Pararo  
Signature of Contractor

Date: 11/5/19

Matthew Pararo Matthew Pararo  
Notary as to Contractor

My Commission expires: 9/10/22

APPLICATION APPROVED BY: \_\_\_\_\_ BUILDING OFFICIAL.





CITY OF APALACHICOLA  
CERTIFICATE OF APPROPRIATENESS APPLICATION

-HISTORIC DISTRICT-

Official Use Only

Application # \_\_\_\_\_  
City Representative \_\_\_\_\_  
Date Received \_\_\_\_\_

OWNER INFORMATION

Owner Allison R. Green  
Address 3001 Windsor Way  
City Tallahassee State FL Zip 32312  
Phone (850) 508-2355

CONTRACTOR INFORMATION

State License # CRC 1329540  
City License # \_\_\_\_\_ County License # \_\_\_\_\_  
Email Address Tituscalcorn@yahoo.com  
Phone (850) 980-1680

Approval Type:  Staff Approval Date: \_\_\_\_\_  Board Approval  Board Denial Date \_\_\_\_\_

\*Reason for Denial

PROJECT TYPE

- New Construction  
 Addition  
 Alteration/Renovation  
 Relocation  
 Demolition

- Fence  
 Repair (Extensive)  
 Variance  
 Other: \_\_\_\_\_

PROPERTY INFORMATION:

Street Address: 24 12<sup>th</sup> Street City & State Apalachicola, Florida Zip 32320

Historic District  Non-Historic District Zoning District R1

Parcel #: 01-095-08W-8330-0051-0030 Block(s) S1 NW Lot(s) 1/2 & 3 & 4, 5

FEMA Flood Zone/Panel #: X / 12037C0526F  
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: \_\_\_\_\_ Rear: \_\_\_\_\_ Side: \_\_\_\_\_ Lot Coverage: \_\_\_\_\_

Water Available: \_\_\_\_\_ Sewer Available: \_\_\_\_\_ Taps Paid \_\_\_\_\_

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPC.

Courtney Bankston  
Permitting and Development Coordinator  
(850) 658-1522 (ext 205) Phone  
(850) 658-5023 Cell  
[courtneybankston@cityofapalachicola.com](mailto:courtneybankston@cityofapalachicola.com)

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

Complete remodel inside, new kitchen, new baths, complete electrical wiring upgrade, removal of one interior wall (Adding load beam in attic), closing in existing back screen porch (Adding laundry room and 1/2 bath) Will tie new plumbing to existing main line. Extend existing front porch and add Flat roof (Shingles to match existing - see photo). Relocate two windows in back of house, french doors, patio and shed roof to back of house.

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding	Nichiha	Sierra Premium Shake	12875.2
	Nichiha	Primed Trim + wrap	12875.1
Doors	Therma trac	Fiberglass double doors - standard	20461.11
Windows	Weather Shield	Signature Series Casement	15156.19
Roofing	Tamco	Asphalt Architectural Shingle to match existing	FL 1956.3
Trim	Nichiha	Primed Trim	12875.1
		Wood lap trim to match	
Foundation		Block + concrete	
Shutters	N/A		
Porch/Deck		Concrete	
Fencing	N/A		
Driveways/Sidewalks			
Other			

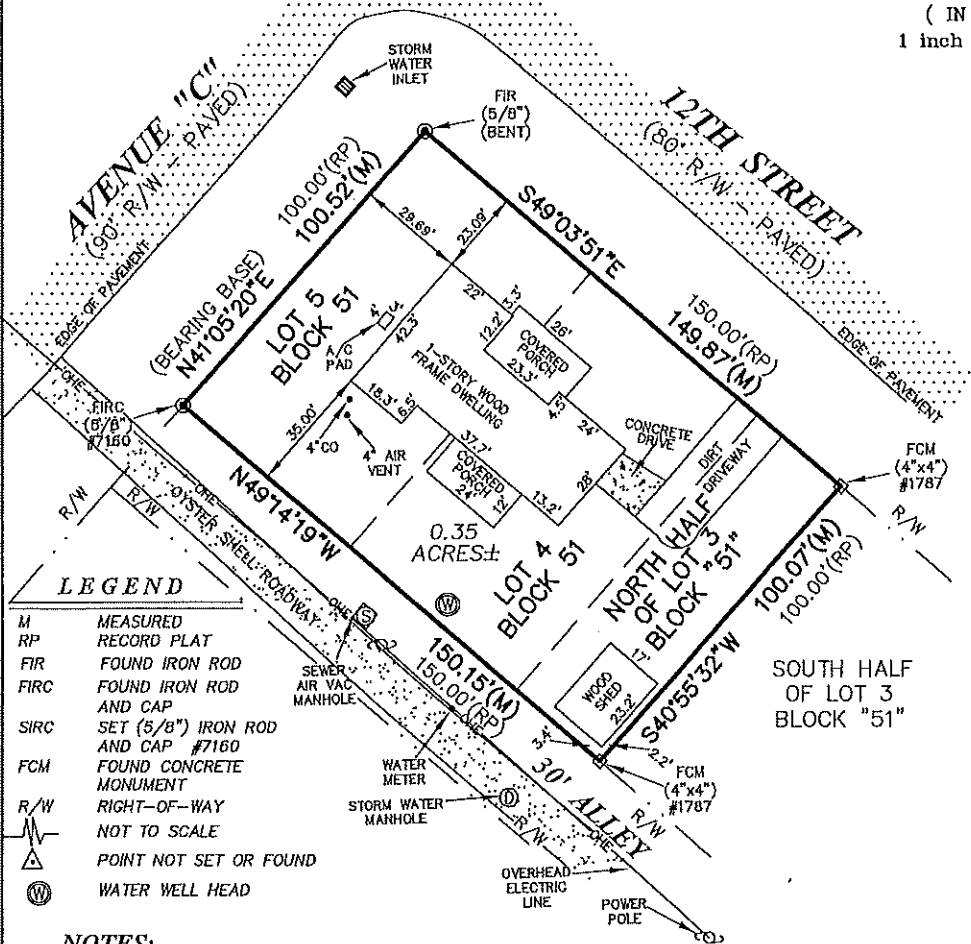
24 12th St.

**PLAT OF BOUNDARY SURVEY CERTIFIED TO:  
WILLIAM GREEN**

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 40 ft.



**LEGEND**

- M MEASURED
- RP RECORD PLAT
- FIR FOUND IRON ROD
- FIRC FOUND IRON ROD AND CAP
- SIRC SET (5/8") IRON ROD AND CAP #7160
- FCM FOUND CONCRETE MONUMENT
- R/W RIGHT-OF-WAY
- NOT TO SCALE
- POINT NOT SET OR FOUND
- WATER WELL HEAD

**NOTES:**

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Southeasterly right-of-way boundary of Avenue "C" being North 41 degrees 05 minutes 20 seconds East as per State Road Right-Of-Way Map.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
7. ELEVATIONS depicted hereon were established using NAVD 1988 datum.
8. FLOOD ZONES and SETBACKS depicted hereon are not to be used for construction permitting purposes. All FLOOD ZONES and SETBACKS should be verified by the appropriate County Departments.

**LEGAL DESCRIPTION:**

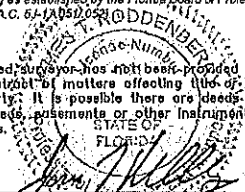
Lots 5, 4 & the North Half of Lot 3, Block "51" of THE CITY OF APALACHICOLA, as per map thereof in common use on file at the Clerk of the Circuit Office in Franklin County, Florida.

**FLOOD ZONE INFORMATION:**

Subject property is located in Zone "X-0.2%" as per Flood Insurance Rate Map Community Panel No: 120089 0526F index date: February 05, 2014, Franklin County, Florida.

*I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. 61-1A52.002).*

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title of boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.



JAMES T. RODDENBERRY  
Surveyor and Mapper  
Florida Certificate No: 4261



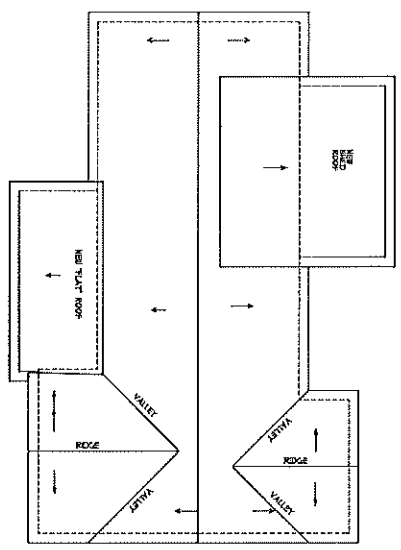
**THURMAN RODDENBERRY & ASSOCIATES, INC**

PROFESSIONAL SURVEYORS AND MAPPERS  
P.O. BOX 100 • 125 SHELDON STREET • SOPCHOPPY, FLORIDA 32358  
PHONE NUMBER: 850-957-2518 FAX NUMBER: 850-951-1103  
LD # 7160

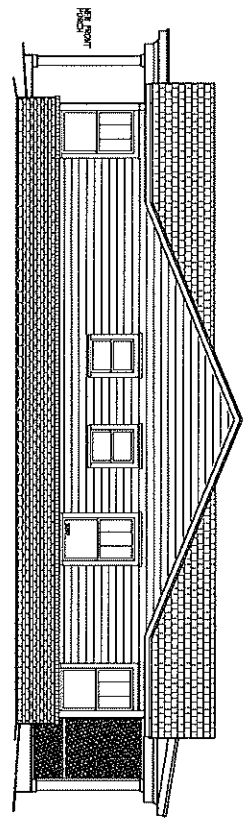
DATE: 11/06/19	DRAWN BY: BB	N.B. PER PLAT	COUNTY: FRANKLIN
FILE: 04384.DWG	DATE OF LAST FIELD WORK: 11/05/19	CHECKED BY: [Signature]	JOB NUMBER: 04-364



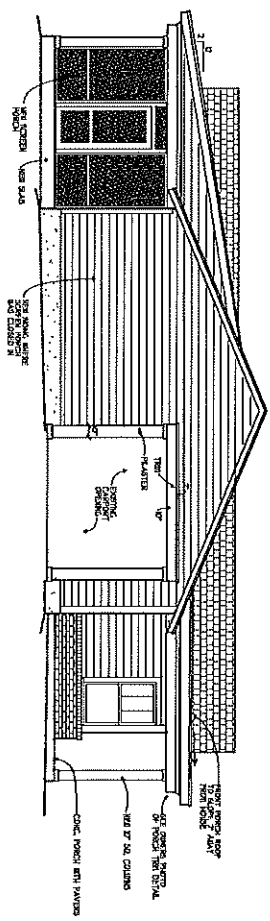
NEW ROOF PLAN  
SCALE 1/4" = 1'-0"



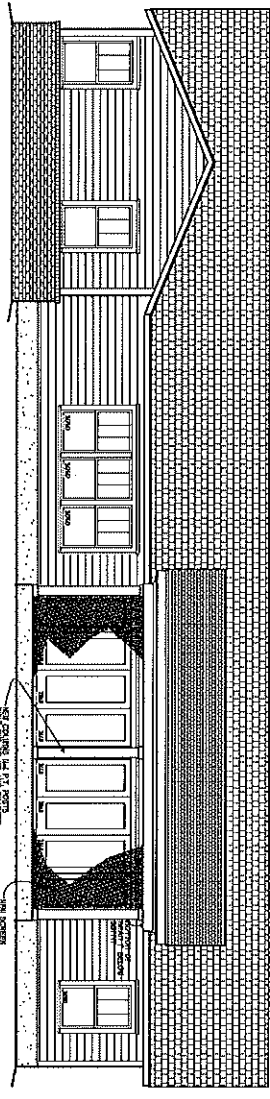
NEW RIGHT ELEVATION  
SCALE 1/4" = 1'-0"



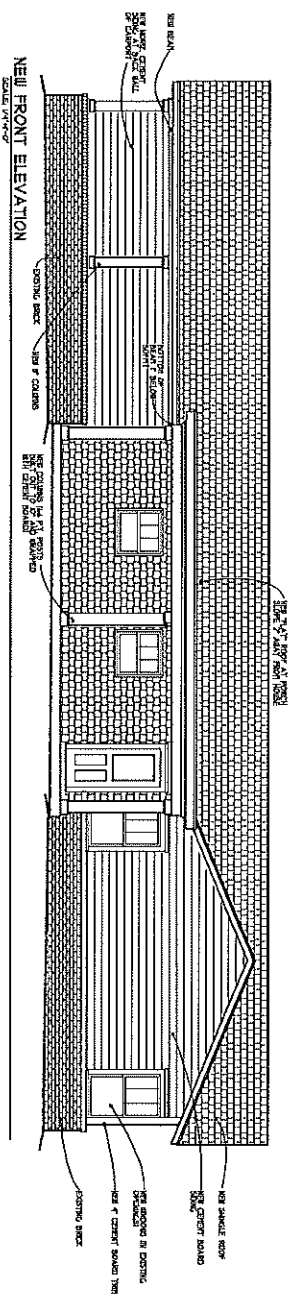
NEW LEFT ELEVATION  
SCALE 1/4" = 1'-0"



EXISTING REAR ELEVATION  
SCALE 1/4" = 1'-0"



NEW FRONT ELEVATION  
SCALE 1/4" = 1'-0"



1. These Plans are the property of Wynn & Associates, Inc. They are to be used only for the project and site shown on these Plans. Any use of the Plans for any other project or site without the written consent of Wynn & Associates, Inc. is strictly prohibited. Any use of the Plans for any other project or site without the written consent of Wynn & Associates, Inc. is strictly prohibited. Any use of the Plans for any other project or site without the written consent of Wynn & Associates, Inc. is strictly prohibited.

2. The Plans are to be used only for the project and site shown on these Plans. Any use of the Plans for any other project or site without the written consent of Wynn & Associates, Inc. is strictly prohibited. Any use of the Plans for any other project or site without the written consent of Wynn & Associates, Inc. is strictly prohibited.

3. It is the responsibility of the contractor to verify that all dimensions and materials are as shown on these Plans. Wynn & Associates, Inc. is not responsible for any errors or omissions on these Plans.

4. It is the responsibility of the contractor to verify that all dimensions and materials are as shown on these Plans. Wynn & Associates, Inc. is not responsible for any errors or omissions on these Plans.

5. It is the responsibility of the contractor to verify that all dimensions and materials are as shown on these Plans. Wynn & Associates, Inc. is not responsible for any errors or omissions on these Plans.

WYNN & ASSOCIATES, INC. RESIDENTIAL DESIGN

CUSTOM RENOVATION PLANS FOR:  
**William & Allison Green**  
 24 12th St., Apalachicola FL

**WYNN & ASSOCIATES**  
 RESIDENTIAL DESIGN  
 www.wynnandassociates.com #1033113221













# WEATHER SHIELD.

## WINDOWS & DOORS

P.O. Box 309 Medford, WI 54451  
weathershield.com

# PROPOSAL

Printed: 11/05/2019 07:17 AM

Quote #: 2275062

---

**PRESENTED BY: ABC SUPPLY CO #508**

### Authorized Weather Shield Dealer

Name: ABC SUPPLY CO #508  
Address: 4041 NORTHWEST PASSAGE  
Cit, State, Zip: TALLAHASSEE, FL 32303  
Phone: 850 575-1502  
Fax: 850 574-2501

### Customer information

Job Name: William & Allison Green  
Quote: 2275062  
Customer ID: 50001  
Name: ABC Supply  
Address: 4041 NW Passage  
City, State, Zip: Tallahassee, FL 32303  
Phone:  
Fax:  
Quote Date: 11/05/2019  
P.O.:

**Dealer Notes:**

Thank you for choosing Weather Shield Windows & Doors

---

# WEATHER SHIELD.

## WINDOWS & DOORS

P.O. Box 309 Medford, WI 54451  
weathershield.com

# QUOTE

Printed: 11/05/2019 07:17 AM  
Project Date: 11/05/2019

Quote #: 2275062  
Quote Date: 11/05/2019  
WSOneSource 1.0

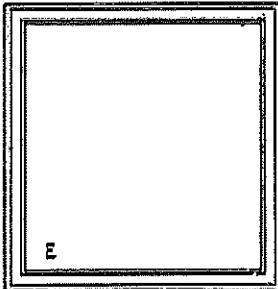
Sold To: 50001  
ABC Supply  
4041 NW Passage  
Tallahassee, FL 32303

Ship To: 50001  
ABC Supply  
4041 NW Passage  
Tallahassee, FL 32303

Delivery Instructions:

Deliver To:

LINE #	QUANTITY	ATTRIBUTES	UNIT	EXTENDED
1	1	P.O.: Location: Kitchen Job: William & Allison Green	Price: 426.44	426.44



Aspire Series Casement Rectangle 7205 1 Wide Complete Unit  
----- Mfg Date 4/9/2012 to Present  
----- Frame Style Casement/Awning  
See weathershield.com for PG/DP Information  
Sizing Method Jb to Jb/Frame Size  
----- R/O Size 36" X 37"  
----- Jamb Size 35 1/2" X 36 1/2"  
----- Glass Size 31 3/8" X 32 3/8"  
----- Egress Unit  
Operating Code - Left  
Vinyl - - White  
----- Exterior Panel/Sash Color White  
----- W/Frame Nailing Fin  
4 9/16" Jamb Depth -  
Pine -  
----- W/Wood Glazing Bead -  
Zo-E Shield 5  
Glazing Bead Type - Colonial  
----- Silver Spacer  
----- W/Inert Airspace Gas  
1 Lite -  
W/Standard Hardware - White - Single Lock -  
----- Nested Handle  
----- 10" Adjustable Hinge -  
----- Dual Arm Operator  
----- W/Concealed Snubber  
----- Handle/Cover/Kit Ship Separate  
W/Screen - White - NO-SEE-UM Mesh - Shipped Loose  
No Field Prepping

(Viewed from Exterior)

Rough Opening 36" x 37"  
Overall Jamb 35-1/2" x 36-1/2"

# WEATHER SHIELD.

## WINDOWS & DOORS

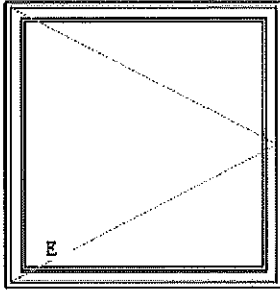
P.O. Box 309 Medford, WI 54451  
weathershield.com

# QUOTE

Printed: 11/05/2019 07:17 AM  
Project Date: 11/05/2019

Quote #: 2275062  
Quote Date: 11/05/2019  
WSOneSource 1.0

LINE #	QUANTITY	ATTRIBUTES	UNIT	EXTENDED
2	1	P.O.: Location: Kitchen Job: William & Allison Green	Price:	426.44 426.44



Aspire Series Casement Rectangle 7205 1 Wide Complete Unit  
----- Mfg Date 4/9/2012 to Present  
----- Frame Style Casement/Awning  
See weathershield.com for PG/DP information  
Sizing Method Jb to Jb/Frame Size  
----- R/O Size 36" X 37"  
----- Jamb Size 35 1/2" X 36 1/2"  
----- Glass Size 31 3/8" X 32 3/8"  
----- Egress Unit  
Operating Code - Right  
Vinyl - - White  
----- Exterior Panel/Sash Color White  
----- W/Frame Nailing Fin  
4 9/16" Jamb Depth - Pine -  
----- W/Wood Glazing Bead - Zo-E Shield 5  
Glazing Bead Type - Colonial  
----- Silver Spacer  
----- W/Inert Airspace Gas  
1 Lite -  
W/Standard Hardware - White - Single Lock -  
----- Nested Handle  
----- 10" Adjustable Hinge -  
----- Dual Arm Operator  
----- W/Concealed Snubber  
----- Handle/Cover/Kit Ship Separate  
W/Screen - White - NO-SEE-UM Mesh - Shipped Loose  
No Field Prepping

(Viewed from Exterior)

Rough Opening 36" x 37"  
Overall Jamb 35-1/2" x 36-1/2"

**WEATHER SHIELD.**  
**WINDOWS & DOORS**

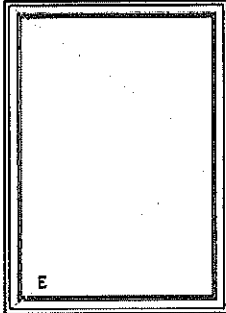
P.O. Box 309 Medford, WI 54451  
 weathershield.com

**QUOTE**

Printed: 11/05/2019 07:17 AM  
 Project Date: 11/05/2019

Quote #: 2275062  
 Quote Date: 11/05/2019  
 WOneSource 1.0

LINE #	QUANTITY	ATTRIBUTES	UNIT	EXTENDED
3	4	P.O.: Location: Bed 2, Bed 3, Master BR Job: William & Allison Green	Price:	480.36 1,921.43



Aspire Series Casement Rectangle 7205 1 Wide Complete Unit  
 ----- Mfg Date 4/9/2012 to Present  
 ----- Frame Style Casement/Awning  
 See weathershield.com for PG/DP Information  
 Sizing Method Jb to Jb/Frame Size  
 ----- R/O Size 36" X 49 1/2"  
 ----- Jamb Size 35 1/2" X 49"  
 ----- Glass Size 31 3/8" X 44 7/8"  
 ----- Egress Unit  
 Operating Code - Right  
 Vinyl - - White  
 ----- Exterior Panel/Sash Color White  
 ----- W/Frame Nailing Fin  
 4 9/16" Jamb Depth - Pine -  
 ----- W/Wood Glazing Bead - Zo-E Shield 5  
 Glazing Bead Type - Colonial  
 ----- Silver Spacer  
 ----- W/Inert Airspace Gas  
 1 Lite -  
 W/Standard Hardware - White - Single Lock -  
 ----- Nested Handle  
 ----- 14" Adjustable Hinge -  
 ----- Dual Arm Operator  
 ----- W/Concealed Snubber  
 ----- Handle/Cover/Kit Ship Separate  
 W/Screen - White - NO-SEE-UM Mesh - Shipped Loose  
 No Field Prepping

(Viewed from Exterior)  
 Rough Opening 36" x 49-1/2"  
 Overall Jamb 35-1/2" x 49"

# WEATHER SHIELD.

## WINDOWS & DOORS

P.O. Box 309 Medford, WI 54451  
weathershield.com

# QUOTE

Printed: 11/05/2019 07:17 AM

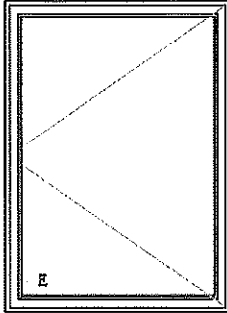
Project Date: 11/05/2019

Quote #: 2275062

Quote Date: 11/05/2019

WSOneSource 1.0

LINE #	QUANTITY	ATTRIBUTES	UNIT	EXTENDED
4	4	P.O.: Location: Bed 2, Bed 3, Master BR Job: William & Allison Green	Price:	480.36 1,921.43



Aspire Series Casement Rectangle 7205 1 Wide Complete Unit  
----- Mfg Date 4/9/2012 to Present  
----- Frame Style Casement/Awning  
See weathershield.com for PG/DP Information  
Sizing Method Jb to Jb/Frame Size  
----- R/O Size 36" X 49 1/2"  
----- Jamb Size 35 1/2" X 49"  
----- Glass Size 31 3/8" X 44 7/8"  
----- Egress Unit  
Operating Code - Left  
Vinyl - - White  
----- Exterior Panel/Sash Color White  
----- W/Frame Nailing Fin  
4 9/16" Jamb Depth -  
Pine -  
----- W/Wood Glazing Bead -  
Zo-E Shield 5  
Glazing Bead Type - Colonial  
----- Silver Spacer  
----- W/Inert Airspace Gas  
1 Lite -  
W/Standard Hardware - White - Single Lock -  
----- Nested Handle  
----- 14" Adjustable Hinge -  
----- Dual Arm Operator  
----- W/Concealed Snubber  
----- Handle/Cover/Kit Ship Separate  
W/Screen - White - NO-SEE-UM Mesh - Shipped Loose  
No Field Prepping

(Viewed from Exterior)

Rough Opening 36" x 49-1/2"  
Overall Jamb 35-1/2" x 49"

**WEATHER SHIELD.**  
**WINDOWS & DOORS**

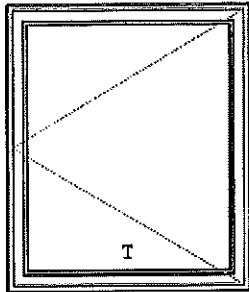
P.O. Box 309 Medford, WI 54451  
 weathershield.com

**QUOTE**

Printed: 11/05/2019 07:17 AM  
 Project Date: 11/05/2019

Quote #: 2275062  
 Quote Date: 11/05/2019  
 WSOneSource 1.0

LINE #	QUANTITY	ATTRIBUTES	UNIT	EXTENDED
5	2	P.O.: Location: Bathrooms Job: William & Allison Green	Price:	467.29 934.57



Aspire Series Casement Rectangle 7205 1 Wide Complete Unit  
 ----- Mfg Date 4/9/2012 to Present  
 ----- Frame Style Casement/Awning  
 See weathershield.com for PG/DP Information  
 Sizing Method Jb to Jb/Frame Size  
 ----- R/O Size 31 1/2" X 37"  
 ----- Jamb Size 31" X 36 1/2"  
 ----- Glass Size 26 7/8" X 32 3/8"  
 Operating Code - Left  
 Vinyl -- White  
 ----- Exterior Panel/Sash Color White  
 ----- W/Frame Nailing Fin  
 4 9/16" Jamb Depth - Pine -  
 ----- W/Wood Glazing Bead - Zo-E Shield 5  
 Glazing Bead Type - Colonial  
 ----- Tempered Glass  
 ----- Silver Spacer  
 ----- W/Inert Alrspace Gas  
 1 Lite -  
 W/Standard Hardware - White - Single Lock -  
 ----- Nested Handle  
 ----- 14" Adjustable Hinge -  
 ----- Dual Arm Operator  
 ----- W/Concealed Snubber  
 ----- Handle/Cover/Kit Ship Separate  
 W/Screen - White - NO-SEE-UM Mesh - Shipped Loose  
 No Field Prepping

(Viewed from Exterior)  
 Rough Opening 31-1/2" x 37"  
 Overall Jamb 31" x 36-1/2"



**WEATHER SHIELD.**  
**WINDOWS & DOORS**

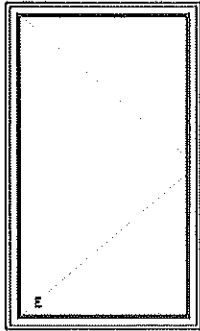
P.O. Box 309 Medford, WI 54451  
 weathershield.com

**QUOTE**

Printed: 11/05/2019 07:17 AM  
 Project Date: 11/05/2019

Quote #: 2275062  
 Quote Date: 11/05/2019  
 WSOneSource 1.0

LINE #	QUANTITY	ATTRIBUTES	UNIT	EXTENDED
6	1	P.O.: Location: Laundry Room Job: William & Allison Green		
			Price:	450.95 450.95



Aspire Series Casement Rectangle 7205 1 Wide Complete Unit  
 ----- Mfg Date 4/9/2012 to Present  
 ----- Frame Style Casement/Awning  
 See weathershield.com for PG/DP Information  
 Sizing Method Call Out 3-0 X 5-0  
 ----- R/O Size 36" X 60"  
 ----- Jamb Size 35 1/2" X 59 1/2"  
 ----- Glass Size 31 3/8" X 55 3/8"  
 ----- Egress Unit  
 Operating Code - Right  
 Vinyl - - White  
 ----- Exterior Panel/Sash Color White  
 ----- W/Frame Nailing Fin  
 4 9/16" Jamb Depth -  
 Pine -  
 ----- W/Wood Glazing Bead -  
 Zo-E Shield 5  
 Glazing Bead Type - Colonial  
 ----- Silver Spacer  
 ----- W/inert Airspace Gas  
 1 Lite -  
 W/Standard Hardware - White - Single Lock -  
 ----- Nested Handle  
 ----- 14" Adjustable Hinge -  
 ----- Dual Arm Operator  
 ----- W/Concealed Snubber  
 ----- Handle/Cover/Kit Ship Separate  
 W/Screen - White - NO-SEE-UM Mesh - Shipped Loose  
 No Field Prepping

(Viewed from Exterior)

Rough Opening 36" x 60"  
 Overall Jamb 35-1/2" x 59-1/2"

**WEATHER SHIELD.**  
**WINDOWS & DOORS**

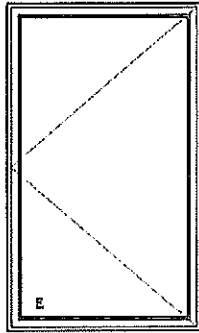
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 weathershield.com

**QUOTE**

Printed: 11/05/2019 07:17 AM  
 Project Date: 11/05/2019

Quote #: 2275062  
 Quote Date: 11/05/2019  
 WSOOneSource 1.0

LINE #	QUANTITY	ATTRIBUTES	UNIT	EXTENDED
7	3	P.O.: Location: Back of House Job: William & Allison Green		
		Price:	450.95	1,352.84



Aspire Series Casement Rectangle 7205 1 Wide Complete Unit  
 ----- Mfg Date 4/9/2012 to Present  
 ----- Frame Style Casement/Awning  
 See weathershield.com for PG/DP information  
 Sizing Method Call Out 3-0 X 5-0  
 ----- R/O Size 36" X 60"  
 ----- Jamb Size 35 1/2" X 59 1/2"  
 ----- Glass Size 31 3/8" X 55 3/8"  
 ----- Egress Unit  
 Operating Code - Left  
 Vinyl - - White  
 ----- Exterior Panel/Sash Color White  
 ----- W/Frame Nailing Fin  
 4 9/16" Jamb Depth -  
 Pine -  
 ----- W/Wood Glazing Bead -  
 Zo-E Shield 5  
 Glazing Bead Type - Colonial  
 ----- Silver Spacer  
 ----- W/Inert Airspace Gas  
 1 Lite -  
 W/Standard Hardware - White - Single Lock -  
 ----- Nested Handle  
 ----- 14" Adjustable Hinge -  
 ----- Dual Arm Operator  
 ----- W/Concealed Snubber  
 ----- Handle/Cover/Kit Ship Separate  
 W/Screen - White - NO-SEE-UM Mesh - Shipped Loose  
 No Field Prepping

(Viewed from Exterior)

Rough Opening 36" x 60"  
 Overall Jamb 35-1/2" x 59-1/2"  
 Miscellaneous Charges:

Price:	7,434.15
Misc. Taxable Charges:	0.00
State Taxes:	557.56
City Taxes:	0.00
Local Taxes:	0.00
Taxes (Other):	0.00
Misc. Non-Taxable Charges:	0.00
<b>Total Price</b>	<b>7,991.72</b>

Thank you for choosing Weather Shield Windows & Doors

# WEATHER SHIELD.

[WINDOWS & DOORS \(/Home.aspx\)](#)

Find a Dealer (/Find-A-Dealer):

Zip code



## EXPLORE SIGNATURE SERIES CASEMENT OPTIONS

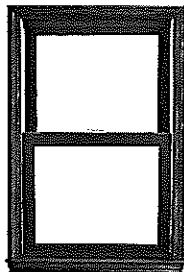
### TECHNICAL DATA

### RELATED PRODUCTS



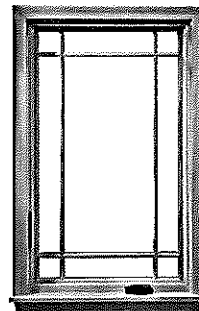
Awning

[\(/Product/Double-Hung/SG\\_Awning\)](/Product/Double-Hung/SG_Awning)



Double Hung

[\(/Product/Double-Hung/SG\\_DoubleHung\)](/Product/Double-Hung/SG_DoubleHung)



Casement

[\(/Product/Double-Hung/PR\\_Casement\)](/Product/Double-Hung/PR_Casement)



[\(/Prod\)](/Prod)

### FIND A DEALER

Zip code



[DEALER LOGIN \(/PORTAL-DEALER\)](/PORTAL-DEALER)

### CAD DETAILS

Download the latest Weather Shield CAD Symbols and 3D models for your next project.

#### LEARN MORE

[\(HTTPS://WWW.CADDETAILS.COM/MAIN/COMPANY/VIEWCOMP\\_COMPANYID=2125&VIEW=DEFAULT&MICROSITE=1\)](HTTPS://WWW.CADDETAILS.COM/MAIN/COMPANY/VIEWCOMP_COMPANYID=2125&VIEW=DEFAULT&MICROSITE=1)

[\(HTTPS://WWW.FACEBOOK.COM/WEATHERSHIELDWINDOW\)](HTTPS://WWW.FACEBOOK.COM/WEATHERSHIELDWINDOW)

[\(HTTPS://TWITTER.COM/WEATHERSHIELD\)](HTTPS://TWITTER.COM/WEATHERSHIELD)

[\(HTTPS://WWW.PINTEREST.COM/WEATHERSHIELDCO/\)](HTTPS://WWW.PINTEREST.COM/WEATHERSHIELDCO/)

[\(HTTPS://WWW.INSTAGRAM.COM/WEATHER\\_SHIELD/\)](HTTPS://WWW.INSTAGRAM.COM/WEATHER_SHIELD/)

**WEATHER SHIELD.**

WINDOWS &amp; DOORS (/Home.aspx)

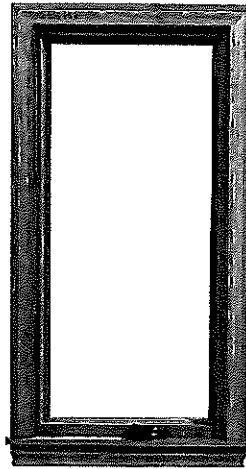
Find a Dealer (/Find-A-Dealer):

Zip code

[HOME \(/\)](#) > [SIGNATURE SERIES \(/PRODUCT-LIST/WEATHER-SHIELD-SIGNATURE-SERIES\)](#) > [CASEMENT](#)

# SIGNATURE SERIES CASEMENT

With a unique design that features a side-hinge and a hand crank to open, our casement windows offer the perfect blend of aesthetic appeal and ease of use. Crafted using our Tricore™ Frame Technology, casement windows provide exceptional energy efficiency and come in finish options to perfect the look of your home.

**Style**

Revamped aesthetics include slimmer lines with more visible glass for a modern look that still stays true to its traditional style.

**Configuration**

Available in a variety of styles including bows, bays, picture combination windows and more.

**Low Maintenance**

Durable and virtually maintenance free, extruded aluminum exteriors stand up to the harshest elements, resisting dents, dings, and scratches with rot-resistant composition.

**Operation**

Casement windows open easily with a crank, allowing greater control of airflow.

**Materials**

Aluminum-clad exteriors with rich, solid wood interiors in a variety of species and finishes.

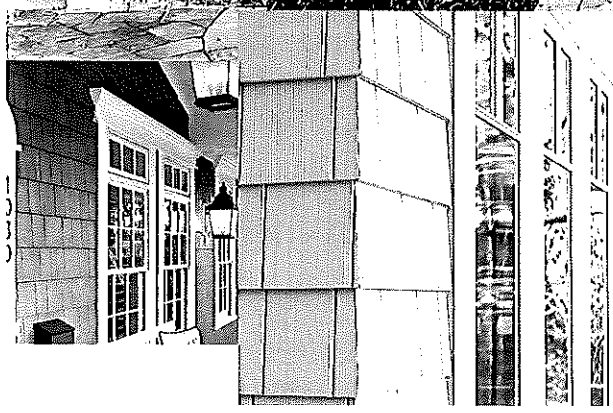
**Energy Efficiency**

Choices including energy-efficient Zo-e-shield® glazing and ENERGY STAR® rated windows.

## INSPIRATION

RESIDENTIAL CEMENT  
PREMIUM FINISH

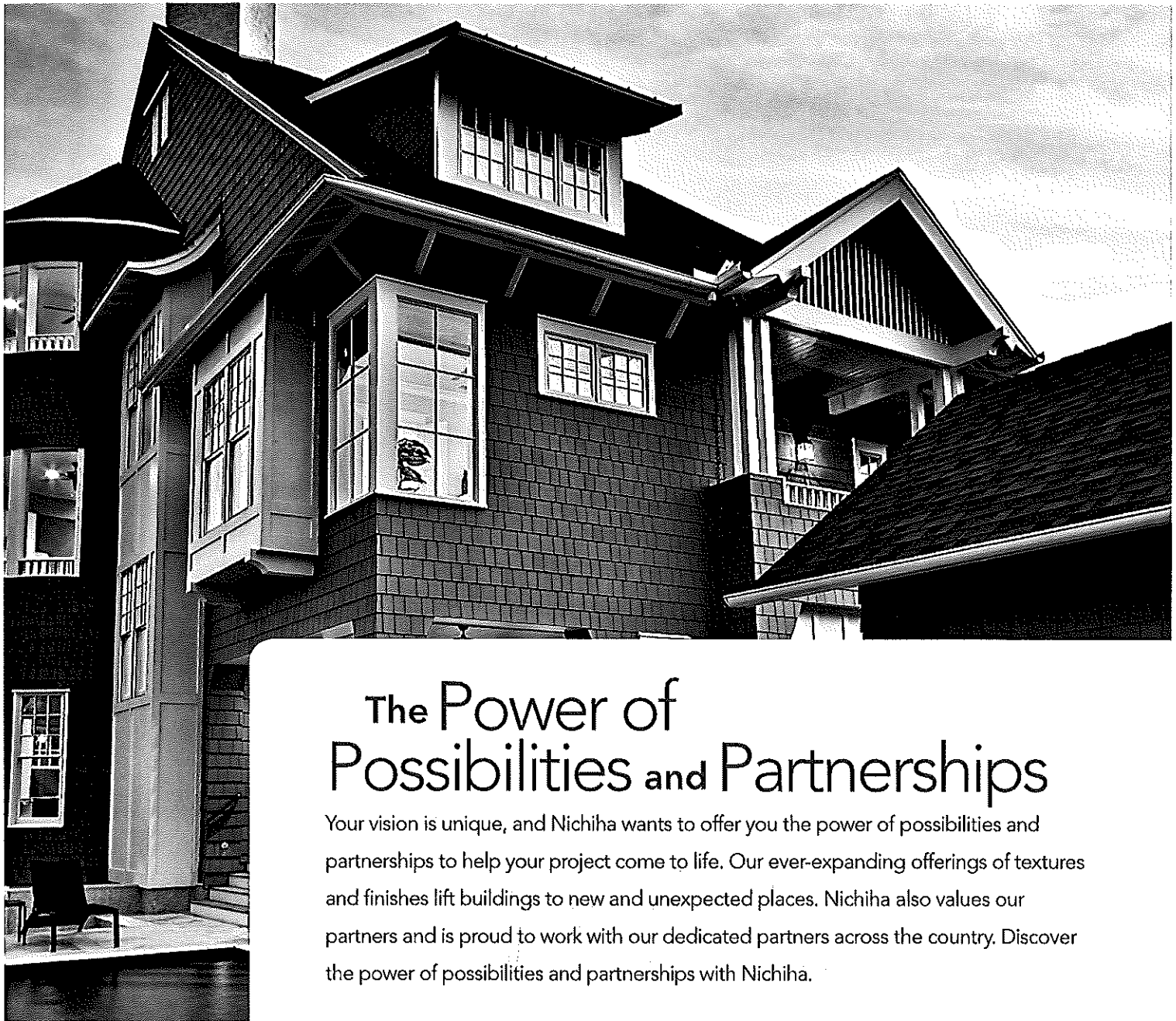
Delivering  
the power of  
possibilities



*the power of possibilities™*

Custom has never looked this good...





# The Power of Possibilities and Partnerships

Your vision is unique, and Nichiha wants to offer you the power of possibilities and partnerships to help your project come to life. Our ever-expanding offerings of textures and finishes lift buildings to new and unexpected places. Nichiha also values our partners and is proud to work with our dedicated partners across the country. Discover the power of possibilities and partnerships with Nichiha.



*the power of possibilities™*

NICHIHA USA, Inc.  
6465 E. Johns Crossing, Suite 250  
Johns Creek, GA 30097

Toll Free: 1-86-NICHIHA-1 (1-866-424-4421)  
Phone: 770-805-9466 Fax: 770-805-9467

Ask us about our Builder's Club!

[www.nichiha.com](http://www.nichiha.com)



Certification & testing:

\*Sierra Premium™ Shake & Savannah Smooth contain up to 50% recycled material.

\*\*Contact Nichiha for certification and testing regarding Sierra Premium™ Shake & Savannah Smooth.

**Silica Dust Warning:** NICHIBA products may contain some amounts of crystalline silica (a.k.a. sand, silicon dioxide), which is a naturally occurring mineral. The amount will vary from product to product. Inhalation of crystalline silica into the lungs and repeated exposure to silica can cause health disorders, such as silicosis, lung cancer, or death depending upon various factors. To be conservative, Nichiha recommends that whenever cutting, sawing, sanding, sniping or abrading the product, users observe the Safety Instructions above. For further information or questions, please consult the MSDS, your employer, or visit [www.osha.gov/SLTC/silicacrystalline/index.html](http://www.osha.gov/SLTC/silicacrystalline/index.html) and [www.cdc.gov/niosh/topics/silica](http://www.cdc.gov/niosh/topics/silica). The MSDS for Nichiha products are available at [www.nichiha.com](http://www.nichiha.com), at your local Nichiha dealer or through Nichiha directly at 1.866.424.4421. FAILURE TO ADHERE TO OUR WARNINGS, MSDS, AND OTHER INSTRUCTION MAY LEAD TO SERIOUS PERSONAL INJURY OR DEATH. SIERRA PREMIUM, SAVANNAH SMOOTH, and THE POWER OF POSSIBILITIES are trademarks of Nichiha USA, Inc.

NOTE: Printed material may not accurately depict actual product color.

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Report No. EC-58, 59,73,74



Report No. FL12098-R4 No. FL12875



NOA No. 14-0715.03



Contains up to 55% Recycled Content\*



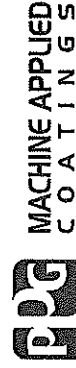
PER - 14086 PER - 14088

# Simply Stunning

Sierra Premium Shake puts it on thick.

the shadows, the performance and the drama. A house wrapped in Sierra is a source of pride and will stay that way for a long time. Backed by the power of fiber cement, Sierra Premium Shake is a low maintenance solution that will remain beautiful for years to come. Sierra's half-inch thick construction creates dramatic shadow lines that ensure your home stands out against the crowd.

True b



### PPG Semi-Transparent Finish

A second coat, just to reemphasize that we mean business.

### PPG Duracolor™ Semi-Transparent Finish

A proprietary PPG coating engineered to stand up to the sun, the rain and anything else Mother Nature has to offer.

### PPG Sandstone Basecoat

A layer of solid color infused with PPG's durable pigmentation. This layer is the "heavy armor", providing the greatest level of protection for the fiber cement.

SIERRA PPF  
LUXURY ENGINEERE

SIERRA PREMIUM™ SHA

HEIGHT (NOM. MM - ACTUAL IN.)

LENGTH (NOM. MM - ACTUAL IN.)

THICKNESS (NOM. FT. - ACTUAL MM)

WEIGHT (LBS. PER BOARD)

WEIGHT (LBS. PER SQ. FT.)

COVERAGE (SQ. FT. PER BOARD)

EXPOSED COVERAGE



Quote Number: |

Date: | 11/1/2019 |

Sales Person: | Henry Adkison |

### Customer Information

Name: | William & Allison

Address: |

Phone 1: |

Phone 2: |

Fax: |

Contact: |

Job Name: | Green

### Specifications

U.D. = 37-5/8" x 82"; R.O. = 38-1/2" x 82-1/2"

O.M. Of Exterior Trim = 40-1/8" x 83-1/4"

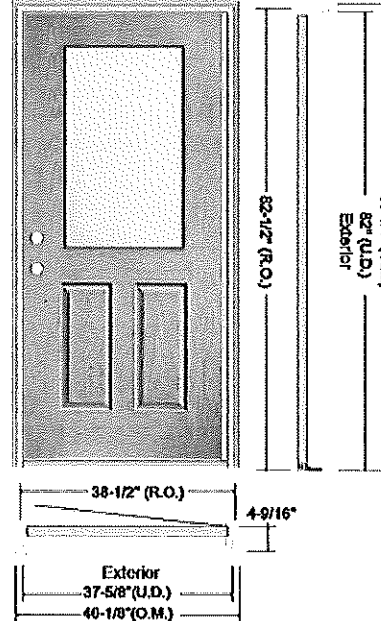


Image is viewed from Exterior!

Lead Time: Non-Stock

Comment: Front Entry Unit

Item Description	Qty	Price	Extended
3' 0" x 6' 8" 2100-LE Fiber-Classic Oak - Flush Glazed Fiberglass Door w/Low E Glass - Right Hand Inswing	1	576.67	\$576.67
2-3/8" Backset - Double Bore (2-1/8" Dia. Bore) w/Recessed Latch Preps	1	0.00	\$0.00
Set of Standard - Stainless Steel Hinges	1	32.43	\$32.43
Textured-Stainable Dura-Plast Composite Frame - 4-9/16" Jamb w/Textured PVC	1	109.46	\$109.46
Brickmould Exterior Trim (Loose) w/(1)Stainless Steel Adjustable Security Strike Plate (for Lockset only)			
Bronze Compression Weatherstrip	1	0.00	\$0.00
Adjustable - Mill Finish Sill	1	0.00	\$0.00
<b>Item Total</b>			<b>\$718.56</b>

Order Sub Total: \$7,593.62

Tax: \$569.52

Order Total: \$8,163.14

Version #: 2.14

Version Date: 4/29/2019

Distributed by:



**Boise Cascade**  
Building Materials Distribution

Quote Number:

Date: 11/1/2019

Sales Person: Henry Adkison

### Customer Information

Name: William & Allison

Address:

Phone 1:

Phone 2:

Fax:

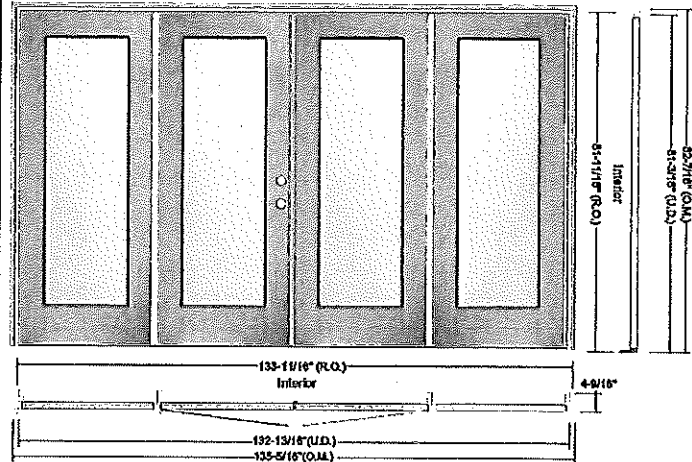
Contact:

Job Name: Green

### Specifications

U.D. = 132-13/16" x 81-3/16"; R.O. = 133-11/16" x 81-11/16"

O.M. Of Exterior Trim = 135-5/16" x 82-7/16"



Lead Time: Non-Stock

Image is viewed from Exterior!

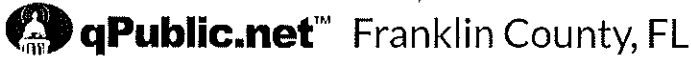
Comment: New Covered Porch Doors

Item Description	Qty	Price	Extended
5' 4" x 6' 8" 2000-LE Fiber-Classic Oak - Flush Glazed Fiberglass Double Door w/Stainable Astragal w/Low E Glass - Right Hand Outswing	2	1,403.55	\$2,807.10
2-3/8" Backset - Double Bore (2-1/8" Dia. Bore) w/Recessed Latch Preps	2	0.00	\$0.00
Set of NRP - Stainless Steel Hinges	2	64.87	\$129.74
Set Double Sidelites 32" Wide 2000-LE w/Low E Glass	2	1,479.90	\$2,959.80
Textured-Stainable Dura-Plast Composite Frame (Continuous Head/Sill w/Narrow Mull Posts) - 4-9/16" Jamb w/Textured PVC Brickmould Exterior Trim (Loose)	2	348.66	\$697.32
Bronze Compression Weatherstrip	2	0.00	\$0.00
Outswing - Mill Finish Sill (Continuous)	2	140.55	\$281.10
<b>Item Total</b>			<b>\$6,875.06</b>

Distributed by:



Version #: 2.14  
Version Date: 4/29/2019



### Parcel Summary

Parcel ID 01-09S-08W-8330-0051-0030  
 Location Address 24 12TH ST  
 32320  
 Brief Tax Description\* BL 51 NW 1/2 LOT 3 & ALL LOTS 4 5 616/107 625/584 791/43 1095/68 1247/241  
 \*The Description above is not to be used on legal documents.  
 Property Use Code SINGLE FAM (000100)  
 Sec/Twp/Rng 1-9S-8W  
 Tax District Apalachicola (District 3)  
 Millage Rate 20.8391  
 Acreage 0.000  
 Homestead N

[View Map](#)

### Owner Information

Primary Owner  
 Green Allison R  
 3001 Windson Way  
 Tallahassee, FL 32312

### Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000100	SFR	150.00	FF	0	0

### Residential Buildings

**Building 1**  
 Type SF APALACH  
 Total Area 2,445  
 Heated Area 1,605  
 Exterior Walls FACE BRICK; WD ON PLY  
 Roof Cover COMP SHNGL  
 Interior Walls DRYWALL  
 Frame Type N/A  
 Floor Cover HARDWOOD  
 Heat AIR DUCTED  
 Air Conditioning NONE  
 Bathrooms 1  
 Bedrooms 0  
 Stories 1  
 Effective Year Built 1958

### Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0320	CONCRETE	1	0x0x0	205	UT	1992
0630	SHED	1	0x0x0	391	UT	1992

### Sales




Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	08/06/2019	\$324,000	WD	1247	241	Qualified (Q)	Improved	24 12TH STREET LLC	GREEN
N	08/06/2019	\$324,000	WD	1247	241	Qualified (Q)	Improved	24 12TH STREET LLC	GREEN
N	06/24/2013	\$100	WD	1095	68	Unqualified (U)	Improved	BROWN	24 12TH STREET LLC
N	05/24/2004	\$300,000	WD	791	43	Qualified (Q)	Improved	BLOODWORTH TRUSTEE	BROWN



Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-09S-08W-8330-0051-0030	Alternate ID	08W09S01833000510030	Owner Address	GREEN ALLISON R
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		3001 WINDSON WAY
Property Address	24 12TH ST	Acreage	n/a		TALLAHASSEE, FL 32312
District	3				
Brief Tax Description	BL 51 NW 1/2 LOT 3 & ALL (Note: Not to be used on legal documents)				

Date created: 12/5/2019  
Last Data Uploaded: 12/5/2019 7:39:29 AM

Developed by  **Schneider**  
GEOSPATIAL