



54 15<sup>th</sup> St – Brick Walkway – B.Scarpa

**CITY OF APALACHICOLA  
CERTIFICATE OF APPROPRIATENESS APPLICATION**

**-HISTORIC DISTRICT ONLY-**

**Official Use Only**

Application # \_\_\_\_\_  
 City Representative \_\_\_\_\_  
 Date Received \_\_\_\_\_

**OWNER INFORMATION**

Owner Bill Scarpa  
 Address 54 15th Street  
 City Apalachicola State FL Zip 32320  
 Phone ( 478 ) 719 - 0932

**CONTRACTOR INFORMATION**

Contractors Name: \_\_\_\_\_  
 State License # \_\_\_\_\_ City License # \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Approval Type:  Staff Approval Date: \_\_\_\_\_  Board Approval  Board Denial Date \_\_\_\_\_

\*Reason for Denial \_\_\_\_\_

**PROJECT TYPE**

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other: Front yard site improvements including a brick walkway and new planting.

**PROPERTY INFORMATION:**

Street Address: 54 15th Street City & State Apalachicola, FL Zip 32320  
 Historic District  Non-Historic District Zoning District R1  
 Parcel #: 01-095-08W-8330-0097-0040 Block(s) 97 Lot(s) 4  
 FEMA Flood Zone/Panel #: 12037C0526F (eff. 2/5/2014)  
 (For AE, AO, AH or VE Please complete attached Flood Application)

**OFFICIAL USE ONLY**

Setback requirement of Property:

Front: \_\_\_\_\_ Rear: \_\_\_\_\_ Side: \_\_\_\_\_ Lot Coverage: \_\_\_\_\_

Water Available: \_\_\_\_\_ Sewer Available: \_\_\_\_\_ Taps Paid \_\_\_\_\_

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

\_\_\_\_\_  
 Chairperson, Apalachicola Planning & Zoning Board

**NOTE:** This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens  
 Permitting and Development Coordinator  
 (850) 658-1522  
[cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com)

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

The proposed site improvements are limited to the existing front yard and the associated pathways, planting beds and driveway. The proposed site improvements include: The replacement of the existing concrete and brick walkways with new brick pathways on a concrete base. The installation of planting beds, plant material and associated metal edging.

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing			
Driveways/Sidewalks			
Other			

## CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

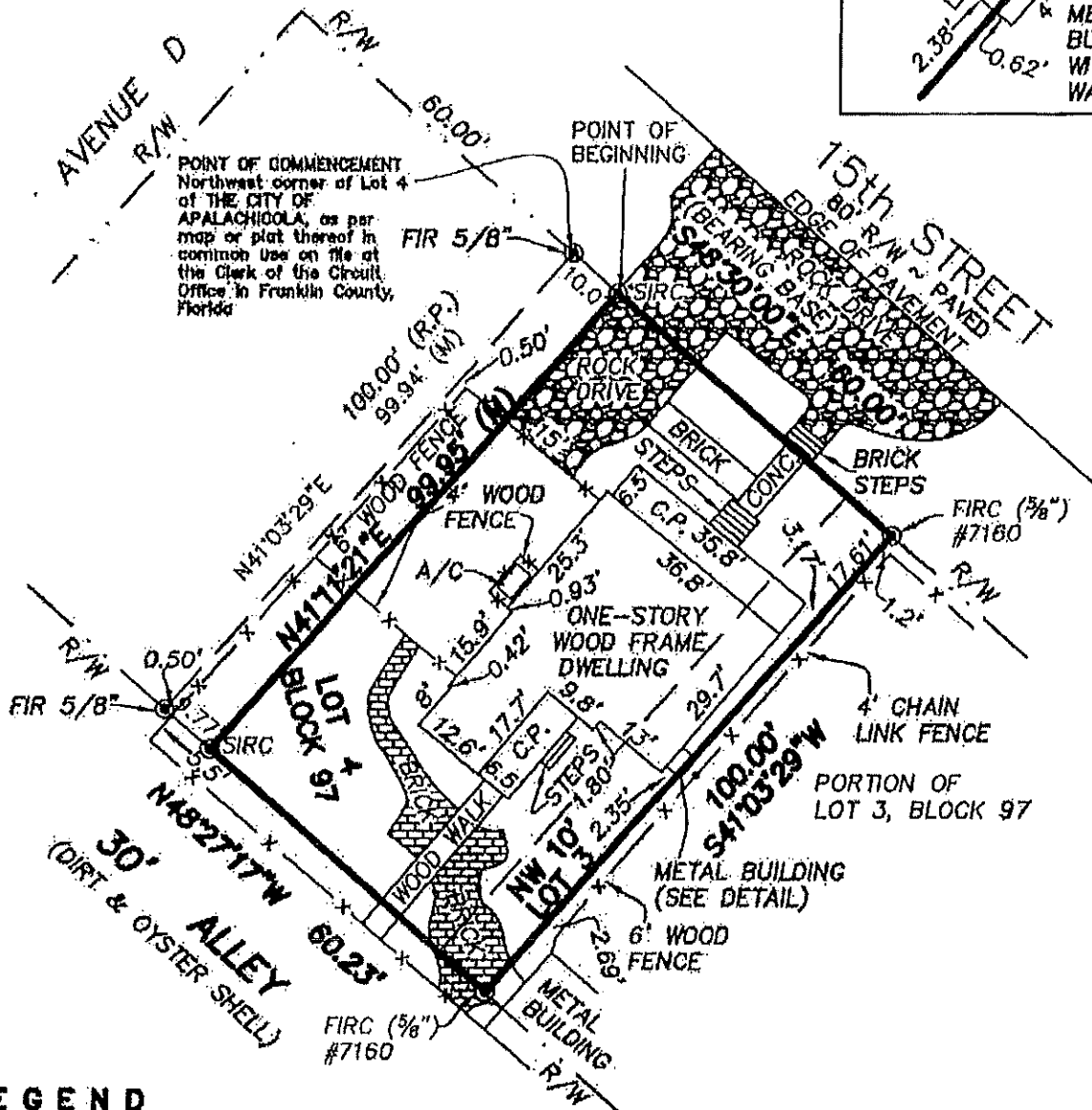
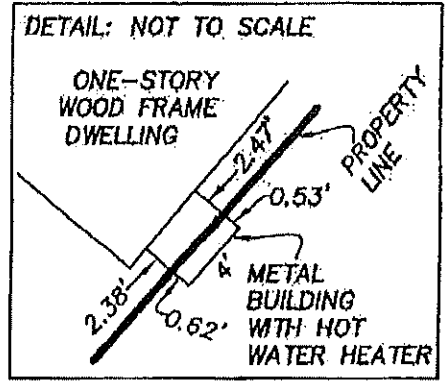
DATE

8/26/07

SIGNATURE OF APPLICANT

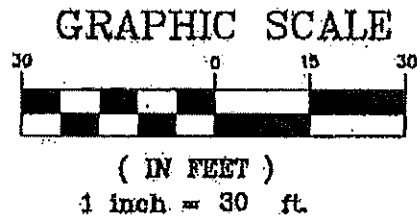
William S. [Signature]

PLAT OF BOUNDARY SURVEY CERTIFIED TO:  
ROBERT OAKES



**LEGEND**

R/W	RIGHT-OF-WAY
M	MEASURED
RP	RECORD PLAT
SIRC	SET 5/8" IRON ROD AND CAP (#7160)
FIR	FOUND IRON ROD
CONC.	CONCRETE
C.P.	COVERED PORCH

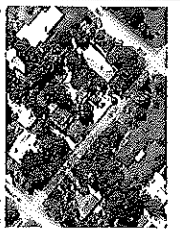


**NOTES:**

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Southwesterly right of way boundary of 15th Street having an assumed bearing of South 48 degrees 30 minutes 00 seconds East.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.







48° E LOVE  
LAND  
Sarasota, FL

Mr. Lane Land Studio, Inc.  
Phone: (941) 370-0222  
www.lanelandstudio.com

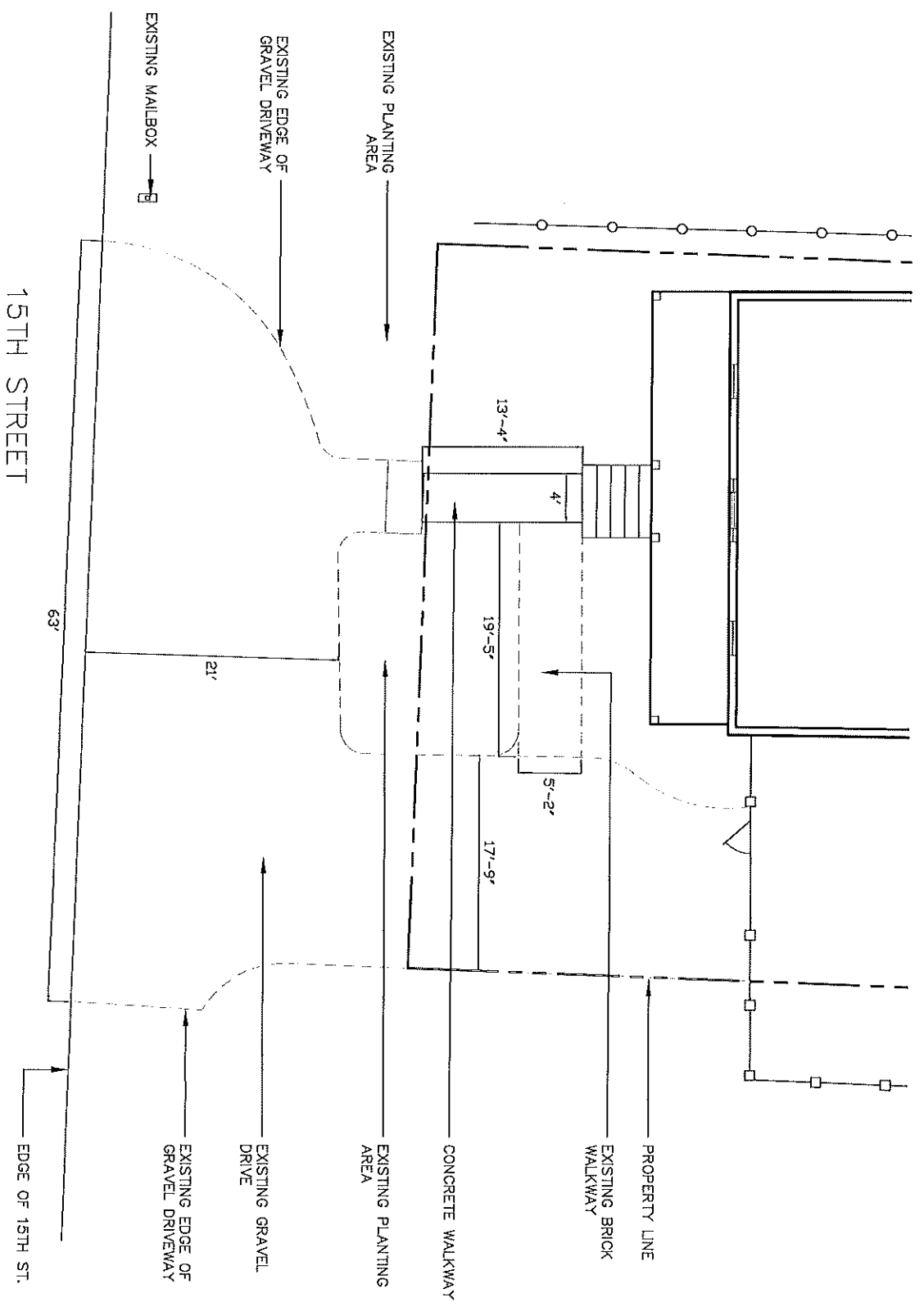
No.	Date	Revision
1	08/01/2011	PLANS FOR CONSTRUCTION
2	08/01/2011	REVISED FOR PERMITS AND ZONING CODES

SCARPA ASSOCIATES  
Front Yard Renovation  
34 15th Street  
Sarasota, FL 34234

OCARBA  
34 15th Street  
Sarasota, FL 34234

EXISTING CONDITIONS

Item	Quantity	Unit
1. 2" x 4" Joists	21.40	Linear Feet
2. 2" x 6" Joists	21.80	Linear Feet
3. 2" x 8" Joists	21.80	Linear Feet
4. 2" x 10" Joists	21.80	Linear Feet
5. 2" x 12" Joists	21.80	Linear Feet



15TH STREET





113 10<sup>th</sup> St – Porch Expansion – L. Shiver

CITY OF APALACHICOLA  
 CERTIFICATE OF APPROPRIATENESS APPLICATION

HISTORIC DISTRICT ONLY

Official Use Only

Application # \_\_\_\_\_  
 City Representative \_\_\_\_\_  
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OWNER INFORMATION

CONTRACTOR INFORMATION

Owner: Lloyd Allen Shiver Jr & Julie Brock Shiver  
 Address: 115 Ave B  
 City: Apalachicola State: FL Zip: 32320  
 Phone: (850) 370-6001 or 850-653-5441

Contractors Name: James E. PENDLETON, JR.  
 State License # FEIN: 461948696 City License # 1924  
 Email Address: TATERPEN@GMAIL.COM  
 Phone: (850) 653-5372

Approval Type:  Staff Approval Date: \_\_\_\_\_  Board Approval  Board Denial Date: \_\_\_\_\_

\*Reason for Denial: \_\_\_\_\_

PROJECT TYPE

- New Construction
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- Relocation
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- Fence
- Repair (Extensive)
- Variance
- Other: \_\_\_\_\_

PROPERTY INFORMATION

Street Address: 113 10<sup>th</sup> STREET City & State: Apalachicola, FL Zip: 32320

Historic District |  Non-Historic District Zoning District: \_\_\_\_\_

Parcel #: \_\_\_\_\_ Block(s): 70 Lot(s): 8

FEMA Flood Zone/Panel #: N/A  
 (For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: \_\_\_\_\_ Rear: \_\_\_\_\_ Side: \_\_\_\_\_ Lot Coverage: \_\_\_\_\_

Water Available: \_\_\_\_\_ Sewer Available: \_\_\_\_\_ Taps Paid: \_\_\_\_\_

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Tammy Owens  
 Permitting and Development Coordinator  
 (850) 658-1522  
 cityofapalachicola@gmail.com

Describe The Proposed Project and Materials, Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

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Project Scope	Manufacturer	Product Description	FL Product Approval #
Sliding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing			
Driveways/Sidewalks			
Other			

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07/26/2021  
DATE

  
SIGNATURE OF APPLICANT

**EPCI**  
**CITY OF APALACHICOLA**  
**BUILDING DEPT.**  
192 Conch Wagoner Blvd. 850-653-1522  
**APPLICATION FOR BUILDING PERMIT**

DATE: 07/26/2021 Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_ (payable to EPCI)

OWNER'S NAME: Lloyd Alton Shiver, Jr Email: jbrockshiver@yahoo.com

ADDRESS: 115 Ave B

CITY, STATE & ZIP CODE: Apalachicola, FL 32320 PHONE # 850-370-6001

SEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

CONTRACTOR'S NAME: JAMES E PENDLETON, JR. Email: toterpen@gmail.com

ADDRESS: 286 25<sup>th</sup> AVE

CITY, STATE & ZIP CODE: Apalachicola, FL 32320 PHONE # 850-653-5372

STATE LICENSE NUMBER: FEIN: 461948696 COMPETENCY CARD # \_\_\_\_\_

ADDRESS OF PROJECT: 113 10<sup>th</sup> Street

PURPOSE OF PERMIT: TO RENOVATE AND Expand EXISTING FRONT & Back Porch.

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  
 YES  NO

PROPERTY PARCEL ID # \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: BLOCK 70 LOT 8 Apalachicola, FL.

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: \_\_\_\_\_ SEWER SYSTEM PROVIDER: \_\_\_\_\_

PRIVATE WATER WBL: \_\_\_\_\_ SBPTIC TANK PERMIT NUMBER: \_\_\_\_\_

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Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to [cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com) or dropped off at City Hall mailbox)

**PURPOSE OF BUILDING:**

Single Family       Townhouse       Commercial       Industrial       Shed  
 Multi-Family       Swimming Pool       Roof       Sign       Pole Barn  
 Temp Pole       Demolition       Other \_\_\_\_\_

Addition, Alteration or Renovation to building. Renovation and slight expansion of Porch

Distance from property lines: Front 16'      Rear 44'      L. Side 12'  
 R. Side 12'  
 Cost of Construction \$ 5,000      Square Footage 196' porch  
 EPI \_\_\_\_\_      Flood Zone \_\_\_\_\_      Lowest Floor Elevation \_\_\_\_\_  
 Area Heated/Cooled \_\_\_\_\_      # Of Stories \_\_\_\_\_      # Of Units \_\_\_\_\_  
 Type of Roof \_\_\_\_\_      Type of Walls \_\_\_\_\_      Type of Floor \_\_\_\_\_  
 Extreme Dimensions of: Length \_\_\_\_\_      Height \_\_\_\_\_      Width \_\_\_\_\_

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.**

**NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DBED RESTRICTIONS or COVENANTS on properties.**

**OWNER'S AFFIDAVIT:** I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

David Alton Shiver Jr.      07/26/2021      Jim E. Smith      7-27-21  
 Signature of Owner or Agent      Date      Signature of Contractor      Date

Notary as to Owner or Agent  
Date: \_\_\_\_\_

Notary as to Contractor  
Date: \_\_\_\_\_

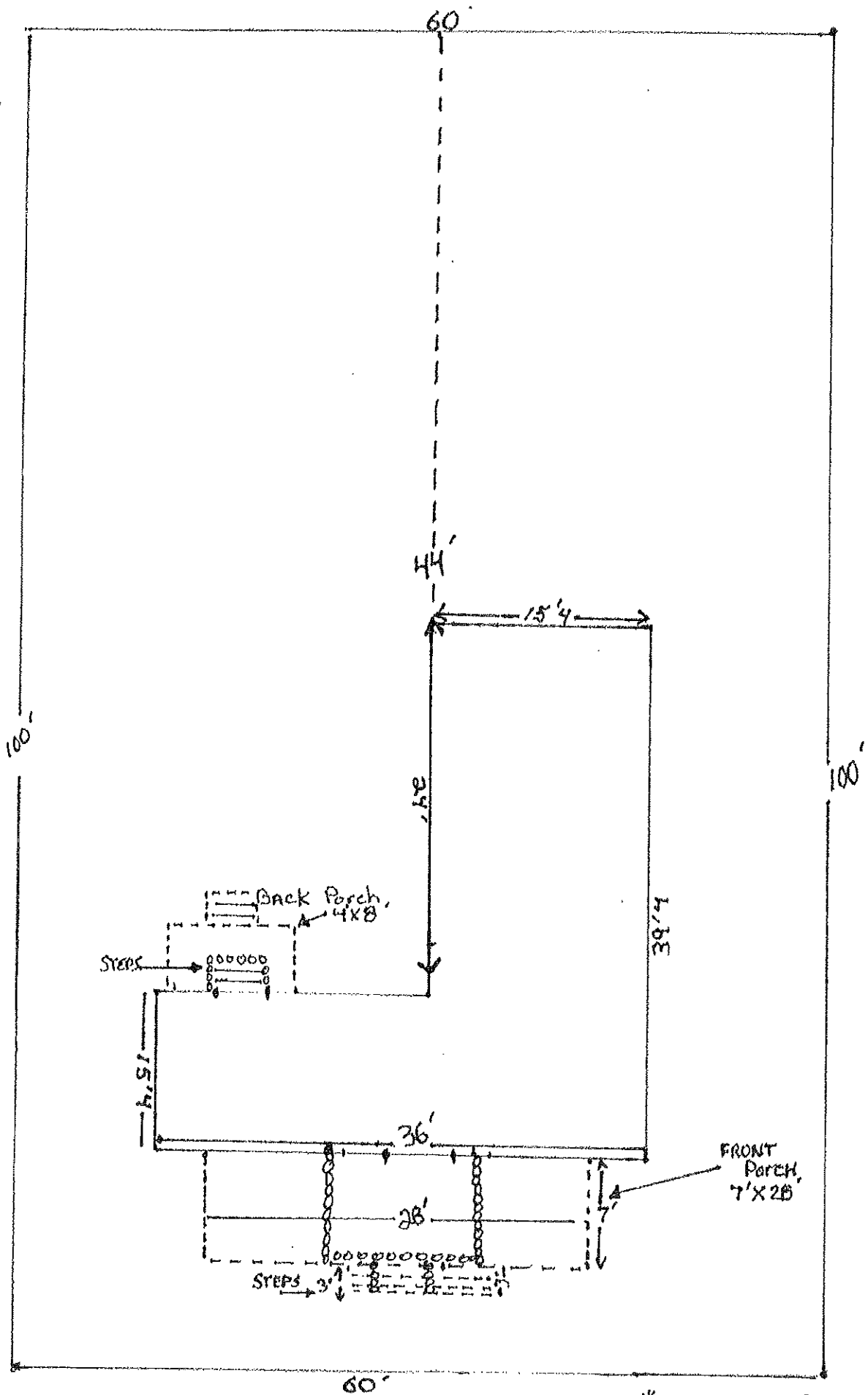
My Commission expires: \_\_\_\_\_

My Commission expires: \_\_\_\_\_

APPLICATION APPROVED BY: \_\_\_\_\_ BUILDING OFFICIAL.

(email to: [cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com) or drop off in City drop box)  
(make checks payable to EPCI - 192 Coach Wagoner Blvd, Apalachicola, FL 32320)

113 10<sup>th</sup> Street  
Apalachicola Fl

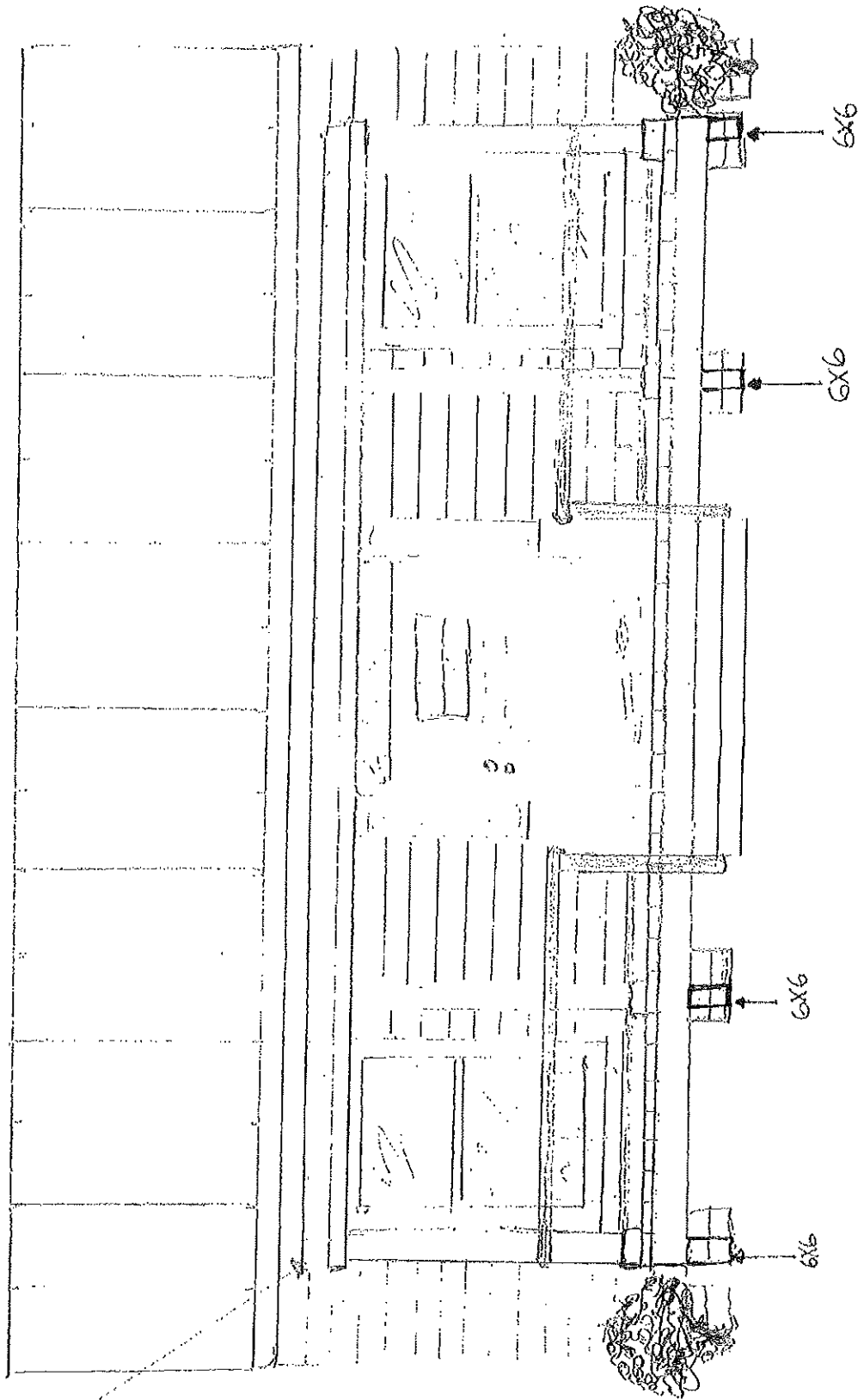


3/32 SCALE

\* NOTE Porch  
Proposed = - - - - -  
Original = 0000

113 10TH STREET  
Apalachicola

Front Porch  
VIEW  
Facing 10th Street



6x6

6x6

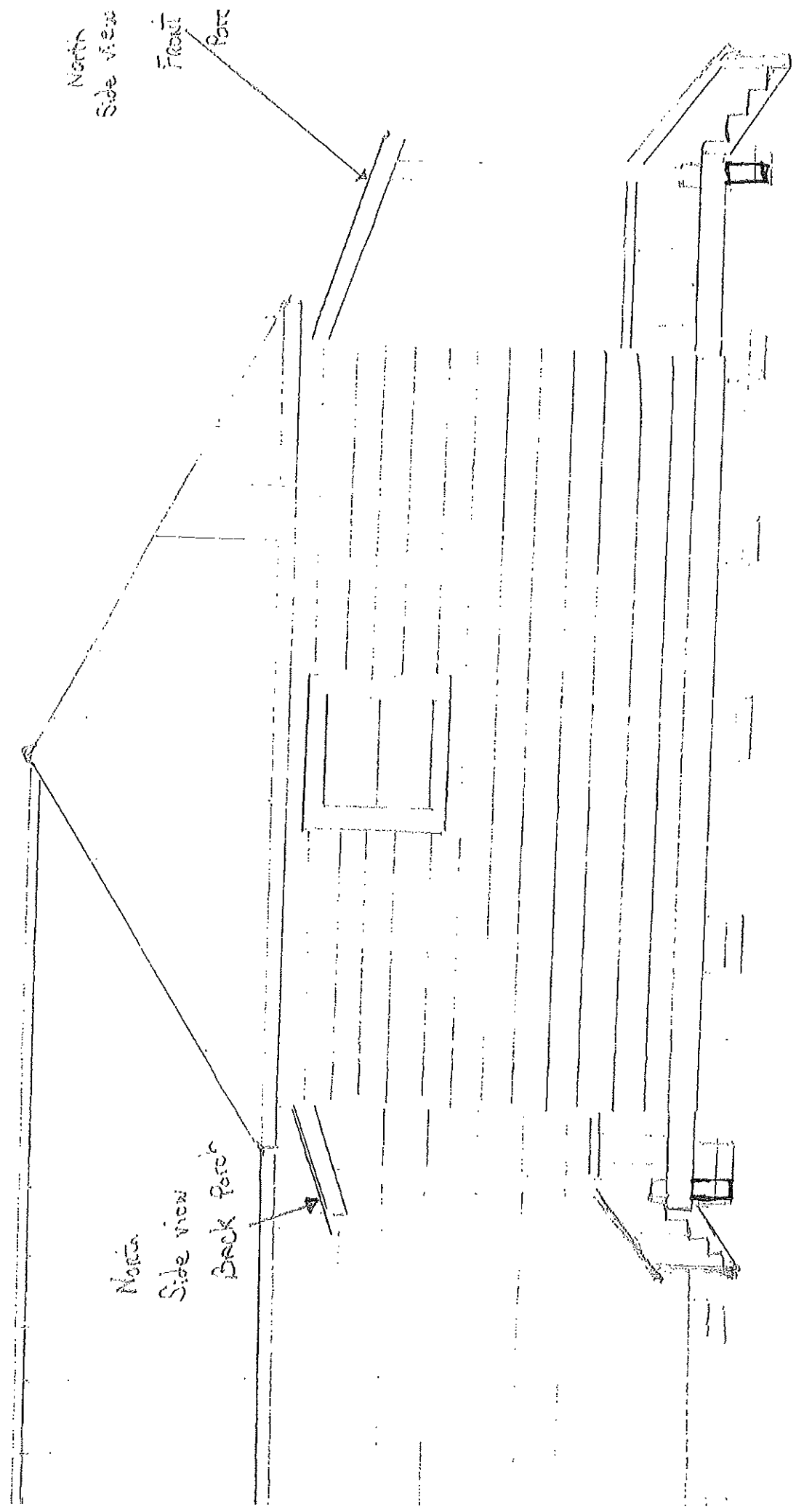
6x6

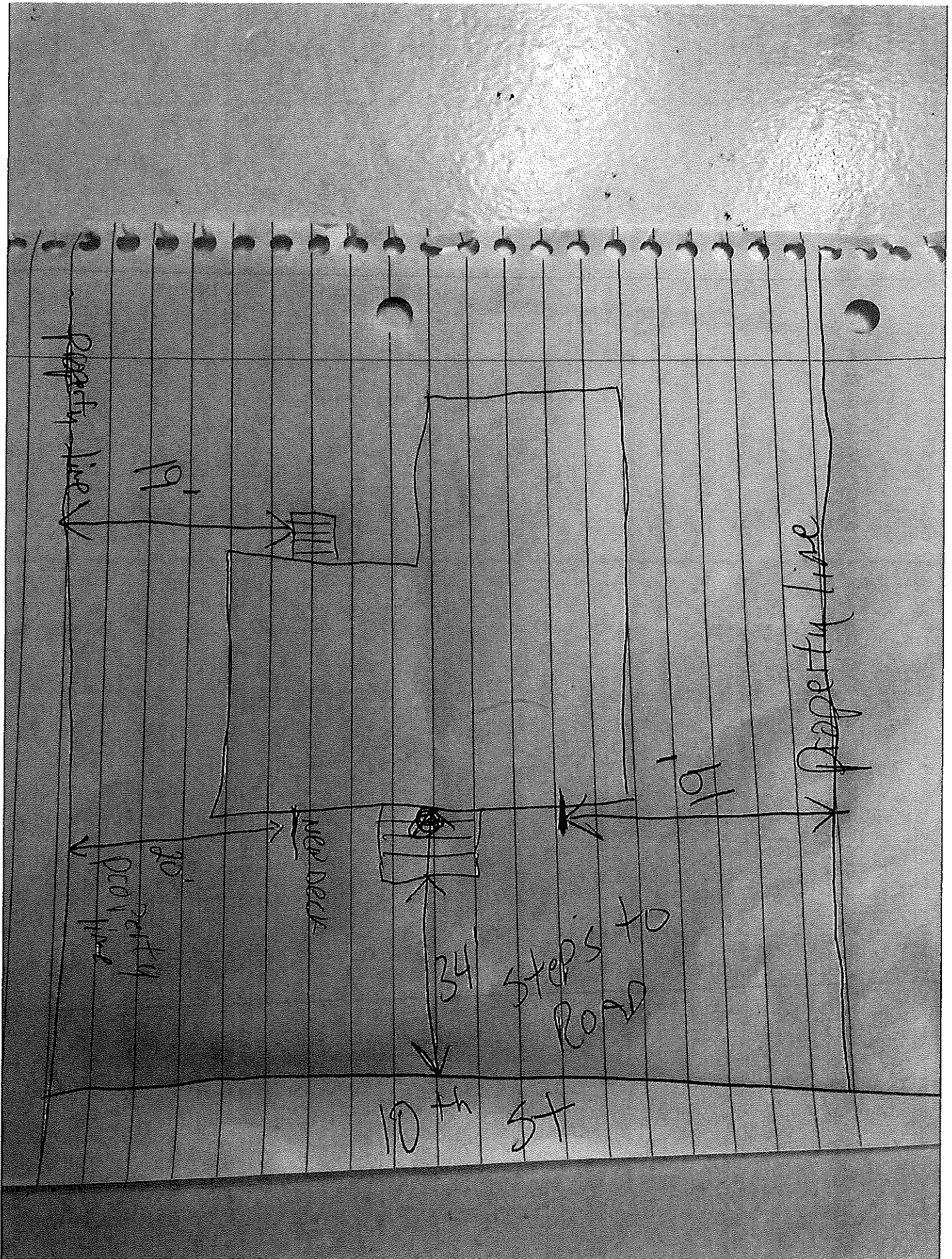
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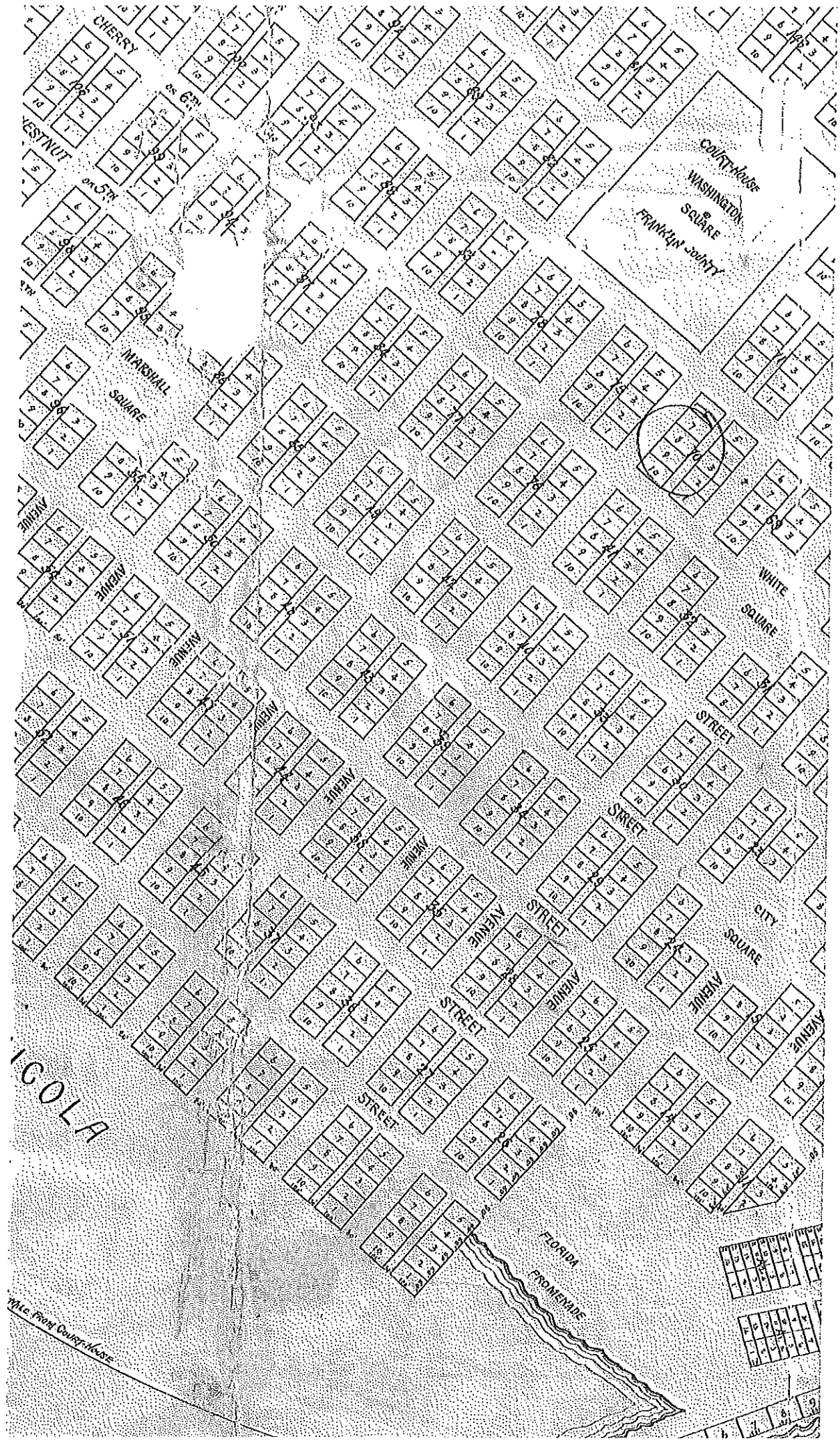


113 10th Street

Apartment







Map from Copyright



Ave G

09

5

4

3

2

6

7

8

1

5

9

10

10

4

3

76

Ave F

2

41.6

8

1



242 23<sup>rd</sup> Ave. – Shotgun House – R. Huckeba

CITY OF APALACHICOLA  
 CERTIFICATE OF APPROPRIATENESS APPLICATION

~~HISTORIC DISTRICT ONLY~~

Official Use Only

Application # \_\_\_\_\_  
 City Representative \_\_\_\_\_  
 Date Received \_\_\_\_\_

INFORMATION

CONTRACTOR INFORMATION

R. HUCKEBA  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone (\_\_\_\_) \_\_\_\_\_

Contractor Name: T. DWENS  
 State License # \_\_\_\_\_ City License # \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Phone (\_\_\_\_) \_\_\_\_\_

*NON-HISTORIC*

Approval Type:  Staff Approval Date: \_\_\_\_\_  Board Approval  Board Denial Date \_\_\_\_\_

\*Reason for Denial \_\_\_\_\_

PROJECT TYPE

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other: MOVE Shotgun House

From Brownsville Rd to  
23rd Ave + Bobby Cato

PROPERTY INFORMATION:

Street Address: 242 23rd Ave City & State: Apalachicola Zip: 32320

Historic District  Non-Historic District Zoning District: R-3

Parcel #: 01-095-08W-8330-0233-0100 Block(s): 233 Lot(s): 20+21

REMA Flood Zone/Panel #: \_\_\_\_\_  
 (For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: 15 Rear: 25 Side: 7.5 Lot Coverage: \_\_\_\_\_

Water Available:  Sewer Available:  Taps Paid \_\_\_\_\_

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

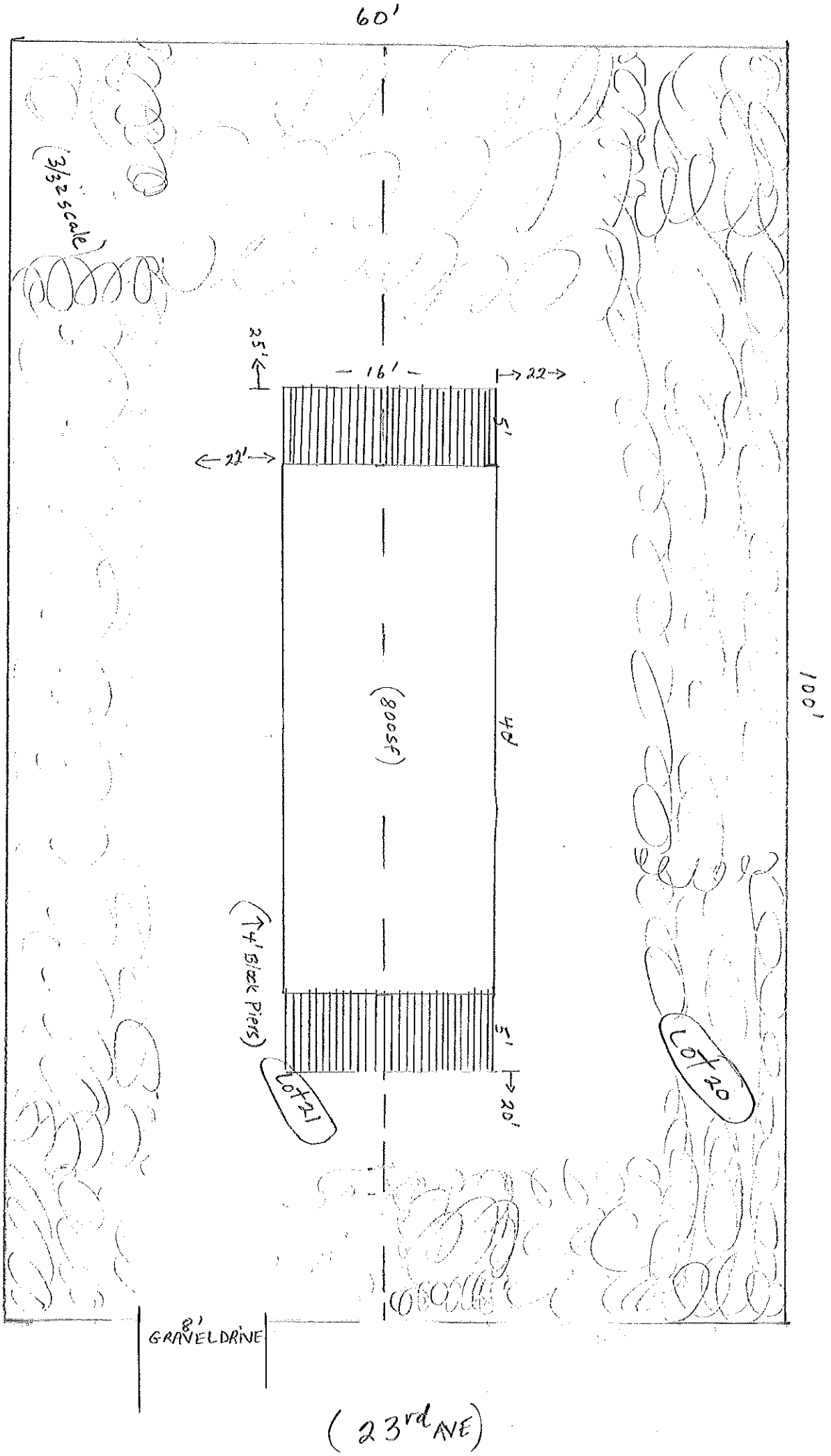
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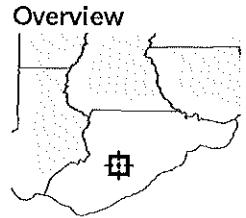
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 Chairperson, Apalachicola Planning & Zoning Board




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(Bobby Casto)

6000 SF  
- 800 SF  
5200 ∴ 13% Impervious





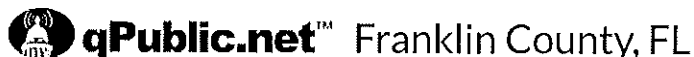
- Legend**
-  Parcels
  -  Roads
  -  City Labels

<b>Parcel ID</b>	01-09S-08W-8330-0233-0100	<b>Alternate ID</b>	08W09S01833002330100	<b>Owner Address</b>	HUCKEBA RACHEL
<b>Sec/Twp/Rng</b>	1-9S-8W	<b>Class</b>	VACANT		155 16TH STREET
<b>Property Address</b>		<b>Acreage</b>	n/a		APALACHICOLA, FL 32320
<b>District</b>	3				
<b>Brief Tax Description</b>	BL 233 LOTS 10 THRU 21 (Note: Not to be used on legal documents)				

Date created: 8/26/2021  
 Last Data Uploaded: 8/26/2021 7:45:20 AM

Developed by  **Schneider**  
 GEOSPATIAL





### Parcel Summary

Parcel ID 01-09S-08W-8330-0233-0100  
 Location Address 32320  
 Brief Tax Description\* BL 233 LOTS 10 THRU 21 INC OR/142/473 OR/143/536-537 794/135 1021/473 1251/144  
 \*The Description above is not to be used on legal documents.  
 Property Use Code VACANT (000000)  
 Sec/Twp/Rng 1-9S-8W  
 Tax District Apalachicola (District 3)  
 Millage Rate 20.2323  
 Acreage 0.000  
 Homestead N

[View Map](#)

### Owner Information

Primary Owner  
 Huckeba Rachel  
 155 16th Street  
 Apalachicola, FL 32320

### Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000155	SFR GREATER APALACH	360.00	FF	0	0

### Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	09/26/2019	\$17,100	WD	1251	144	Unqualified (U)	Vacant	PROSPERITY BANK	HUCKEBA
N	09/29/2010	\$100	CT	1021	473	Unqualified (U)	Vacant	GALLOWAY	PROSPERITY BANK
N	06/08/2004	\$60,000	WD	794	135	Qualified (Q)	Vacant	PAUL	GALLOWAY
N	09/01/1977	\$7,000	WD	143	536	Unqualified (U)	Vacant		

### Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$43,200	\$43,200	\$25,920	\$25,920	\$25,920
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$43,200	\$43,200	\$25,920	\$25,920	\$25,920
Assessed Value	\$43,200	\$28,512	\$25,920	\$25,920	\$25,920
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$43,200	\$28,512	\$25,920	\$25,920	\$25,920
Maximum Save Our Homes Portability	\$0	\$14,688	\$0	\$0	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

### TRIM Notice 2021

[2021 TRIM Notice \(PDF\)](#)

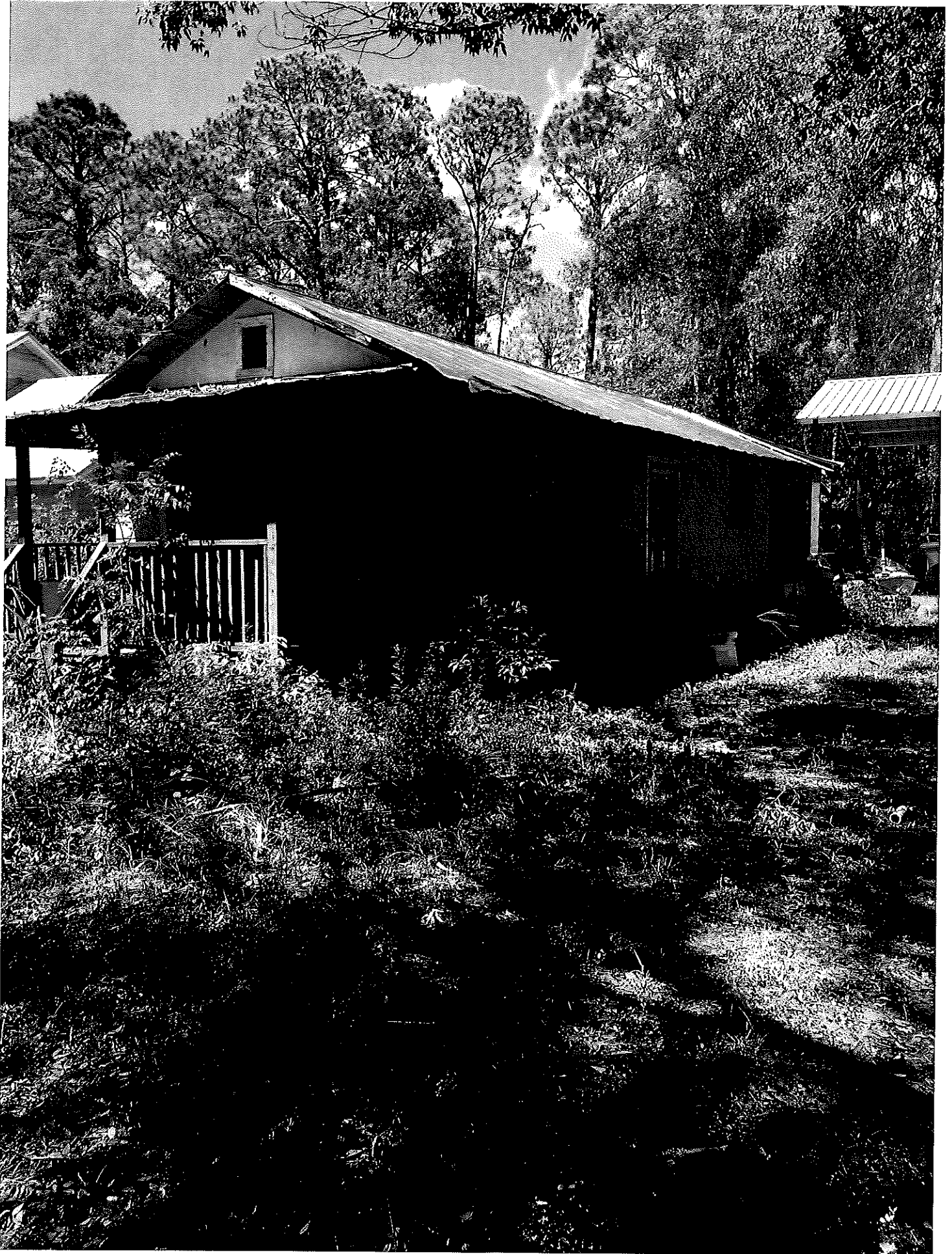
### TRIM Notice 2020

[2020 TRIM Notice \(PDF\)](#)

### TRIM Notice 2019

[2019 TRIM Notice \(PDF\)](#)

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.





164 Ave J – New Residence – W. Darnell

**EPCI**  
**CITY OF APALACHICOLA**  
**BUILDING DEPT.**  
192 Conch Wagoner Blvd.  
**APPLICATION FOR BUILDING PERMIT**

DATE: 7-23-21 Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_ (payable to EPCI)

OWNER'S NAME: William Gordon Darnell <sup>III</sup> Email: Kernel.darnell@gmail.com

ADDRESS: 3717 Loma Farm Road

CITY, STATE & ZIP CODE: Tallahassee, FL 32309 PHONE # 813-917-2644

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): N/A

ADDRESS: N/A

CITY, STATE & ZIP CODE: N/A PHONE # N/A

CONTRACTOR'S NAME: owner/Builder Email: Kernel.darnell@gmail.com

ADDRESS: 3717 Loma Farm Road

CITY, STATE & ZIP CODE: Tall, FL, 32309 PHONE # 813-917-2644

STATE LICENSE NUMBER: N/A COMPETENCY CARD # N/A

ADDRESS OF PROJECT: 164 Ave. J

PURPOSE OF PERMIT: Building a new SFR

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  
 YES  NO

PROPERTY PARCEL ID # 01-CAS-C00-0830-0139-0060

LEGAL DESCRIPTION OF PROPERTY: BL 139 Lot 60 or 156/65 or 833/209 or 516/65

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: \_\_\_\_\_ SEWER SYSTEM PROVIDER: \_\_\_\_\_

PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to [cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com) or dropped off at City Hall mailbox)

**PURPOSE OF BUILDING:**

Single Family      \_\_\_ Townhouse      \_\_\_ Commercial      \_\_\_ Industrial      \_\_\_ Shed  
 \_\_\_ Multi-Family      \_\_\_ Swimming Pool      \_\_\_ Storage      \_\_\_ Sign      \_\_\_ Pole Barn  
 \_\_\_ Temp Pole      \_\_\_ Demolition      \_\_\_ Other \_\_\_\_\_  
 \_\_\_ Addition, Alteration or Renovation to building, \_\_\_\_\_

Distance from property lines: Front 15      Rear 25      L. Side 15  
 R. Side 7.5  
 Cost of Construction \$ 125,000      Square Footage 1248  
 BPI \_\_\_\_\_ Flood Zone X      Lowest Floor Elevation \_\_\_\_\_  
 Area Heated/Cooled 1025      # Of Stories 1      # Of Units \_\_\_\_\_  
 Type of Roof metal      Type of Walls wood frame      Type of Floor wood  
 Extreme Dimensions of: Length \_\_\_\_\_ Height \_\_\_\_\_ Width \_\_\_\_\_

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

**NOTICE:** EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

**OWNER'S AFFIDAVIT:** I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Salvador Garcia 7/23/21  
 Signature of Owner or Agent      Date

Salvador Garcia 7/23/21  
 Signature of Contractor      Date

Cecilia Harrison  
 Notary as to Owner or Agent  
 Date: 7/23/21

Cecilia Harrison  
 Notary as to Contractor  
 Date: 7/23/21

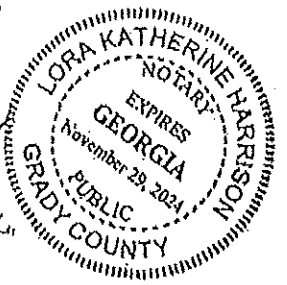
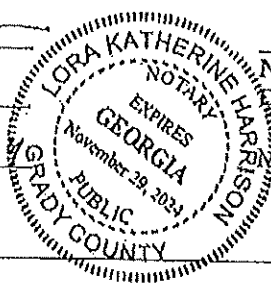
My Commission expires: 11/29/24

Commission expires: 11/29/24

APPLICATION APPROVED BY: \_\_\_\_\_

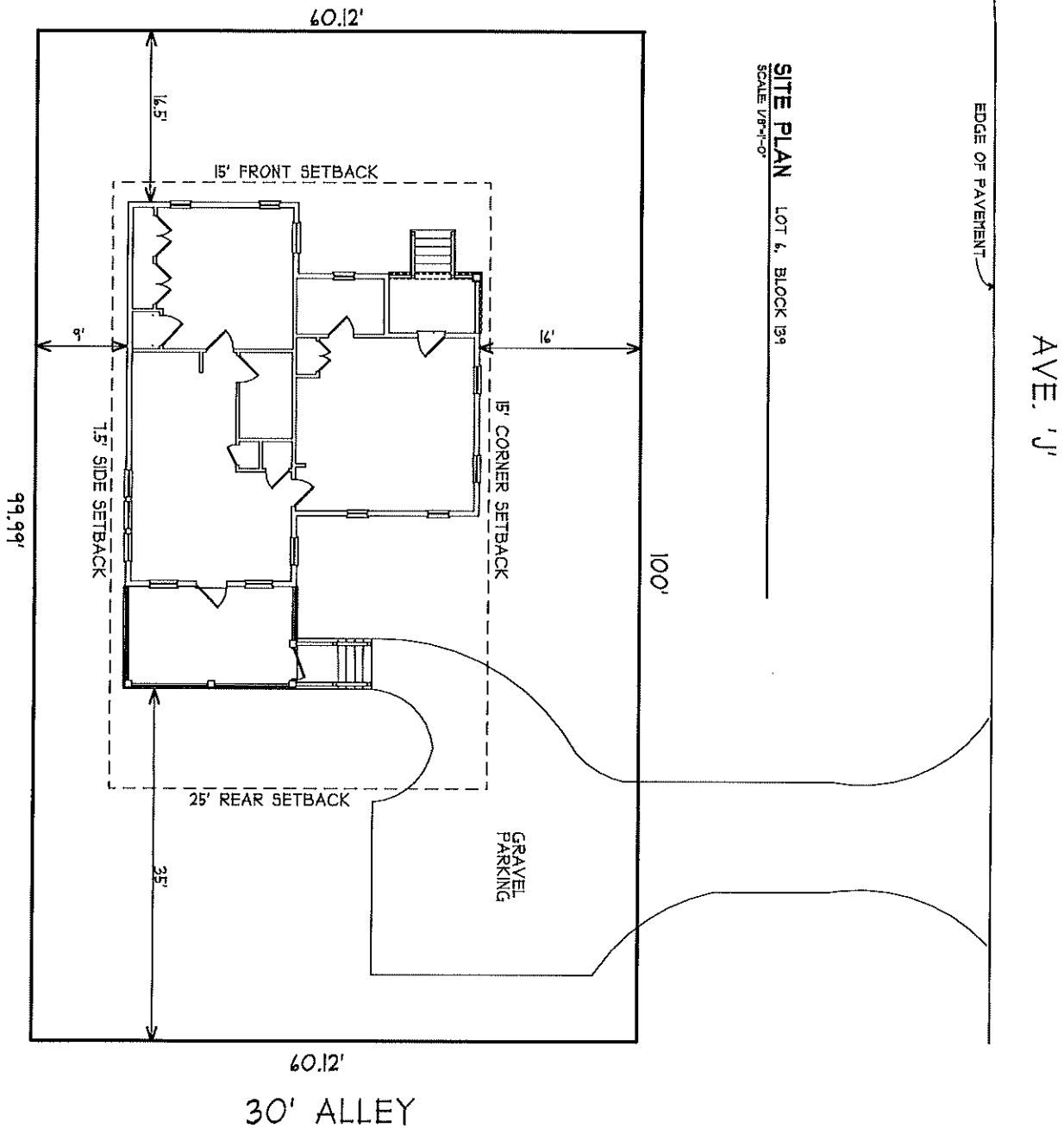
BUILDING OFFICIAL: \_\_\_\_\_

(email to: [cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com) or drop off in City drop box)  
 (make checks payable to EPCI -- 192 Coach Wagoner Blvd, Apalachicola, FL 32320)

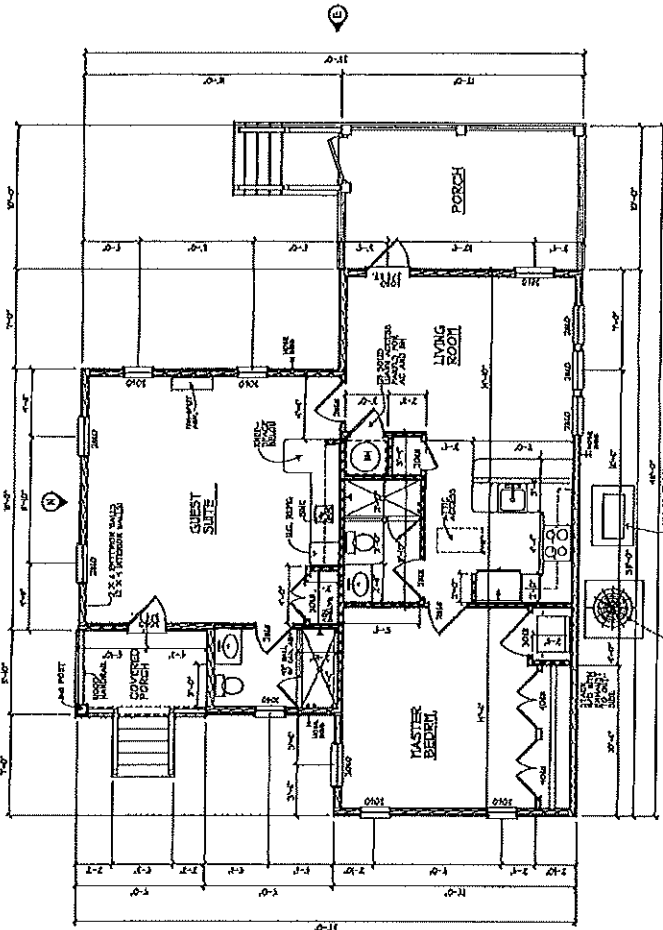


14TH STREET

EDGE OF PAVEMENT

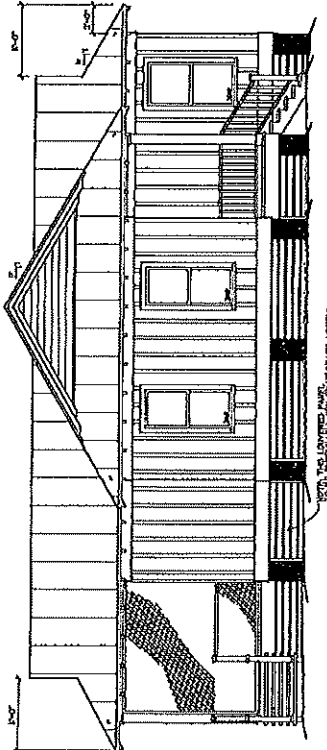
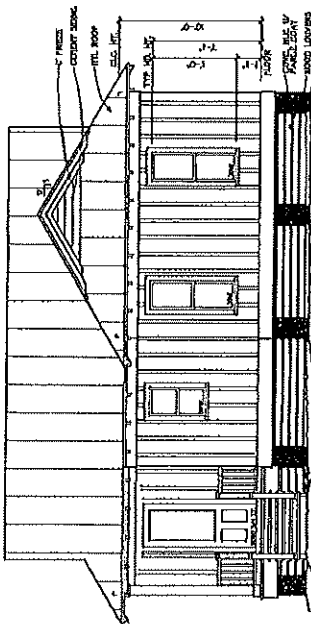
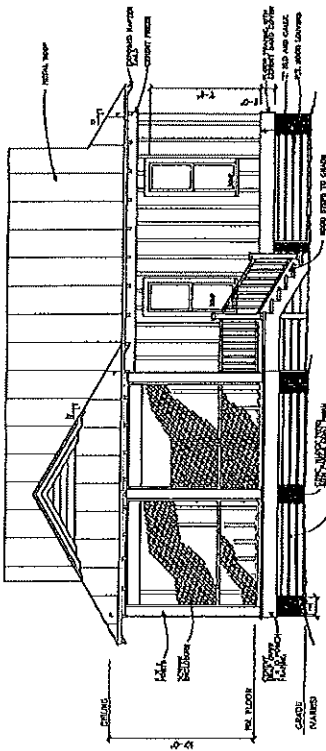
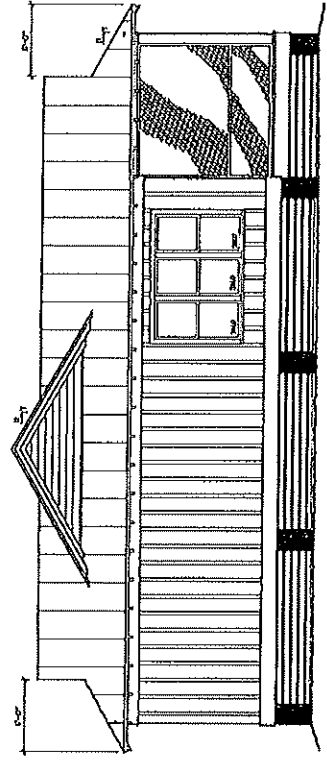


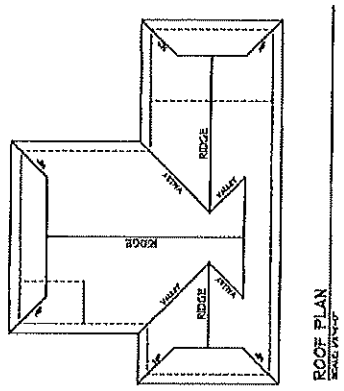
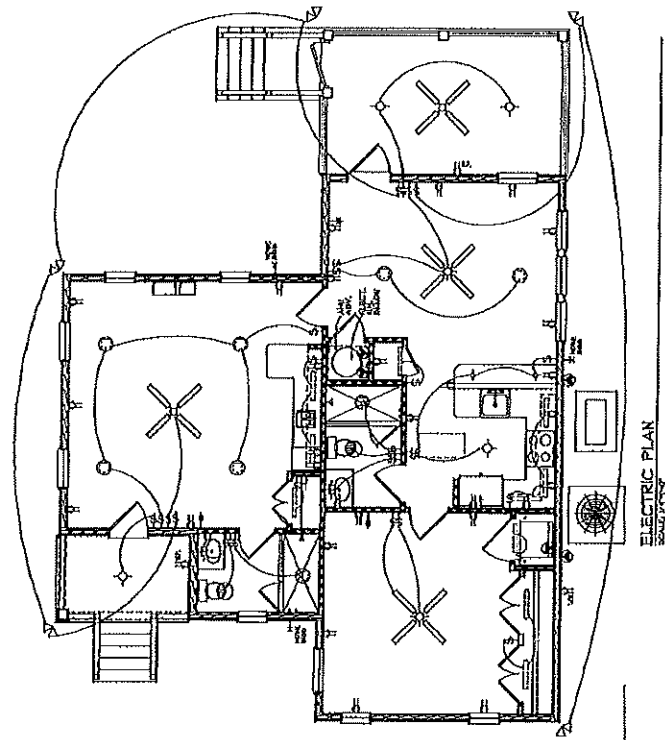
SHEET 2 OF 3	JOB # 21-059	REV. DATE 6-22-2021	CUSTOM HOME PLANS FOR: <b>Chip Darnell</b> LOT 6, BLOCK 139, APALAHICOLA, FL.	 <b>WYNN &amp; ASSOCIATES</b> RESIDENTIAL DESIGN www.joewynn.com 850.386.2284



AREA	SQ. FT.
LOVE PORCH	100
FRONT PORCH	100
TOTAL EXTERIOR PORCH AREA	200

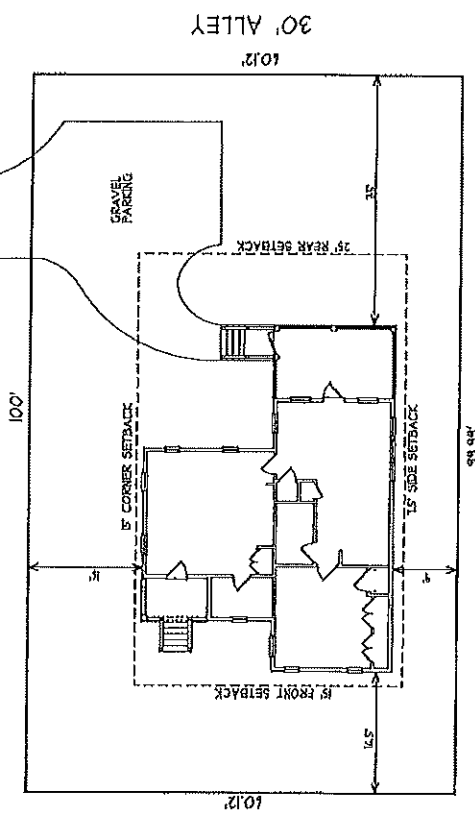
- INDEX OF DRAWINGS**
- 1 - FLOOR PLAN AND EXTERIOR ELEVATIONS
  - 2 - ELECTRIC PLAN, ROOF PLAN AND SITE PLAN
  - 3 - FOUNDATION PLAN AND T.T.P. WALL SECTION





AVE. 'J'

SITE PLAN LOT 4, BLOCK 139  
SCALE: 1/8" = 1'-0"



14TH STREET

EDGE OF PAVEMENT

EDGE OF PAVEMENT







Bay Colony/Prado –Water Mitigation– M. Barlament