

CITY OF APALACHICOLA
PLANNING & ZONING BOARD
REGULAR MEETING
MONDAY, March 9TH, 2020
Community Center/ City Hall -1 Bay Avenue
Agenda

Workshop- 5:00 P.M.

Planning & Zoning Workshop Topic: Floodplain Management Basin-wide analysis

Regular Meeting – 6:00 P.M.

1. Approval of February 10, 2020 workshop minutes & regular meeting minutes.

2. Review, Discussion and Decision for Demolition of a Structure **(Historic District)(R-1) @ 206 9th St.** Block 161, Lots 2 & 3 For—Gary Ziegler—Owner; Contractor: Owner.
(Appearing back before board per advertisement.)

3. Review, Discussion and Decision for installation of ready-made gazebo to replace one destroyed in hurricane **(Historic District) (R-1&R-2) @ 177 5th Street – Botanical Gardens** Block 187 Lots 1-10 and others For – City of Apalachicola- Owner (State of FL- DEP/Rec & Parks/Orman House); Contractor: Southern Storage Solutions.

4. Review, Discussion and Decision for New Single Family w/screen porch & Fencing and Tree Removal application **(R-2) @ 217 Cottage Hill** 1.05 Acre parcel of Block 0 Lot 1 For – James Frost – Owner; Contractor: To Be Determined.

5. Review, Discussion and Decision for Sign Replacements with relocation of pole sign **(Historic District) (C-2) @ 139 Ave. E,** Block 77, Lot(s) 1-4. For—CVS Pharmacy - Owner; Contractor: Mocilan & Son Sign and Electric.

6. Review, Discussion and Decision for 5'x8' Storage Shed **(Historic district) (R-1) @ 241 Dr. Frederick S. Humphries St.(7th St.)** Block 174 Lot 10. For—Mary Moon—Owner; Contractor: Owner.

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7. Review, Discussion and Decision for a conversion of garage to poolhouse with wash room **(Historic District) (R-1) @67 Ave. D** Block 16, Lot 1 & E ½ Lot 2 For—Steven Etchen— Owner; Representative: George Coon, Contractor – To be determined.
8. Review, Discussion and Decision for a 10'x20'wood frame shed **(Historic District)(R-1) @ 215 9th St.** Block 166, Lots 6. For—Peter Olson—Owner; Contractor: Owner.
9. Review, Discussion and Decision for Screened Pool Enclosure **(R-1) @ 231 Atlantic Ave.** Block 8, Lot 13. For – Virginia Madewell- Owner; Contractor: All Custom Aluminum Inc.
10. Review, Discussion and Decision for Tree Removal, 1 Water Oak **(Historic District) (R-1) @ 128 4th St.** Block 8, Lot 4 & 5. For – Sabrina Fornes-Owner; Contractor: Tree Help.
11. Review, Discussion and Decision for Lime Stone parking space in front and rear of property **(Historic District) (R-1) @ 92 Coach Wagoner Blvd.,** Block 94, NE ½ of Lot 2 and Lot 3 For – George Martin-Owner; Contractor: Jason White Construction.
12. Review, Discussion and Decision for New Technology Building, Fence Replacement and Sign Replacement **(Historic District) (R-1) @ 98 12th St.** Block 84 Lot(s) 1-10 For – Apalachicola Bay Charter School, Inc. – Owner; Contractor – Unknown.
13. Review, Discussion and Decision for Tree Removal, 1 Slash Pine **(R-3) @ 446 22nd Ave.** Block 209, Lot 6. For – Mike Thornton-Owner; Contractor: Tree Helper, LLC.

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14. Review, Discussion and Decision for After the Fact gravel driveway **(Historic District)**
(R-1) @ 76 Ave. G Block 18 NW ½ of Lot 6 and 7. For – George McChesney – Owner;
Contractor: Self.

Other/New Business

CITY OF APALACHICOLA
PLANNING & ZONING BOARD
REGULAR MEETING
MONDAY, FEBRUARY 10TH, 2020
Community Center/ City Hall -1 Bay Avenue
Minutes

Workshop- 5:00 P.M.

City Commission & Planning & Zoning Joint Workshop Topic: Fill Ordinance

Chair -Jim Bachrach called meeting to order. One agenda item to discuss the Land Development Code definition about other business. Municode is working with Rebecca Jetton with DEO going through LDC. City Commission to discuss potential issues. Discussion was held on accessory structures in front yards, the definition of "required front yard" vs "front yard", waterfront properties, alleys, encroachments, setbacks, water systems & hvac in location to neighbors, grandfathered-in, dividing of lots causing non-conforming structures, corner lots, building height in regards to where does it start (BFE vs Grade).

Jim Bachrach discussed the position of Chairman and how the board would like to make a vote on a Chairman as he does not want to remain Chairman. Decision tabled until next meeting.

Jim Bachrach discussed doing something to honor previous P&Z Chairman, Tom Daly for his years of service on the board.

Uta Hardy asked question if Denton Cove project had to come back to P&Z. Discussion was held and determined that it went to State level in court and did not have to go back to P&Z but they would have to submit plans meeting requirements decided in court before permit can be issued. Concern of how this project would affect our current sewer and water. Uta suggests we start thinking about impact fees.

Uta Hardy made motion to adjourn, second by Constance Peck. Motion carried.

Chairman

CITY OF APALACHICOLA
PLANNING & ZONING BOARD
REGULAR MEETING
MONDAY, FEBRUARY 10TH, 2020
Community Center/ City Hall -1 Bay Avenue
Minutes

Regular Meeting – 6:00 P.M.

Chair- Jim Bachrach called meeting to order. Jim greeted newest member on board, Revena.

1. Approval of January 13th, 2020 Regular Meeting Minutes.

Motion to approve: Constance Peck, second by Al Ingle. Motion carried.

2. Review, Discussion and Decision for a Live Oak Tree Removal **(Historic District)(R-1) @ 173 Ave. B** Block 56, Lots 1, 2, 3 For—Sheer Gross—Owner; Contractor: Gary Ulrich.

Motion to approve pending letter from arborist deeming tree a danger/hazard if canopy or limb is removed made by Uta, second by Al. Does not come back to P&Z, they'll accept whatever arborist says. Motion carried.

3. Review, Discussion and Decision for a Altering a Driveway & Parking Area Plan **(Historic District) (R-1) 51 8th St.** Block 29, Lot 7 For—Christiana Moore—Owner; Contractor: Steve Moore. **Motion to approve: Uta Hardy, second by Constance Peck. Motion carried.**

4. Review, Discussion and Decision for Demolition of a Structure **(Historic District) (R-1) @ 206 9th St.** Block 161, Lots 2 & 3 For—Gary Ziegler—Owner; Contractor: Owner.

Discussion was held, Kelly Simpson stated home is not on the historic registry. Procedure for Demo will be advertised three times and recommend it be reviewed again in March so that anyone who wants to purchase property or renovate in some way has option to do so, that's the standard for application. Motion to approve: Uta Hardy, second by Constance Peck. Motion carried.

5. Review, Discussion and Decision for a 12'x 20' Shed **(R-2) @ 128 22nd Ave.** Block 255, Lot 23-30. For—Nellie Sanders—Owner; Contractor: Bestway Portable. **Discussion was held, Kelly Simpson did correction stating 11% impervious. Motion to approve: Constance Peck, second by Elizabeth Milliken. Motion carried.**

CITY OF APALACHICOLA
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6. Review, Discussion and Decision for Enclosing an Existing Screen Porch with Windows & a Fence Application. **(Historic district)(R-1) @ 99 16th St.** Block 99, Lot 6. For—Peggy Brown—Owner; Contractor: Tim Poloronis. **Motion to approve: Uta Hardy, second by Al Ingle. Motion carried.**

7. Review, Discussion and Decision for a 156 Sq. Ft. Addition **(Historic District) (C-2) @90 8th St.** Block 32, Lot 3 For—Bobby James & Daphne Evanoff—Owner; Representative: George Coon. **Discussion held about non-conforming structure. Then it was determined it's in commercial district. Board was stating C4 in which Constance read the setback requirements for C4. Motion to approve based on C4: Constance Peck, second by Elizabeth Milliken. Motion carried.**

8. Review, Discussion and Decision for a 24' x 24' Carport and a Fence Application **(Historic District) (R-1) @ 108 Ave. D** Block 34, Lots 6& 7. For—Lawrence & Toni McIntosh—Owner; Contractor: Duncan Home Construction. **Motion to approve: Al Ingle made motion to approve fence and carport approved after submitting new plans to city with revisions showing size decreased to meet 40% lot coverage, second by Constance Peck. Elizabeth Milliken and Uta Hardy opposed. Motion carried.**

Other Business:

Uta Hardy brought up the position of Chairman in which Jim Bachrach was filling. Recommendation was made by Uta Hardy to appoint Al Ingle as Chairman and herself remain as Vice Chair.

Chairman



Building Dept. Review Summary

P&Z Meeting February 10th, 2020

Address: 206 9th St.

Zoning: R-1

Historic District: Yes

Block: 161

Lots: 2 & 3

Project Description: Demolition of a 520 Sq. Ft.

Flood Zone: X

Placed on the Agenda in March 2020 to allow for any input from citizens following public notice.

Prior to the Certificate of Appropriateness being issued by Planning and Zoning, the application must be advertised and a sign displayed in the yard.

The first advertisement is scheduled in the paper for February 13th, February 20th, & March 5th, 2020.

All demolitions must be advertised 3 times prior to issuance of a certificate of appropriateness/demolition permit.

Staff recommends this item be reviewed and discussed in the February Meeting and added to the March Meeting Agenda for decision once required advertising is completed.

Apalachicola Plan Review Summary

Address: 206 9th St. Parcel ID: BL 161 Lots 2-3

Owner: Mary Ziegler Contractor: _____

Residential: Commercial: _____ Industrial: _____

Project

Description: Demolition 206 9th St. Structure
Damaged by Tree. 520 sq. ft. Built 1954

Type of Request: _____

Zoning: R-1 Historic: Yes

Density Units allowed: _____ Proposed Density Units: _____

Flood Zone: X Seaward of CCCL? _____ Date of DEP permit if required: _____

Elevation First Finished Floor: _____ Required Elevation: _____

Lot Size: _____ Covered Area Sq. Ft.: _____

Structure H/C: _____ Structure Footprint: _____ Garage: _____

Porches: _____ Deck/patio: _____ Shed: _____

Pool/Decking: _____ Driveway/ Parking: _____

Other: _____

Height Allowed: 35' Height Proposed: _____

Impervious Surface Allowed: 40% Proposed: _____

Setbacks required: Front: _____ Rear: _____ Left: _____ Right: _____

Setbacks proposed: Front: _____ Rear: _____ Left: _____ Right: _____

Notes: _____

EPCI
PERMIT APPLICATION
DEMOLITION

DATE: 1/17/20 FBC# _____

OWNER'S NAME: GARY ZIEGLER

ADDRESS: 160 8TH ST

CITY, STATE & ZIP CODE: APALACHICOLA FL PHONE # 908-400-7872

CONTRACTOR'S NAME: _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: 206 9TH ST

PROPOSED USE OF SITE: VACANT

PROPERTY PARCEL ID # G1-895-08W-8330-0161-0020

LEGAL DESCRIPTION OF PROPERTY: _____

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS :

PURPOSE OF BUILDING: Single Family Multi-Family Commercial Storage Sign
 Other Addition, Alteration or Renovation to building

Cost of Construction \$ _____ Total Square Footage _____

Of Stories _____ # Of Units _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

Gary Ziegler
Signature of Owner or Agent

Signature of Contractor

Date: 1/17/20

Date: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

**CITY OF APALACHICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION**

-HISTORIC DISTRICT ONLY-

Official Use Only

Application # _____
City Representative _____
Date Received _____

OWNER INFORMATION	CONTRACTOR INFORMATION
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Owner GARY ZIEGLER
Address 160 8TH ST
City APALACHICOLA State FL Zip 32320
Phone (908) 460-7812

Contractors Name: _____
State License # _____ City License # _____
Email Address _____
Phone (____) _____

Approval Type: [] Staff Approval Date: _____ [] Board Approval [] Board Denial Date _____
***Reason for Denial**

PROJECT TYPE

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other: _____

PROPERTY INFORMATION:
Street Address: 206 9TH ST City & State APALACHICOLA, FL Zip 32320
 Historic District [] Non-Historic District Zoning District _____
Parcel #: 01-095-08W-8330-0161-0020 Block(s) 161 Lot(s) 2
FEMA Flood Zone/Panel #: _____
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:
Front: _____ Rear: _____ Side: _____ Lot Coverage: _____
Water Available: _____ Sewer Available: _____ Taps Paid _____

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.
Certificate of Appropriateness Approval:

Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Cortni Bankston
Permitting and Development Coordinator
(850) 653-1522 (ext 205) Phone
(850)653-5023 Cell
cortnibankston@cityofapalachicola.com

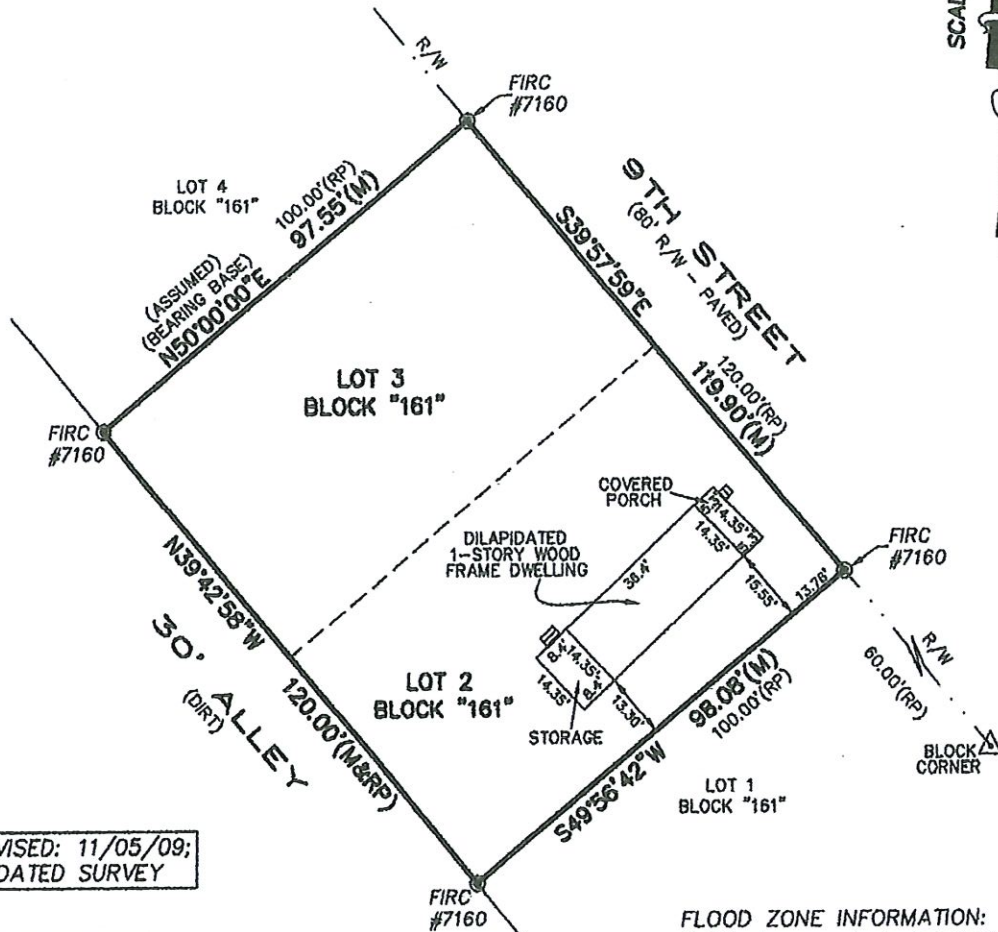
Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

DEMOLITION OF DILAPIDATED STRUCTURE SHOWN ON
2005 SURVEY.

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing			
Driveways/Sidewalks			
Other			

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
 DEBORAH MARCELLA REHN,
 SUNSHINE BANK,
 EQUITY LAND TITLE,
 GREENSPAN MARDER, P.A.,
 FIDELITY NATIONAL TITLE INSURANCE CO.

SCALE 1" = 30'



REVISED: 11/05/09;
 UPDATED SURVEY

LEGAL DESCRIPTION:
 Lots 2 and 3, Block 161, of the CITY OF APALACHICOLA, as per map or plat in common use on file at the Clerk of the Circuit Office in Franklin County, Florida

FLOOD ZONE INFORMATION:
 Subject property is located in Zone X as per Flood Insurance Rate Map Community Panel Number: 120089 0526E, Index Date: June 17, 2002, Franklin County, Florida.

NOTES:

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northwestery boundary of subject parcel having an assumed bearing of South 50 degrees 00 minutes 00 seconds West.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

LEGEND

- R/W RIGHT OF WAY
- FIRC FOUND IRON ROD & CAP #7160
- FCM FOUND CONCRETE MONUMENT
- SIRC SET IRON ROD AND CAP #7160
- ~ NOT TO SCALE
- △ POINT NOT SET OR FOUND
- FIR FOUND IRON ROD

I hereby certify that this is a true and correct representation of the property shown hereon and that this survey meets the minimum technical standards for land surveying (Chapter 61G17-8, Florida Administrative Code).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

THURMAN RODDENBERRY & ASSOCIATES, INC.
 Professional Surveyors & Mappers

LB NO 7160

P.O. Box 100 • 125 Sheldon Street • Sopchoppy, FL 32358-0100 • (850) 962-2838

DATE: 01/27/03	DRAWN BY: JHR	N.B. 403 pg 48	COUNTY: FRANKLIN
FILE: 05071.DWG	DATE OF LAST FIELD WORK: 11/04/09	JOB NUMBER: 05-071	

JAMES T. RODDENBERRY
 Surveyor and Mapper
 Florida Certificate No. 4261

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the schedule Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for **one year** from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for **Electrical, Plumbing, Mechanical, and Roofing Work**.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

DATE

1/17/20

SIGNATURE OF APPLICANT





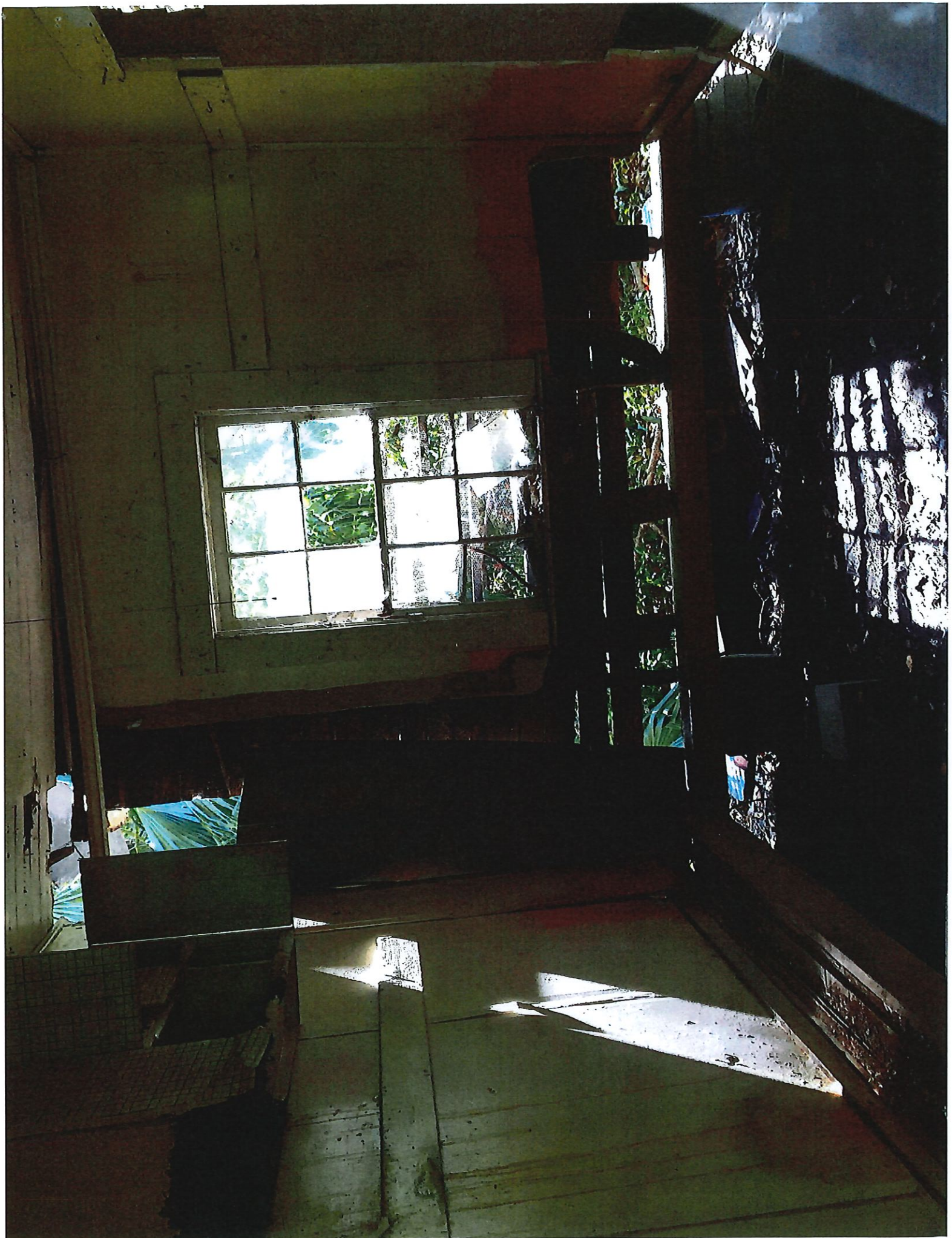






NO
TRESPASSING











Parcel Summary

Parcel ID 01-09S-08W-8330-0161-0020
 Location Address 32320
 Brief Tax Description* BL 161 LOTS 2-3 NN-13 835/372 968/275 968/276 974/194 997/469 1013/771 1019/728 1024/447
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.8391
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
[Ziegler Gary](#)
 160 8th Street
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Frontage	Depth
000801	THE HILL - APALACH	120.00	0	0

Residential Buildings

Building 1
 Type SF APALACH
 Total Area 520
 Heated Area 468
 Exterior Walls MINIMUM
 Roof Cover MINIMUM
 Interior Walls MINIMUM
 Frame Type WOOD FRAME
 Floor Cover NONE
 Heat N/A
 Air Conditioning N/A
 Bathrooms 0
 Bedrooms 0
 Stories 0
 Effective Year Built 1954

Sales

Multi Parcel	Sale Date	Sale Price
N	11/05/2010	\$12,000
N	09/15/2009	\$137,600
N	09/11/2008	\$100
N	06/25/2008	\$100
N	06/25/2008	\$100
N	02/22/2005	\$137,100

Valuation

	2019 Preliminary Certified	2019 Certified	2018 Certified	2017 Certified
Building Value	\$464	\$464	\$397	\$397
Extra Features Value	\$0	\$0	\$0	\$0
Land Value	\$66,000	\$66,000	\$48,000	\$60,000
Land Agricultural Value	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0
Just (Market) Value	\$66,464	\$66,464	\$48,397	\$60,397
Assessed Value	\$45,384	\$49,922	\$41,258	\$37,507
Exempt Value	\$0	\$0	\$0	\$0
Taxable Value	\$45,384	\$49,922	\$41,258	\$37,507
Maximum Save Our Homes Portability	\$21,080	\$0	\$7,139	\$22,890

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.



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 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.8391
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
Ziegler Gary
 160 8th Street
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Frontage	Depth
000801	THE HILL - APALACH	120.00	0	0

Residential Buildings

Building 1
 Type SF APALACH
 Total Area 520
 Heated Area 468
 Exterior Walls MINIMUM
 Roof Cover MINIMUM
 Interior Walls MINIMUM
 Frame Type WOOD FRAME
 Floor Cover NONE
 Heat N/A
 Air Conditioning N/A
 Bathrooms 0
 Bedrooms 0
 Storles 0
 Effective Year Built 1954

Sales

Multi Parcel	Sale Date	Sale Price
N	11/05/2010	\$12,000
N	09/15/2009	\$137,600
N	09/11/2008	\$100
N	06/25/2008	\$100
N	06/25/2008	\$100
N	02/22/2005	\$137,100

Valuation

	2019 Preliminary Certified	2019 Certified	2018 Certified	2017 Certified
Building Value	\$464	\$464	\$397	\$397
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Exempt Value	\$0	\$0	\$0	\$0
Taxable Value	\$45,384	\$49,922	\$41,258	\$37,507
Maximum Save Our Homes Portability	\$21,080	\$0	\$7,139	\$22,890

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.



EPCI
APALACHICOLA BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Official Use Only		
DATE: <u>11/25/19</u>	Permit # _____	Permit Fee _____

OWNER'S NAME: City of Apalachicola / State of FL - DEP / Road Parks / Orman House

ADDRESS: 177 5th st.

CITY, STATE & ZIP CODE: Apalachicola, FL PHONE # 850-927-2111

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: Southern Storage Solutions

ADDRESS: 3604 N. Monroe St.

CITY, STATE & ZIP CODE: Tallahassee, FL PHONE # 850-536-5843

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: 177 5th Street - Chapman Gardens

PROPOSED USE OF SITE: Bring in ready-made gazebo

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES
 NO

PROPERTY PARCEL ID # _____

LEGAL DESCRIPTION OF PROPERTY: Chapman Botanical Gardens

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Pre-Built

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial
 Duplex Swimming Pool Storage Sign
 Multi-Family Demolition Other
 Addition, Alteration or Renovation to building.

Distance from property lines: Front 1000' Rear 150' L. Side 250'
R. Side 200'
Cost of Construction \$ \$7,000 Square Footage 196'
EPI _____ Flood Zone _____ Lowest Floor Elevation _____
Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
Type of Roof _____ Type of Walls _____ Type of Floor _____
Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

[Signature]
Signature of Owner or Agent

Date: 11/26/2019

Notary as to Owner or Agent

My Commission expires: _____

Signature of Contractor

Date: _____

Notary as to Contractor

My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

SOUTHERN STORAGE SOLUTIONS

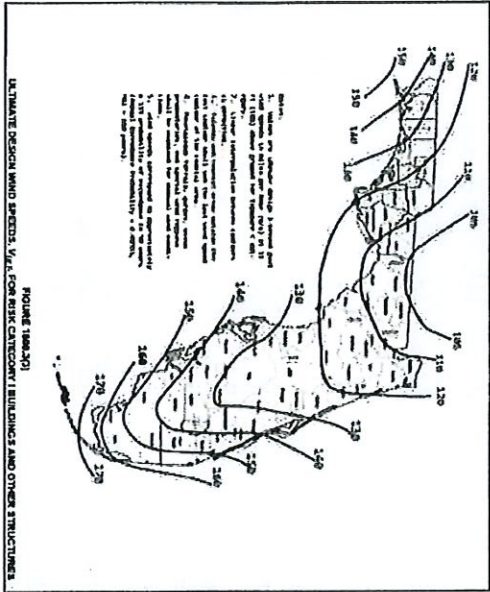
3604 NORTH MONROE STREET
TALLAHASSEE, FLORIDA 32305

10', 12', 14' OCTAGONAL
GAZEBOS

DESIGN CRITERIA

1. WIND VELOCITY	150 MPH
2. BUILDING RISK CATEGORY	2
3. WIND EXPOSURE	1
4. NET PRESSURE COEFFICIENT	±1.7
5. ENVELOPE CLASSIFICATION	OPEN
6. BASED ON HEIGHT	15 FEET
7. OVERLAYS	NO
8. FLOOR DESIGN LIVE LOAD	40 PSF
9. FLOOR DESIGN DEAD LOAD	4 PSF
10. ROOF DESIGN LIVE LOAD	20 PSF
11. ROOF DESIGN DEAD LOAD	7 PSF
12. WALL DESIGN DEAD LOAD	NA PSF
13. CONSTRUCTION TYPE	Δ B
14. BUILDING OCCUPANCY =	U
15. FIRE RATING EXT. WALLS	0
16. ALLOWABLE NUMBER OF FLOORS	1

THE CONTRACTOR/MANUFACTURER MUST COMPLY WITH THE FOLLOWING CODES AND ALL OF THESE AMENDMENTS/SUPPLEMENTS:
- FLORIDA BUILDING CODE 2017



SHEET INDEX

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A-1	10'-0" FRAMING PLANNING
A-2	12'-0" FRAMING PLANNING
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A-5	DETAILS
A-6	DETAILS

THESE PLANS WERE DESIGNED IN ACCORDANCE WITH THE 6TH EDITION (2017) OF THE FLORIDA BUILDING CODE FOR Vmax OF 150 MPH AND Vmax OF 116 MPH.

THOMAS A. DIXON, P.E.
 15433 3066ST NE# 10034 GAN 03/07/11
 503 27592 NE# 035905 LAF 03/03/01
 FL# 34222 TX# 104353
 DIXON ENGINEERING, INC.
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 10440 MAIN STREET
 THONOTOSAGA, FL 33942
 VOICES: 888-492-4995 FAX: 888-492-2306

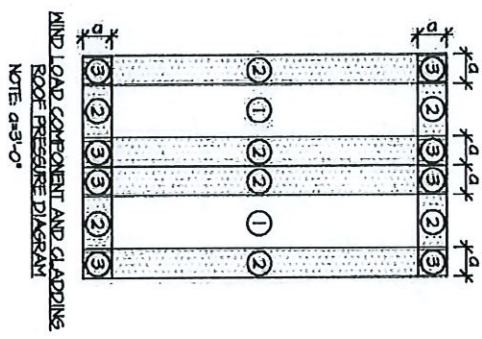
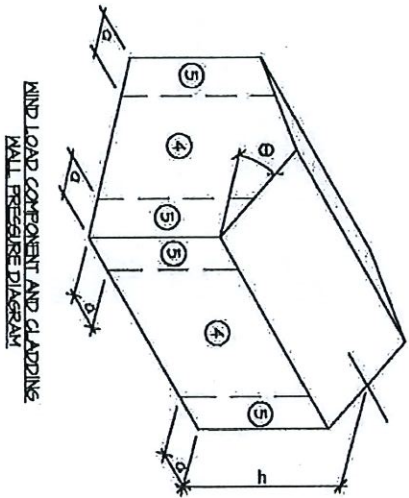
SOUTHERN STORAGE SOLUTIONS
 GAZEBO PLANS
 3604 NORTH MONROE STREET
 TALLAHASSEE, FLORIDA 32305
 (850) 596-5949
COVER SHEET

DATE: 01/17/2020
 DESIGN BY: JDA
 CHECKED BY: TAD
 SCALE: AS NOTED
 PLOT NO.: 418-024

DATE	QUANTITY	REV	BY	DATE
01/17/2020				

SHEET
C-1
1 OF 12





OPEN BUILDING WIND LOADS

$p = q_h G C_N$

$q_h = (0.00256)(K_z)(K_{zt})(K_d)(V^2)$

$q_h = (0.00256)(0.85)(1)(0.85)(150^2)$

$q_h = 41.7$

$G = 0.85$

$C_N = +/- 1.7$ (ZONES 2 & 3)

$C_N = +/- 1.1$ (ZONE 1)

$p = (41.7)(0.85)(+/- 1.7) = +/- 61$ (ZONES 2 & 3) * 0.6' = 36.6

$p = (41.7)(0.85)(+/- 1.1) = +/- 39$ (ZONES 2 & 3) * 0.6' = 23.4

NOTE

- DESIGN PRESSURES SHOWN SHALL BE MULTIPLIED BY ITS APPROPRIATE LOAD CASE FACTOR FROM ARTICLE 2.4.1 OF ASCE 7-10

THESE PLANS WERE DESIGNED IN ACCORDANCE WITH THE 6TH EDITION (2017) OF THE FLORIDA BUILDING CODE FOR WIND OF 150 MPH AND V_{AP} OF 116 MPH.

THOMAS A. DIXON, P.E.

AL# 30631 NE# 1034 6# 094611 DIXON ENGINEERING, INC.
 SC# 27912 NW# 029185 LA# 0291001 STRUCTURAL ENGINEERING AND INSPECTION - CON. RES.
 FL# 34222 TW# 104833 10410 MAIN STREET
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SOUTHERN STORAGE SOLUTIONS

GRAZER PLANS
 3604 NORTH HONOR STREET
 TALLAHASSEE, FLORIDA 32309
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WIND LOADING

Professional Engineer Seal for Thomas A. Dixon, P.E., State of Florida, No. 34222, dated 8/15/2016.

DATE	REV	BY	DATE
01/17/2020		JDA	
		TAD	
		AS NOTED	

SHEET
C-2
 2 OF 12

GENERAL NOTES

1. THIS STRUCTURE WAS DESIGNED IN ACCORDANCE WITH THE 2017 FLORIDA BUILDING CODE, BUILDING (F.B.C.)
2. ALL MATERIALS AND LABOR SHALL BE IN ACCORDANCE WITH THE ABOVE CODE AND ALL OTHER APPLICABLE LOCAL CODES AT THE TIME OF MANUFACTURE.
3. WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS.
4. THE FOUNDATION PLAN IS A SEPARATE SET OF PLANS FOR APPROVAL BY LOCAL MUNICIPALITIES.
5. EXTERIOR DIMENSIONS CAN VARY BETWEEN LIMITS SHOWN AT 2" O.C. BUT MEMBER SPACING SHALL NOT EXCEED LIMITS AS INDICATED.
6. ALL THE FOLLOWING LUMBER SHALL BE PRESSURE TREATED IN ACCORDANCE WITH ANPA USE CATEGORY UC4B (GROUND CONTACT, HEAVY DUTY), SKIDS (MATER RINOFF), FLOOR JOISTS, PLYWOOD FLOOR DECKING, AND EXTERIOR RATED WOOD STRUCTURAL PANEL SIDING.
7. LP TOPNOTCH SUB-FLOORING (4/32") MAY BE USED IN LIEU OF PRESSURE TREATED PLYWOOD FLOORING.
8. P.T. PLYWOOD FLOORING NOT REQUIRED WHERE THE BOTTOM OF THE FLOORING IS OVER 18" ABOVE GROUND SECTION 2304.12.11 FBC 2017.
9. ALL FASTENERS AND CONNECTORS IN CONTACT WITH PRESSURE TREATED WOOD SHALL BE HOT DIPPED GALVANIZED (G185) OR STAINLESS STEEL.
10. ALL WINDOWS WITH 24" OF DOORS, AND ALL GLASS IN DOORS SHALL BE SAFETY TEMPERED OR ACRYLIC PLASTIC SHEET.
11. FOR ROOFS WITH ASPHALT SHINGLES AND A SLOPE BETWEEN 2 TO 12 AND 4 TO 12 SHALL HAVE A DOUBLE UNDERLAYMENT APPLICATION AS REQUIRED IN ACCORDANCE WITH SECTION 1507.2.2 OF THE 2017 F.B.C.
12. UNDERLAYMENT SHALL CONFORM WITH SECTION 1507.2.3 (ASPHALT SHINGLES) AND 1507.4.5 (METAL ROOF PANEL) OF THE 2017 F.B.C.
13. ASPHALT SHINGLES SHALL CONFORM WITH SECTION 1507.2.5 OF THE 2017 F.B.C. ATTACHMENT OF ASPHALT SHINGLES SHALL CONFORM WITH 1507.2.7 OF THE 2017 F.B.C.
14. FASTENERS FOR ASPHALT SHINGLES SHALL CONFORM TO SECTION 1507.2.6 OF THE 2017 F.B.C.
15. TIE-DOWNS SHALL MEET THE REQUIREMENTS OF ALL APPLICABLE CODES.
16. THESE PLANS HAVE NOT BEEN DESIGNED FOR WIND REQUIREMENTS AS SET FORTH IN THE 2017 F.B.C. OR FOR USE AS A COMMERCIAL BUILDING.
17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING CONDITIONS.
18. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DELIVERY AND PLACEMENT OF LAWN STORAGE UNIT TO INSURE THE INTEGRITY OF THE BUILDING AND ITS COMPONENT PARTS.
19. NO FIELD REVISIONS TO ANY STRUCTURAL COMPONENTS OR DEVIATIONS FROM THESE DRAWINGS SHALL BE MADE.
20. THE OWNER AND THE CONTRACTOR SHALL HOLD HARMLESS THE ENGINEER FROM AND AGAINST ALL LIABILITY CLAIMS, DAMAGES, LOSSES AND EXPENSES INCLUDING LEGAL FEES ARISING OUT OF OR RESULTING FROM ERRORS OR OMISSIONS IN THE PERFORMANCE OF THE WORK BY THE CONTRACTOR.
21. SECTIONS AND DETAILS ARE INTENDED TO BE TYPICAL AND SHALL APPLY AT ALL SIMILAR LOCATIONS, UNLESS OTHER SECTIONS AND DETAILS ARE SPECIFICALLY REFERENCED.
22. REFER TO SUPPLIED FASTENING SCHEDULE FOR FASTENING BASED ON CONNECTION AND LOCATION OF MEMBERS AS PER 2017 FLORIDA BUILDING CODE TABLE 2304.10.1 UNLESS NOTED OTHERWISE.
23. BUILDINGS HAVE BEEN DESIGNED FOR LP SMARTSIDE PRECISION PANEL SIDING, LP SMARTSIDE PRECISION LAP SIDING SHALL NOT BE USED.
24. FASTENERS IN LP SMARTSIDE PRECISION PANEL SIDING MUST NOT BE INSTALLED IN PANEL SIDING GROOVES IN THE FIELD OF THE PANEL SIDING OR WHEN THE PANEL SIDING GROOVES OCCUR AT CUT EDGES OF THE PANEL SIDING.
25. REFER TO THE FLORIDA PRODUCT APPROVAL #1910.6 FOR ADDITIONAL DATA AND SPECIFICATIONS OF LP SMARTSIDE PRECISION PANEL SIDING.
26. MAX OPENINGS MIDTHS MUST COMPLY WITH DESIGN RATIOS AS PER ANSI/AIA SPPW-2015. BUILDINGS HAVE BEEN DESIGNED TO HAVE ONLY OPENINGS WITH MAX MIDTHS EQUAL TO THOSE IN THE ENDWALL SHEAR WALL CHART.
27. PER SECTION 1604.2 OF FBC, STORAGE SHEDS THAT ARE NOT DESIGNED FOR HUMAN HABITATION AND THAT HAVE A FLOOR AREA OF 720 SQUARE FEET OR LESS ARE NOT REQUIRED TO COMPLY WITH THE MANDATORY WIND-BORNE-DEBRIS-IMPACT STANDARDS OF THE FLORIDA BUILDING CODE.
28. BUILDINGS THAT ARE 400 SQUARE FEET OR LESS AND THAT ARE INTENDED FOR USE IN CONJUNCTION WITH ONE-AND-TWO-FAMILY RESIDENCES ARE NOT SUBJECT TO THE DOOR HEIGHT AND WIDTH REQUIREMENTS OF THE FLORIDA BUILDING CODE PER 1010.11 EXCEPTION B.
29. BUILDINGS HAVE BEEN DESIGNED TO HAVE ANCHORS DIRECTLY ATTACHED TO ALL FOUR CORNERS OF THE BUILDING TO RESIST TENSION FORCES FROM LATERAL WIND LOADS. THIS DESIGN CONSIDERATION MUST BE MADE BY INSTALLER WHEN ATTACHING ANCHORING SYSTEM TO BUILDING.
30. UNLESS NOTED OTHERWISE, ATTACH ALL MANUFACTURED PRODUCTS IN ACCORDANCE WITH MANUFACTURERS SPECIFICATIONS.

SITE INSTALLED ITEMS

- NOTE THAT THIS LIST DOES NOT NECESSARILY LIMIT THE ITEMS OF WORK AND MATERIALS THAT MAY BE REQUIRED FOR A COMPLETE INSTALLATION. ALL SITE RELATED ITEMS ARE SUBJECT TO LOCAL JURISDICTIONAL APPROVAL.
1. THE COMPLETE FOUNDATION SUPPORT AND TIE-DOWN SYSTEM, REFER TO SEPARATE ANCHORING PLANS FOR ANCHORING AND OPTIONAL PAD LOCATIONS.
 2. RAFTERS, STAIRS, AND GENERAL ACCESS TO THE BUILDING IF NECESSARY.
 3. GUTTERS AND DOWNSPOUTS ON ALL BUILDINGS WITH EAVES OF LESS THAN 6 INCHES HORIZONTAL PROJECTION EXCEPT FOR GABLE END RAFTERS.
 4. ELECTRICAL SERVICE HOOKUP (INCLUDING FEEDERS) TO THE BUILDING.

OCCUPANCY NOTE:

THIS BUILDING IS NOT DESIGNED FOR HUMAN HABITATION AND DOES NOT HAVE RUNNING WATER OR SANITATION SERVICES. THIS BUILDING IS DESIGNED AS A UTILITY SHED TO STORE LAWN EQUIPMENT SUCH AS MOWER, BARROWS, GARDENING SUPPLIES, FLOWER POTS, AND CARDBOARD BOXES WITH VARIOUS SMALL ITEMS.

THESE PLANS WERE DESIGNED IN ACCORDANCE WITH THE 6TH EDITION (2017) OF THE FLORIDA BUILDING CODE FOR WIND SPEEDS OF 150 MPH AND VEGS OF 116 MPH.

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 528 27512 106 035405 LA# 007201
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SOUTHERN STORAGE SOLUTIONS
 64300 PLANS
 3604 NORTH WINDSOR STREET
 TALLAHASSEE, FLORIDA 32305
 (904) 596-5545

NO. 34222
 01/13/2020
 STATE OF

DATE/	OUT/2020	REV	BY	DATE
DRAWN BY:	DA			
CHECKED BY:	TAD			
SCALE:	AS NOTED			
AWD NO.:	418-024			

SHEET
C-3
 3 OF 12



FASTENING SCHEDULE

CONNECTION	FASTENING ^{a,k}	LOCATION
ROOF		
1. CEILING JOISTS TO TOP PLATE	3 - 8d COMMON (2 1/2" x 0.131") 3 - 10d BOX (3" x 0.128") 3 - 3" x 0.131" NAILS 3 - 3" 14 GAGE STAPLES, 1/4" CROWN	EACH JOIST, TOENAIL
2. COLLAR TIE TO RAFTER	3 - 10d COMMON (3" x 0.148") 4 - 10d BOX (3" x 0.128") 4 - 3" x 0.131" NAILS 4 - 3" 14 GAGE STAPLES, 1/4" CROWN	FACE NAIL
3. RAFTER OR ROOF TRUSS TO TOP PLATE	3 - 10d COMMON (3" x 0.148") 3 - 16d BOX (3 1/2" x 0.135") 4 - 10d BOX (3" x 0.128") 4 - 3" x 0.131" NAILS 4 - 3" 14 GAGE STAPLES	TOENAIL ^c
4. ROOF RAFTER TO RIDGE VALLEY OR HIP RAFTERS, OR ROOF RAFTER TO 2-BY RIDGE BEAM	2 - 16d COMMON (3 1/2" x 0.162") 3 - 10d BOX (3" x 0.128") 3 - 3" x 0.131" NAILS 3 - 3" 14 GAGE STAPLES	END NAIL
5. STUD TO STUD (NOT AT BRACED WALL PANELS)	3 - 10d COMMON (3 1/2" x 0.148") 3 - 16d BOX (3 1/2" x 0.135") 4 - 10d BOX (3" x 0.128") 4 - 3" x 0.131" NAILS 4 - 3" 14 GAGE STAPLES, 1/4" CROWN	TOENAIL
6. STUD TO STUD AND ADJUTING STUDS AT INTERSECTING WALL CORNERS (AT BRACED WALL PANELS)	16d COMMON (3 1/2" x 0.162") 10d BOX (3" x 0.128") 3" x 0.131" NAILS 3-3" 14 GAGE STAPLES, 1/4" CROWN	24" O.C. FACE NAIL
7. BUILT-UP HEADER (2" TO 2" HEADER)	16d COMMON (3 1/2" x 0.162") 3 - 3" x 0.131" NAILS 3 - 3" 14 GAGE STAPLES	16" O.C. FACE NAIL
8. CONTINUOUS HEADER TO STUD	16d COMMON (3 1/2" x 0.162") 4 - 16d COMMON (3 1/2" x 0.131") 4 - 10d BOX (3" x 0.128") 16d COMMON (3 1/2" x 0.162")	12" O.C. EACH EDGE, FACE NAIL TOENAIL
9. TOP PLATE TO TOP PLATE	10d BOX (3" x 0.128") 3" x 0.131" NAILS 3" 14 GAGE STAPLES, 1/4" CROWN	16" O.C. FACE NAIL

THESE PLANS WERE DESIGNED IN ACCORDANCE WITH THE 6TH EDITION (2017) OF THE FLORIDA BUILDING CODE FOR VENTS OF 150 MPH AND VENTS OF 116 MPH.

THOMAS A. DIXON, P.E.

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SOUTHERN STORAGE SOLUTIONS

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 TALLAHASSEE, FLORIDA 32308
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FASTENING SCHEDULE

NO. 84222
 STATE OF FLORIDA
 PROFESSIONAL ENGINEER

DATE	01/17/2020
DRAWN BY	JDA
CHECKED BY	TAD
SCALE	AS NOTED
REV. NO.	418-024

REV	BY	DATE

SHEET
C-4
 4 OF 12

FASTENING SCHEDULE

CONNECTION	FASTENINGS, E.K.	LOCATION
	WALL	
10. TOP PLATE TO TOP PLATE, AT END JOINTS	8 - 16d COMMON (3/8" x 0.162") 12 - 10d BOX (3" x 0.128") 12 - 3" x 0.131" NAILS 12 - 3" x 1/4 GAGE STAPLES, 1/2" CROWN	EACH SIDE OF END JOINT, FACE NAIL (MINIMUM 2 1/4" LAP SPLICE LENGTH EACH SIDE OF END JOINT)
11. BOTTOM PLATE TO JOIST, RIM JOIST, BAND JOIST OR BLOCKING (NOT AT BRACED WALL PANELS)	16d COMMON (3/8" x 0.162") 16d BOX (3/8" x 0.135") 3" x 0.131" NAILS 3" x 1/4 GAGE STAPLES, 1/2" CROWN	1/2" O.C. FACE NAIL
12. BOTTOM PLATE TO JOIST, RIM JOIST, BAND JOIST OR BLOCKING AT BRACED WALL PANELS)	2 - 16d COMMON (3/8" x 0.162") 3 - 16d BOX (3" x 0.135") 4 - 3" x 0.131" NAILS 4 - 3" x 1/4 GAGE STAPLES, 1/2" CROWN	1/2" O.C. FACE NAIL
13. STUD TO TOP OR BOTTOM PLATE	4 - 8d COMMON (2/8" x 0.131") 4 - 10d BOX (3" x 0.128") 4 - 3" x 0.131" NAILS 4 - 3" x 1/4 GAGE STAPLES, 1/2" CROWN	TOEWALL
14. TOP OR BOTTOM PLATE TO STUD	2 - 16d COMMON (3/8" x 0.162") 3 - 10d BOX (3" x 0.128") 3 - 3" x 0.131" NAILS 3 - 3" x 1/4 GAGE STAPLES, 1/2" CROWN	END NAIL
15. TOP PLATES, LAYS AT CORNERS AND INTERSECTIONS	2 - 16d COMMON (3/8" x 0.162") 3 - 10d BOX (3" x 0.128") 3 - 3" x 0.131" NAILS 3 - 3" x 1/4 GAGE STAPLES, 1/2" CROWN	FACE NAIL
16. 1" BRACE TO EACH STUD AND PLATE	2 - 8d COMMON (2/8" x 0.131") 2 - 10d BOX (3" x 0.128") 2 - 3" x 0.131" NAILS 2 - 3" x 1/4 GAGE STAPLES, 1/2" CROWN	FACE NAIL
FLOOR		
17. JOIST TO SILL, TOP PLATE, OR GIRDER	3 - 8d COMMON (2/8" x 0.131"), OR FLOOR 3 - 10d BOX (3" x 0.128") 3 - 3" x 0.131" NAILS 3 - 3" x 1/4 GAGE STAPLES, 1/2" CROWN	FACE NAIL

(CONTINUED)

THESE PLANS WERE DESIGNED IN ACCORDANCE WITH THE 6TH EDITION (2017) OF THE FLORIDA BUILDING CODE FOR AREAS OF 150 MPH AND VARIOUS OF 116 MPH.

THOMAS A. DIXON, P.E.

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 1610 MAIN STREET
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SOUTHERN STORAGE SOLUTIONS

3604 NORTH HANCOCK STREET
 TALLAHASSEE, FLORIDA 32303
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FASTENING SCHEDULE

No. 34222
 01/15/2020
 418-024

DATE	01/17/2020
DRAWN BY:	JDA
CHECKED BY:	TAD
SCALE:	AS NOTED
REV. NO.	418-024

REV	BY	DATE

SHEET
C-5
5 OF 12



FASTENING SCHEDULE

FASTENING SCHEDULE

CONNECTION	FASTENING	LOCATION	CONNECTION	FASTENING	LOCATION
FLOOR					
18. RIM JOIST BAND JOIST OR BLOCKING TO TOP PLATE, SILL OR OTHER FRAMING BELOW	6d COMMON (2 1/2" x 0.131") 10d BOX (3" x 0.128") 3" x 0.131" NAILS 3" 14 GAGE STAPLES, 1/2" CROWN	6" O.C. TOEWALL	23. 1/2" - 3/4"	6d COMMON (2 1/2" x 0.131") 6d DEFORMED (2" x 0.113") 2 1/2" x 0.113" NAIL 2" 16 GAGE STAPLE, 1/2" CROWN	EDGES (INCHES) INTERMED. SUPP. (IN)
	20d COMMON (4" x 0.142")	32" O.C. FACE WALL AT TOP AND BOTTOM STAGGERED ON OPPOSITE SIDES	OTHER EXTERIOR WALL SHEATHING		
19. BUILT-UP GIRDERS AND BEAMS, 2" LUMBER LAYERS	10d BOX (3" x 0.128") 3" x 0.131" NAILS 3" 14 GAGE STAPLES, 1/2" CROWN	24" O.C. FACE NAIL AT TOP AND BOTTOM STAGGERED ON OPPOSITE SIDES	24. 1/2" FIBERBOARD SHEATHING ²	1/2" GALVANIZED ROOFING NAIL (1/4" HEAD DIAMETER) 1/2" 16 GAGE STAPLE WITH 1/2" OR 1" CROWN	3 6
	AND: 2 - 20d COMMON (4" x 0.142") 3 - 10d BOX (3" x 0.128") 3 - 3" x 0.131" NAILS 3 - 3" 14 GAGE STAPLES, 1/2" CROWN	ENDS AND AT EACH SPLICE, FACE NAIL	25. 2 3/4" FIBERBOARD SHEATHING ²	1/2" GALVANIZED ROOFING NAIL (1/2" HEAD DIAMETER) 1/2" 16 GAGE STAPLE WITH 1/2" OR 1" CROWN	3 6
20. JOIST TO BAND JOIST OR RIM JOIST	3 - 16d COMMON (3 1/4" x 0.162") 4 - 10d BOX (3" x 0.128") 4 - 3" x 0.131" NAILS 4 - 3" 14 GAGE STAPLES, 1/2" CROWN	END NAIL	WOOD STRUCTURAL PANELS, COMBINATION SHELFLOOR UNDERLAYMENT TO FRAMING		
	2 - 16d COMMON (3 1/4" x 0.162") 2 - 10d BOX (3" x 0.128") 2 - 3" x 0.131" NAILS 2 - 3" 14 GAGE STAPLES, 1/2" CROWN	EACH END, TOEWALL	26. 3/4" OR LESS	6d COMMON (2 1/2" x 0.131") 6d DEFORMED (2" x 0.113")	6 12
WOOD STRUCTURAL PANELS (NSF), SHELFLOOR, ROOF AND INTERIOR WALL SHEATHING TO FRAMING ²					
	6d COMMON OR DEFORMED (2" x 0.113") (SHELFLOOR AND WALL)	6	PANEL SIDING TO FRAMING		
	6d BOX OR DEFORMED (2 1/2" x 0.113") (ROOF)	6	27. 1/2" OR LESS	6d CORROSION-RESISTANT SIDING (1/2" x 0.106") 6d CORROSION-RESISTANT CASING (2" x 0.094")	6 12
	2 3/8" x 0.113" NAIL (SHELFLOOR AND WALL)	6	28. 3/4"	6d CORROSION-RESISTANT SIDING (3/4" x 0.128") 6d CORROSION-RESISTANT CASING (2 1/2" x 0.113")	6 12
	1 3/4" 16 GAGE STAPLE, 1/2" CROWN (SHELFLOOR AND WALL)	4	<p>1. NAILS SPACED AT 6 INCHES AT INTERMEDIATE SUPPORTS WHERE SPANS ARE 40 INCHES OR MORE FOR WALLING OF WOOD STRUCTURAL PANEL AND PARTICLEBOARD DIAPHRAGMS AND SHEAR WALLS. REFER TO SECTION 2805. NAILS FOR WALL SHEATHING ARE PERMITTED TO BE COMMON BOX OR CASING. SPACING SHALL BE 6 INCHES ON CENTER ON THE EDGES AND 12 INCHES ON CENTER AT INTERMEDIATE SUPPORTS FOR NONSTRUCTURAL APPLICATIONS. PANEL SUPPORTS AT 16 INCHES (20 INCHES IF STRENGTH AXIS IN THE LONG DIRECTION OF THE PANEL, UNLESS OTHERWISE MARKED).</p> <p>2. WHERE A RAFTER IS FASTENED TO AN ADJACENT PARALLEL CEILING JOIST IN ACCORDANCE WITH THIS SCHEDULE AND THE CEILING JOIST IS FASTENED TO THE TOP PLATE IN ACCORDANCE WITH THIS SCHEDULE THE NUMBER OF TOEWALLS IN THE RAFTER SHALL BE REDUCED TO BE REDUCED BY ONE WALL.</p>		
	2 3/8" x 0.113" NAIL (ROOF)	4			
	1 3/4" 16 GAGE STAPLE, 1/2" CROWN (ROOF)	3			

THESE PLANS WERE DESIGNED IN ACCORDANCE WITH THE 6TH EDITION (2017) OF THE FLORIDA BUILDING CODE FOR WIND SPEEDS OF 150 MPH AND VAP OF 116 MPH.

THOMAS A. DIXON, P.E.

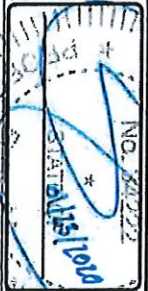
153 306ST HS# 14034 64# 034311
SC# 27612 NC# 025905 L## 0031001
FL 34222 TX# 10433

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SOUTHERN STORAGE SOLUTIONS

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3604 NORTH HONORE STREET
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(904) 554-5945

FASTENING SCHEDULE



NO. 240222	DATE	01/17/2020
DESIGNED BY: JDA	REV. BY:	
CHECKED BY: TAD	DATE:	
SCALE: AS NOTED	NO. NO.:	410-024

AL# 306971 N# 14024 G# 034871
 SC# 27542 N# 03945 L# 0071001
 FL# 34222 TX# 104553
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10'-0" FRAMING PLANS

NC 24722
 01/16/2020
 STATE OF FLORIDA
 PROFESSIONAL ENGINEER

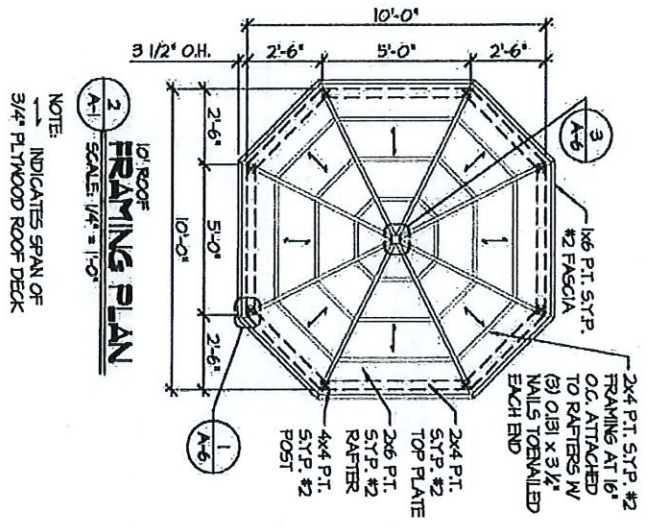
DATE	01/17/2020
DRAWN BY	JDA
DESIGNED BY	TAD
SCALE	AS NOTED
NOTES	418-024

REV	BY	DATE

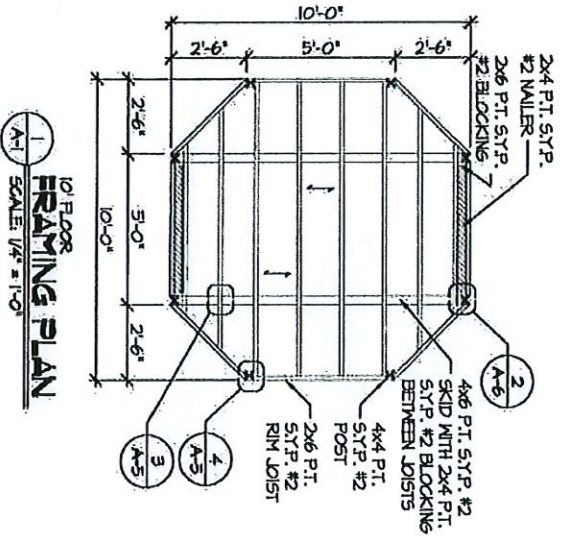
SHEET
A-1
 7 OF 12

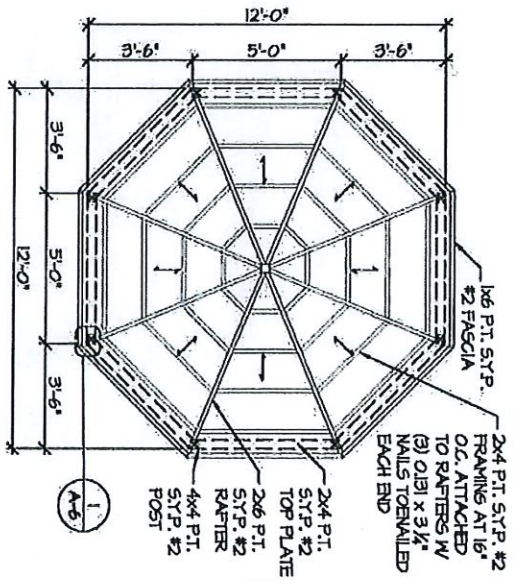
THESE PLANS WERE DESIGNED IN ACCORDANCE WITH THE 6TH EDITION (2017) OF THE FLORIDA BUILDING CODE FOR S.F., O.C., DORMER AND V.G. OF 116 MPH.

NOTE
 ALL LUMBER TO BE P.T.
 SEE NOTES ON C-3 FOR TYPES
 AND LOCATIONS OF P.T.



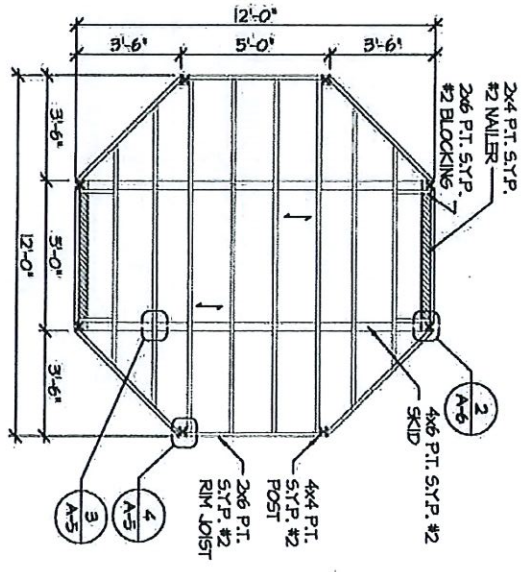
NOTE
 INDICATES SPAN OF
 5/4" PLYWOOD FLOOR DECK
 WITH (2) #8 X 2 1/2" SCREWS
 AT EACH JOIST LOCATION





1st FLOOR FRAMING PLAN
SCALE: 1/4" = 1'-0"

NOTE:
INDICATES SPAN OF 3/4" PLYWOOD FLOOR DECK



2nd FLOOR FRAMING PLAN
SCALE: 1/4" = 1'-0"

NOTE:
INDICATES SPAN OF 5/4" PLYWOOD FLOOR DECK WITH (2) #8 X 2 1/2" SCREWS AT EACH JOIST LOCATION

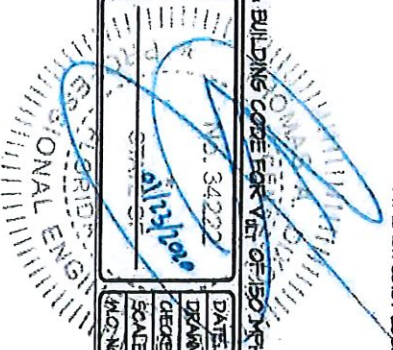
THOMAS A. DIXON, P.E.
 12101 W. UNIVERSITY BLVD., SUITE 100
 TAMPA, FL 33613
 TEL: 813-973-2306
 FAX: 813-973-2306
 VOICE: 813-973-2306

SOUTHERN STORAGE SOLUTIONS
 3604 NORTH MONROE STREET
 TALLAHASSEE, FLORIDA 32308
 (904) 366-3949

12'-0" FRAMING PLANS

DATE	QNT/2020	REV	BY	DATE
DRAWN BY: JDA				
CHECKED BY: TAD				
SCALE: AS NOTED				
ALC. NO.:	418-024			

SHEET
A-2
8 OF 12



THESE PLANS WERE DESIGNED IN ACCORDANCE WITH THE 6TH EDITION (2017) OF THE FLORIDA BUILDING CODE PART OF 601 WITH AND VARI OF 116 MPH.

A/S 30637 V/S HQ24 G/A 09481
 S23 27512 N/S 085405 L/A# 0037001
 F/S 34222 T/S 104833

THOMAS A. DIXON, P.E.

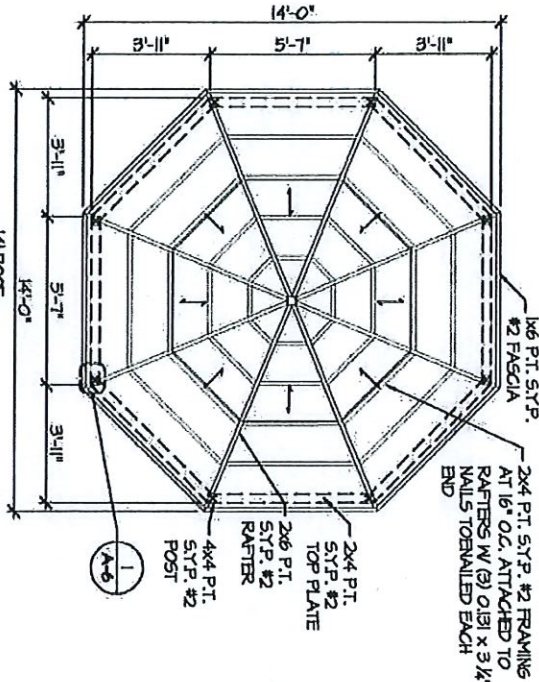
DIXON ENGINEERING, INC.
 STRUCTURAL ENGINEERING AND INSPECTION - CMA 8165
 10410 MAIN STREET
 THONOTOSASGA FL 33952
 VOICES 813-492-8885 FAX 813-492-2306

SOUTHERN STORAGE SOLUTIONS

642820 PLANS
 3604 NORTH MORICE STREET
 TALLAHASSEE, FLORIDA 32303
 (850) 396-9948

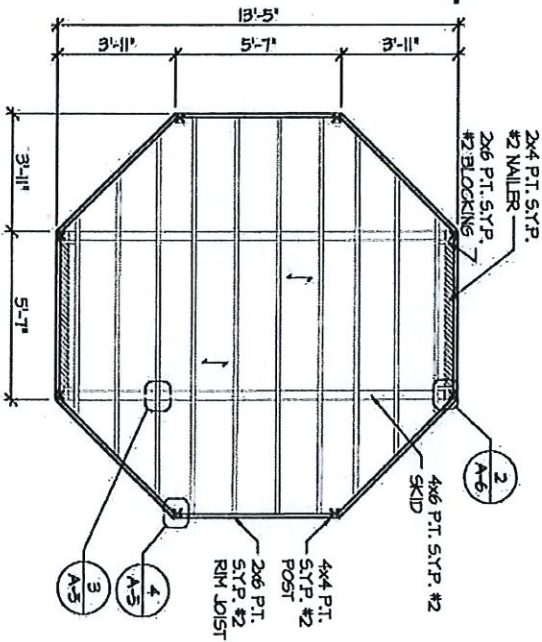
14'-0" FRAMING PLANS

THESE PLANS WERE DESIGNED IN ACCORDANCE WITH THE 6TH EDITION (2017) OF THE FLORIDA BUILDING CODE FOR VALL OF 60 MPH AND V₅₀ OF 116 MPH.



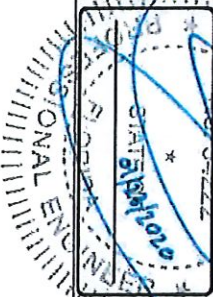
2
 14' ROOF
FRAMING PLAN
 SCALE 1/4" = 1'-0"

NOTE:
 → INDICATES SPAN OF
 3/4" PLYWOOD ROOF DECK



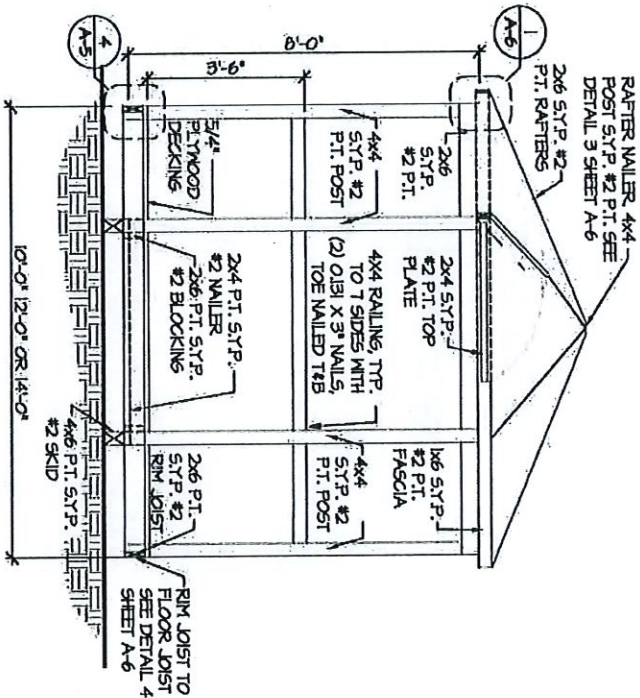
1
 14' FLOOR
FRAMING PLAN
 SCALE 1/4" = 1'-0"

NOTE:
 → INDICATES SPAN OF
 5/4" PLYWOOD FLOOR DECK
 WITH (2) #6 X 24" SCREWS
 AT EACH JOIST LOCATION

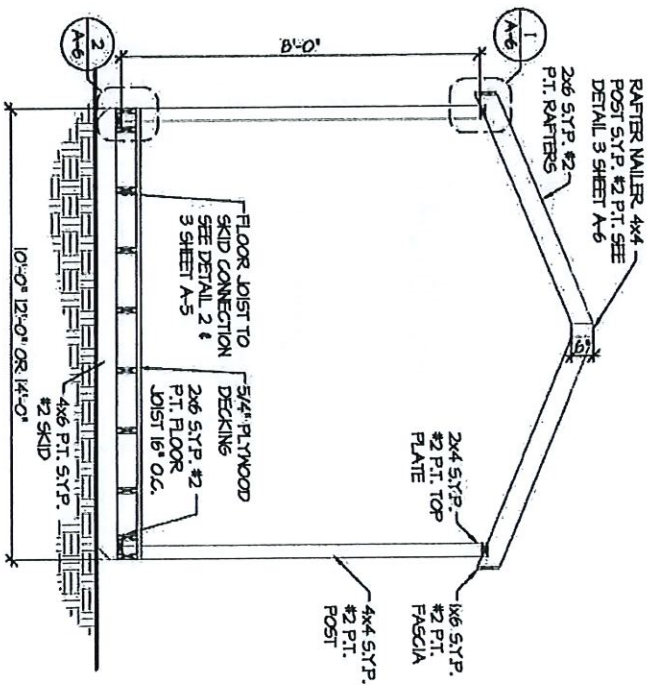


DATE	DESCRIPTION	REV	BY	DATE
01/11/2020	DESIGN BY: JDA			
	CHECKED BY: TAD			
	SCALE: AS NOTED			
NO. NO:	418-024			

SHEET
A-3
 9 OF 12



2 FRAMING ELEVATION
SCALE 3/8" = 1'-0"



1 CROSS SECTION
SCALE 3/8" = 1'-0"

THESE PLANS WERE DESIGNED IN ACCORDANCE WITH THE 6TH EDITION (2017) OF THE FLORIDA BUILDING CODE FOR WIND SPEEDS OF 150 MPH AND WIND OF 116 MPH.

THOMAS A. DIXON, P.E.
 1040 MAIN STREET
 THUNOTOSASSA, FL 33612
 VOICE: 88-462-4005 FAX: 813-902-2306

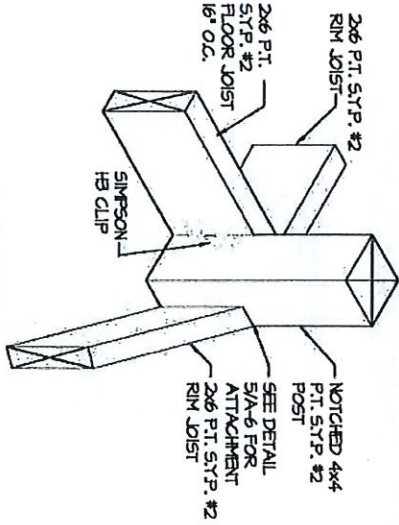
SOUTHERN STORAGE SOLUTIONS
 3604 NORTH MONROE STREET
 TALLAHASSEE, FLORIDA 32303
 (904) 566-5945

ELEVATION & SECTION

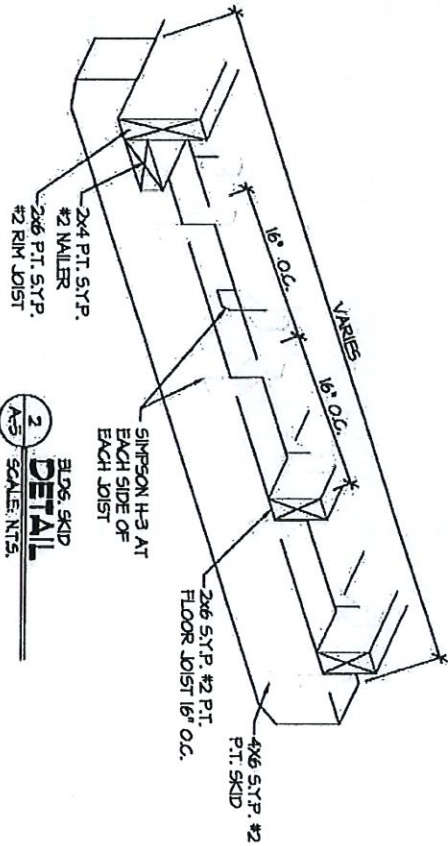
DATE	BY	DATE
01/17/2020	JDA	
	TAD	
	AS NOTED	

SHEET **A-4**
10 OF 12



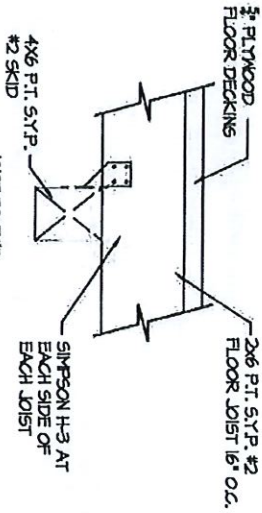


4
DETAIL
 POST TO JOIST
 SCALE: 1/2" = 1'-0"

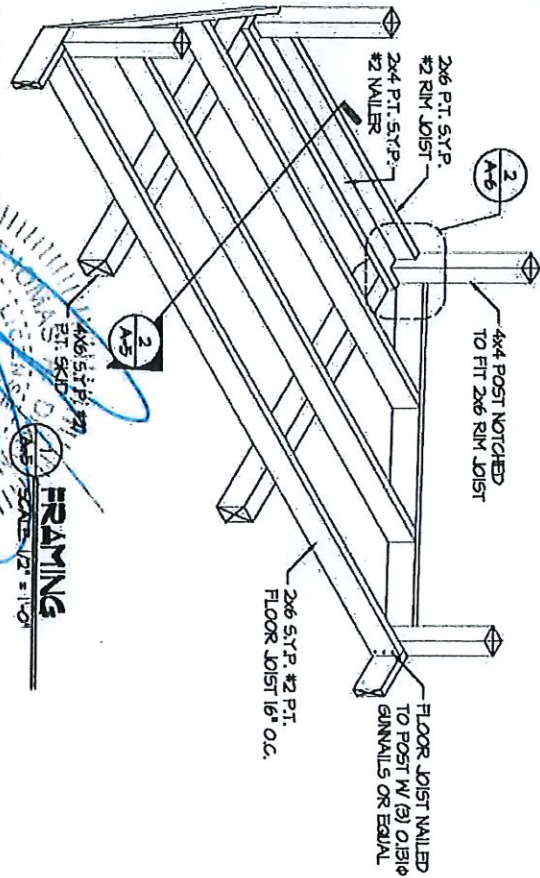


2
DETAIL
 SKID
 SCALE: N.T.S.

NOTE: SIMPSON H-3'S ARE NOT REQUIRED IF SHED IS TO BE ANCHORED WITH EYE GRADED ANCHORS



3
DETAIL
 JOIST TO SKID
 SCALE: 1/2" = 1'-0"



1
FRAMING
 SCALE: 1/2" = 1'-0"

THOMAS A. DIXON, P.E.
 THESE PLANS WERE DESIGNED IN ACCORDANCE WITH THE 6TH EDITION (2017) OF THE FLORIDA BUILDING CODE FOR WIND SPEEDS OF 150 MPH AND VIB OF 116 MPH.
 AL# 306871 REG 10284 GAS 034571 DIXON ENGINEERING, INC.
 SC# 217512 NC# 035165 LA# 0031001 STRUCTURAL ENGINEERING AND INSPECTION - COA 0165
 FL# 341222 TX# 104253 TRONOTOSAUGSA, FL 33512
 10410 MAIN STREET
 TRONOTOSAUGSA, FL 33512
 VOICE: 813-402-4005 FAX: 813-402-2306

SOUTHERN STORAGE SOLUTIONS
 GARAGE PLANS
 3604 NORTH HONORE STREET
 TALLAHASSEE, FLORIDA 32309
 (850) 294-2943

DETAILS

DATE:	01/12/2020	REV:	BY:	DATE:
DRAWN BY:	JDA			
CHECKED BY:	TAD			
SCALE:	AS NOTED			
NO. NO.:	418-024			

SHEET
A-5
 11 OF 12

AL# 30687 MS# R034 GA# 034711 DIXON ENGINEERING, INC.
 SC# 27542 NA# 035405 LA# 0237001 STRUCTURAL ENGINEERING AND REVISION - CON ENG
 FL# 34422 TX# 104853 TR#03054554 FL 33542
 VOICE: 88-492-4805 FAX: 88-492-2306

THOMAS A. DIXON, P.E.

SOUTHERN STORAGE SOLUTIONS
 GAZEBO PLANS
 3604 NORTH HONORE STREET
 TALLAHASSEE, FLORIDA 32308
 (850) 534-3943

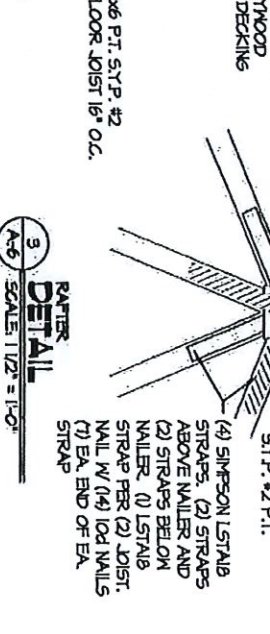
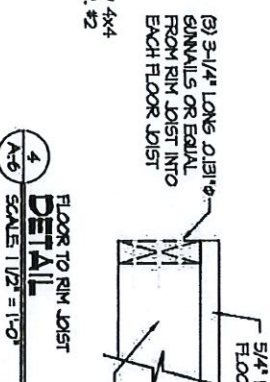
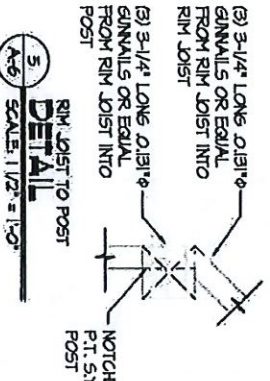
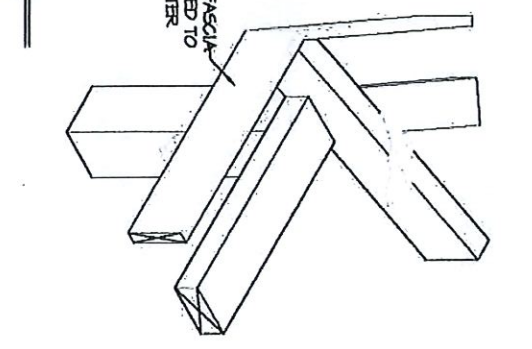
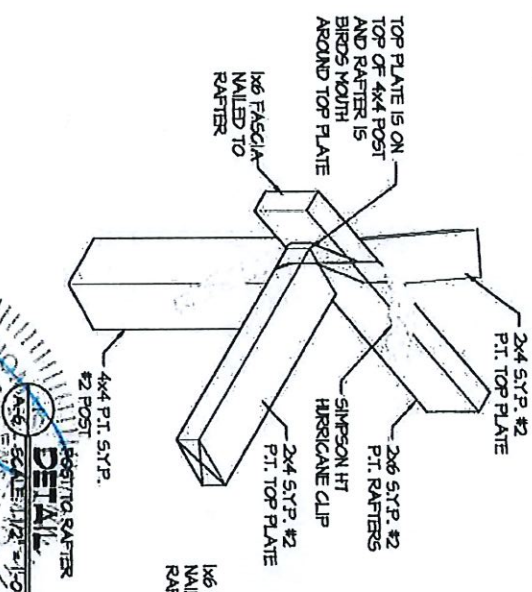
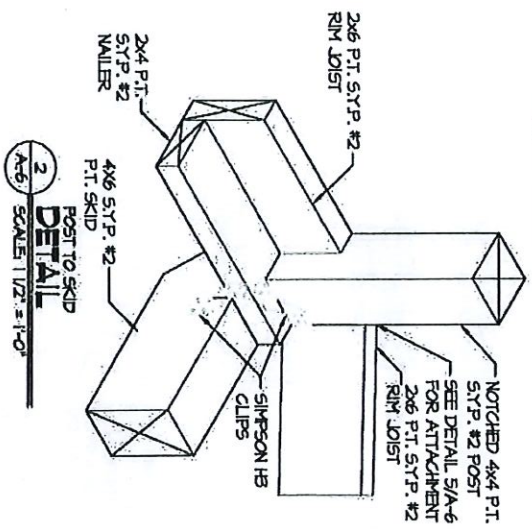
DETAILS
 STATE OF FLORIDA
 PROFESSIONAL ENGINEER
 No. 10116

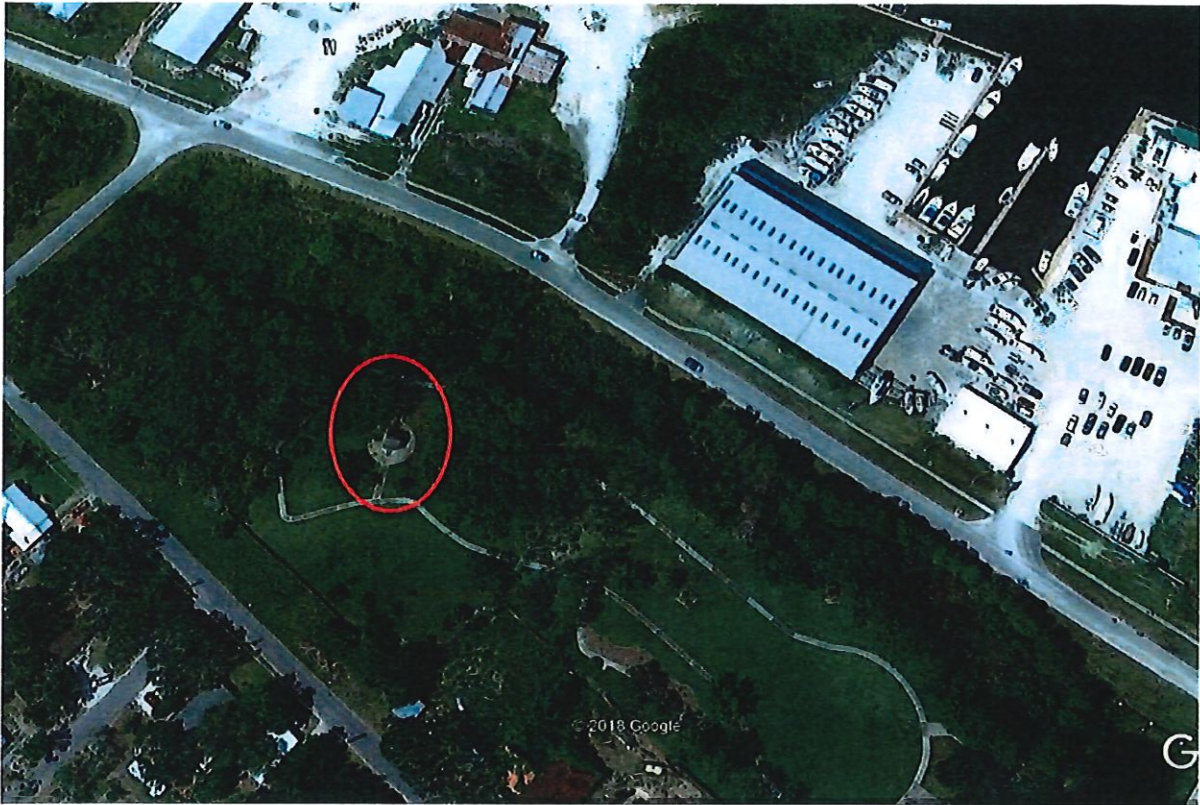
DATE:	01/23/2020
DESIGN BY:	JDA
CHECKED BY:	TAD
SCALE:	AS NOTED
W.D. NO.:	418-024

REV	BY	DATE

SHEET
A-6
 12 OF 12

THESE PLANS WERE DESIGNED IN ACCORDANCE WITH THE 6TH EDITION (2017) OF THE FLORIDA BUILDING CODE FOR WINDS OF 150 MPH AND V₅₀ OF 116 MPH.







PERMIT #: _____
PERMIT COST: _____
PAID: _____ PICKED UP: _____
(For official use only)

CITY OF APALACHICOLA
APPLICATION FOR BUILDING PERMIT
GENERAL, RENOVATION, OR NEW CONSTRUCTION

Owners Name: JAMES FROST

Mailing Address: 252 WATER ST APALACHICOLA

Telephone: Home: 1-850-544-7709 Cell: SAME Business: RETIRED

Contractor Name: OWNER Telephone: SAME
State Contractors License #: _____ County Registration #: _____
City License #: _____ County License #: _____

Property to be renovated: Residential Commercial _____ Use _____

Property Address: 217 COTTAGE HILL APALACHICOLA

Legal Description: Block(s) 13079.61 sq ft Lot(s): _____

Subdivision: _____ Property Dimensions: _____

Property Zoning Classification: _____ Fema Flood Zone/Panel #: _____

Description of Development: 36x36 Single Family w/screen porch, fence on concrete piers.

*Please note: Setbacks must be indicated on site plan attached to construction plans for new construction and/or additions

Estimated Cost: \$ 70,000

**If application has to go before Planning and Zoning for approval, application, any photos, and all required paperwork, must be submitted to the Building and Permits Department 10 days prior to scheduled Planning and Zoning Board Meeting.*

For New Construction and Exterior Renovations to existing structure - See attached checklist.

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official, contracted to handle the City of Apalachicola Building Permits, EPCI.

Initial: JF JB
Applicant Signature: James Frost City Representative: JB Date Received: 11/2/18

Official Use Only This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Setback Requirement of Property: Front: _____ Rear: _____ Side: _____

Maximum Lot Coverage Meets Zoning Code: _____ Water Available: _____ Sewer Available: _____ Taps Paid: _____

Certificate of Appropriateness Approved: _____
OR
Chairman, Apalachicola Planning & Zoning Board Date

Approval for Permit Issuance: _____
City Representative Date Approved



Parcel Summary

Parcel ID 01-095-08W-8340-0000-0010
 Location Address 217 COTTAGE HILL
 32320
 Brief Tax Description* A PARCEL CONT.1.05 AC PP/405 T/422 95/217 224/272 864/784 982/594 1067/456 1189/482
 *The Description above is not to be used on legal documents.
 Property Use Code VACANT (000000)
 Sec/Twp/Rng --
 District Apalachicola (District 3)
 Millage Rate 22.1988
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Frost James Wesley And
 Rodgers Erin Sue
 1158 Dr Fredericks Humphries
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000000	VAC RES	1.00	UT	0	0
000000	VAC RES	1.00	UT	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	04/06/2017	\$100	WD	1189	482	Unqualified (U)	Vacant	CRONKITE	FROST/RODGERS
N	02/23/2009	\$100	CD	982	594	Unqualified (U)	Vacant	SUE CRONKITE	SUE CRONKITE
N	08/08/2005	\$0	TD	864	784	Unqualified (U)	Vacant	FRANKLIN COUNTY	SUE CRONKITE

Valuation

	2017 Certified	2016 Certified	2015 Certified
Building Value	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0
Land Value	\$5,000	\$5,000	\$5,000
Land Agricultural Value	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0
Just (Market) Value	\$5,000	\$5,000	\$5,000
Assessed Value	\$4,027	\$3,661	\$3,328
Exempt Value	\$0	\$0	\$0
Taxable Value	\$4,027	\$3,661	\$3,328
Maximum Save Our Homes Portability	\$973	\$1,339	\$1,672

*Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

Last Data Upload Date: 1/17/2018 11:15:46 PM



Developed by
 The Schneider
 Corporation



Parcel Summary

Parcel ID 01-09S-08W-8340-0000-0010
 Location Address 217 COTTAGE HILL
 32320
 Brief Tax Description* A PARCEL CONT.1.05 AC PP/405 T/422 95/217 224/272 864/784 982/594 1067/456 1189/482
 *The Description above is not to be used on legal documents.
 Property Use Code VACANT (000000)
 Sec/Twp/Rng --
 Tax District Apalachicola (District 3)
 Millage Rate 21.853
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Frost James Wesley And
 Rodgers Erin Sue
 1158 Dr Fredericks Humphries
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000000	VAC RES	1.00	UT	0	0
000000	VAC RES	1.00	UT	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	04/06/2017	\$100	WD	1189	482	Unqualified (U)	Vacant	CRONKITE	FROST/RODGERS
N	02/23/2009	\$100	CD	982	594	Unqualified (U)	Vacant	SUE CRONKITE	SUE CRONKITE
N	08/08/2005	\$0	TD	864	784	Unqualified (U)	Vacant	FRANKLIN COUNTY	SUE CRONKITE

Valuation

	2019 Preliminary Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000
Assessed Value	\$4,873	\$5,000	\$4,430	\$4,027	\$3,661
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$4,873	\$5,000	\$4,430	\$4,027	\$3,661
Maximum Save Our Homes Portability	\$127	\$0	\$570	\$973	\$1,339

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notices

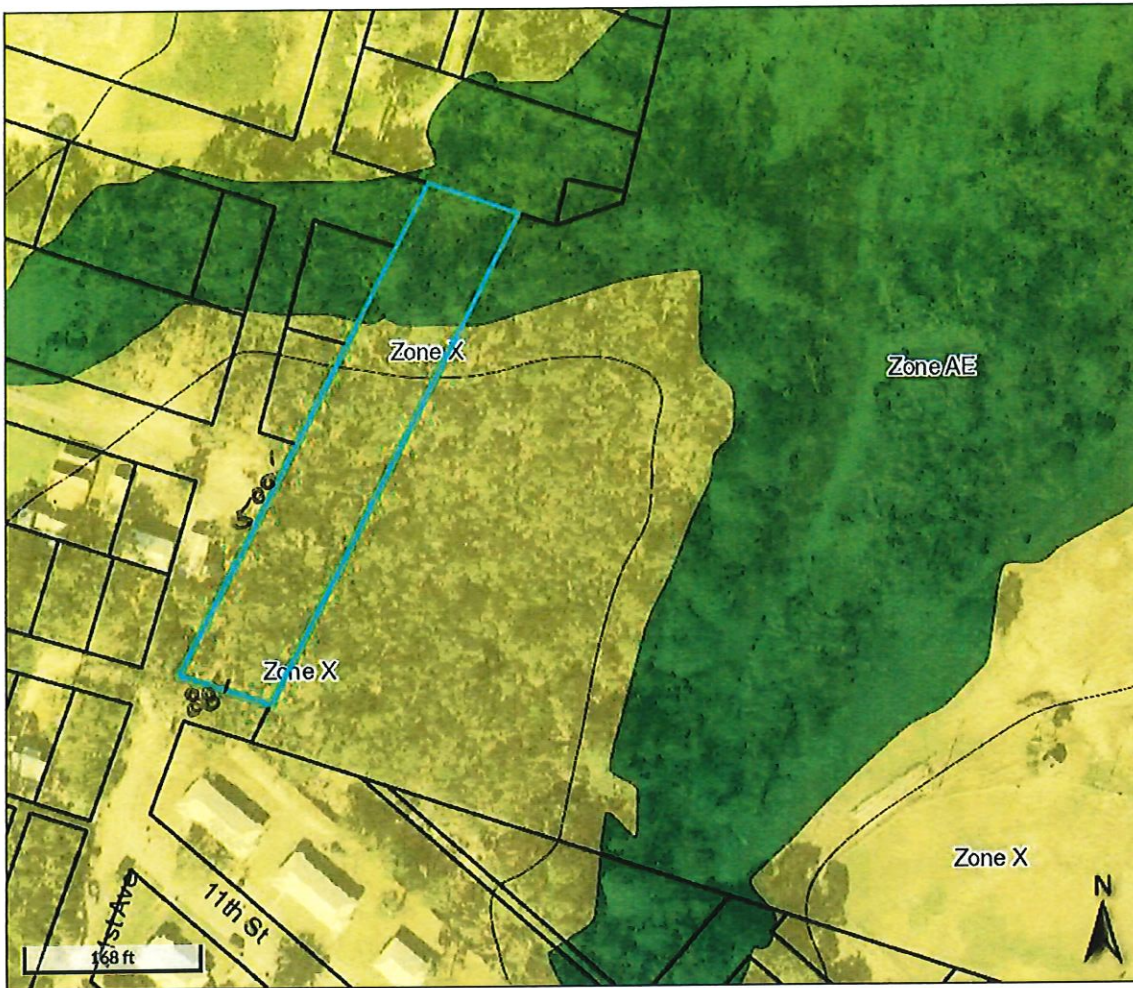
2019 TRIM Notice







No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

User Privacy Policy
 GDPR Privacy Notice





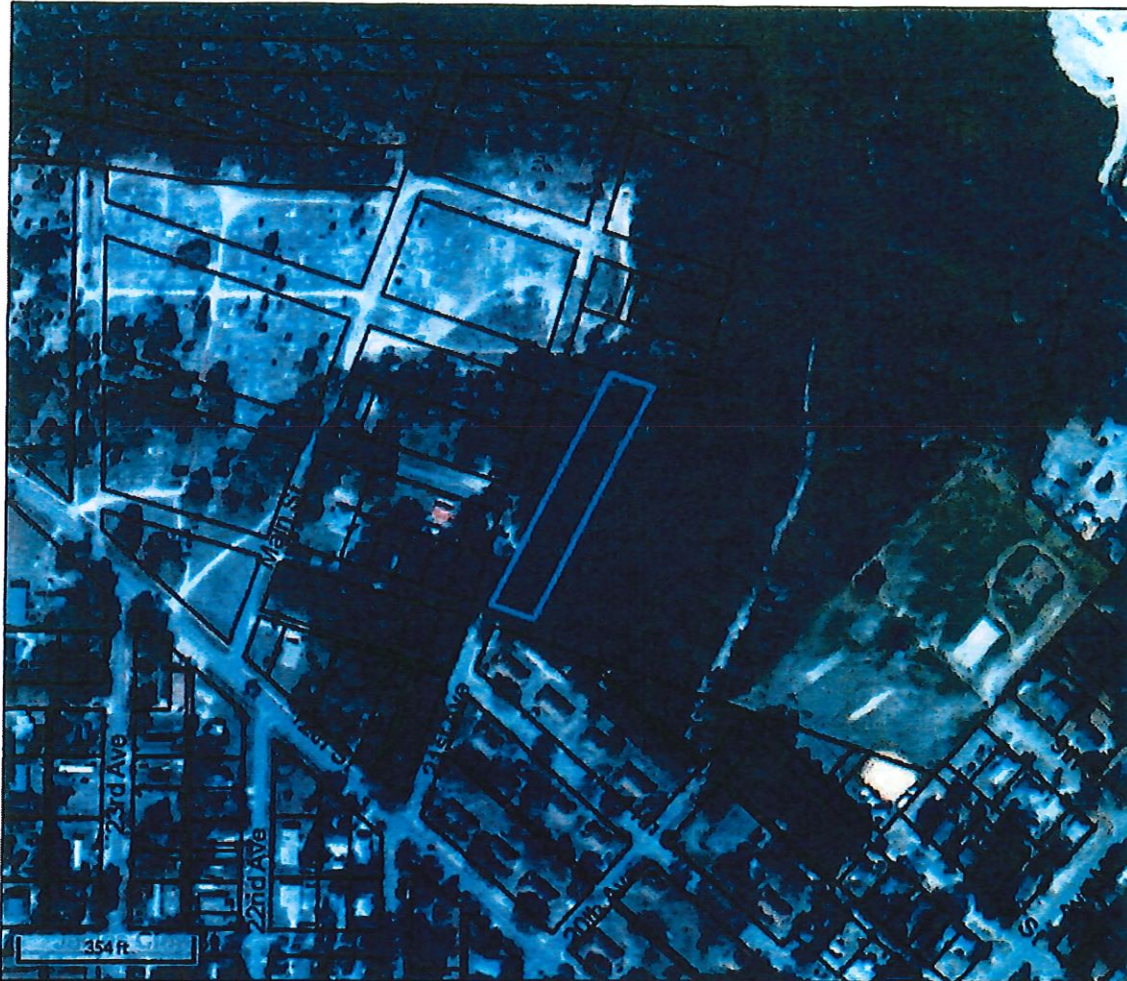
- Legend**
-  Parcels
 -  Roads
 -  City Labels
 - Flood Map**
 -  X: Outside 500 Year Flood
 -  A: 100 Year Special Flood Area
 -  AE: SFHA with base flood elevation BFI
 -  VE: Coastal SFHA with BFE & velocity wave action
 -  Openwater

Parcel ID	01-09S-08W-8340-0000-0010	Alternate ID	08W09S01834000000010	Owner Address	FROST JAMES WESLEY AND RODGERS ERIN SUE
Sec/Twp/Rng	--	Class	VACANT		1158 DR FREDERICKS HUMPHRIES
Property Address	217 COTTAGE HILL	Acreage	n/a		APALACHICOLA, FL 32320

District 3
 Brief Tax Description A PARCEL CONT.1.05 AC
 (Note: Not to be used on legal documents)

Date created: 11/1/2019
 Last Data Uploaded: 11/1/2019 7:43:07 AM





- Legend**
-  Parcels
 -  Roads
 -  City Labels

Parcel ID	01-09S-08W-8340-0000-0010	Alternate ID	08W09S01834000000010	Owner Address	FROST JAMES WESLEY AND RODGERS ERIN SUE
Sec/Twp/Rng	--	Class	VACANT		1158 DR FREDERICKS HUMPHRIES
Property Address	217 COTTAGE HILL	Acreage	n/a		APALACHICOLA, FL 32320

District 3
 Brief Tax Description A PARCEL CONT.1.05 AC
 (Note: Not to be used on legal documents)

Date created: 1/18/2018
 Last Data Uploaded: 1/17/2018 11:15:46 PM

PROPOSED LOT LAYOUT FOR
SUE PROMKITE
ERIN RODGERS



GRAPHIC SCALE
(IN FEET)
1 inch = 50 FT.

PCD	ROUND CONCRETE MONUMENT
RM	ROUND METAL ROD & CAP
ST	SET FROM NEA & CAP
AW	ALWAYS
OP	OPEN
AS	AS SHOWN
AP	AS PER PLAN
AJ	AS PER FIELD NOTES OR FOUND
NT	NOT TO SCALE
OP	OFFICIAL'S RECORDS BOOK - FRANKLIN COUNTY

NOTES:

- 1. SURVEY SOURCE: Deeds of record, Atlas of record for College Hill Addition and the City of Apalachicola and a plat survey performed by the undersigned surveyor.
- 2. BEARING REFERENCE: Eastern boundary of Lot 1, Block "D1" of College Hill Subdivision being S27°13'59"E 414' and being assumed.
- 3. THIS IS NOT A UPDATED BOUNDARY SURVEY.
Hereon.
- 4. This survey is dependent upon EXISTING MONUMENTATION.
- 5. Not valid without the signature and the original dated seal of a Florida licensed surveyor and mapmaker.
- 6. See attached sheet for legal description.

I hereby certify that this is a true and correct representation of the property shown hereon and that this survey meets the minimum technical standards for land surveying (Chapter 61-17 Florida Administrative Code).

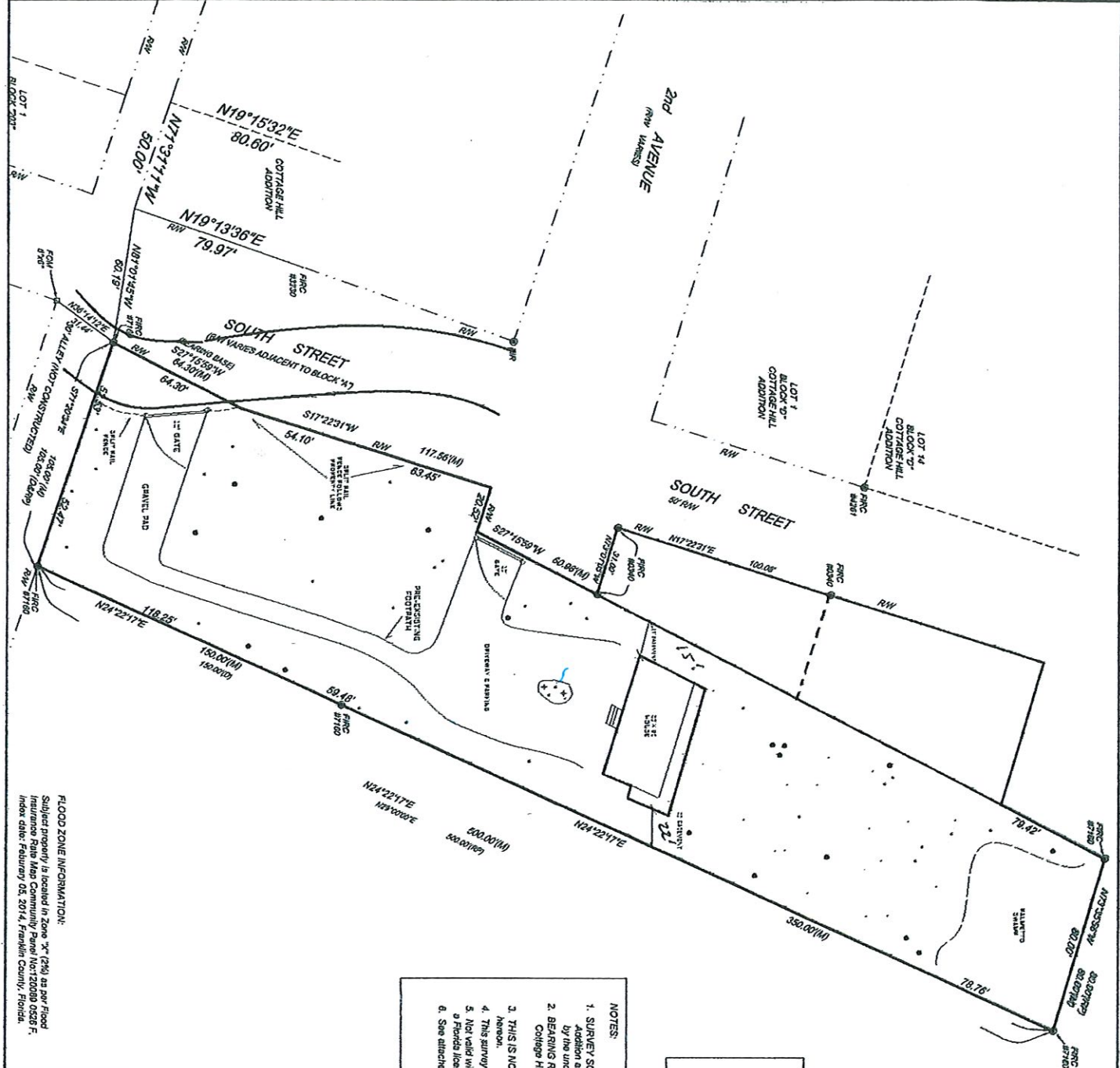
The undersigned surveyor has not been provided a current file opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are details of records, unrecorded encumbrances or other instruments which could affect the boundaries.



JAMES T. RODDENBERRY
Surveyor and Mapper
Florida Certificate No. 4261

TR & A
THURMAN RODDENBERRY & ASSOCIATES, INC.
PROFESSIONAL SURVEYORS AND MAPPERS
P.O. BOX 700 • 13 SAILDON STREET • APOCOPHY, FLORIDA 32309
PHONE NUMBER: 386-822-8225 FAX NUMBER: 386-822-1103
L.S. 87124

DATE:	10/01/17	DRAWN BY:	THA0089	PLAT:		COUNTY:	Franklin
FILE:	06161-S17-DWG	DATE OF LAST FIELD WORK:		JOB NUMBER:	06-161		



FLOOD ZONE INFORMATION:
Subject property is located in Zone "X" (2%) as per Flood Insurance Rate Map Community Panel No.120004 0320 F. Index date: February 03, 2014, Franklin County, Florida.

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

52 x 28 SINGLE STORY, MONO-PITCHED (SINGLE SLOPE)
 ROOF, PERIMETER FOOTING WITH CONCRETE BLOCK
 PIERS AND REINFORCED IRON BAR

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding	HARDIE PLANK	WOOD LAP SIDING	
	LAP SIDING		
Doors	OUTSIDE -	SOLID CORE 3'-0"-6'-8"	
	INSIDE -	SOLID CORE 2'-8"-6'-8"	
Windows	EXTERIOR	ANDERSEN DOUBLE	
		HUNG 400 SERIES	
Roofing	METAL	5 RIB - ROLLED	
		SINGLE SHEET	
Trim	HARDIE PLANK		
Foundation	28 x 52 PERIMETER FOOTER (2x2)		
	INTERIOR CONCRETE PADS		
Shutters	N/A		
Porch/Deck	56 x 8 DECK	2x6 FT ON 6x6	
	W/ HANDICAP RAMP	POSTS	
Fencing	TRADITIONAL	SPLIT RAIL	
		12' CATTLE GATES	
Driveways/Sidewalks	OVSTER SHELL	PEA GRAVEL	
Other			

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

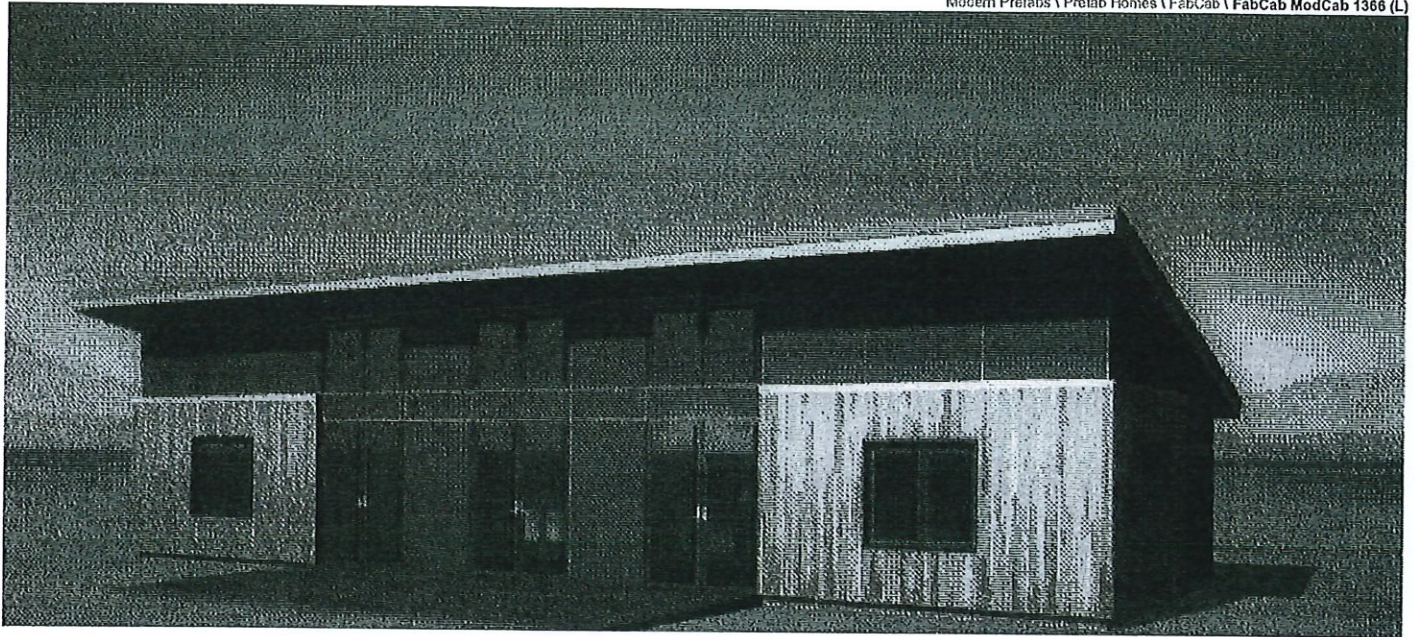
40 x 28 BUILDING ON SLAB, SINGLE STOREY,

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing			
Driveways/Sidewalks			
Other			

FABCAB PREFAB HOMES



Modern Prefabs \ Prefab Homes \ FabCab \ FabCab ModCab 1366 (L)



Images courtesy of FabCab

FABCAB / MODCAB 1366

Base Price:	\$286860
Price (\$/sf):	\$210 - \$300
Size (sf):	1366+
Est Cost (\$):	inquire

Bedrooms:	2
Bathrooms:	2
Levels:	1
Deck (sf):	
Porch (sf):	

GET HELP BUYING A PREFAB:

PREFAB CONCIERGE @ Prefab Review

Viewer Rating

AdChoices

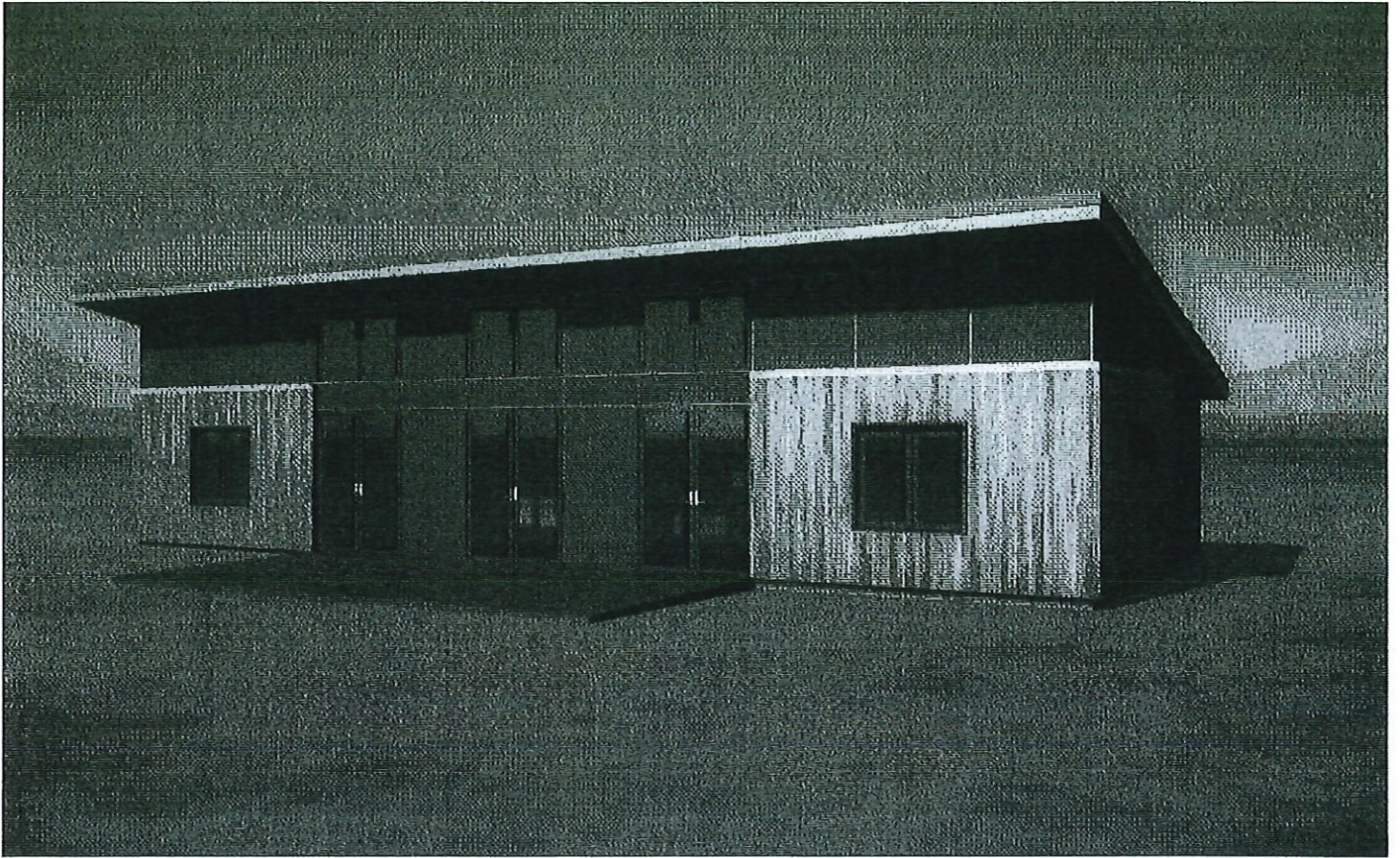
prefab houses

modular homes

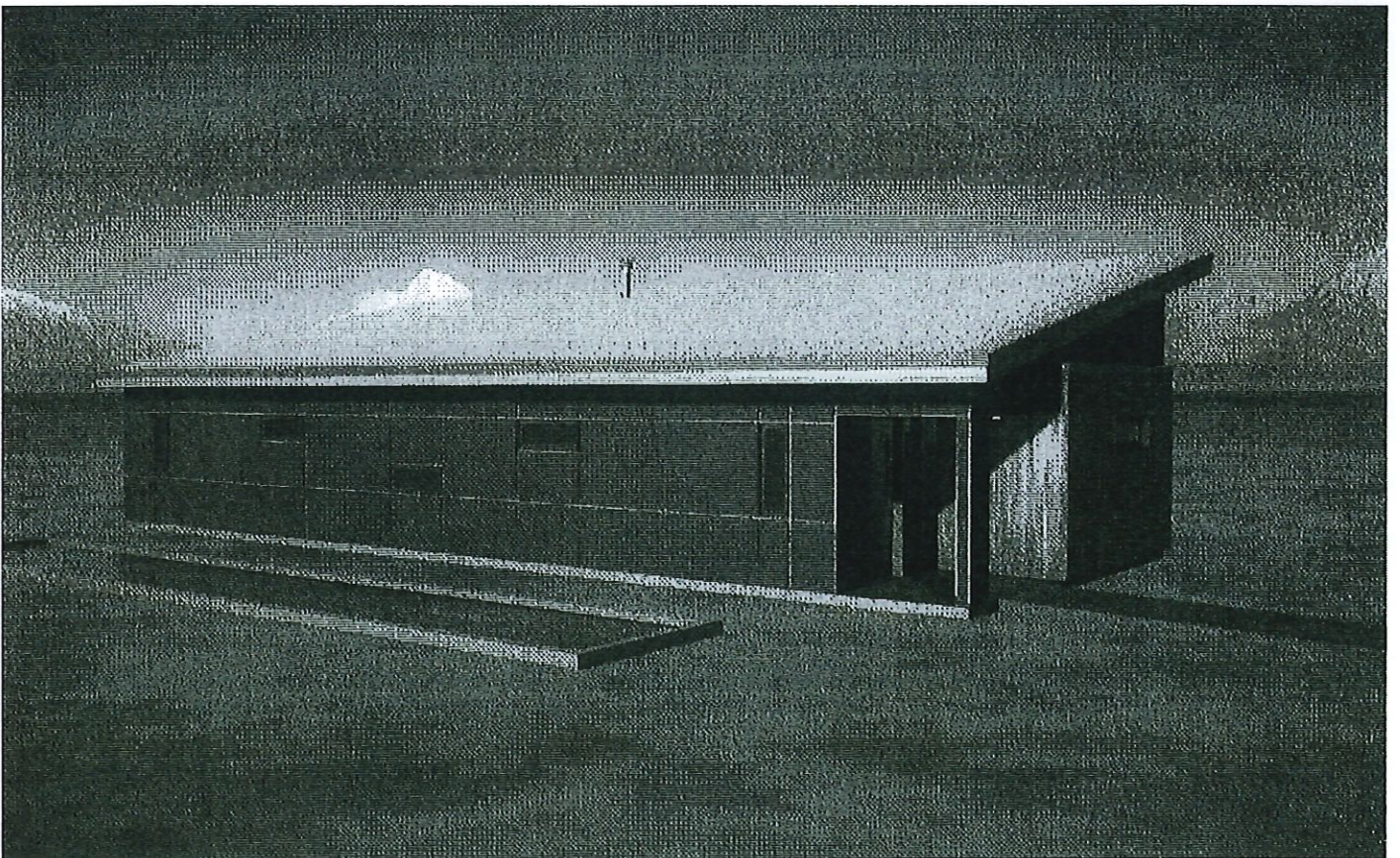
prefab cabins

FABCAB MODELS:

TimberCab 550 / TimberCab 848 / TimberCab 1029 / TimberCab 1337 / ModCab 800 / ModCab 1366



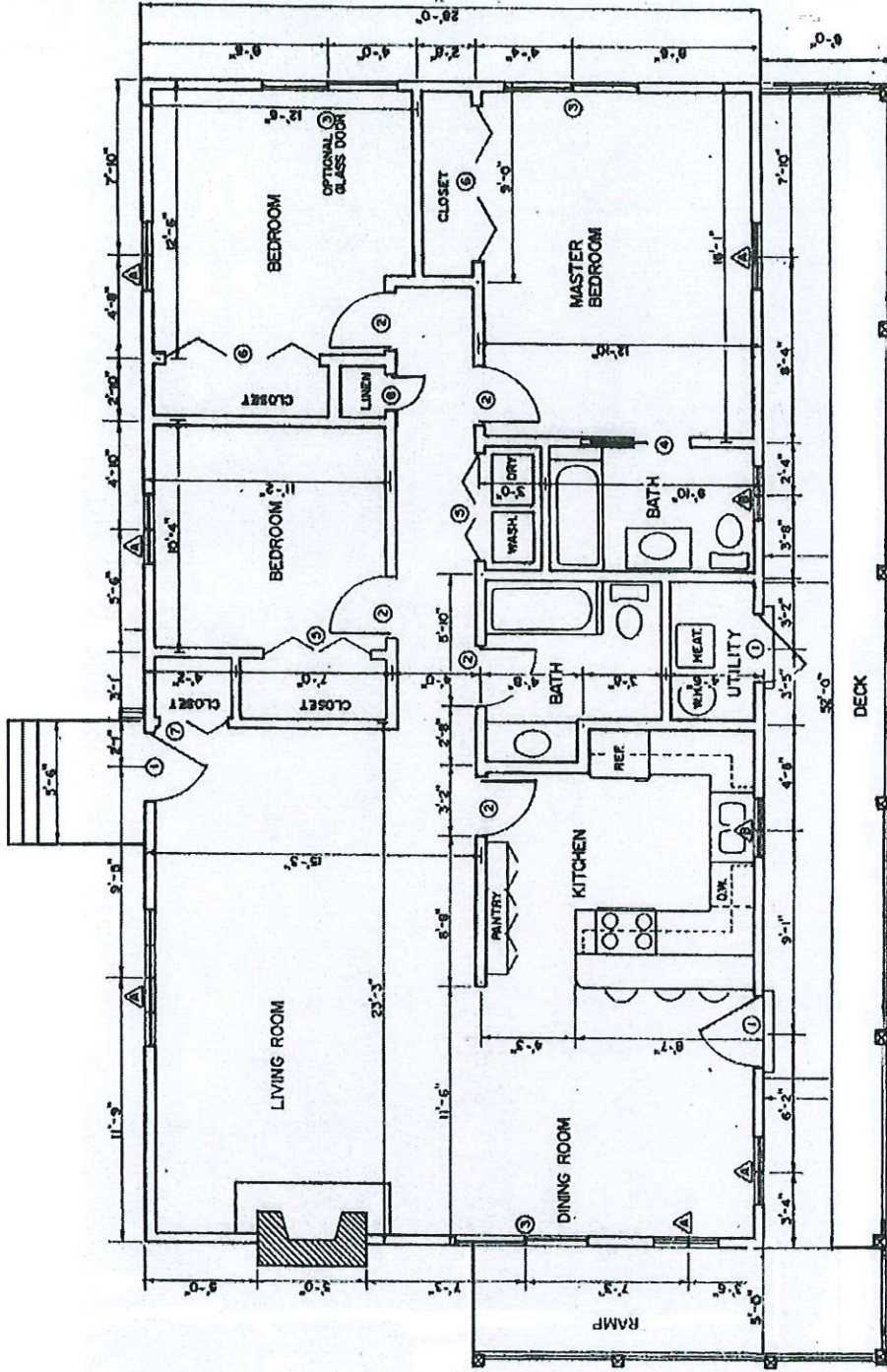
ModCab 1366 exterior, deck



ModCab 1366 rear exterior rendering

6x6 PRESSURE TREATED POSTS
8'-0" O.C.

HEATED AREA: 1452 SQ. FT.



6x6 PRESSURE TREATED
POSTS 8'-0" O.C.

FLOOR PLAN

SCALE 1/4" = 1'-0"

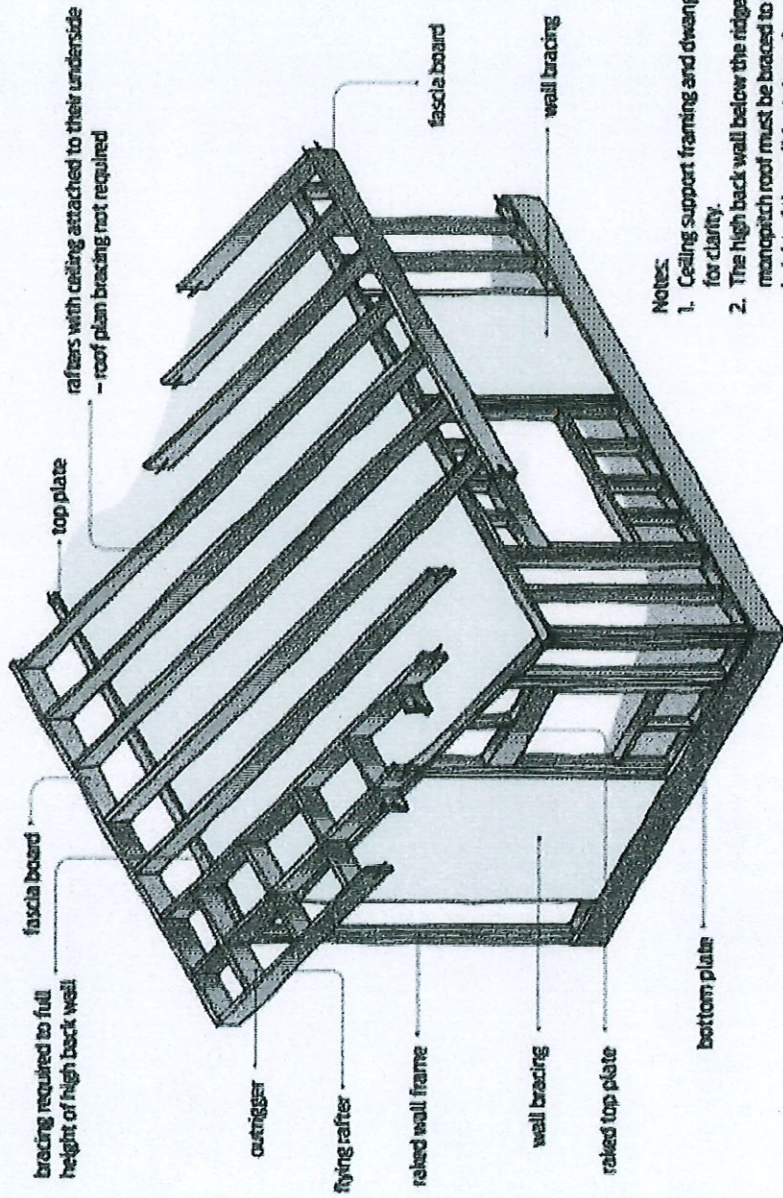
DOOR SCHEDULE		
SYMBOL	SIZE	DESCRIPTION
1	3'-0" x 6'-8"	WOOD SOLID CORE, EXTERIOR
2	2'-8" x 6'-8"	WOOD HOLLOW CORE, INTERIOR
3	6'-0" x 6'-8"	SLIDING GLASS, EXTERIOR
4	2'-6" x 6'-8"	POCKET DOOR
5	2'-4" x 6'-8"	WOOD BIFOLD
6	3'-5" x 6'-8"	WOOD BIFOLD
7	3'-0" x 6'-8"	WOOD BIFOLD
8	1'-6" x 6'-8"	WOOD HOLLOW CORE, INTERIOR

WINDOW SCHEDULE		
SYMBOL	SIZE	DESCRIPTION
A	3'-0" x 5'-0"	WOOD SLIDING WINDOWS
B	2'-5" x 3'-0"	WOOD SLIDING WINDOWS

NOTE: USE INSULATED GLASS IN ALL WINDOWS.
IF DOUBLE MING OR AMING WINDOWS ARE PREFERRED
WINDOW OPENINGS MAY NEED TO BE ALTERED.



OZARK HAVEN



Notes:

1. Ceiling support framing and dwangs omitted for clarity.
2. The high back wall below the ridge of the monopitch roof must be braced to the full height of the wall (not shown).

METAL ROOF

BUILDING PAPER

WIRE NETTING

PURLIN

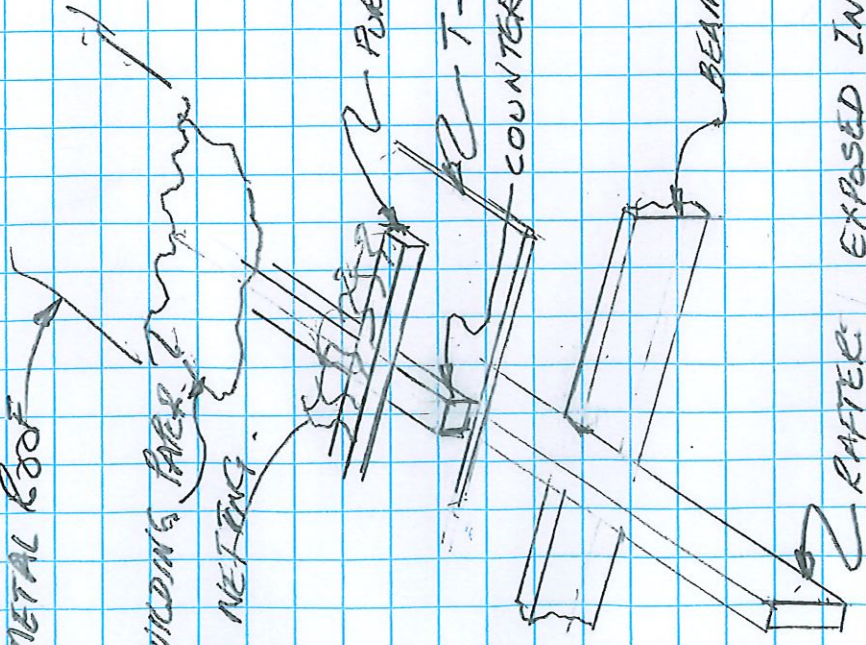
T-11 PLYWOOD 8" WIDE
COUNTER PURLIN

$\frac{17}{32}$ THICK.

PAINTED WHITE.

BEAM EXPOSED INTERNALLY

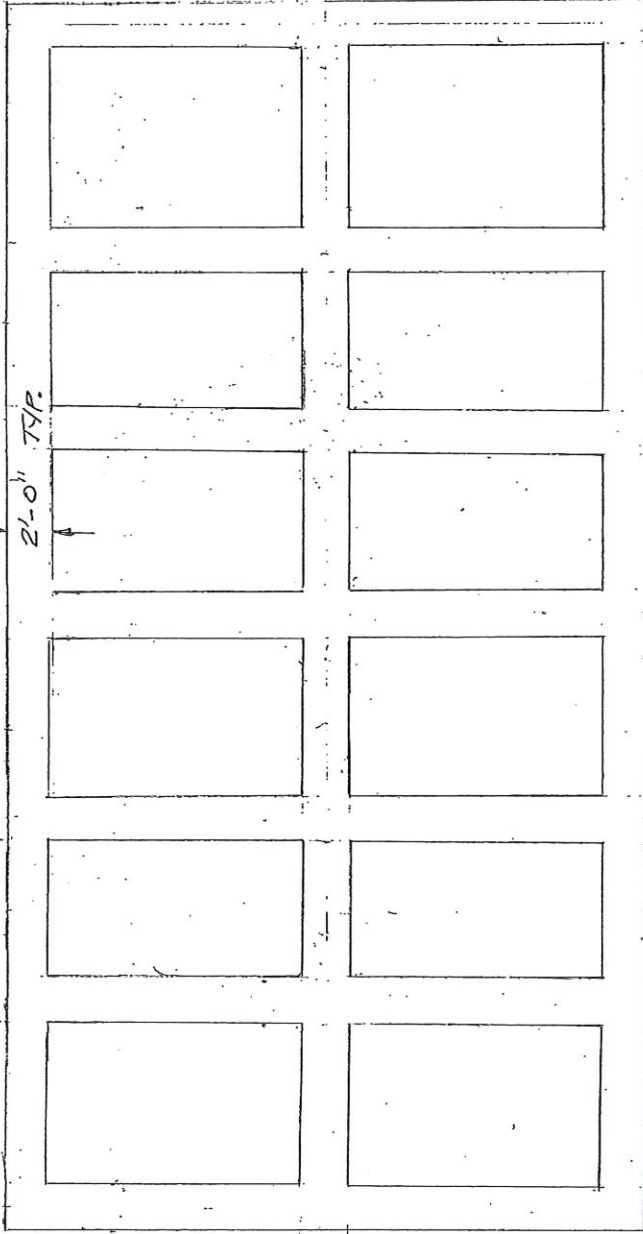
RAFTER EXPOSED INTERNALLY



FOOTING FOUNDATION FOR 28' x 52' HOUSE.

SCALE 1/4" PER FT

2'-0" TYP.

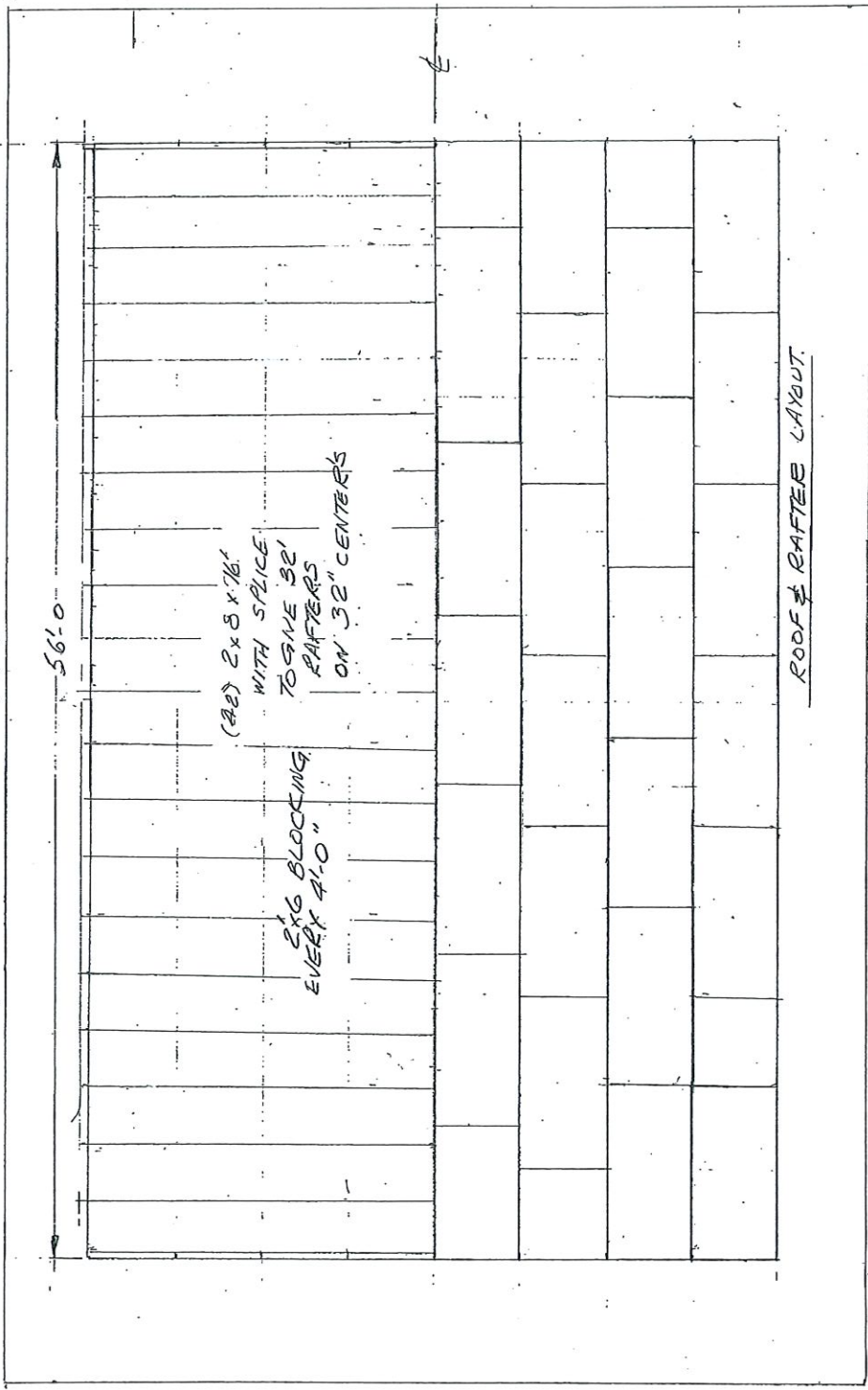


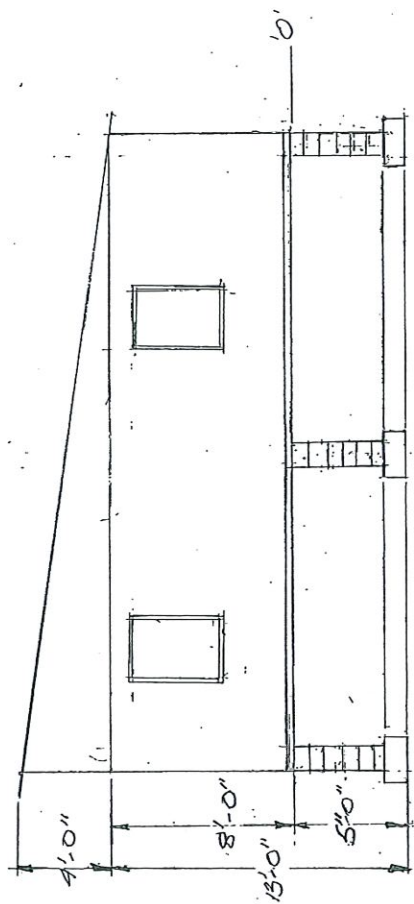
56'-0"

(2) 2x8x16'
WITH SPICE
TO GIVE 32'
RAFTERS
ON 32" CENTERS

2x6 BLOCKING
EVERY 4'-0"

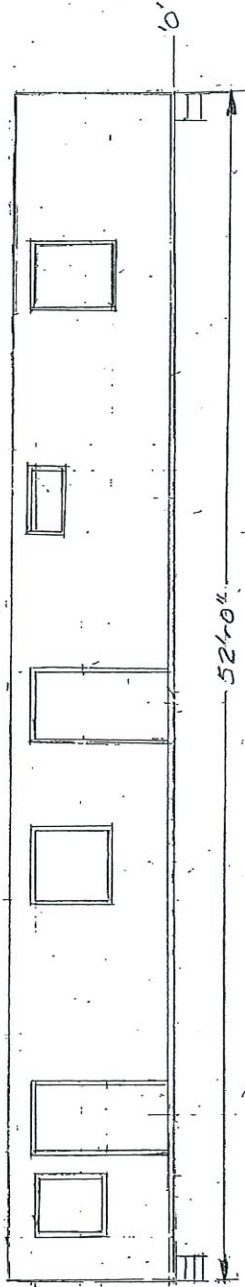
ROOF RAFTER LAYOUT





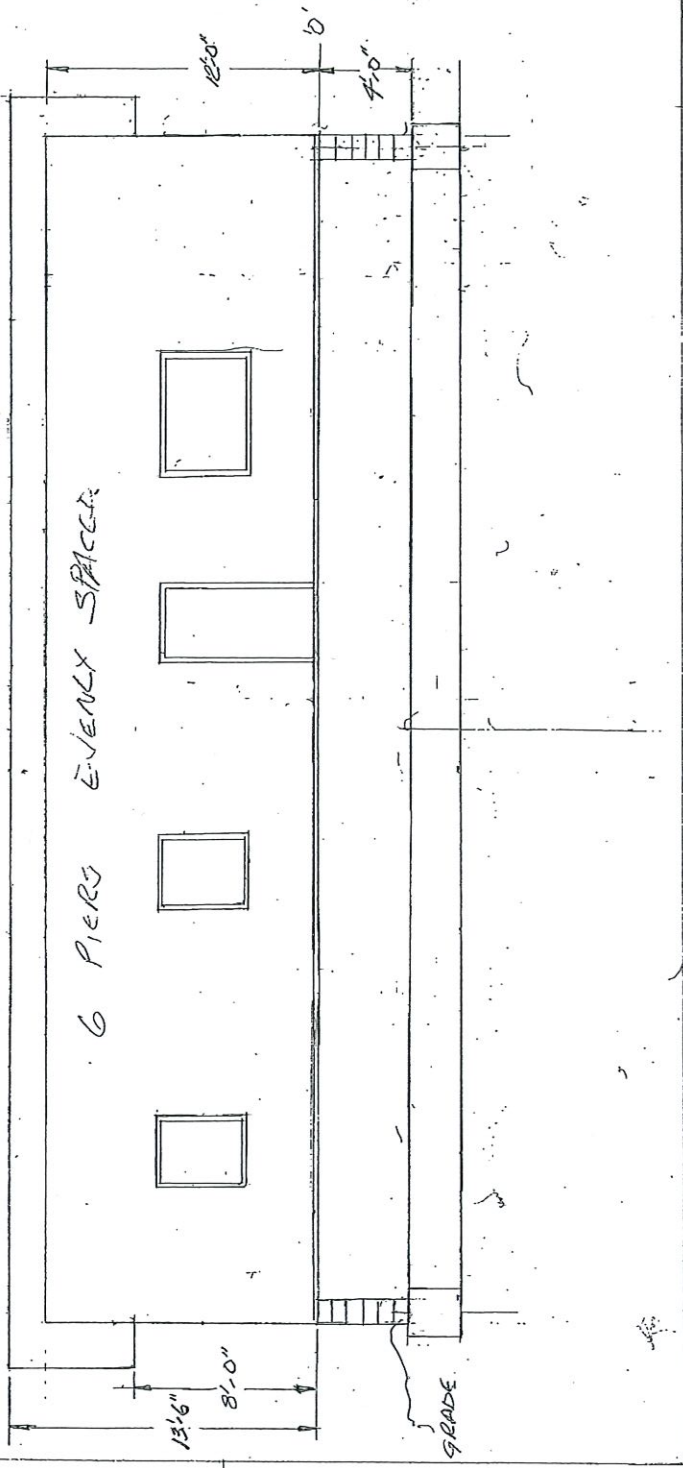
LEFT HAND VIEW

REAR ELEVATION
SCALE 1/4" PER FT.



FRONT ELEVATION

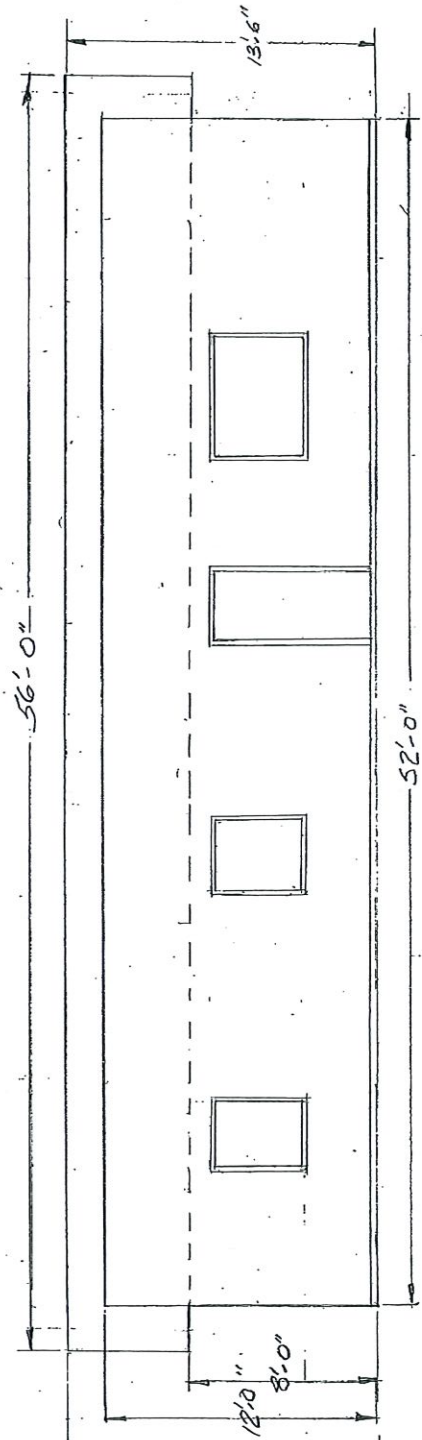
SCALE 1/4" PER FT.

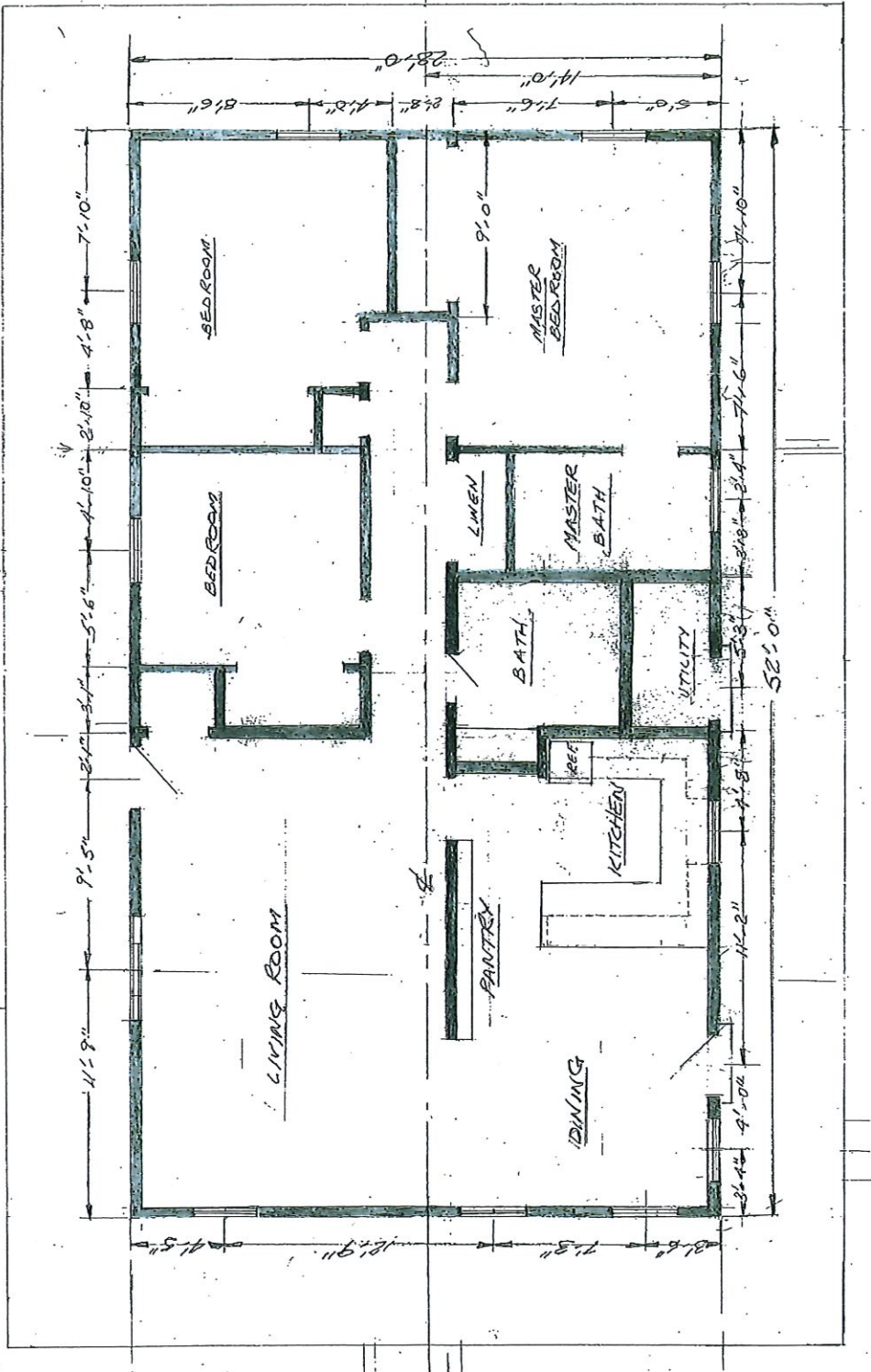


FRONT ELEVATION

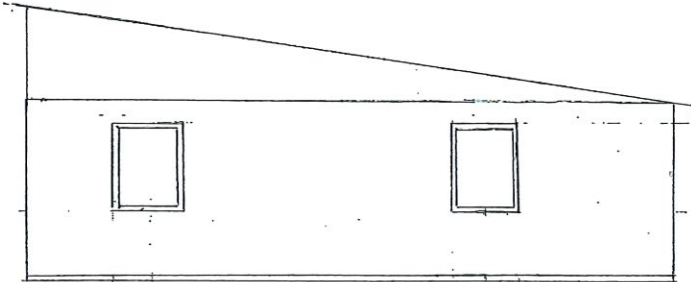
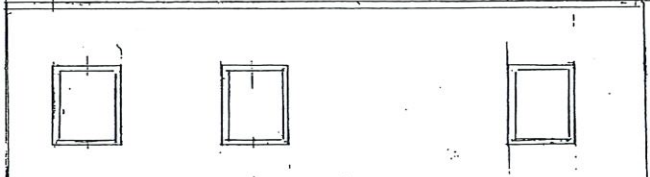
SEE LEFT HAND
ELEVATION

SEE RIGHT HAND
ELEVATION





RIGHT HAND ELEVATION

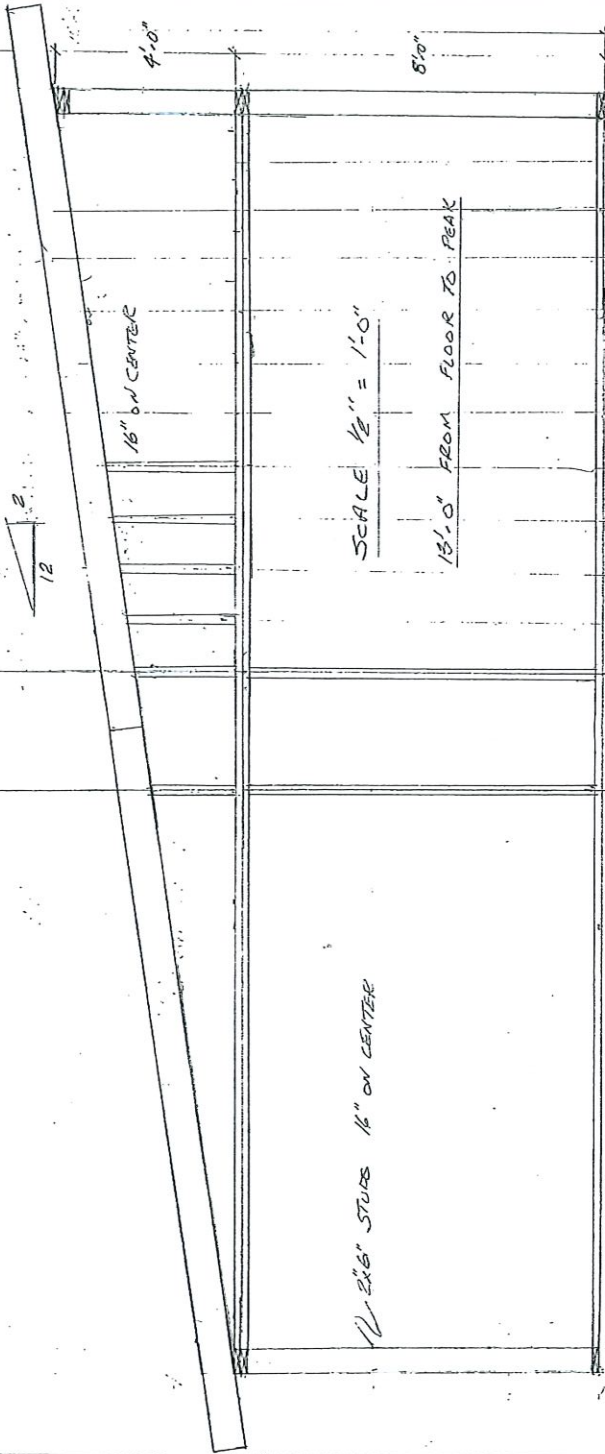


LEFT HAND VIEW

CROSS SECTION

217 COTTAGE HILL
APALACHICOLA FL. 32320

12'-10"
12'-2"



SCALE 1/2" = 1'-0"

13'-0" FROM FLOOR TO PEAK

12" x 8" STUDS 16" ON CENTER

City of Apalachicola Tree Removal Application

Name: JAMES FROST
 Address: 115 B OL FREDERICK S. HUMPHRIES ST.
 Phone # 850 544-7703
 Contractor: OWNER / BUILDER J.J.'S TREE SERVICE
 Contractor's Phone # _____
 Number of Trees: 14
 Type of Trees: SCUB | LIVE OAK

REQUESTED REASONS FOR REMOVAL; (MARK ONE OR MORE)

<input checked="" type="checkbox"/>	Trimming Limbs or Maintenance issues.
<input checked="" type="checkbox"/>	New Construction House or Building.
<input checked="" type="checkbox"/>	The tree has extensive decay throughout crown & main system.
<input checked="" type="checkbox"/>	Safety Issue, Leaning over house, In power lines, Foundation of house.
<input type="checkbox"/>	Insurance company will not cover unless tree is removed, Letter included.
<input type="checkbox"/>	Interfering with, Underground utilities, Sidewalks, Driveways, Etc.
<input type="checkbox"/>	Don't like tree or location on property, Will pay Mitigation of \$ _____ .00

Applicant will provide all photos of trees and documentation that pertain to this application.

Applicant Signature: [Signature] Date: 11/12/19 Application Fee \$50.00

I understand a copy of the Ordinance is available on the City's website.
 (www.cityofapalachicola.com)

And at City Hall's Office for review _____ initial.

NOTE: IF YOU ARE ADDRESSING A PROTECTED TREE (LIVE OAK, RED OAK, WHITE OAK, MAGNOLIA, SABLE/CABBAGE PALM, AND SLASH PINE) AN APPLICATION PROCESS AND P & Z APPROVAL ARE REQUIRED. SITE PLAN MUST BE SUBMITTED TO SHOW THE FOLLOWING INFORMATION AT A SCALE SUFFICIENT TO ENABLE THE DETERMINATION OF MATTERS REQUIRED UNDER ORDINANCE:

- _____ 1.) The shape and dimensions of the lot or parcel, together with the existing and/or proposed locations of structures and improvements, if any.
- _____ 2.) Location and dimensions of all existing trees which are subject to the protected tree provisions. Trees proposed to remain, to be re-located, or to be removed shall be so identified.
- _____ 3.) A statement showing how trees not proposed for removal are to be protected during land clearing and construction; i.e. a statement as to proposed protective barriers.
- _____ 4.) A statement as to grade changes proposed for the lot or parcel and how such changes will affect the matters regulated by Ordinance.

Date: _____	Approved: Yes _____ or No _____
Reason not approved: _____	
Planning and Zoning's Recommendation is: _____ Approved: _____ Denied: _____ Date: _____ Signature: _____	Approved By: City of Apalachicola Code Enforcement Officer: _____ City Administrator: _____ Administrator's/Designee: _____ City Commission; Approved: _____ or Denied: _____ Mayor, Van Johnson: _____ Date: _____



EPCI
APALACHICOLA BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: _____ Permit # _____ Permit Fee _____

OWNER'S NAME: CVS PHARMACY

ADDRESS: 139 AVENUE E,

CITY, STATE & ZIP CODE: APALACHICOLA FL 32320 PHONE # 850-658-8787

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: MOULAN & SON SIGN AND ELECTRICAL

ADDRESS: 734 LEGION DR. UNIT 28

CITY, STATE & ZIP CODE: DESTEEN FL 32541 PHONE # 309-242-1621

STATE LICENSE NUMBER: EC13009085 COMPETENCY CARD # _____

ADDRESS OF PROJECT: 139 AVENUE E,

PROPOSED USE OF SITE: PHARMACY

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES NO

PROPERTY PARCEL ID # D1-095-D8W-8330-0077-0010 - C2 Zoning

LEGAL DESCRIPTION OF PROPERTY: CITY OF APALACHICOLA BLOCK 77 LOT 1-4

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial
 Duplex Swimming Pool Storage Sign RENEWAL NEW LOGO
 Multi-Family Demolition Other
 Addition, Alteration or Renovation to building. _____

Distance from property lines: Front _____ Rear _____ L. Side _____
R. Side _____
Cost of Construction \$ 9,800⁰⁰ Square Footage _____
EPI _____ Flood Zone _____ Lowest Floor Elevation _____
Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
Type of Roof _____ Type of Walls _____ Type of Floor _____
Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

[Signature]
Signature of Owner or Agent

[Signature]
Signature of Contractor

Date: Dec. 4, 2019

Date: Dec 4, 2019

Cindy K. Lunsford
Notary as to Owner or Agent

Cindy K. Lunsford
Notary as to Contractor

My Commission expires: 9-22-2023

My Commission expires: 9-22-2029

Cindy K. Lunsford
Notary Public, State of Florida
Commission # GG 915347
My Comm. Expires 09/22/2023

Cindy K. Lunsford
Notary Public, State of Florida
Commission # GG 915347
My Comm. Expires 09/22/2023



APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.



Parcel Summary

Parcel ID 01-09S-08W-8330-0077-0010
 Location Address CVS PHARMACY
 Brief Tax Description* BL 77 LOTS 1-2-3-4 CITY OF APALACHICOLA OR 117/470-71 164/308 OR 369/109 389/123
 *The Description above is not to be used on legal documents.
 Property Use Code STORES, 1 (001100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.8391
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
[Willis William M & Sharon L](#)
 C/O Cvs #5165/Occ Exp Dept
 1 Cvs Drive
 Woonsocket, FL 02895

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000188	SFR CHAPMAN/APALACH	180.00	FF	0	0
000000	VAC RES	60.00	FF	0	0

Residential Buildings

Building 1
 Type STORE RETL
 Total Area 8,608
 Heated Area 8,118
 Exterior Walls CONC BLOCK; FACE BRICK
 Roof Cover MODULAR MT
 Interior Walls WALL BD/WD
 Frame Type N/A
 Floor Cover CONC FINSH; VINYL ASB
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 3
 Bedrooms 0
 Stories 1
 Effective Year Built 1993







Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0260	PAVEMENT COMMERCIAL	1	0x0x0	12,916	UT	1993
0570	CON WALK	1	0x0x0	873	UT	1993
	CURBINE	1	0x0x0	334	UT	0
0140	C L FENCE 6	1	0x0x0	63	UT	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	09/11/1992	\$63,750	WD	389	123	Unqualified (U)	Improved	APALACH MANAGEMENT	WILLIS
N	02/17/1992	\$46,750	WD	369	109	Unqualified (U)	Improved	FL COCA-COLA	APALACHICOLA MANA



- Legend**
-  Parcels
 -  Roads
 -  City Labels
 - Flood Map**
 -  X: Outside 500 Year Flood
 -  A: 100 Year Special Flood Area
 -  AE: SFHA with base flood elevation BFI
 -  VE: Coastal SFHA with BFE & velocity wave action
 -  Openwater

Parcel ID	01-09S-08W-8330-0077-0010	Alternate ID	08W09S01833000770010	Owner Address	WILLIS WILLIAM M & SHARON L
Sec/Twp/Rng	1-9S-8W	Class	STORES, 1		C/O CVS #5165/OCC EXP DEPT
Property Address	CVS PHARMACY	Acreage	n/a		1 CVS DRIVE
					WOONSOCKET, FL 02895

District 3
 Brief Tax Description BL 77 LOTS 1-2-3-4
 (Note: Not to be used on legal documents)

Date created: 2/28/2020
 Last Data Uploaded: 2/28/2020 7:39:54 AM

**CITY OF APALACHICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION**

-HISTORIC DISTRICT-

Official Use Only

Application # _____
City Representative _____
Date Received _____

OWNER INFORMATION

CONTRACTOR INFORMATION

Owner CVS PHARMACY
Address 139 AVENUE E.
City APALACHICOLA State FL Zip 32320
Phone (850) 653-8737

State License # EC13009085
City License # _____ County License # _____
Email Address MARK@MOCLANANDSON.COM
Phone (309) 242-1622

Approval Type: Staff Approval Date: _____ Board Approval Board Denial Date _____

*Reason for Denial _____

PROJECT TYPE

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other: SIGN REPLACEMENT
2 WALL SIGNS & 1 POLE
SIGN

PROPERTY INFORMATION:

Street Address: 139 AVENUE E City & State APALACHICOLA FL Zip 32320

Historic District Non-Historic District Zoning District _____

Parcel #: 01-09S-08W-8330-0077-6010 Block(s) 77 Lot(s) 1-4

FEMA Flood Zone/Panel #: _____
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: _____ Rear: _____ Side: _____ Lot Coverage: _____

Water Available: _____ Sewer Available: _____ Taps Paid _____

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCL.

Cortni Bankston
Permitting and Development Coordinator
(850) 653-1522 (ext 205) Phone
(850)653-5028 Cell
cortnibankston@cityofapalachicola.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

SEE LAYOUTS! WE WANT TO REPLACE SIGNS WITH NEW LOGOS. SINCE BUILDING IS BRICK WE WOULD GO WITH WHITE LOGOS AS SHOWN.

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing			
Driveways/Sidewalks			
Other SIGNS	ICON	UL APPROVED CHANGED LETTERS & POLE SIGN	

CERTIFICATION

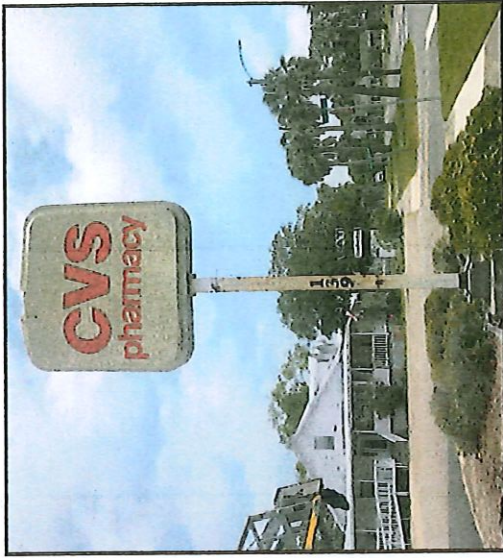
By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the schedule Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for **Electrical, Plumbing, Mechanical, and Roofing Work**.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

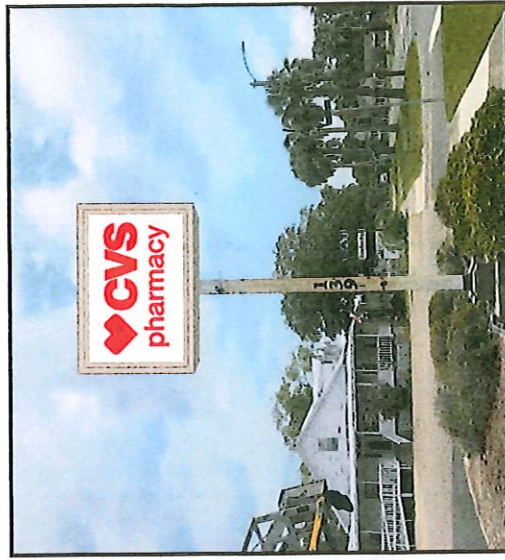
12/3/19
DATE


SIGNATURE OF APPLICANT

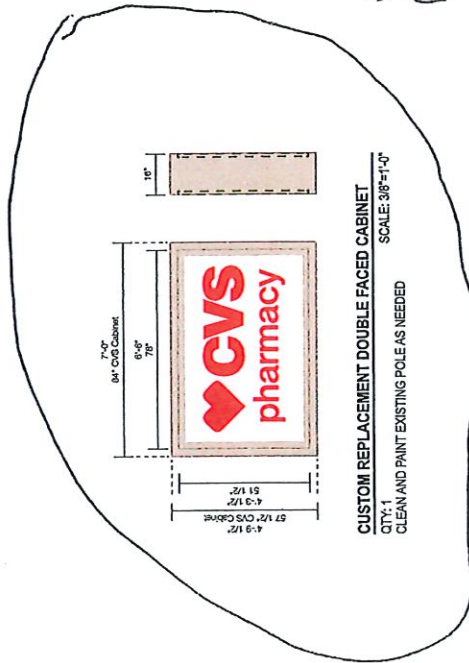
~~FAST~~ ~~LM200~~ /



EXISTING



PROPOSED



ON NEW
POLE &
FOOTINGS
SET BACK ON
PROPERTY 4'
BACK FROM WHAT
IF IS NOW
SEE 1ST LAMBER 2
DRAWING FOR APPROX
POLE & FOOTING

Rev #	Revised	Date	Rev. By	Drawn By	Revised Description	Notes
Rev. 1	000000	000000	XX	XX	Notes	
Rev. 2	000000	000000	XX	XX	Notes	
Rev. 3	000000	000000	XX	XX	Notes	
Rev. 4	000000	000000	XX	XX	Notes	
Rev. 5	000000	000000	XX	XX	Notes	
Rev. 6	000000	000000	XX	XX	Notes	

Drawing prepared by: **CVS pharmacy**

Location: 139 Avenue E, Apalachicola, FL 32320
 Proj # 0952
 Lot # 5165
 File Path: Active\ACCOUNTS\CVS Pharmacy\Locations 2019\952_MIS\952_5165_Apalachicola_FL

Proposed Signage - Pylon Details

1ST CHOICE 2

Specifications
Qty = 1
33.25 Sq Ft

- Double Face Internally Illuminated Single Pole Pylon Sign
- Main Sign Cabinet & CVS Cabinet**
- 16" Deep fabricated aluminum angle front lead cabinet clad with .080 aluminum; Ostrich Feather or Knight's Armor
 - Custom bent 2 1/2" retainers to be mechanically fastened to each side of main body cabinet; painted Ostrich Feather or Knight's Armor
 - All internal angle to be 2" x 2" x 3/16" aluminum angle
 - White LED illumination
 - 3/16" hi impact white lexan faces with acrylic hang bars top & back side of face
 - Graphics to be translucent vinyl graphic applied 1st surface accordingly
 - Tagline to be 1/16" thick clear polycarbonate 12 3/8"H x 72"W insert panel w/translucent vinyl applied 1st surface to insert panel
 - Panel to be mounted between Pronto clear copy track; (Qty:1 @ 1 3/8"H x 72"W, top track)
 - (Qty:1 @ 7/8"H x 72"W bottom track)
 - Copy track to be flush mounted to lexan face as required with a maximum space of 1/4" from bottom retainer
- Pole Cover**
- 16" Deep custom fabricated aluminum angle frame clad with .080 aluminum; painted Ostrich Feather or Knight's Armor
- Pole & Foundation (Reference Only-Engineering TBD Per Location)**
- (Qty:1) 6" x 6" x 1/4" sq steel pole to be direct burial foundation
 - Pole to be stubbed with (Qty:1) 4"Dia. SCH 40 pipe
 - (Qty:1) 4'-0" Deep x 4'-0"W x 6'-0zz"WL
 - #4 Rebar 12"OC top & bottom TYP
 - Compression rings & rain caps as required
- Foundation varies per location; site specific engineering required
 - 120 volts
 - Site to be staked prior to install
 - Electrical sweep to be coordinated with GC on site at time of install

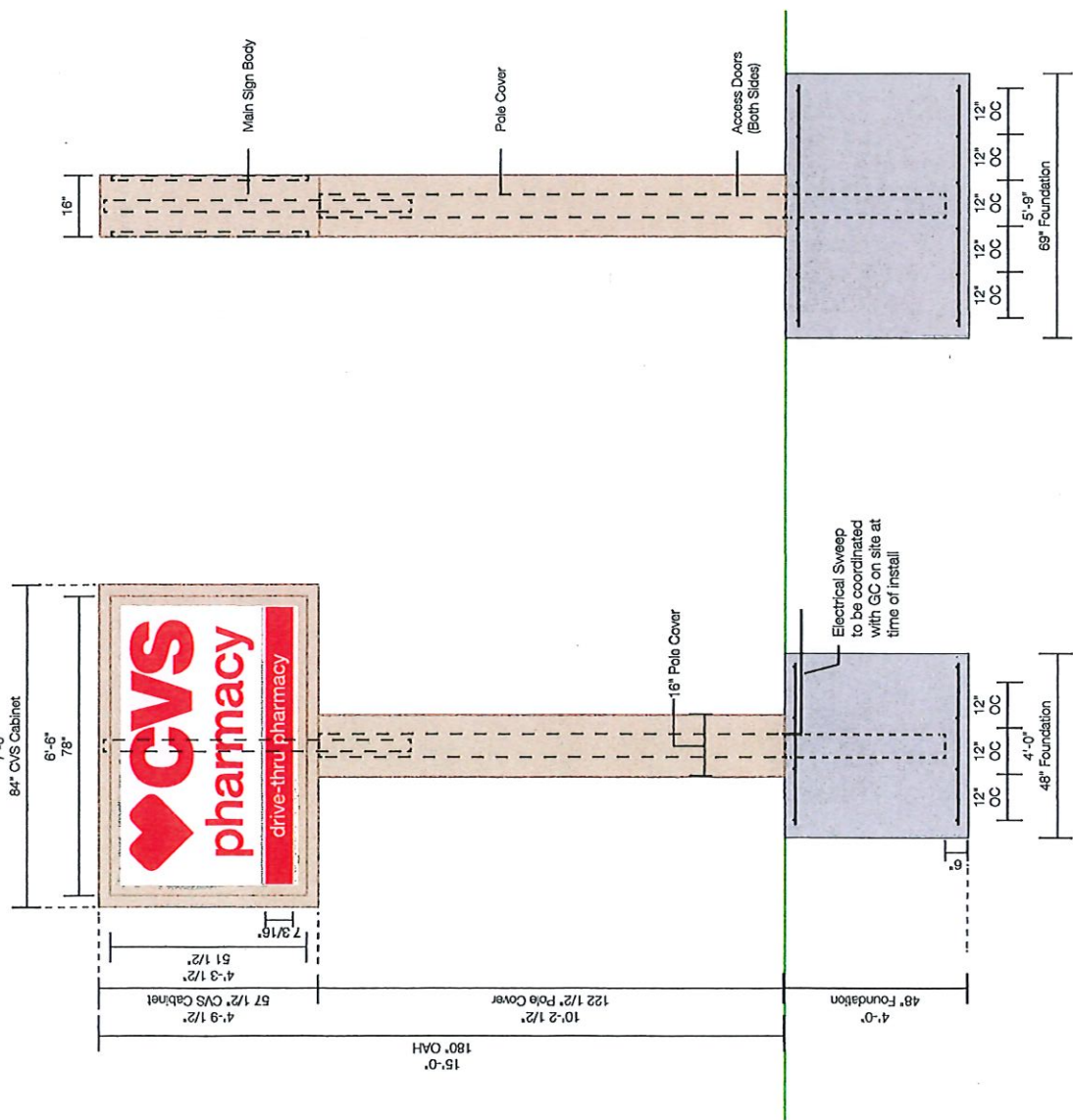
Colors & Materials

Paint - Warm Color Scheme

- PPG #413-3 Ostrich Feather; Satin Finish

Vinyl

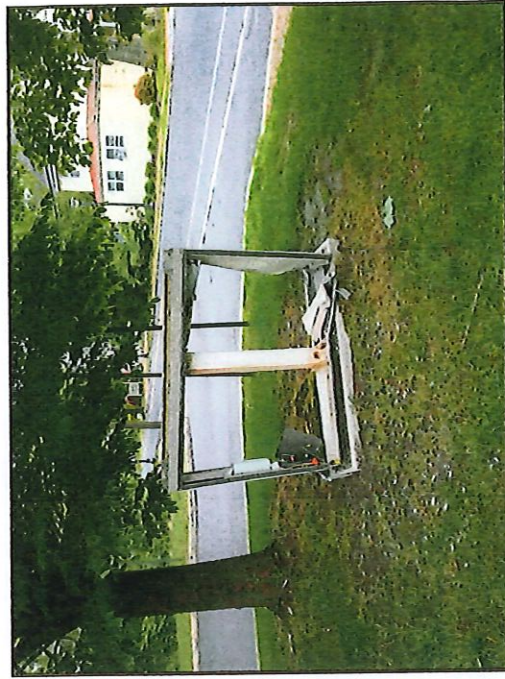
- Cardinal Red; 3M 3630-53



(B) Sign Elevation - Side View 15'-0" Pylon
Scale: 3/8"=1'-0"

(A) Sign Elevation - Front View 15'-0" Pylon
Scale: 3/8"=1'-0"

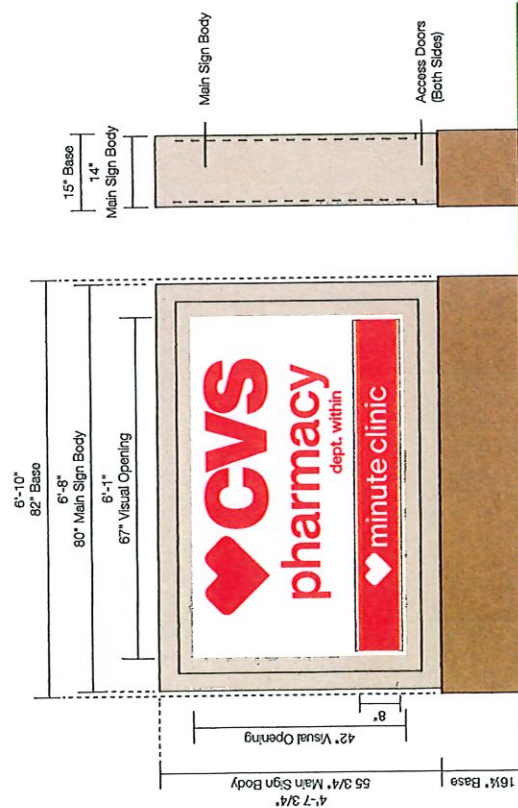
2ND CHOICE



EXISTING



PROPOSED



(A) Sign Elevation - Front View 6'-0" Monument
Scale: 1/2" = 1'-0"

(B) Sign Elevation - Side View 6'-0" Monument
Scale: 1/2" = 1'-0"

Specifications
Qty = 1
19.5 Sq Ft

- Double Face Internally Illuminated Monument Sign
- Main Sign Cabinet & CVS Cabinet
 - 14" Deep fabricated aluminum angle front load cabinet clad with .080 aluminum; painted Ostrich Feather or Knights Armor
 - Custom bent 3" retainers to be mechanically fastened to each side of main body cabinet; painted Ostrich Feather or Knights Armor
 - All internal angle to be 1 1/2" x 1 1/2" x 3/16" aluminum angle
 - White LED illumination
 - 3/16" hi impact white lexan faces with acrylic hang bare top & back side of face
 - Graphics to be translucent vinyl graphic applied 1st surface accordingly
 - Tagline to be 1/16" thick clear polycarbonate 8"H x 88"W inset panel w/translucent vinyl applied 1st surface to inset panel
 - Panel to be mounted between Pronto clear copy track; (Qty: 1 @ 1' 3/8"H x 66"W top track)
 - Copy track to be flush mounted to lexan face as required with a maximum space of 1/4" from bottom retainer
- Base
 - 1 1/2" x 1 1/2" x 3/16" Aluminum angle frame clad with .080 aluminum painted Plymouth Brown or Flagstone - Engineering TBD Per Location
 - Pole & Foundation (Permanence to be determined)
 - (Qty: 2) 4" x 4" SCH 40 caps to be direct burial foundation
 - (Qty: 2) 4" x 4" Deep x 2'-6"W x 3'-8"W
 - (M) 4" Rear 12" OC top & bottom TYP
 - Compression rings & rain caps as required
- * Foundation varies per location; site specific engineering required
- * 120 volts
- * Site to be staked prior to install
- * Electrical sweep to be coordinated with GC on site at time of install

- Colors & Materials
- Paint - Warm Color Scheme
 - PPG #413-3 Ostrich Feather; Satin Finish
 - BM #HC-73 Plymouth Brown; Satin Finish
 - To Match Building Vintage Wood
 - PPG #518-6 Knights Armor; Satin Finish
 - PPG #518-4 Flagstone; Satin Finish
 - Vinyl
 - Cardinal Red; 3M 3660-53

Drawings prepared by: **ICON**

Location: 380 Route 73 S, Marlinton, NJ 08053
 File Path: Active\ACCOUNTS\CVS pharmacy\Locations 2019\952_0837_Marlinton_NJ_01

Project #: 0852
 Issue #: 0837

Rev #	Date	Rev. By	Drawn By	Revision Description
Rev 1	00/00/00	XXX	XXX	Notes
Rev 2	00/00/00	XXX	XXX	Updates per comments
Rev 3	00/00/00	XXX	XXX	
Rev 4	00/00/00	XXX	XXX	
Rev 5	00/00/00	XXX	XXX	
Rev 6	00/00/00	XXX	XXX	

Checklist on the outside property of ICON. Any unauthorized use or duplication is not permitted.

Page: 1



EXISTING



PROPOSED

371 1/16" (30x11 1/16")
 16x8 7/16"
 16x8 7/16"
CVS pharmacy
 ...every convenience and every location
 101.88 SQ.FT. Scale: 1/16"=1'-0"
 QTY: 1
 (L33-C-L) 38 1/2" LED, ILLUM. LETTERSET - ON RACEWAY
NOTE: REMOVE "PHOTO CENTER" CHANNEL LETTERS, PATCH, & REPAIR WALL AS NEEDED

Rev #	Revised	Date	Rev. By	Drawn By	Revision Description
Original	3/7/24	3/6/24	AB	AVS	
REV 1	000000	000000	XXX	XXX	Notes
REV 2	000000	000000	XXX	XXX	
REV 3	000000	000000	XXX	XXX	
REV 4	000000	000000	XXX	XXX	
REV 5	000000	000000	XXX	XXX	
REV 6	000000	000000	XXX	XXX	

Drawing prepared for:

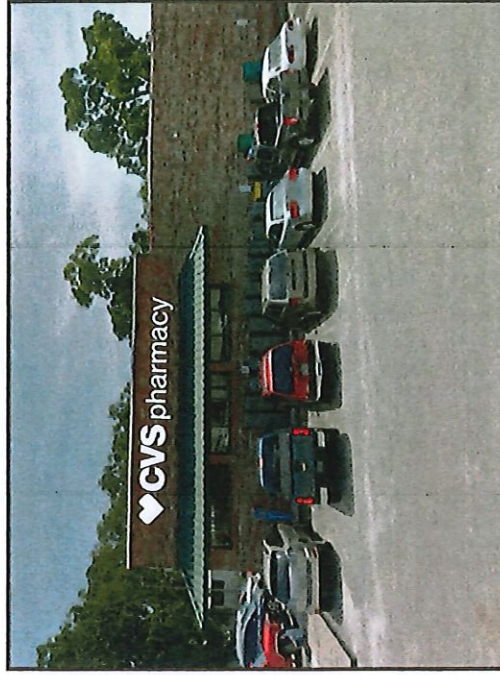
Location: 139 AVENUE E, APTACHICOLA, FL 32220
 Plot #: 0952
 Scale: 5/8"=1'-0"
 File Path: Active\ACCOUNTS\CVS pharmacy\Locations 2019\952_5165_Aptachicola_FL

ICON

CVS pharmacy



EXISTING



PROPOSED

371 1016' (30'-11 11/16")
 184 716"
 142 316" 94 336"
 101.08 SQ.FT.
 11-39-CL-L 39 12" LED ILLUM. LETTERSET - ON RACEWAY
 QTY: 1
 1/4" = 1'-0"
CVS pharmacy
 Factory cranked and painted to match building facade

Row #	Rev. #	Rev. Desc	Date	Rev. Desc	Rev. Desc	Rev. Desc	Rev. Desc	Rev. Desc	Rev. Desc
000001	1	000001	000001	000001	000001	000001	000001	000001	000001
000002	1	000002	000002	000002	000002	000002	000002	000002	000002
000003	1	000003	000003	000003	000003	000003	000003	000003	000003
000004	1	000004	000004	000004	000004	000004	000004	000004	000004
000005	1	000005	000005	000005	000005	000005	000005	000005	000005
000006	1	000006	000006	000006	000006	000006	000006	000006	000006
000007	1	000007	000007	000007	000007	000007	000007	000007	000007
000008	1	000008	000008	000008	000008	000008	000008	000008	000008
000009	1	000009	000009	000009	000009	000009	000009	000009	000009
000010	1	000010	000010	000010	000010	000010	000010	000010	000010
000011	1	000011	000011	000011	000011	000011	000011	000011	000011
000012	1	000012	000012	000012	000012	000012	000012	000012	000012
000013	1	000013	000013	000013	000013	000013	000013	000013	000013

Drawing prepared by: _____
 Title: _____
 Project # _____
 139 Avenida E _____
 Apalachicola, FL 32320 _____
 Site # _____
 5165 _____
 File Path: Active\ACCOUNTS\CVS pharmacy\Locations 20191852_IMS1852_5165_Apalachicola_FL
 Page 5

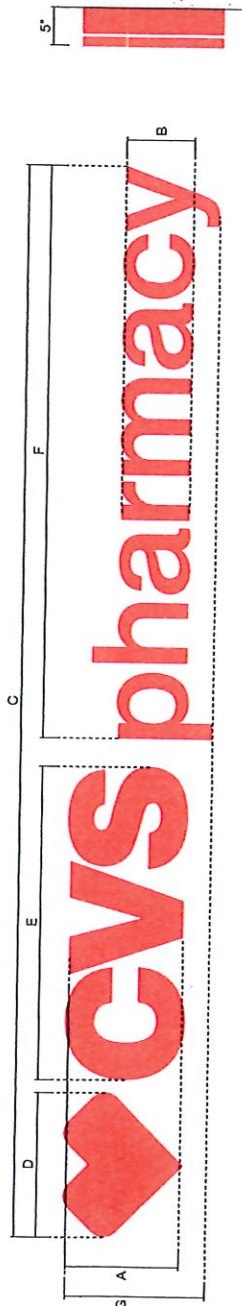


Drawing prepared by: _____
 Title: _____
 Project # _____
 139 Avenida E _____
 Apalachicola, FL 32320 _____
 Site # _____
 5165 _____
 File Path: Active\ACCOUNTS\CVS pharmacy\Locations 20191852_IMS1852_5165_Apalachicola_FL
 Page 5

Main ID Logo - Face Lit Horizontal



One CVS Drive
Woonsocket, RI



(A) Sign Elevation - Front View
Scale: N=1:1.5

Specifications

Internally Illuminated Channel Letters (Horizontal)

- Chemcast 3/16" Red acrylic faces #2793
- 5" Deep pre-finished Hunter Red returns
- 1" Jewelite True Red trim cap
- Any channel letter set below 30" to have 3/4" trim cap
- Red LED illumination
- Power supplies
- Mounted to existing fascia as required

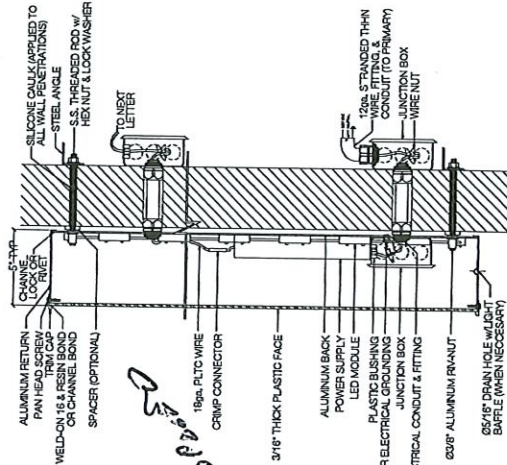
THS
515

Colors & Materials

- Chemcast Red Acrylic #2793
- Jewelite True Red Trim Cap
- Pre-Finished Hunter Red Returns

TYPE	A	B	C	D	E	F	G	SO. FT.
1L-15-01-L	15"	9 1/16"	11-9 1/8"	1'-7 1/16"	3'-5 1/4"	6'-3 3/8"	1'-6 7/8"	14.70
1L-15-01-L	16 7/8"	10 3/16"	13-2 13/16"	1'-9 7/16"	3'-10 7/16"	7'-0 3/4"	1'-9 1/4"	18.80
1L-15-01-L	18 3/4"	11 5/16"	14-8 7/16"	1'-11 13/16"	4'-3 9/16"	7'-10 3/16"	1'-11 3/8"	22.97
1L-25-01-L	22 1/2"	1'-1 9/16"	17-7 11/16"	2'-4 9/16"	5'-1 7/8"	9'-5 1/16"	2'-4 3/8"	33.08
1L-25-01-L	23 1/4"	1'-8 3/8"	20-5 9/16"	2'-11 7/8"	6'-5 11/16"	11'-9 15/16"	2'-11 5/8"	52.15
1L-35-01-L	33 1/2"	1'-11 7/8"	30-1 11/16"	4'-2 3/16"	9'-0 5/8"	16'-5 7/16"	4'-1 3/4"	101.96
1L-45-01-L	45 1/8"	2'-3 1/4"	35-4 5/8"	4'-9 5/16"	10'-4 1/8"	18'-10 11/16"	4'-8 7/8"	133.06

Channel Letter Key



(B) Typical Section - Face Lit Letter, Flush Mounted & Self Contained
Scale: 1 1/2" = 1'-0"

Drawn By: L. Rogers
File Name: Main ID_Channel Letters_Horizontal
Revisions:
05.25.17 L.R. Rev. added column G
Approved By:
Date:
Main ID Channel Letters
Horizontal

CVS!

CVS!

Photo Center

MoneyGram

paystolback

paystolback

paystolback

paystolback

paystolback



CVS/pharmacy



CVS/

Photo Center

Nonmember
pays you back

pays you back

pays you back

pays you back

pays you back

MoneyGram.
pays you back

CVS/pharmacy
1.1.0





" 0 "

EPCI
APALACHICOLA BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: _____ Permit # _____ Permit Fee _____

OWNER'S NAME: MARY B. MOON

ADDRESS: 424 MANITOU PL.

CITY, STATE & ZIP CODE: Sa. BEND IN 46616 PHONE # 574-234-5672 *

SEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): N/A

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: SELF

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: 241 FREDERICK S. HUMPHRIES ST (7th ST) APALACHICOLA

PROPOSED USE OF SITE: STORAGE SHED FOR EXISTING HOME

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? NO YES

PROPERTY PARCEL ID # _____

LEGAL DESCRIPTION OF PROPERTY: LOT 10 BLOCK "174" OF THE CITY OF APALACHICOLA

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial
 Duplex Swimming Pool Storage Sign
 Multi-Family Demolition Other
 Addition, Alteration or Renovation to building.

Distance from property lines: Front 81 Rear 11 L. Side 5'-6"
 R. Side 49'-6"
 Cost of Construction \$ _____ Square Footage 40 ~~4~~
 EPI _____ Flood Zone ° Lowest Floor Elevation 15'7
 Area Heated/Cooled: N/A # Of Stories 1 # Of Units 1
 Type of Roof METAL Type of Walls WOOD Type of Floor WOOD
 Extreme Dimensions of: Length 8 Height 9'-6" Width 5

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

M B Moon
Signature of Owner or Agent

Date: 2-7-2020

Notary as to Owner or Agent

My Commission expires: _____

Signature of Contractor

Date: _____

Notary as to Contractor

My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

SITE PLAN

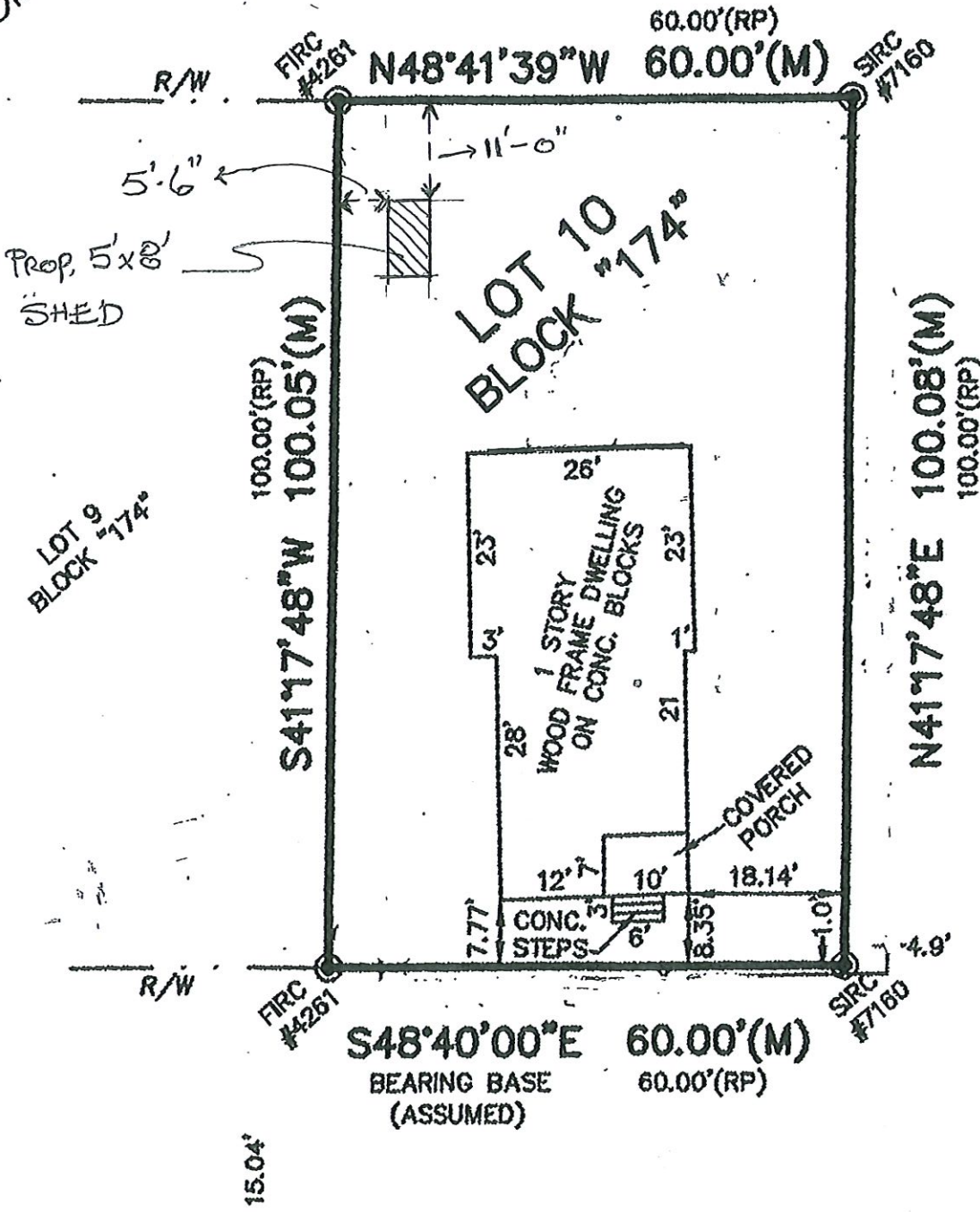
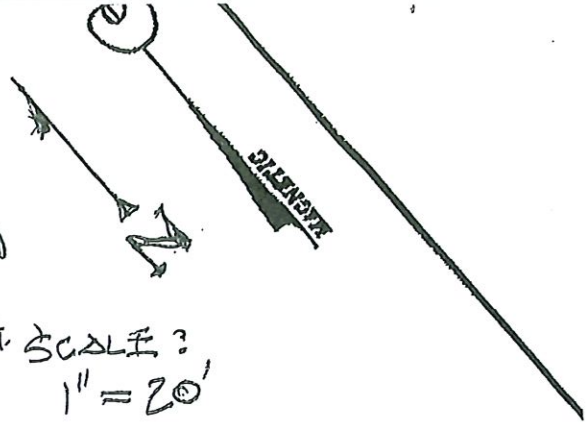
SHED

241 FREDERICK S. HUMPHREYS ST. SCALE: ?
APPLICABLE 1" = 20'

ALLEY

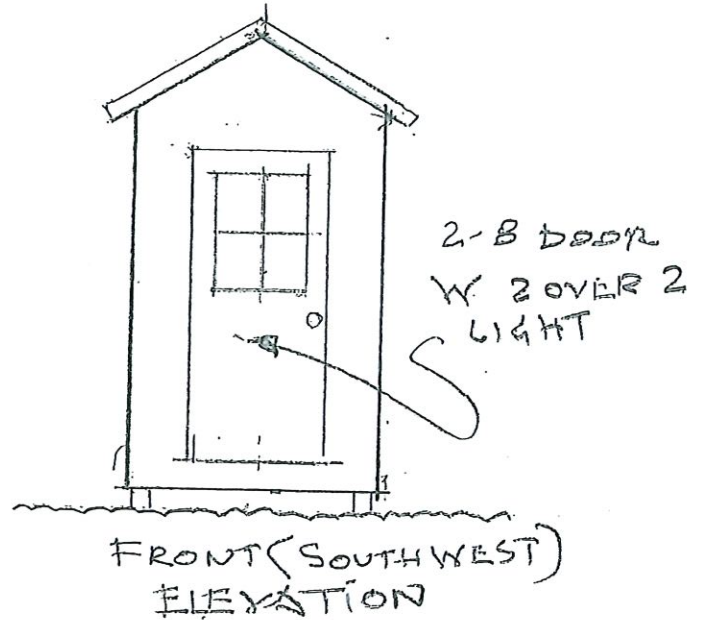
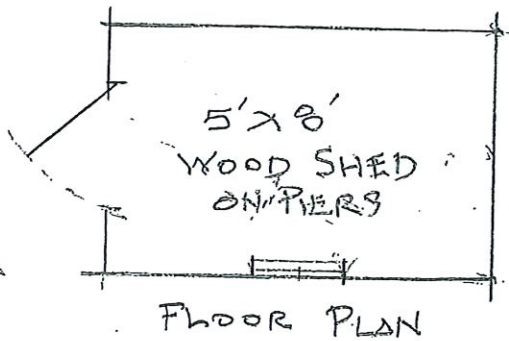
(30' R/W ~ DIRT)

COMPANY

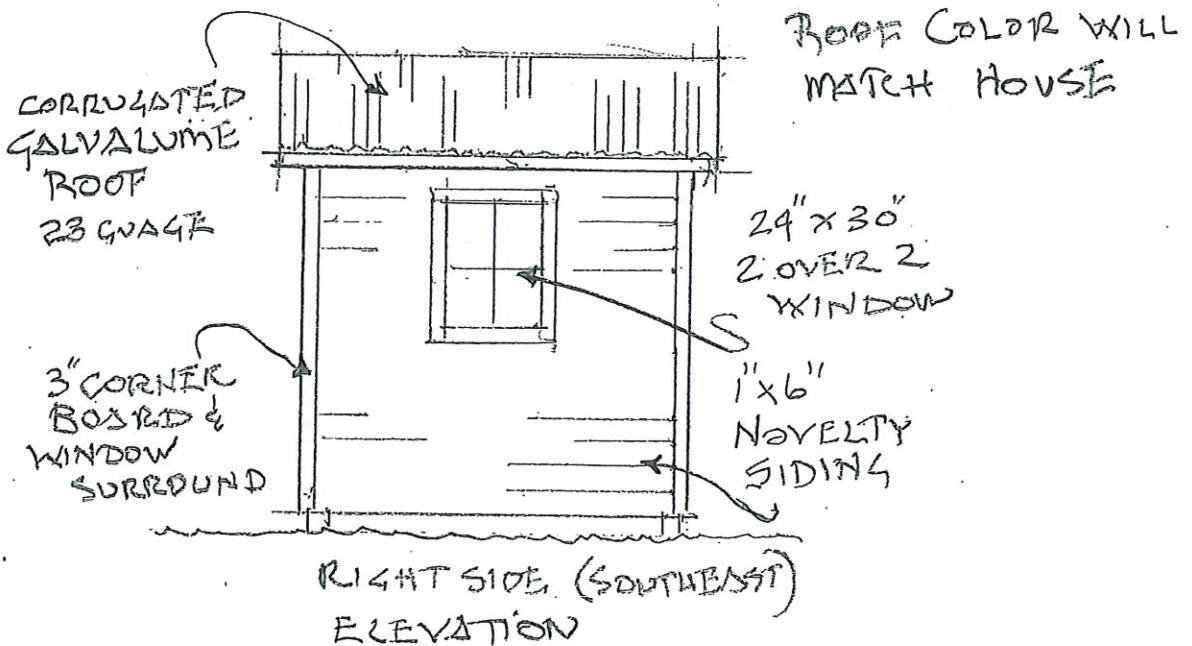


7TH STREET

(80' R/W ~ PAVED)



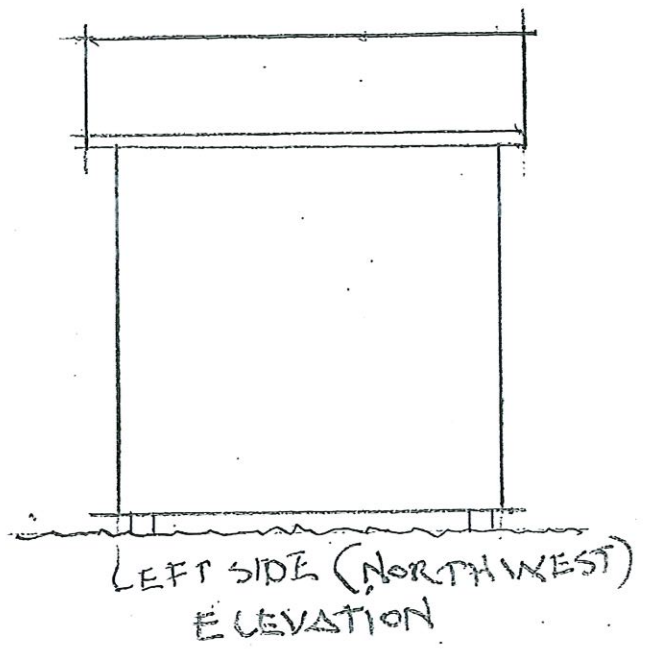
NOTE: SIDING & TRIM TO PAINTED TO MATCH SIDING & TRIM OF HOUSE



ALL EXTERIOR SPECS. ARE TYPICAL
TO ENTIRE STRUCTURE

SHED PLAN 241 DR. FREDERICK S. HUMPHRIES ST.
APRIL 2012

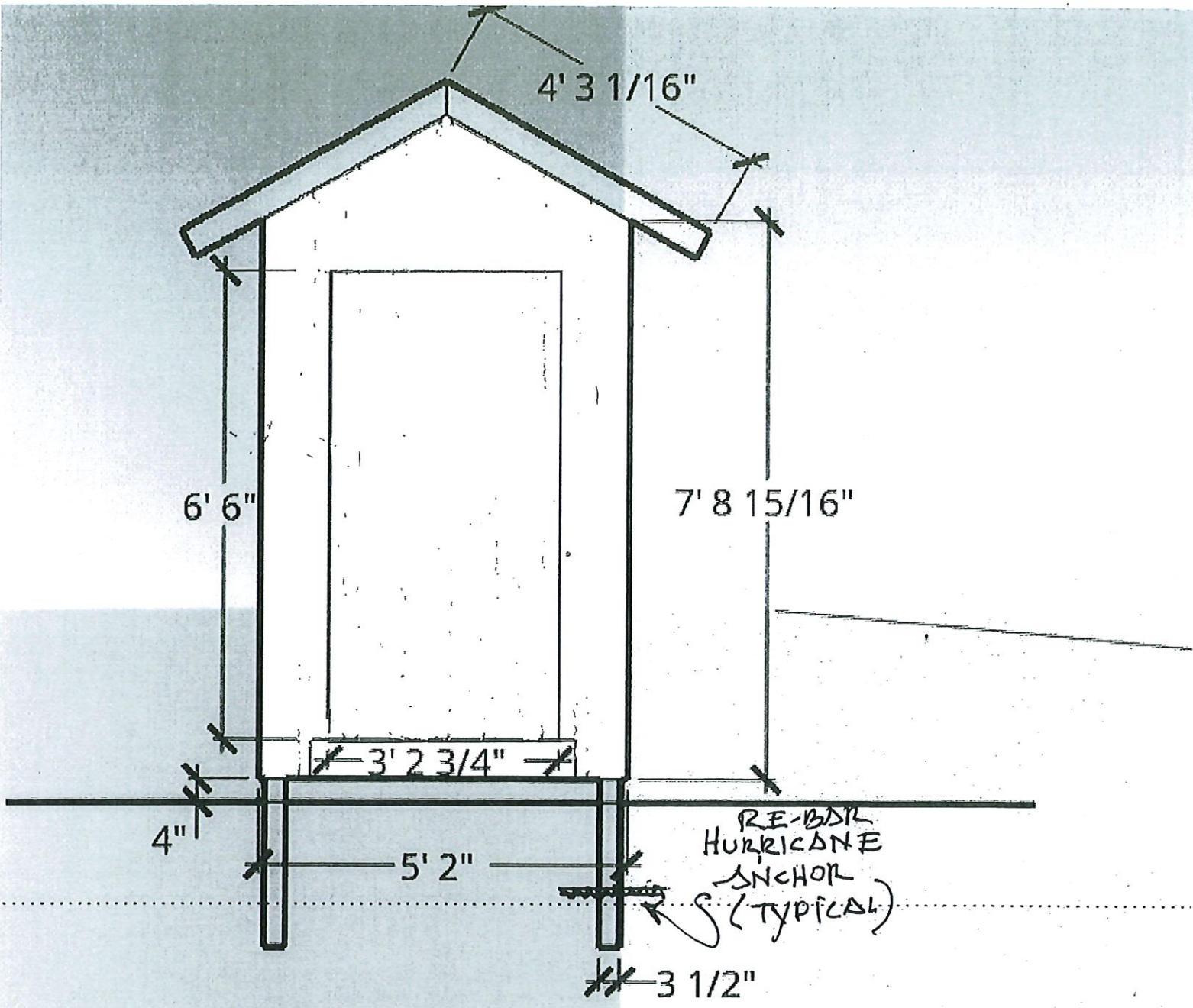
SCALE 1/4" = 1' PAGE 1 of 3



SHED PLAN.

SCALE 1/4" = 1'

PAGE 2 of 3



FRAMING SCHEMATIC
SHED PLAN

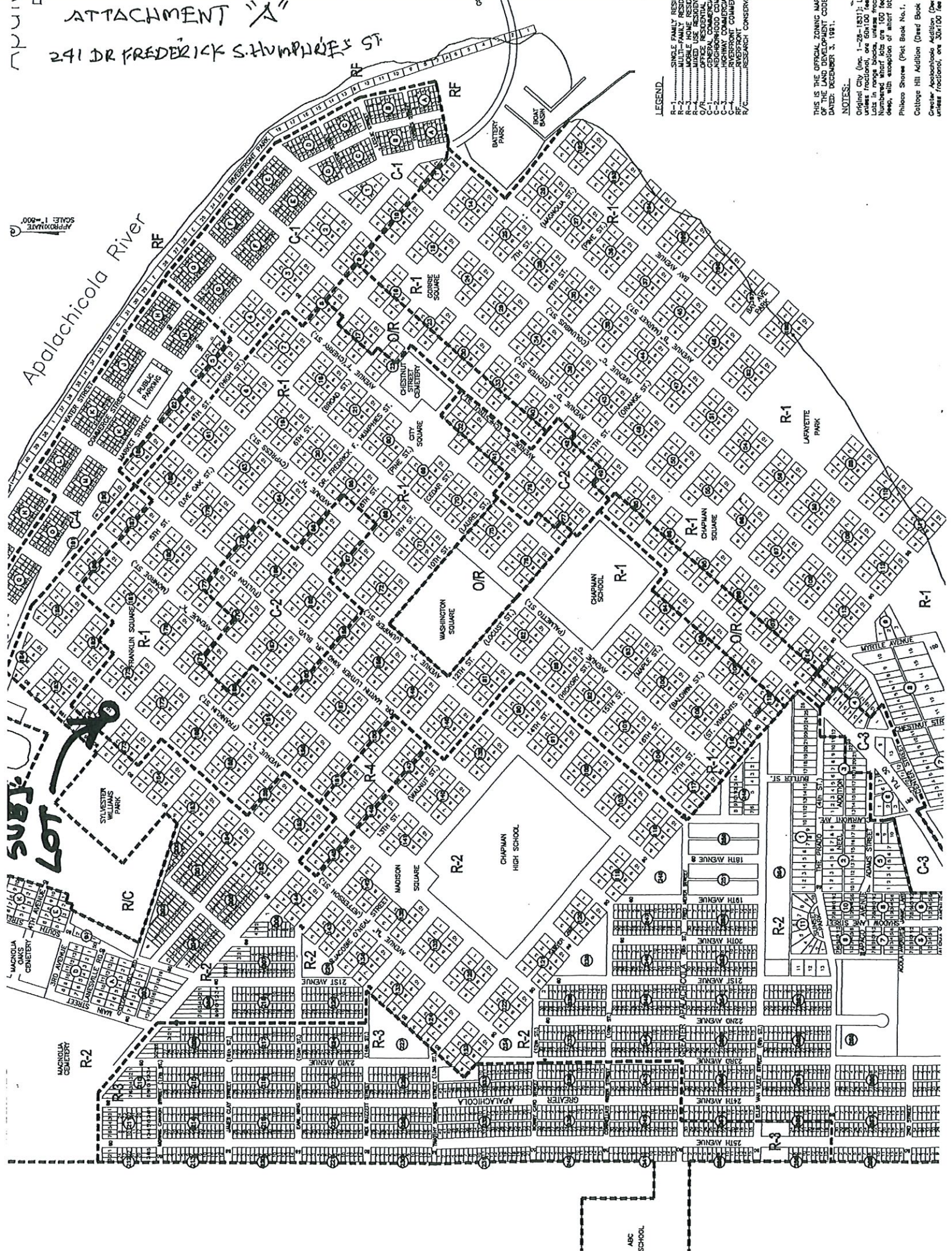
SCALE 1/2" = 1'

PAGE 3 of 3

ATTACHMENT "A"

241 DR FREDERICK S. HUMPHREYS ST

APPROXIMATE SCALE: 1"=200'



LEGEND

- R-1 SINGLE FAMILY RESIDENTIAL
- R-2 MULTI-FAMILY RESIDENTIAL
- R-3 MIXED USE RESIDENTIAL
- C-1 OFFICE RESIDENTIAL
- C-2 OFFICE RESIDENTIAL
- C-3 OFFICE RESIDENTIAL
- O-1 OFFICE COMMERCIAL
- O-2 OFFICE COMMERCIAL
- O-3 OFFICE COMMERCIAL
- H-1 HIGHWAY COMMERCIAL
- H-2 HIGHWAY COMMERCIAL
- H-3 HIGHWAY COMMERCIAL
- R-4 RECREATION CONSERVATION

THIS IS THE OFFICIAL ZONING MAP OF THE LAND DEVELOPMENT CODE DATED DECEMBER 3, 1971.

NOTICE:

Original City (pre-1-28-1931): 1 unit fractional, one 50x100 fee. Lots in range blocks, unless otherwise noted, are 100 feet deep, with exception of street lot.

Phoenicia Shores (Plot Book No. 1, College Hill Addition (Grand Book Greater Apalachicola Addition (New unit fractional, one 30x100 fee

SUBJECT LOT

ABC SCHOOL

ATTACHMENT "B"

241 DR. FREDERICK S. HUMPHRIES ST.

LOT ELEVATION 15' ±

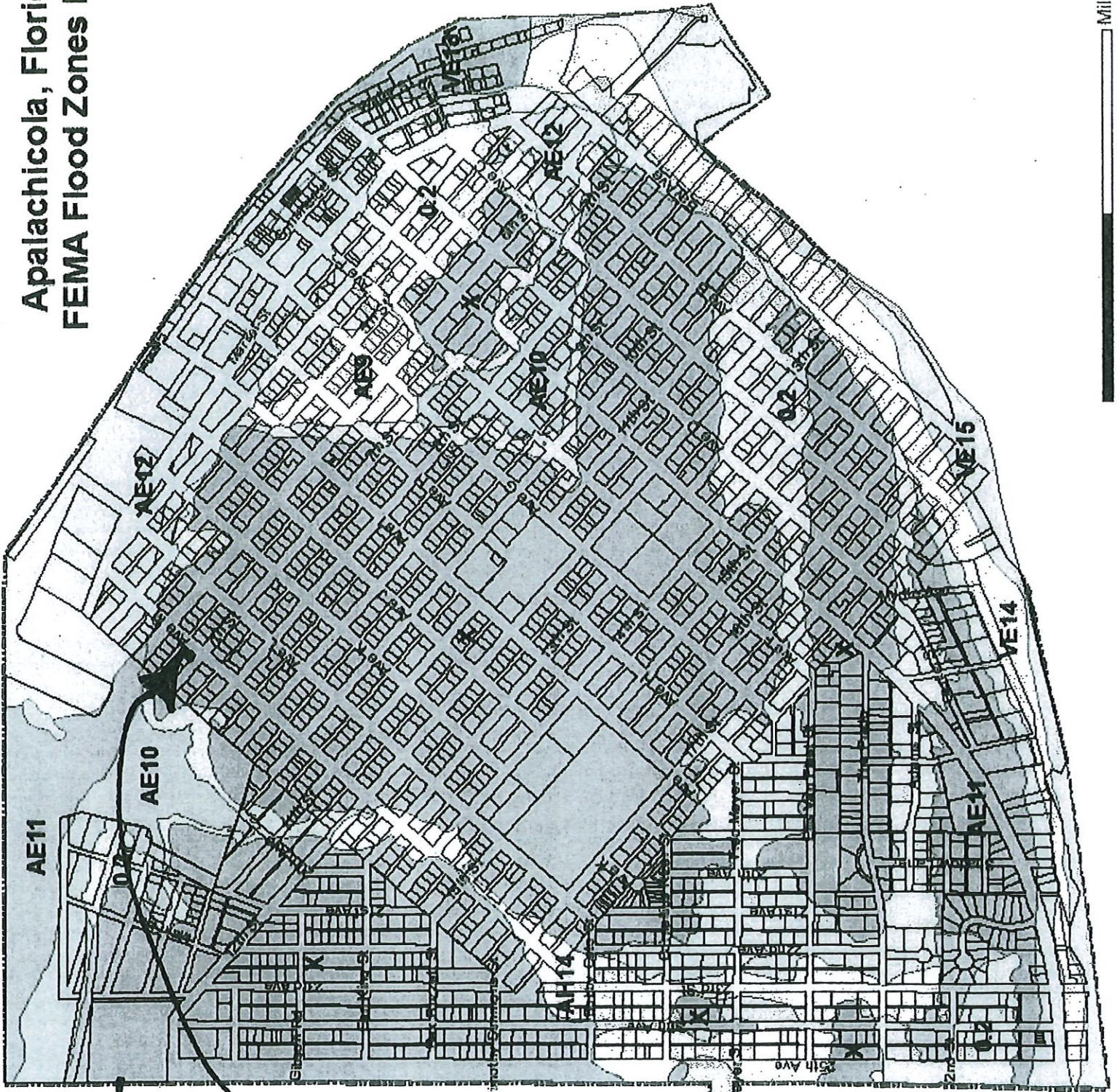


U.S. DEPARTMENT OF THE INTERIOR
U.S. GEOLOGICAL SURVEY



Apalachicola, Florida FEMA Flood Zones Map

ATTACHMENT "C"
241 DR FREDERICKS S, HUMPHRIES ST.



**SUBJECT
LOT 2**

Legend



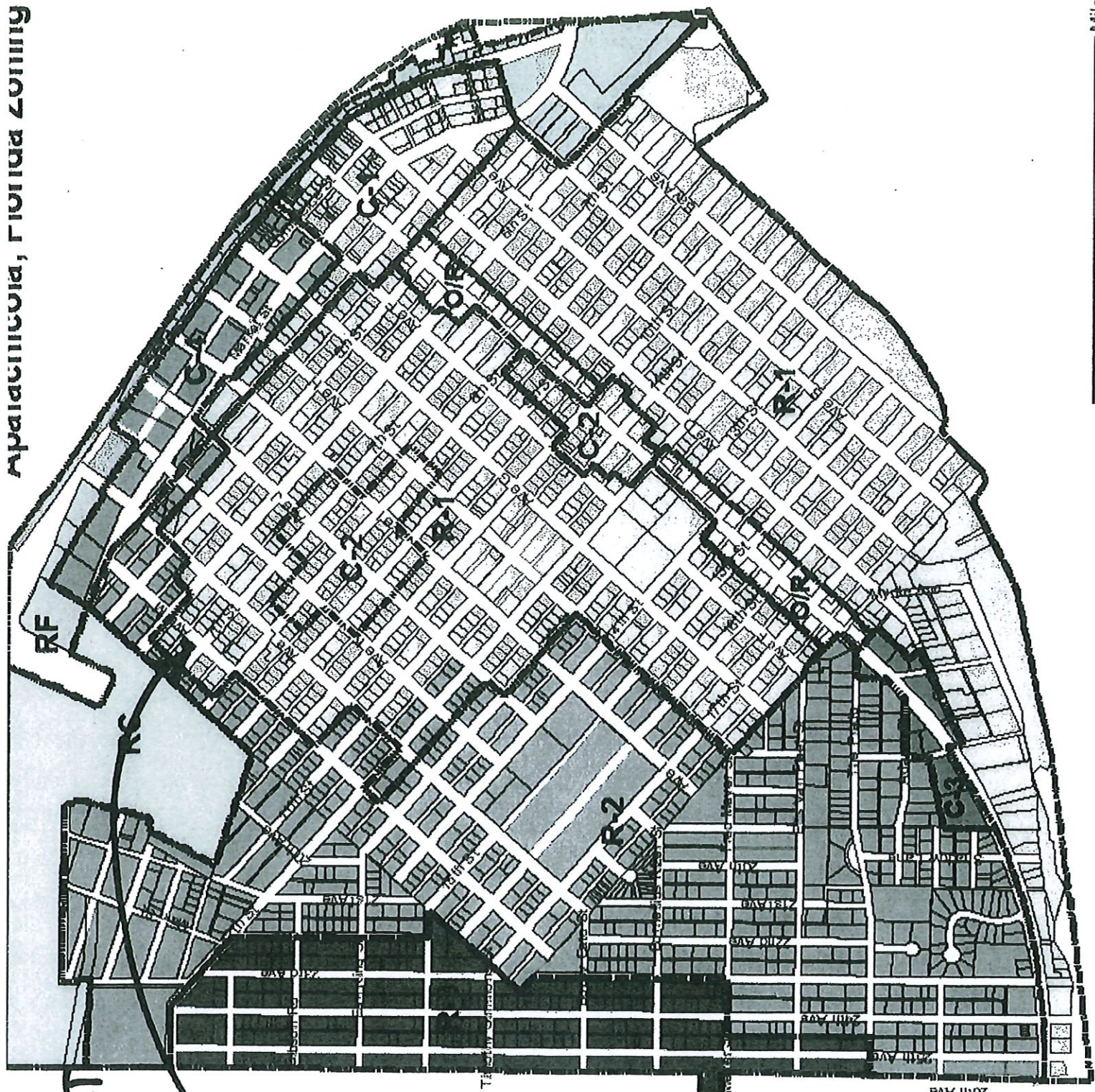
City Limit

City FEMA Flood Zones

FLD_ZONE














0.2	AE10	AE11	AE12	AE13	AE9	AH14	VE13	VE14	VE15	X
-----	------	------	------	------	-----	------	------	------	------	---

ATTACHMENT "D"
DR. FREDERICK S HUMPHRIES ST.



SUBJECT LOT

Legend

-  Zone Lines
-  City Limit
-  C-1 General Commercial
-  C-2 Neighborhood Commercial
-  C-3 Highway Commercial
-  C-4 Riverfront Commercial
-  OR Office Residential
-  R-1 Single Family Residential
-  R-2 Multi-Family Residential
-  R-3 Mobile Home Residential
-  R-4 Mixed Use Residential
-  RC Research Conservation
-  RF Riverfront





EPCI
APALACHICOLA BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: _____ Permit # _____ Permit Fee _____

OWNER'S NAME: Steven Etchen

ADDRESS: 67 Ave "D"

CITY, STATE & ZIP CODE: Apalach., FL. 32320 PHONE # (850)227-6898 (agent)

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): NA

ADDRESS: NA

CITY, STATE & ZIP CODE: NA PHONE # NA

CONTRACTOR'S NAME: To Be Determined

ADDRESS: To Be Determined

CITY, STATE & ZIP CODE: To Be Determined PHONE # To Be Determined

STATE LICENSE NUMBER: To Be Determined COMPETENCY CARD # To Be Determined

ADDRESS OF PROJECT: 67 Ave "D", Apalachicola

PROPOSED USE OF SITE: Residential

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES
 NO

PROPERTY PARCEL ID # 01-09S-08W-8330-0016-0010

LEGAL DESCRIPTION OF PROPERTY: BL 16 LOT 1 & E 1/2 LOT 2, CITY OF APALACHICOLA

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: NA

ADDRESS: NA CITY, STATE & ZIP: NA

ARCHITECT'S/ENGINEER'S NAME: George Coon, Designer/SCE Engineers, Wewahitchka

ADDRESS: 120 FL-71 CITY, STATE & ZIP: Wewahitchka, FL 32465

MORTGAGE LENDER'S NAME: NA

ADDRESS: NA CITY, STATE & ZIP: NA

WATER SYSTEM PROVIDER: Apalachicola SEWER SYSTEM PROVIDER: Apalachicola

PRIVATE WATER WELL: NA SEPTIC TANK PERMIT NUMBER: NA

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial
 Duplex Swimming Pool Storage Sign
 Multi-Family Demolition Other

Addition, Alteration or Renovation to building. Conversion of garage to Poolhouse with wash room

Distance from property lines: Front 17.19' Rear 2.4' (existing) L. Side 29.20' Street Side
R. Side 29'

Cost of Construction \$ +/- \$28,000 TBD Square Footage Existing is 480sf, nothing added

EPI TBD by SCE Flood Zone X - 0.2 Lowest Floor Elevation EL. +0.5'

Area Heated/Cooled NO H&C # Of Stories ONE # Of Units 0

Type of Roof Standing seam Type of Walls wood frame Type of Floor concrete slab (exist)

Extreme Dimensions of: Length 40' Height 15'-6" Width 12'-1"

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Signature of Owner or Agent [Handwritten Signature]

Signature of Contractor _____

Date: 14 Feb 2020

Date: _____

Notary as to Owner or Agent _____

Notary as to Contractor _____

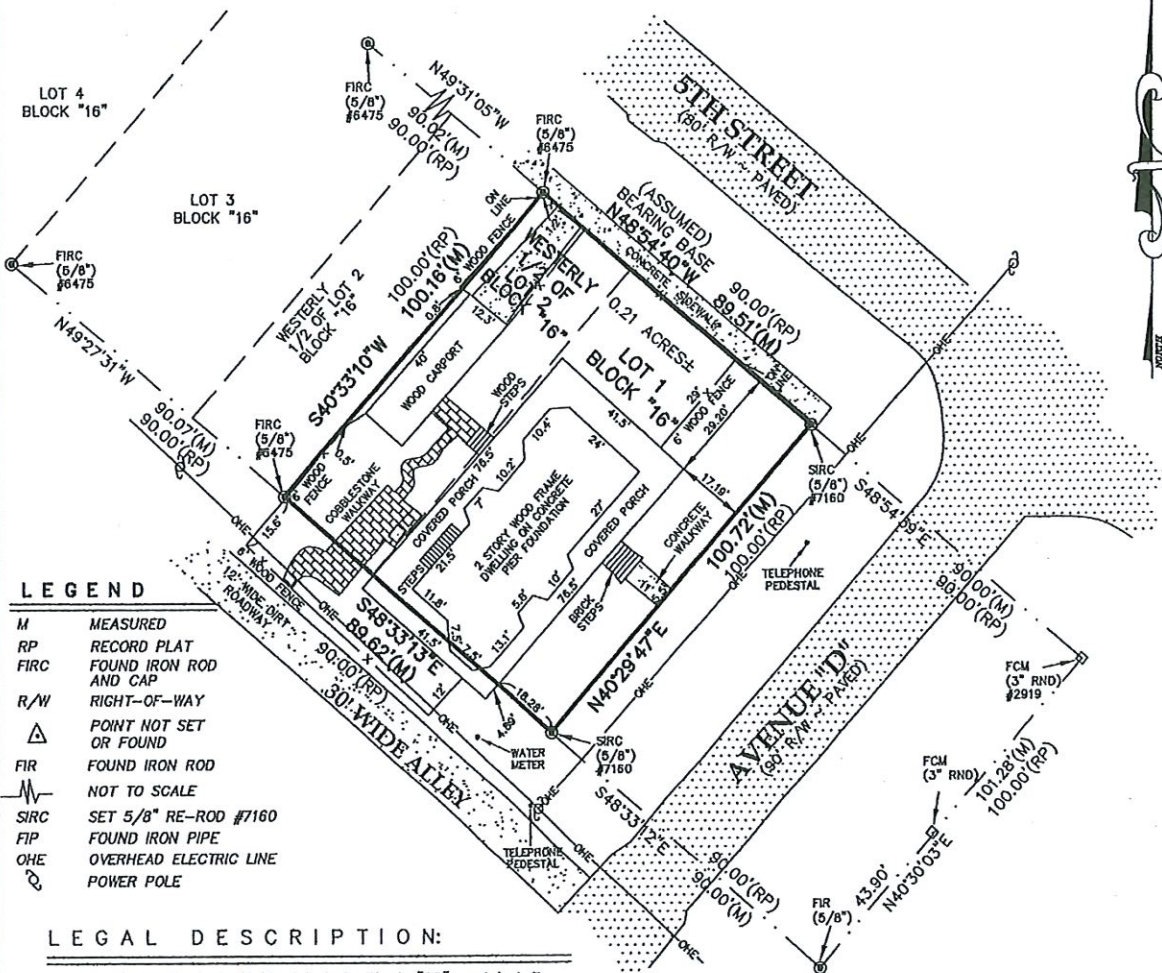
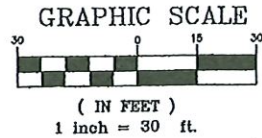
My Commission expires: _____

My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

**PLAT OF BOUNDARY SURVEY CERTIFIED TO:
STEVEN BARTON ETCHON,**

**DODD TITLE COMPANY, INC.,
FIRST AMERICAN TITLE INSURANCE COMPANY**



LEGEND

- M MEASURED
- RP RECORD PLAT
- FIRC FOUND IRON ROD AND CAP
- R/W RIGHT-OF-WAY
- △ POINT NOT SET OR FOUND
- FIR FOUND IRON ROD
- NTS NOT TO SCALE
- SIRC SET 5/8" RE-ROD #7160
- FIP FOUND IRON PIPE
- OHE OVERHEAD ELECTRIC LINE
- ⊙ POWER POLE

LEGAL DESCRIPTION:

Lot 1 and the Easterly Half of Lot 2, Block "16" and Lot 3, Block "16" of THE CITY OF APALACHICOLA, a subdivision as per map or plat thereof in common use on file at the Clerk of the Circuit Office in Franklin County, Florida.

NOTES:

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Southwesterly right-of-way boundary of 5th Street having an assumed bearing of North 48 degrees 54 minutes 40 seconds East.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

FLOOD ZONE INFORMATION:

Subject property is located in Zone "X-0.2%" as per Flood Insurance Rate Map Community Panel No: 120089 0526F Index date: February 05, 2014, Franklin County, Florida.

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and correct to the best of my knowledge and belief. The survey reflects an excess of standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.S. 53-17.051, 052).

The undersigned surveyor has not been provided a current title opinion or a copy of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded and other instruments which could affect the boundaries.

James T. Roddenberry
JAMES T. RODDENBERRY
Surveyor and Mapper
Florida Certificate No. 4281

TR & A	THURMAN RODDENBERRY & ASSOCIATES, INC		
	PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 100 • 125 SHELDON STREET • SOPCHOPPY, FLORIDA 32358 PHONE NUMBER: 850-962-2533 FAX NUMBER: 850-962-1103 LD # 7160		
DATE: 05/08/19	DRAWN BY: BB	N.B.616 PG.20	COUNTY: FRANKLIN
FILE: 19282.DWG	DATE OF LAST FIELD WORK: 05/03/19	JOB NUMBER: 19-292	

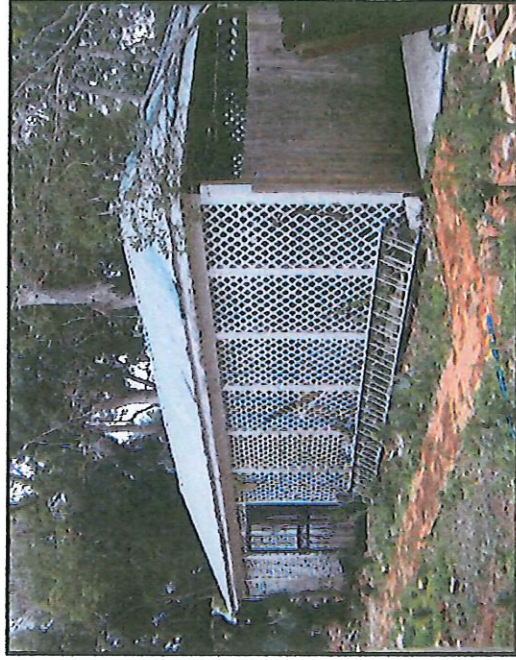


SANBORN MAP 1922
 MYERS-BRASH HOUSE
 67 AVE "D"
 ALLEY IS SHOWN AS 13'-0"
 FRANKLIN HOTEL
 FOR LOCATION REFERENCE

JAMES RESIDENCE LOCATION

DRAWING INDEX

AC	COVER
SURVEY	EXISTING SITE PLAN
AS	REVISED SITE PLAN
ASr	AREAS OF EXISTING CONS.
AP	POOLHOUSE(PH)/EXISTING
A1	PH EXISTING N&S ELEVS.
A2	PH EXISTING SOUTH ELEV.
A3	PH REVISED NORTH ELEV.
A4	PH EXISTING E&W
A5	PH REVISED E&W
A6	



67 AVE "D" STEAMBOT HOUSE/POOLHOUSE/ COVER

SCALE: AS SHOWN

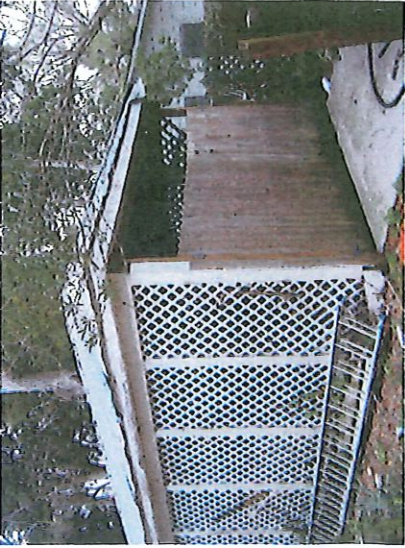
JANUARY 2020

SCOTT
 COBURN
 INC.
 10000 15TH AVE. S.E. #100
 BELLEVUE, WA 98006
 (206) 451-1000
 www.scottcoburn.com

AC



VIEW OF RAISED FIRST LEVEL



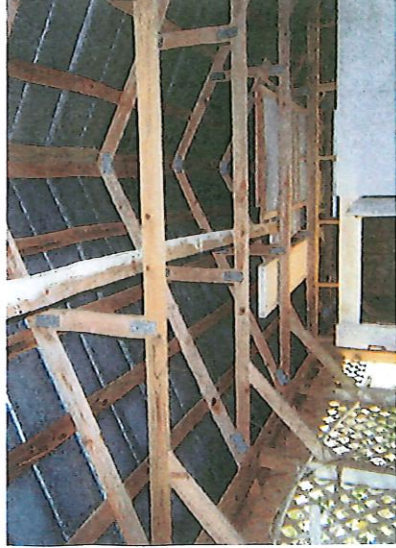
EXISTING EAST ELEVATION



VIEW SHOWING RESTORATION OF MAIN HISTORIC HOUSE



EXISTING WEST ELEVATION



ORIGINAL ROOF STRUCTURE

AREAS OF EXISTING CONSTRUCTION

67 AVE D STEAMBOAT HOUSE / POOLHOUSE

SCALE: AS SHOWN

DATE: FEB 2020

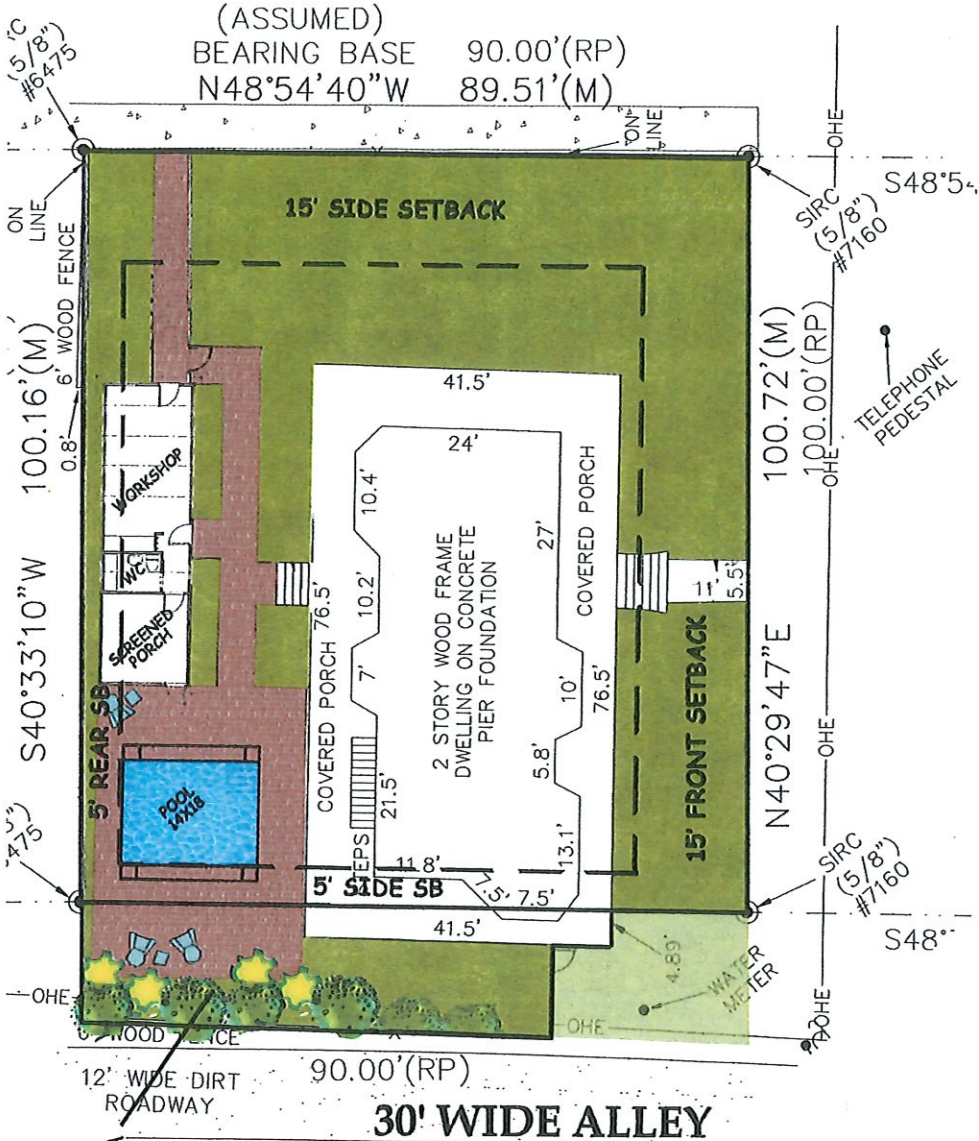
george coon inc

residential · planning · design

252 Sixth Street · Apalachicola - FL 32320 · (850)227 6898 · georgecoon@gmail.com

AP

5TH STREET



AVENUE "D"

EXISTING ENCROACHMENT AREA

POOLHOUSE EXISTING SITE PLAN
SCALE: 1/16TH

ASr

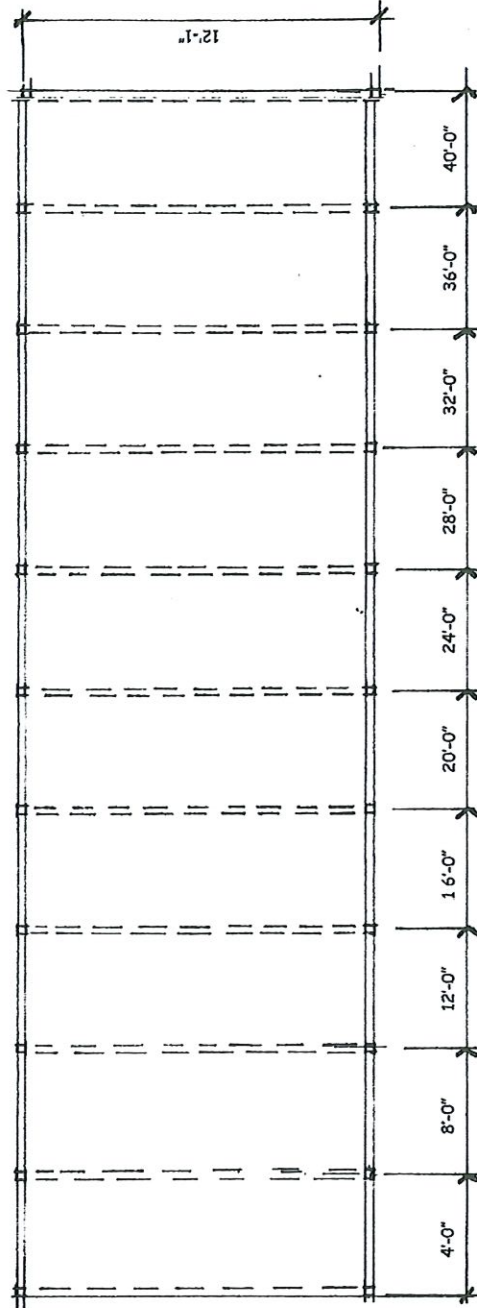
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67 AVE D STEAMBOAT HOUSE / POOLHOUSE

DATE: FEB 2020

SCALE: AS SHOWN



POOLHOUSE PLAN / EXISTING
SCALE: 1/4TH

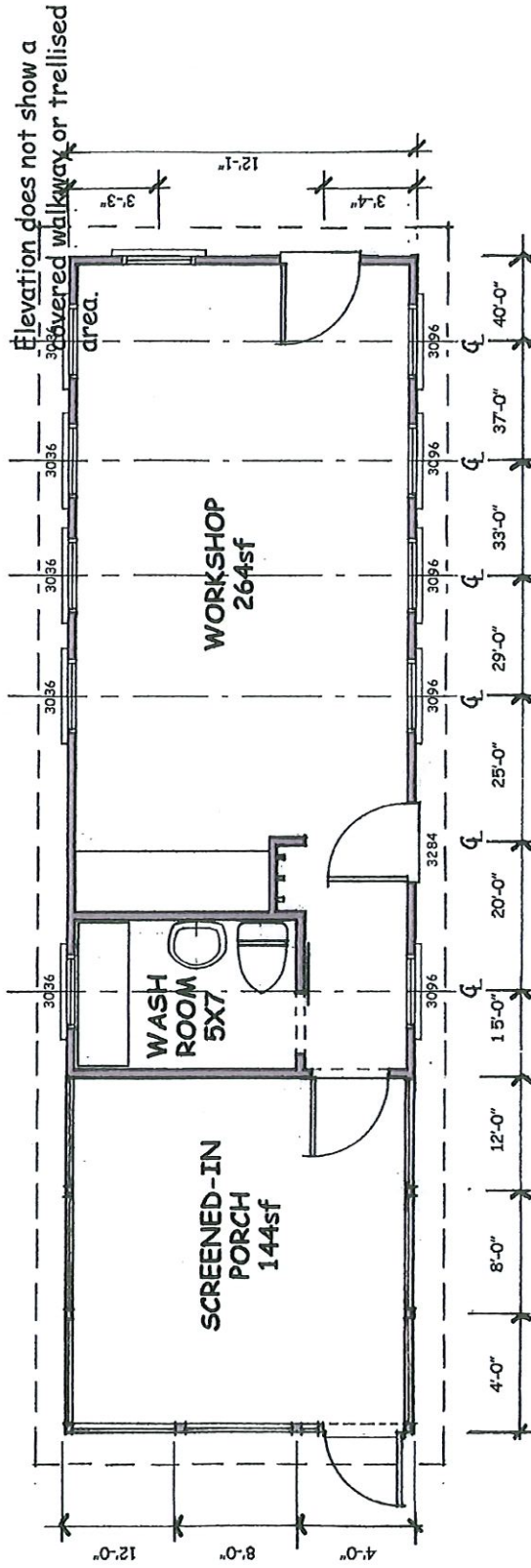
67 AVE D STEAMBOAT HOUSE / POOLHOUSE

SCALE: AS SHOWN DATE: FEB 2020

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A1



POOLHOUSE PLAN REVISIONS

SCALE: 1/4TH

67 AVE D STEAMBOAT HOUSE / POOLHOUSE

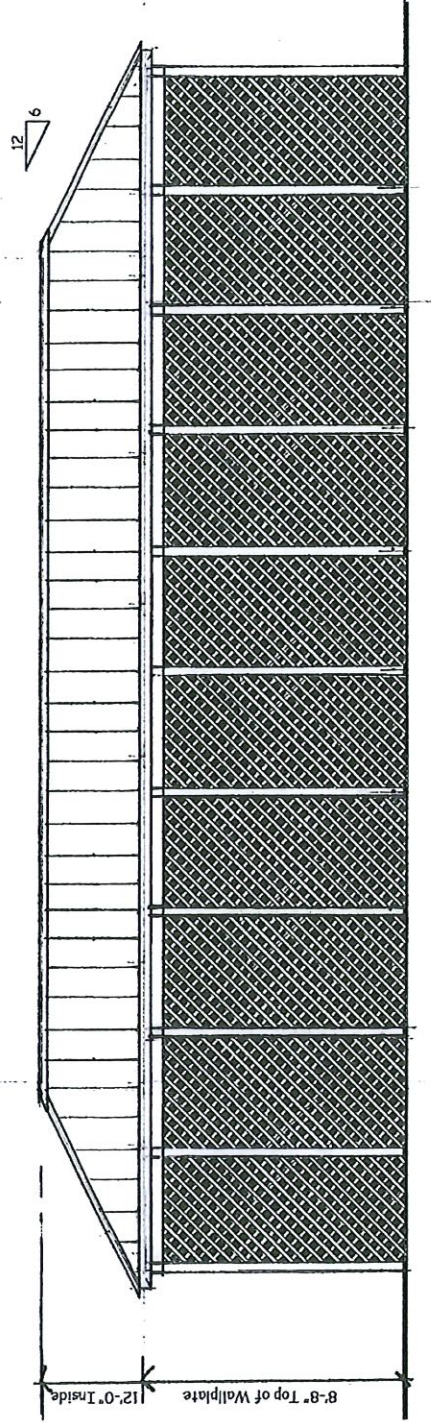
SCALE: AS SHOWN

DATE: FEB 2020

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Air



POOLHOUSE SOUTH (and NORTH) ELEVATIONS / EXISTING

SCALE: 1/4TH

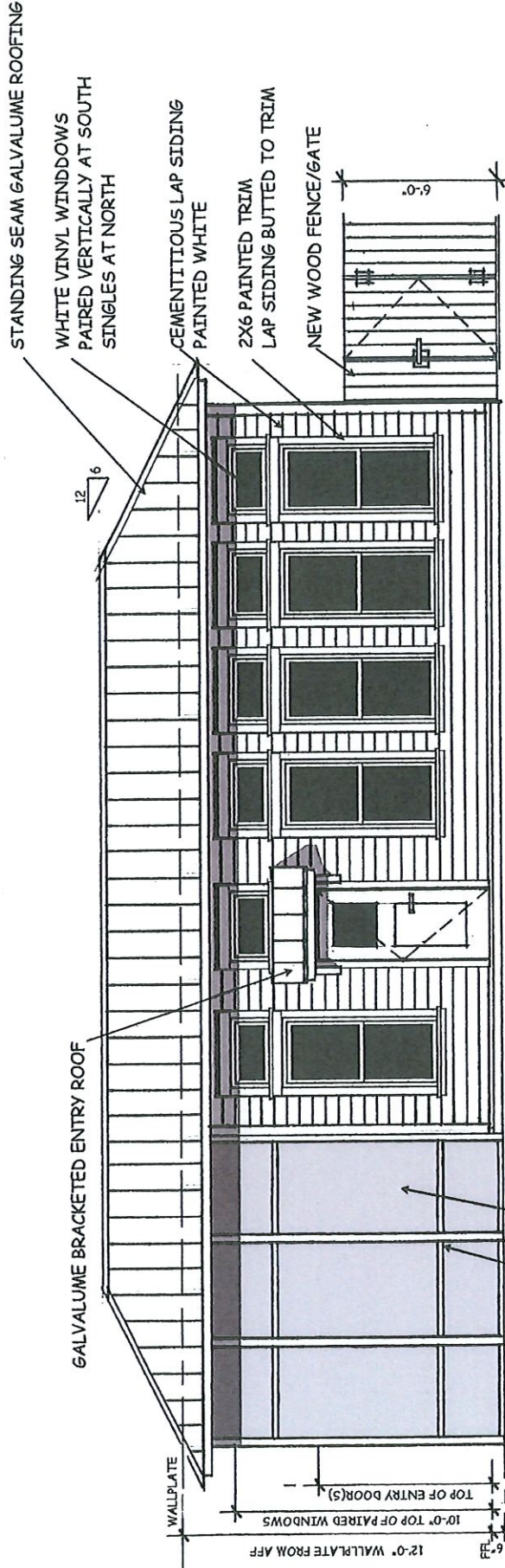
67 AVE D STEAMBOAT HOUSE / POOLHOUSE

SCALE: AS SHOWN
DATE: FEB 2020

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A2



POOLHOUSE SOUTH ELEVATION / REVISED
SCALE: 1/4"

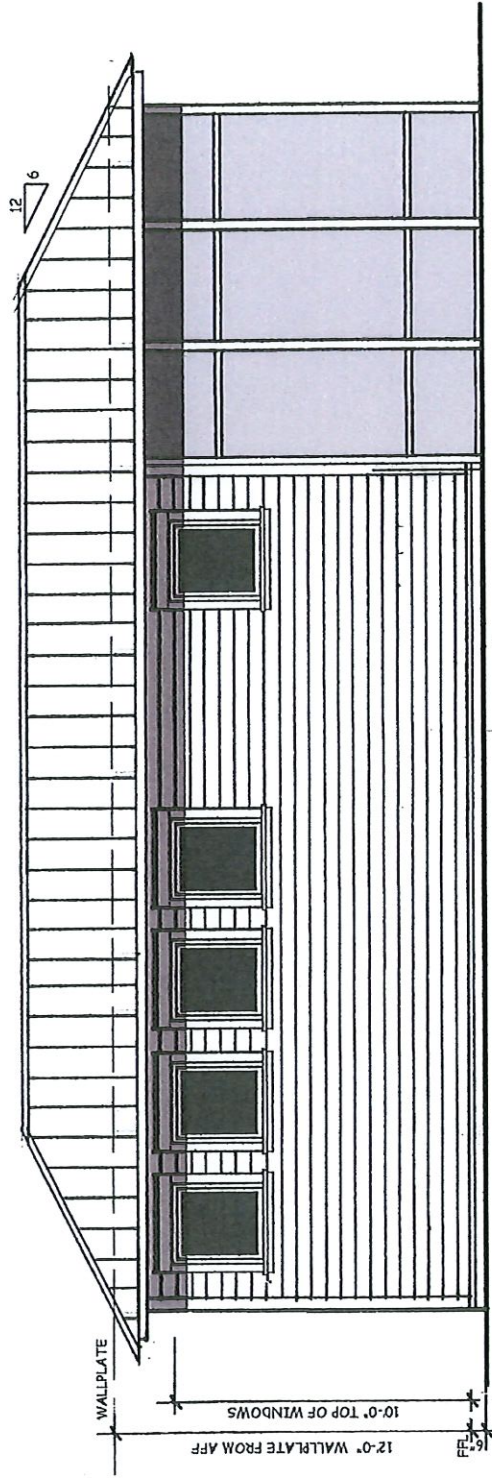
67 AVE D STEAMBOAT HOUSE / POOLHOUSE

SCALE: AS SHOWN DATE: FEB 2020

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A3



POOLHOUSE NORTH ELEVATION / REVISED
 SCALE: 1/4TH

67 AVE D STEAMBOAT HOUSE / POOLHOUSE

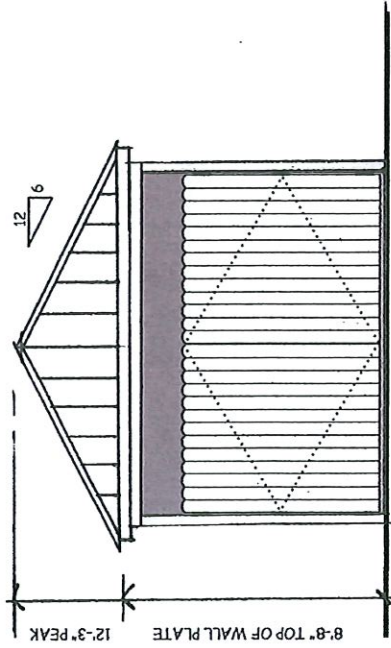
SCALE: AS SHOWN DATE: FEB 2020

george coon inc

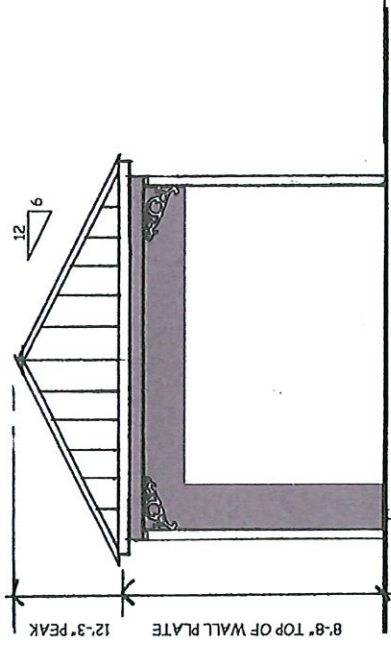
residential . planning . design

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A4



EAST ELEVATION , EXISTING
SCALE: 1/4"



WEST ELEVATION , EXISTING
SCALE: 1/4"

POOLHOUSE EAST & WEST ELEVATIONS / EXISTING
SCALE: 1/4TH

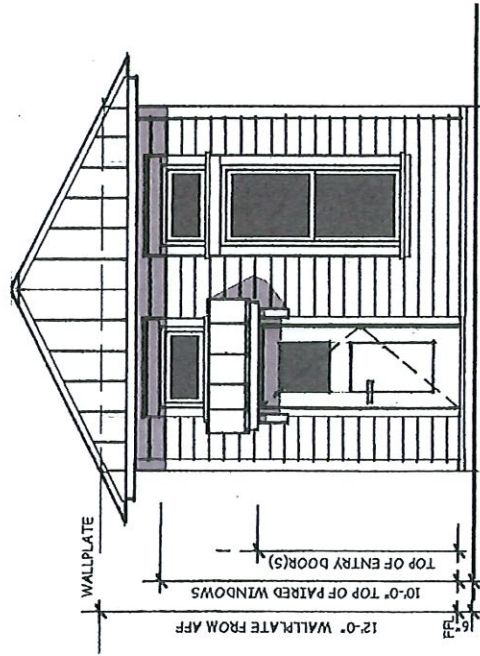
67 AVE D STEAMBOAT HOUSE / POOLHOUSE

SCALE: AS SHOWN DATE: FEB 2020

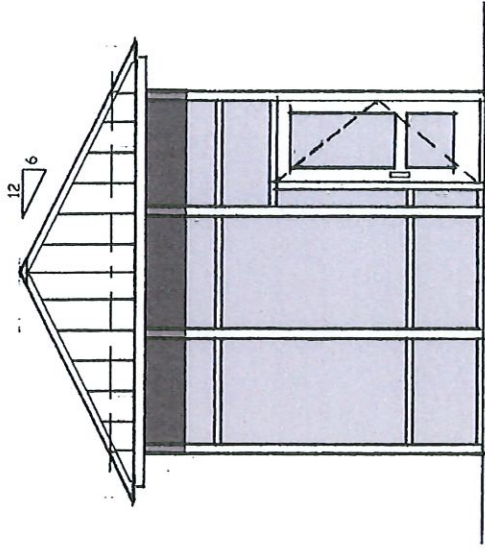
george coon inc

residential . planning . design
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A5



EAST ELEVATION, REVISED



WEST ELEVATION, REVISED

POOLHOUSE EAST & WEST ELEVATIONS / REVISED
SCALE: 1/4TH

67 AVE D STEAMBOAT HOUSE / POOLHOUSE

SCALE: AS SHOWN
DATE: FEB 2020

george coon inc

residential . planning . design
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A6



EPCI
APALACHICOLA BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: _____ Permit # _____ Permit Fee _____

OWNER'S NAME: Peter Olson

ADDRESS: 215 9th St

CITY, STATE & ZIP CODE: Apalachicola PHONE # 860-810-9571

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: self

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: 215 9th St

PROPOSED USE OF SITE: Residential

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES
 NO

PROPERTY PARCEL ID # 01-095-08W-8330-0166-0060

LEGAL DESCRIPTION OF PROPERTY: _____

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial
 Duplex Swimming Pool Storage Sign
 Multi-Family Demolition Other

Addition, Alteration or Renovation to building. _____

Distance from property lines: Front 50.06' Rear 29.94' L. Side 45'
R. Side 5'

Cost of Construction \$ 1500 Square Footage 200
EPI _____ Flood Zone Lowest Floor Elevation grade
Area Heated/Cooled # Of Stories 1 # Of Units 1
Type of Roof Metal Type of Walls wood Type of Floor concrete
Extreme Dimensions of: Length 20' Height 16' Width 10'

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

[Signature]
Signature of Owner or Agent

Date: 2/17/2020

Notary as to Owner or Agent

My Commission expires: _____

Signature of Contractor

Date: _____

Notary as to Contractor

My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

10' x 20' wood frame shed

Lot coverage:

$26.5 \times 43.7 = 1158.05$

$42.45 \times 12.5 = 530.63$

$10 \times 20 = 200$

Structure coverage 1888.68

Total lot size $6000 \times .4 = 2400$

Shed distance from front 50.06', L side 45' R side 5', rear 29.94'

10' x 20' 4" poured concrete pad with reinforcing wire

10' x 20' wood frame shed:

Gambrel roof

Galvalume ribbed metal roofing









1 x 8 Cypress vertical board and batten siding

6 - 3'-0" x 3'-6" windows

1 - 8'-0" x 6'-8" door unit on front gable end



Legend

-  Parcels
-  Roads
-  City Labels
- Flood Map**
-  X: Outside 500 Year Flood
-  A: 100 Year Special Flood Area
-  AE: SFHA with base flood elevation BFI
-  VE: Coastal SFHA with BFE & velocity wave action
-  Openwater

Parcel ID	01-09S-08W-8330-0166-0060	Alternate ID	08W09S01833001660060	Owner Address	OLSON PETER B & JANICE K
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		215 9TH ST
Property Address		Acreage	n/a		APALACHICOLA, FL 32320
District	3				
Brief Tax Description	BL 166 LOT 6 156/31 195/376				
	(Note: Not to be used on legal documents)				

Date created: 2/19/2020
 Last Data Uploaded: 2/19/2020 7:41:32 AM

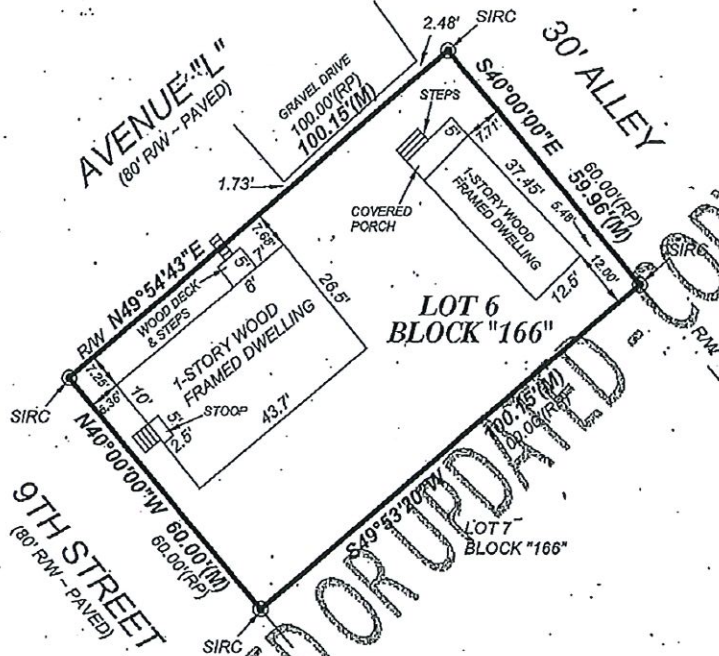
Developed by  **Schneider**
 GEOSPATIAL

**PLAT OF BOUNDARY SURVEY CERTIFIED TO:
THOMAS WEBB and VALENTINA WEBB**

GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.



NOT CERTIFIED OR UPDATED COPY ONLY

LEGAL DESCRIPTION:

Lot 6, Block "166" of the CITY OF APALACHICOLA, a subdivision as per map or plat on file in common use at the Clerk of the Circuit Office in Franklin County, Florida

LEGEND

- FCM FOUND CONCRETE MONUMENT
- RP RECORD PLAT
- RW RIGHT-OF-WAY
- M MEASURED
- NOT TO SCALE
- SIRC SET 5/8" RE-ROD #7160
- FIRC FOUND IRON ROD AND CAP

NOTES:

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northeasterly right-of-way boundary of 9th Street having an assumed bearing North 40 degrees 00 minutes 00 seconds West
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

FLOOD ZONE INFORMATION:

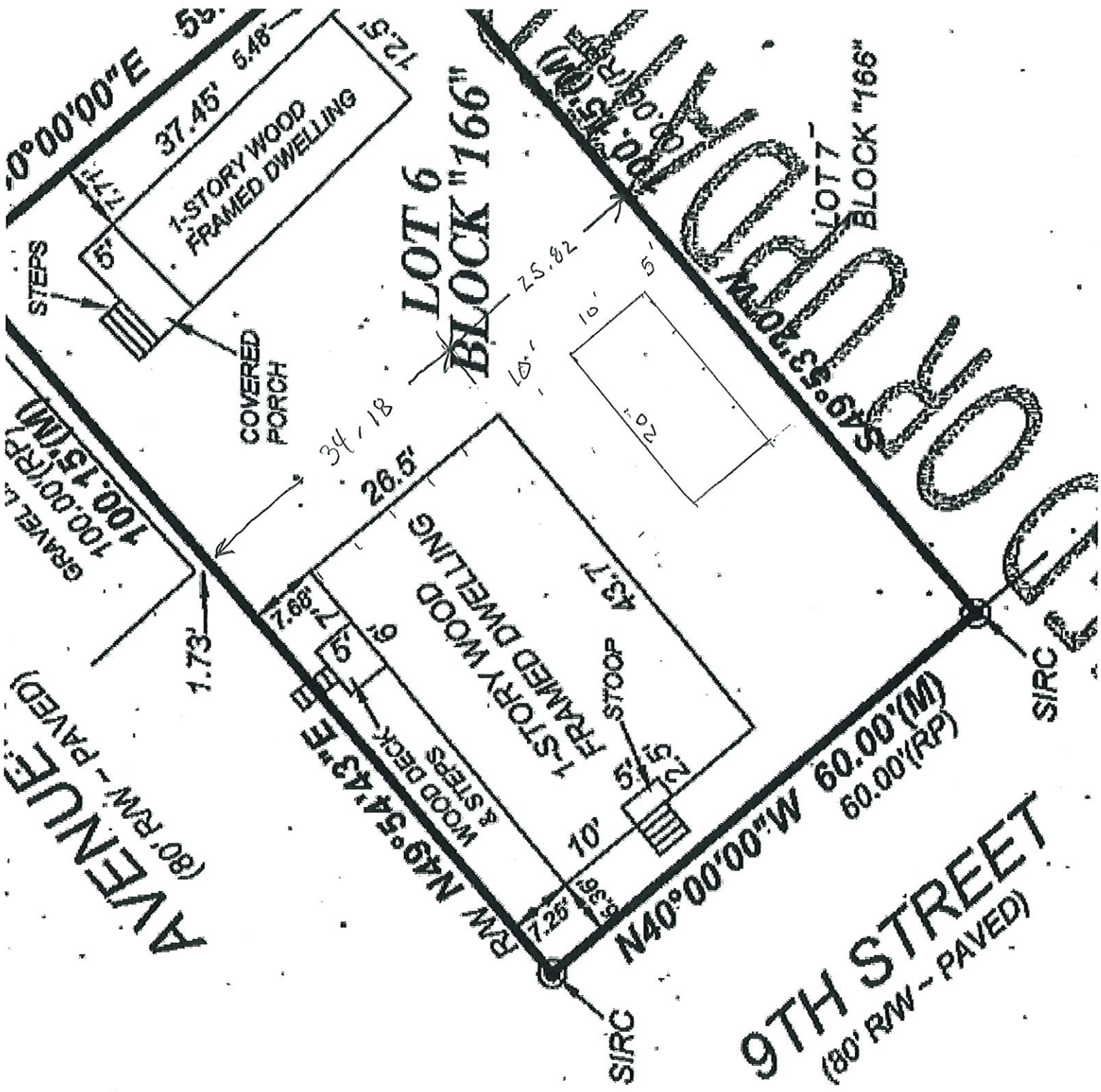
Subject property is located in Zone "X" as per Flood Insurance Rate Map Community Panel No: 120088 0526E index date: June 17, 2002, Franklin County, Florida.

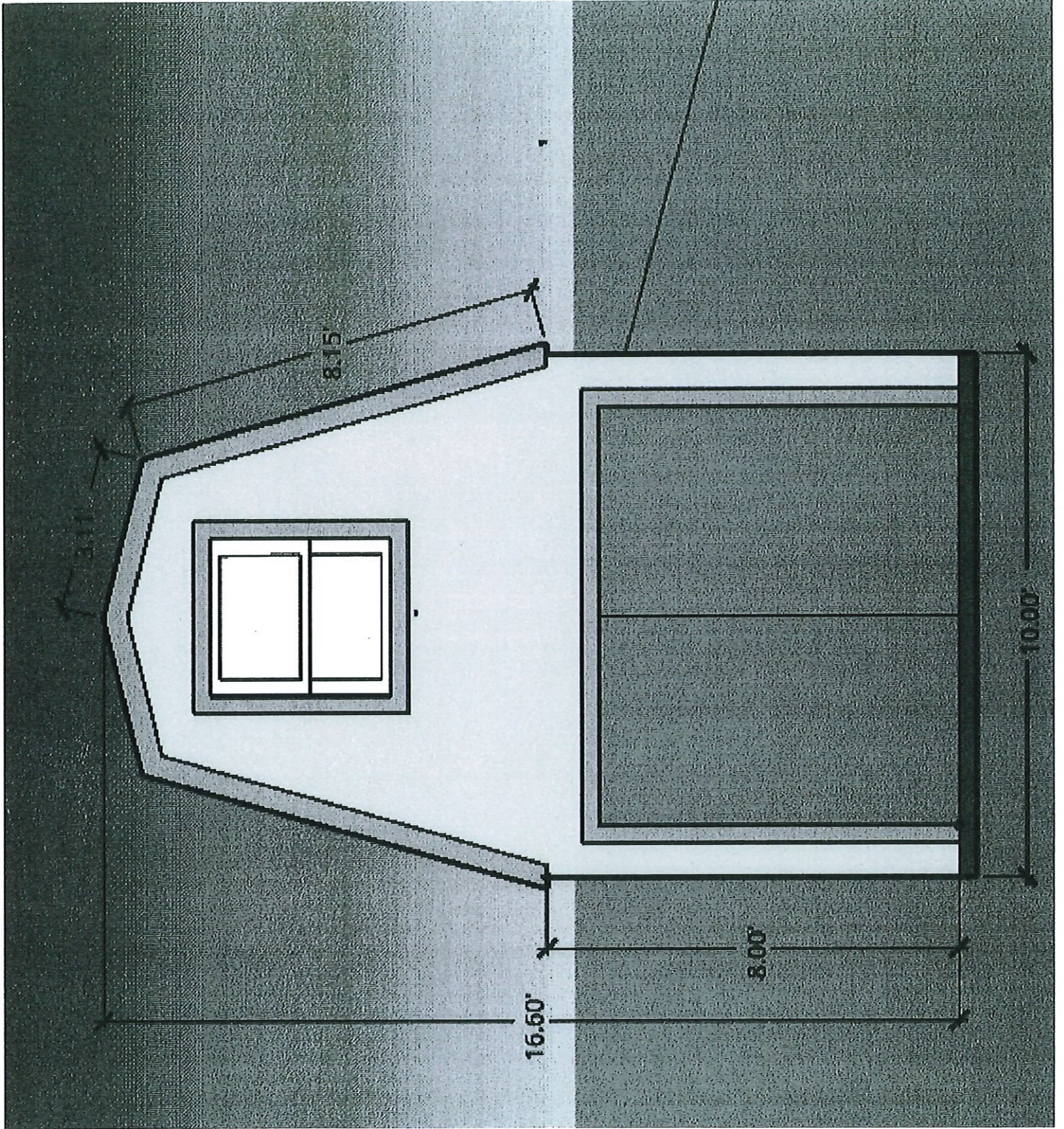
I hereby certify that this is a true and correct representation of the property shown hereon and that this survey meets the minimum technical standards for land surveying (Chapter 61G17-6, Florida Administrative Code).

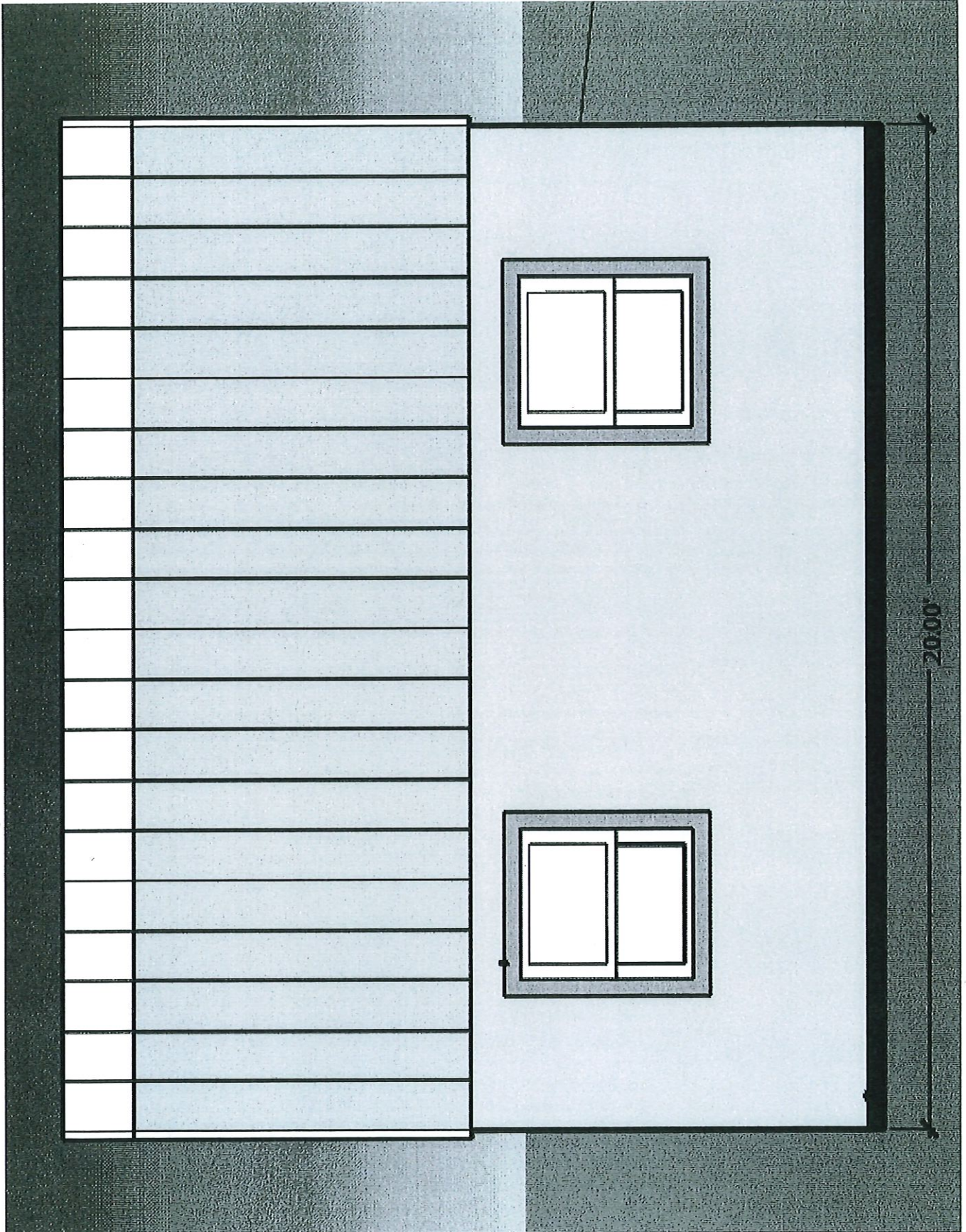
The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could effect the boundaries.

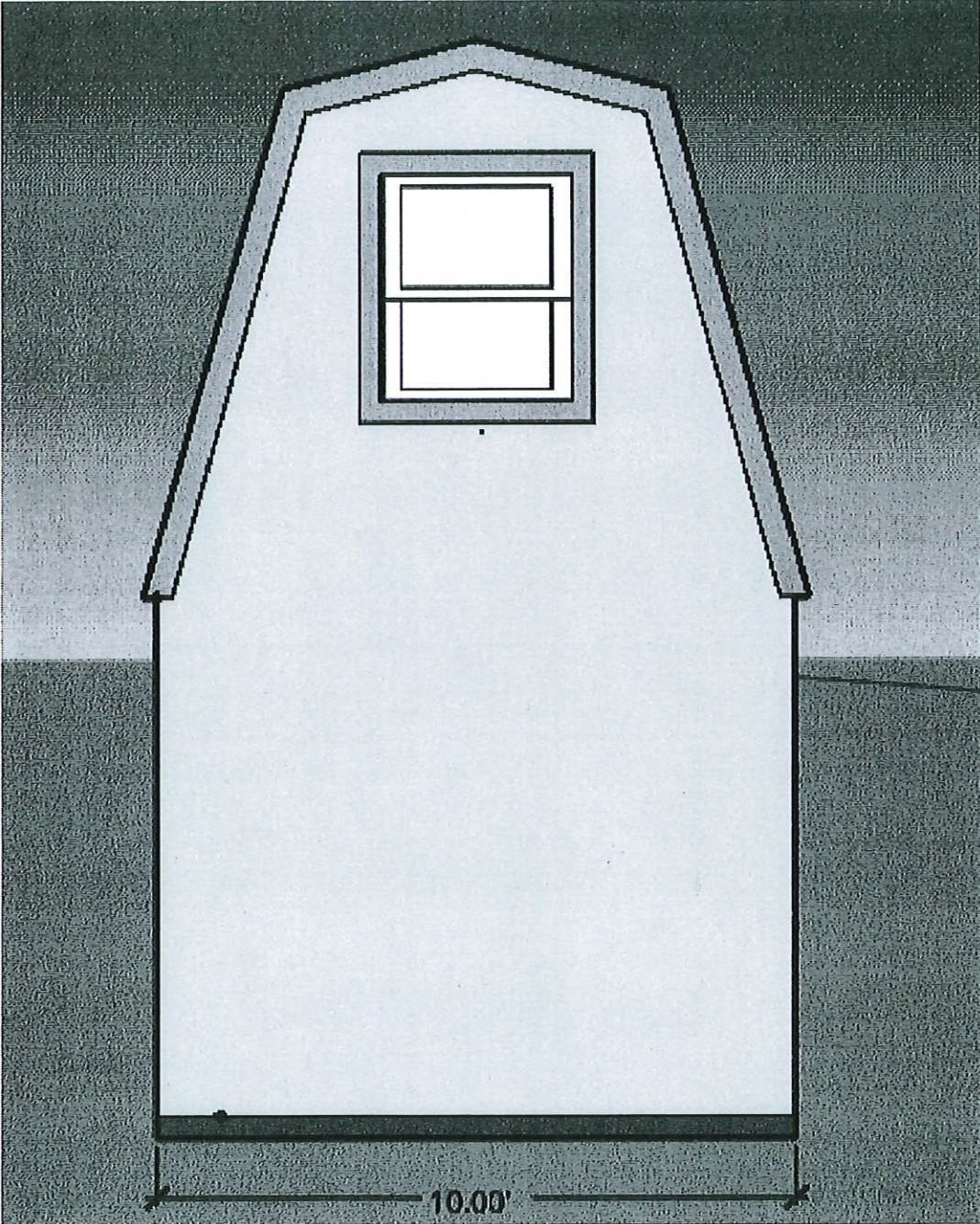
JAMES T. RODDENBERRY
Surveyor and Mapper
Florida Certificate No: 4261

TR & A	THURMAN RODDENBERRY & ASSOCIATES, INC		
	PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 100 • 125 SHELDON STREET • SOPCHOPPY, FLORIDA 32358 PHONE NUMBER: 850-963-2538 FAX NUMBER: 850-963-2103 L.S. # 7160		
DATE: 11/18/11	DRAWN BY: MMD	N.B. 520 Pg 66	COUNTY: Franklin
FILE: 11269.DWG	DATE OF LAST FIELD WORK: 11/17/11	JOB NUMBER: 11-269	











EPCI
APALACHICOLA BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: _____ Permit # _____ Permit Fee _____

OWNER'S NAME: Virginia Medewell

ADDRESS: 231 Atlantic Ave

CITY, STATE & ZIP CODE: Apalachicola FL 32320 PHONE # 321-5194

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: All Custom Aluminium Inc

ADDRESS: 5086 Woodlark Cir

CITY, STATE & ZIP CODE: Tall FL 32303 PHONE # 850 524-4029

STATE LICENSE NUMBER: SCC056694 COMPETENCY CARD # _____

ADDRESS OF PROJECT: 231 Atlantic Ave

PROPOSED USE OF SITE: _____

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES
 NO

PROPERTY PARCEL ID # 01-095-08W-8360-0008-0130

LEGAL DESCRIPTION OF PROPERTY: BL 8 All of lots 4, 13, 14 and portion of 5, 6 B1K8

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____



Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

Single Family ___ Townhouse ___ Commercial ___ Industrial
___ Duplex ___ Swimming Pool ___ Storage ___ Sign
___ Multi-Family ___ Demolition ___ Other
___ Addition, Alteration or Renovation to building. Screened Pool enclosure

Distance from property lines: Front 130' Rear 48' L. Side 30+
R. Side 60+
Cost of Construction \$ 21,696⁰⁰ Square Footage 1647 # 27' x 61'
EPI _____ Flood Zone AE Lowest Floor Elevation _____
Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
Type of Roof _____ Type of Walls _____ Type of Floor _____
Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

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OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Signature of Owner or Agent

Signature of Contractor

Date: _____

Date: _____

Notary as to Owner or Agent

Notary as to Contractor

My Commission expires: _____

My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.



Parcel Summary

Parcel ID 01-09S-08W-8360-0008-0130
 Location Address 231 ATLANTIC AVE
 32320
 Brief Tax Description* BL 8 ALL OF LOTS 4, 13, & 14 ALSO A PORTION OF LOTS 5 & 6 IN BLOCK 8 NEELS ADDITION OR 481/15 566/92 566/602 1229/72 1244/676
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.8391
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
[Nelson Terry C &](#)
 Madewell Virginia
 As Joint Tenants W/R/O/S
 1446 Rachel Lane
 Tallahassee, FL 32308

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000130	SFR WATER	160.00	FF	0	0
000000	VAC RES	50.00	FF	0	0
000000	VAC RES	100.00	FF	0	0

Residential Buildings

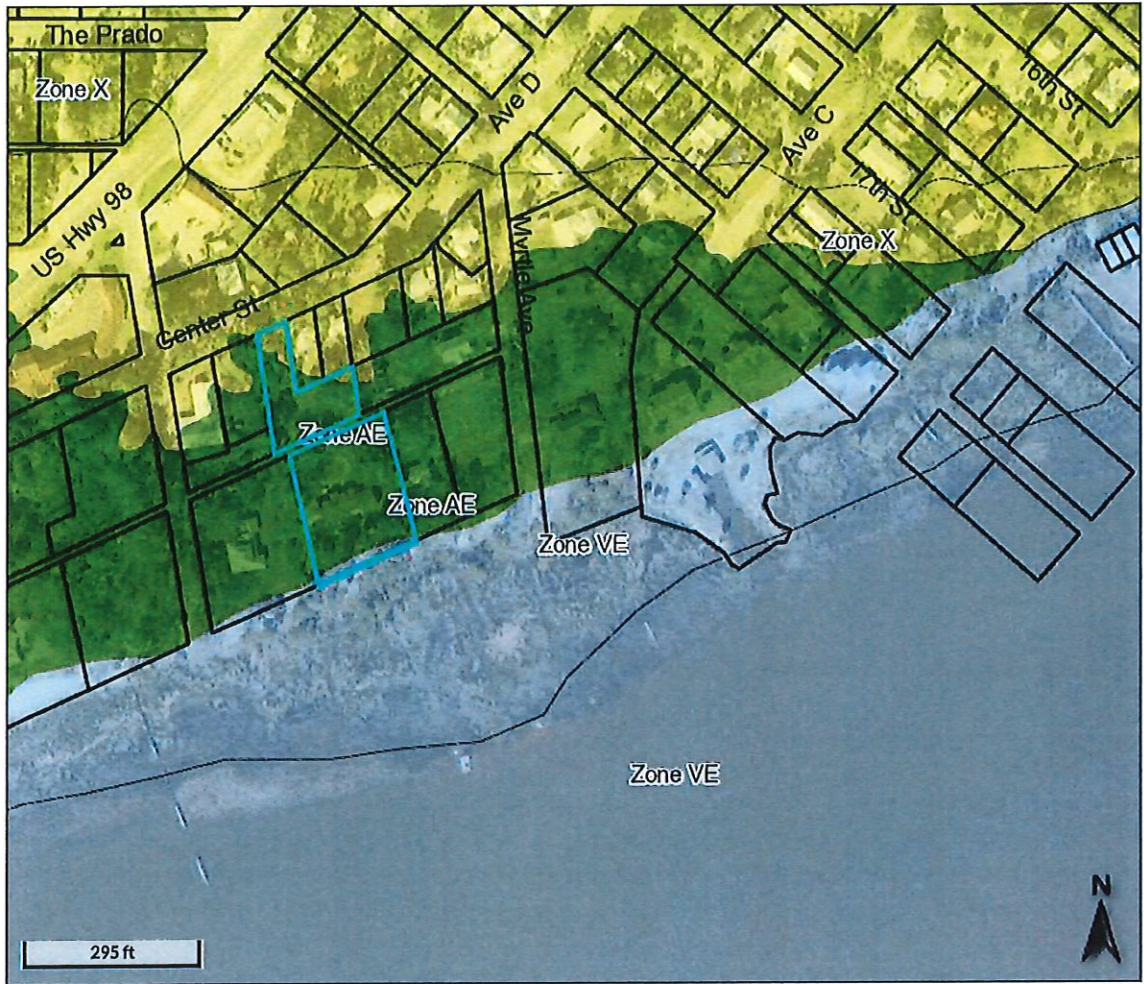
Building 1
 Type SF APALACH
 Total Area 2,081
 Heated Area 1,881
 Exterior Walls COMMON BRK
 Roof Cover COMP SHNGL
 Interior Walls DRYWALL
 Frame Type N/A
 Floor Cover HARDWOOD
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 3
 Stories 1
 Effective Year Built 1968

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0620	SHED MT	1	24 x 40 x 0	960	UT	1982
0690	BOAT SHED	1	19 x 10 x 0	190	UT	1982
0650	CON DR WAY	1	100 x 18 x 0	1,800	UT	0
0570	CON WALK	1	0 x 0 x 0	177	UT	0
0360	PUMPHOUSE	1	0 x 0 x 0	1	UT	0
0390	CON WALL	1	24 x 4 x 0	96	UT	0

Sales

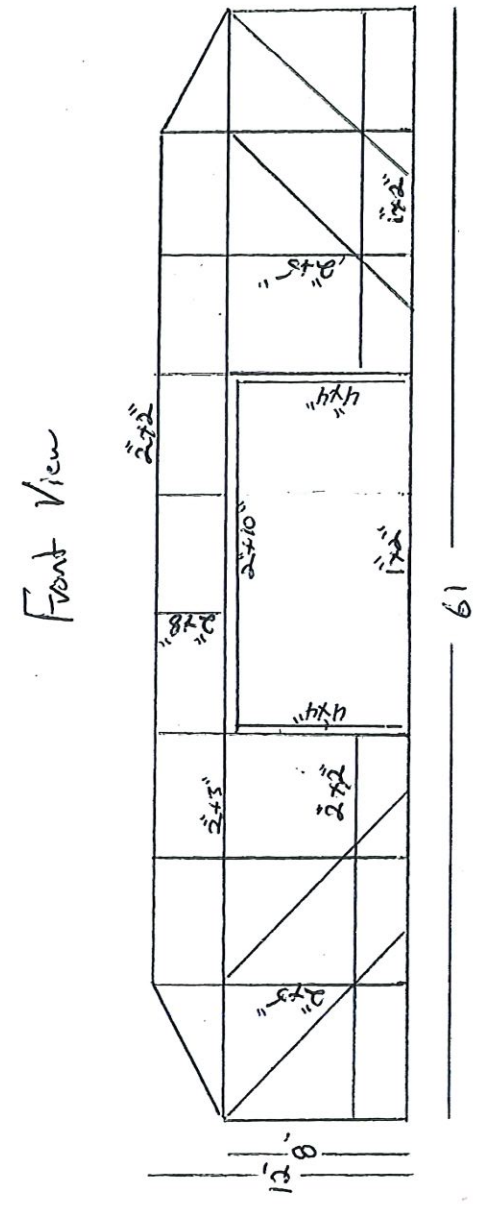
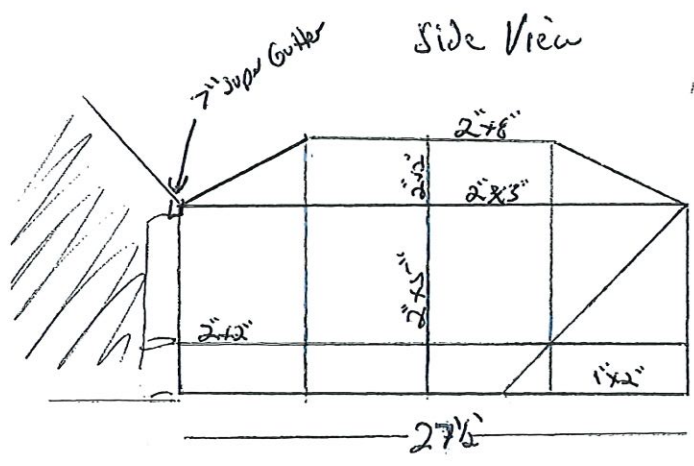
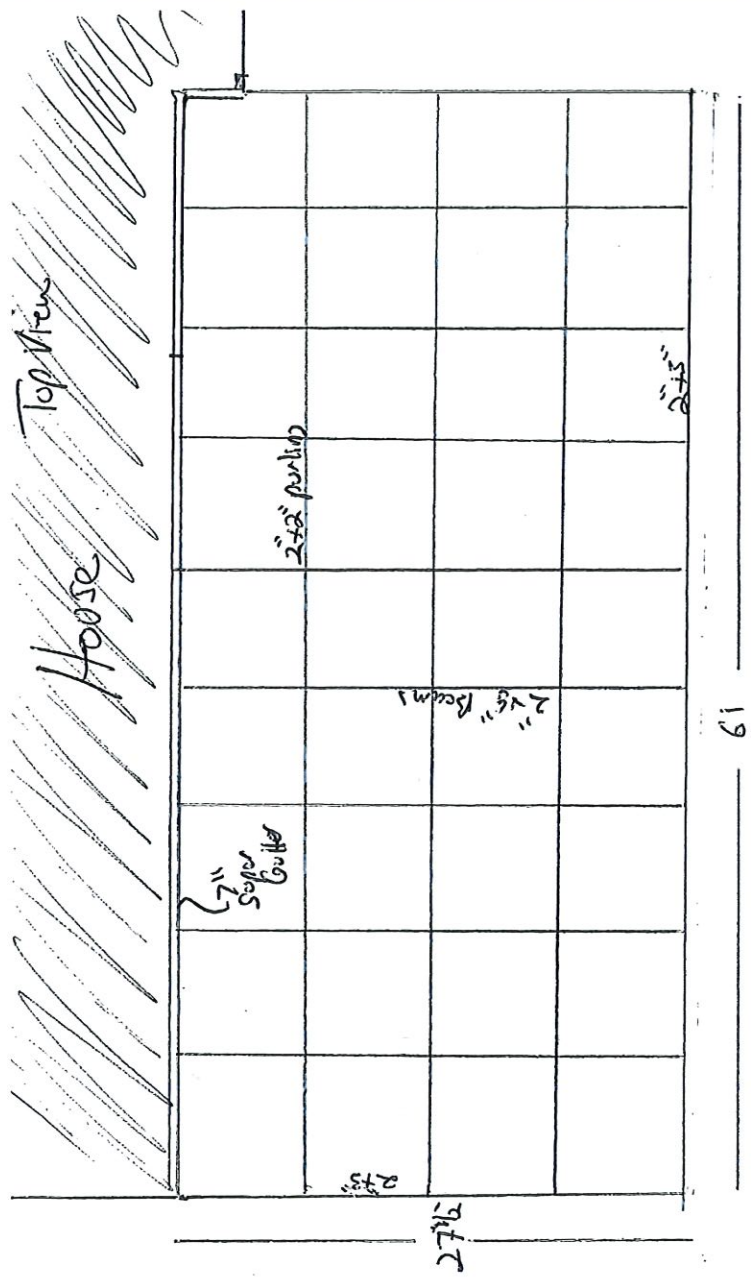
Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	06/28/2019	\$100	WD	1244	676	Unqualified (U)	Improved	NELSON/MADEWELL	NELSON/MADEWELL W/R/O/S
N	08/24/2018	\$475,000	WD	1229	72	Qualified (Q)	Improved	MERRILL	NELSON/MADEWELL
N	11/06/1996	\$225,000	WD	566	602	Qualified (Q)	Improved	STEWART	MERRILL



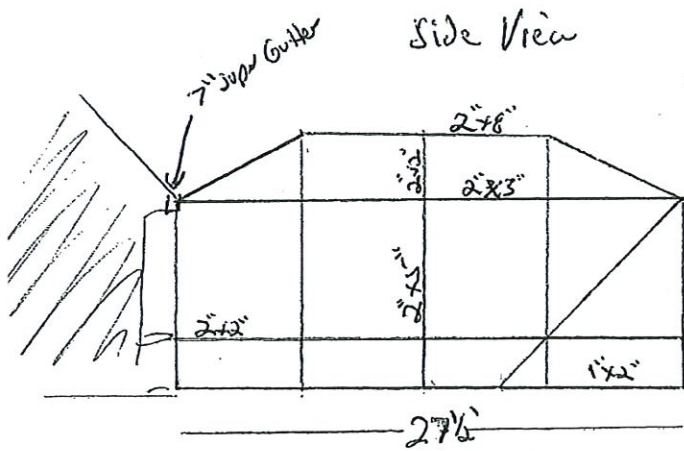
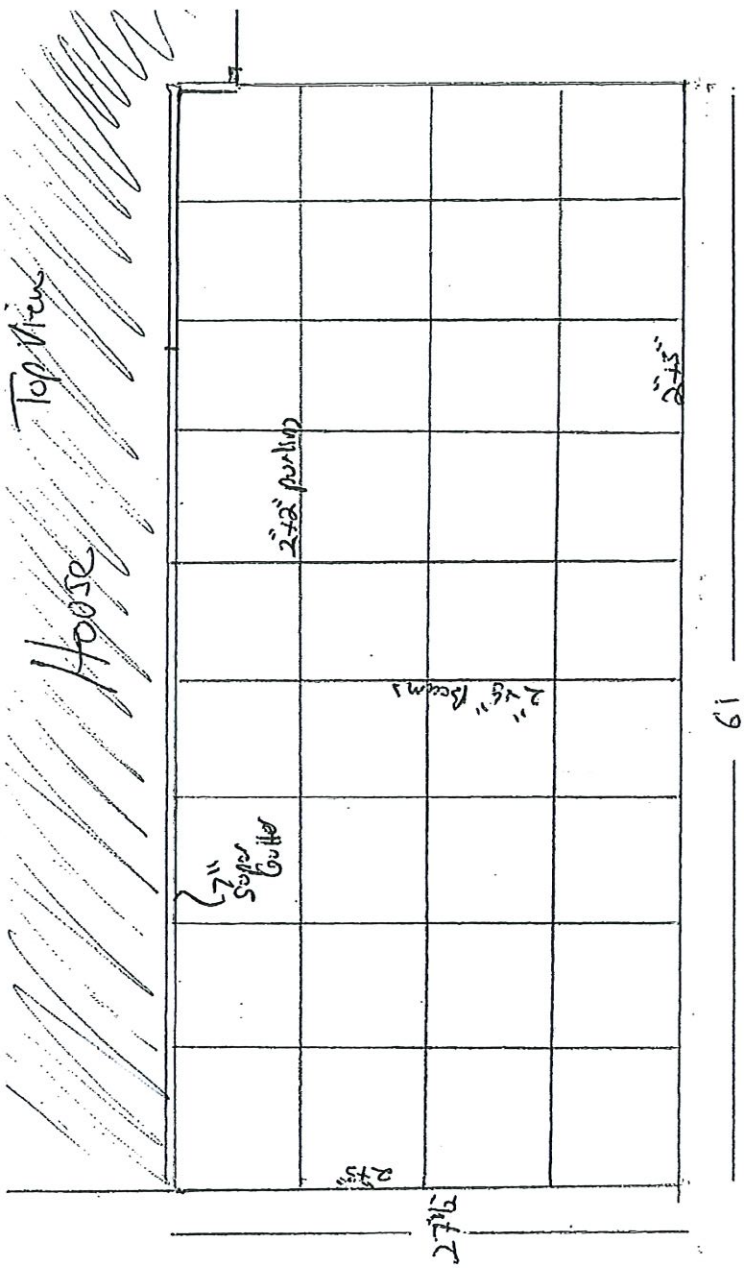
- Legend**
-  Parcels
 -  Roads
 -  City Labels
 - Flood Map**
 -  X: Outside 500 Year Flood
 -  A: 100 Year Special Flood Area
 -  AE: SFHA with base flood elevation BFI
 -  VE: Coastal SFHA with BFE & velocity wave action
 -  Openwater

Parcel ID	01-09S-08W-8360-0008-0130	Alternate ID	08W09S01836000080130	Owner Address	NELSON TERRY C & MADEWELL VIRGINIA AS JOINT TENANTS W/R/O/S 1446 RACHEL LANE TALLAHASSEE, FL 32308
Sec/Twp/Rng	1-9S-8W	Class	SINGLEFAM		
Property Address	231 ATLANTIC AVE	Acreage	n/a		
District	3				
Brief Tax Description	BL 8 ALL OF LOTS 4, 13, & 14 <i>(Note: Not to be used on legal documents)</i>				

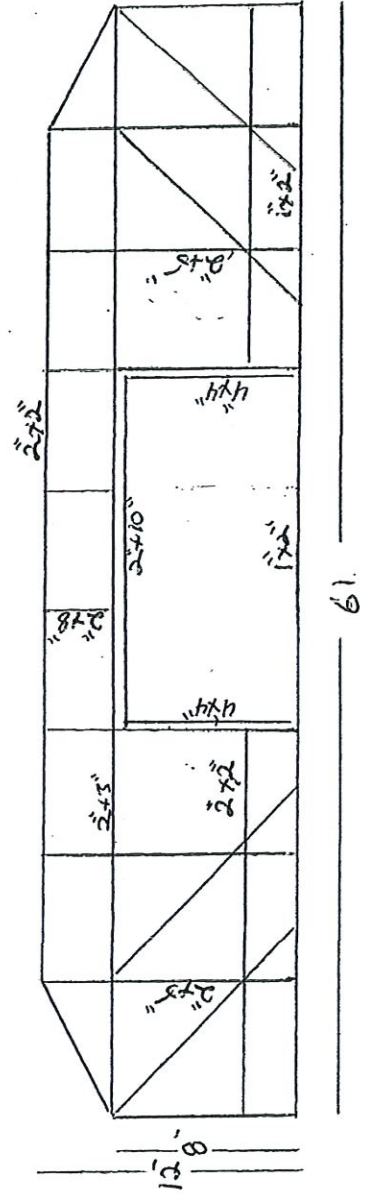
Date created: 2/28/2020
 Last Data Uploaded: 2/28/2020 7:39:54 AM



Mansard Hip
 20x20 mesh screen
 2x8 Beams
 2x2 post



Front View



- Mixed Hip
- 20x20 mesh screen
- 2x8 Beams
- 2x5 post

Screen Room, Covered Patio Room, and Pool Enclosure Specifications



2708 Power Mill Road
Tallahassee, FL 32301
Phone: 850-524-0162
Fax: 850-652-6300
E-mail: info@allcustomaluminum.com

Project Location _____
Project Name _____
County _____
Permit Number _____

DESIGN CRITERIA

- Wind Velocity: 120 mph, 3 sec. gust
130 mph, 3 sec. gust
- Risk Category: I (FBC-2017 6th Edition)
- Enclosure Class.: *OPEN* or *ENCLOSED*
- Wind Exposure Type: *B* or *C* (See tables)
- Internal Pressure Coefficient: +/- 0.0 (Open)
+/- 0.18 (Enclosed)
- Applicable Stormroom Categories: I - Roof with screens (Non-conditioned)
II - Roof with enclosed walls, forced entry protection, air-leakage and water resistant (Non-conditioned)
III - Type I Construction
IV - Type II Construction
*Note: Category is not applicable for these plans

All construction shall be provided in accordance with the minimum requirements of the Florida Building Code 2017 6th Edition, CSHA, ASCE, AISC and ASCE codes as well as all applicable local requirements.

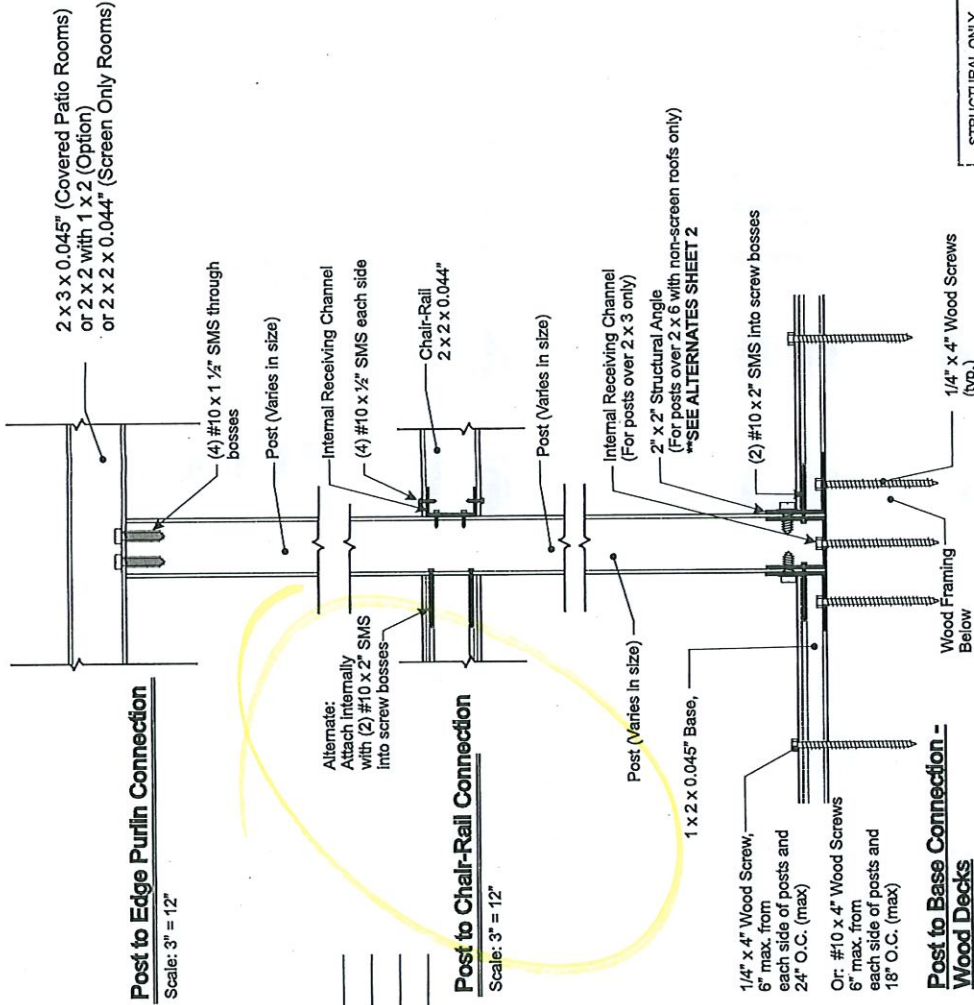
Base connections shall be provided as shown and shall be field adjusted on the basis of the manufacturer's requirements for actual soil type.

All materials identified by manufacturer name may be substituted in an equivalent material unless otherwise specified in the original material.

All field connections shall be #10 SMS or better, unless noted otherwise.

All Aluminum shall be Alloy 60635T5 and/or 6061T6 for horizontal and vertical framing members, except roof panels and Super Gutter, which are proprietary to the manufacturer.

These plans are specific only to the site in which the enclosure will be installed.



Attachment to existing wood deck note:
Attachment of aluminum screen rooms to existing wood decks is permissible provided the existing deck conforms to the requirements of residential decks per the Florida Building Code, and a minimum of 2" of concrete is used to anchor the perimeter posts at the soil interface.

Thomas E. Bettelman, PE
Florida PE #91919, ST #2060
2535 E. Park Ave., Unit 403, Tallahassee, FL 32301
(917) 543-6129 - tbettelma@tbt.com

DATE	1/22/2018
DESIGNED BY	TET
CHECKED BY	TET
PROJECT NO.	1718
CLIENT	SCALE: As Shown
PROJECT	Aluminum Screen Enclosures - General Drawings
SHEET	11 of 13

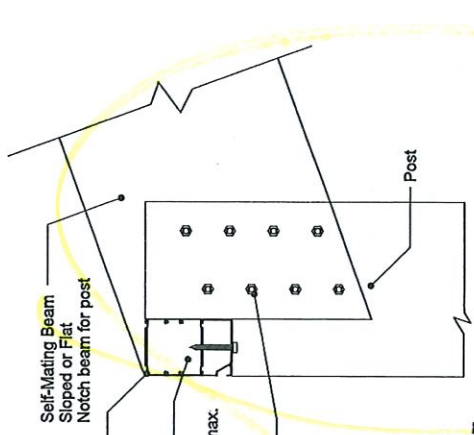
PROJECT: Aluminum Screen Enclosures - General Drawings
SCALE: As Shown
CLIENT: As Custom Aluminum
PROJECT NO.: 1718
DATE: 1/22/2018
DESIGNED BY: TET
CHECKED BY: TET
PROJECT: 1718
SHEET: 11 of 13

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THOMAS E. BETTELMAN
LICENSE #51870

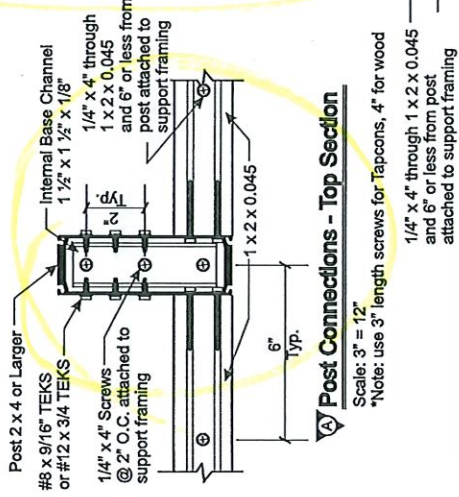
10/6/2019

Thomas E. Beitelman, PE
 2636 R. Park Ave., Suite 402, Tallahassee, FL 32301
 (913) 543-6150 - tbeitelma@gmail.com

DATE	1/22/2019
BY	TEB
CHECKED	TEB
PROJECT	Aluminum Screen Enclosures - General Drawings
TITLE	Details
SCALE	
CLIENT	A Custom Aluminum
ARCHITECT	
ENGINEER	
DATE	
SHEET	2 of 8



Partial Lap Detail - Main Frame
 Scale: 3" = 1'-0"



Post Connections - Top Section
 Scale: 3" = 12"
 *Note: use 3" length screws for Tapcons, 4" for wood and 6" or less from post attached to support framing

Beam Size	Post Size	#8	#10	#12
2 x 3	2 x 3	6	4	4
2 x 4	2 x 3	8	6	4
2 x 6	2 x 3	10	8	6
2 x 6	2 x 4	10	8	6
2 x 7	2 x 4	14	12	10
2 x 8	2 x 5	16	14	12
2 x 9	2 x 6	18	16	14
2 x 10	2 x 8	22	20	18

Screw Installation Requirements

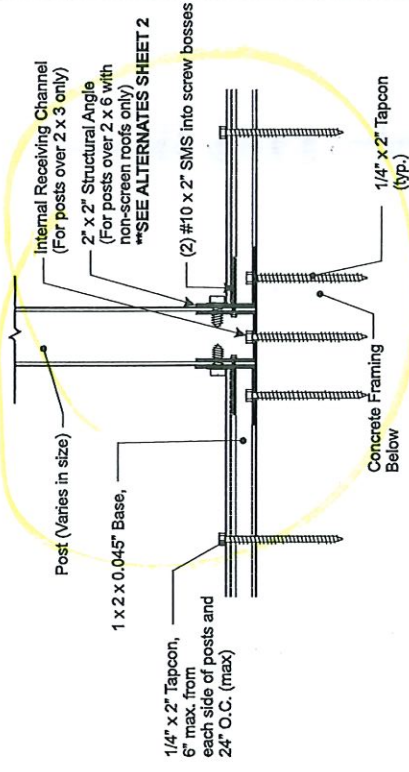
Minimum Spacing	#8	#10	#12
Minimum Spacing	5/8"	3/4"	1"
Minimum Edge Distance	5/16"	3/8"	1/2"

Minimum screw quantity refers to total quantity of equal number of screws on both sides of the beam into the post.

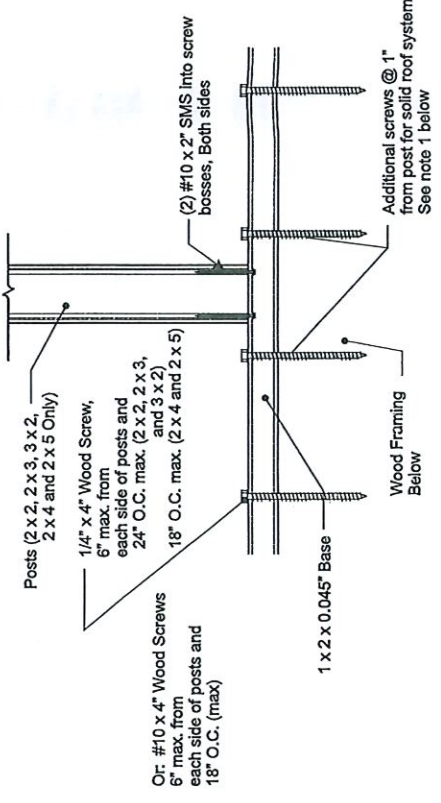
Post Connections - Side View
 Scale: 3" = 12"
 *Note: use 3" length screws for Tapcons, 4" for wood

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10/16/2019

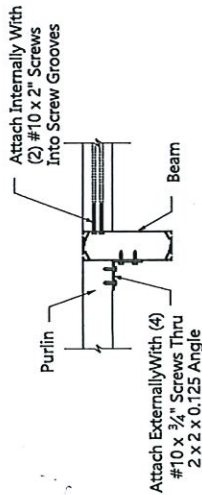


Alternate Post to Base Connection (Concrete Base)
 Scale: 3" = 1'-0"

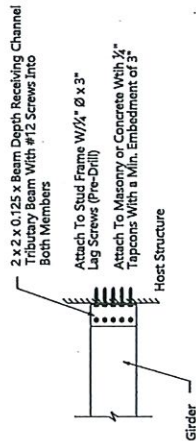


Alternate Post to Base Connection (Small post installation)
 Scale: 3" = 1'-0"

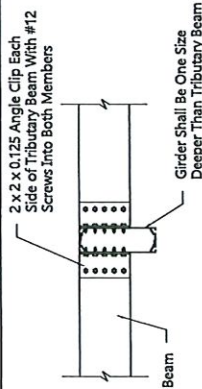
- Notes:
- 1 - Screen Roof Systems only, unless additional screws installed as noted above.
 - 2 - Alternately for concrete base, substitute 1/4" x 4" Tapcon for wood screws with identical spacing requirements



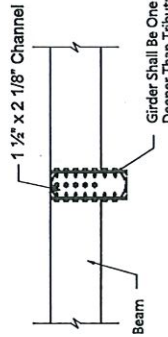
TYPICAL PURLIN AND BEAM DETAIL



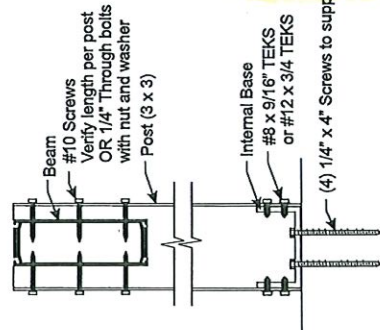
TYPICAL GIRDER DETAIL TO HOST WALL



TYPICAL BEAM AND GIRDER DETAIL

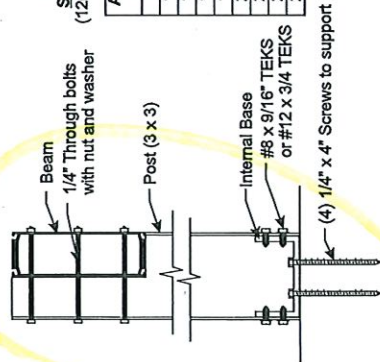


ALTERNATE TYPICAL BEAM AND GIRDER DETAIL



Scale: NTS

Post Connections - Saddled Beam

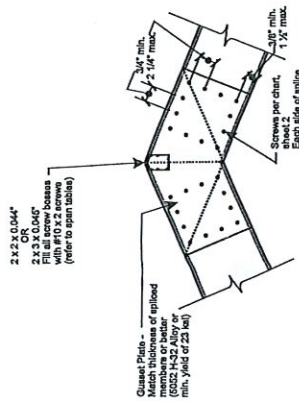


Scale: NTS

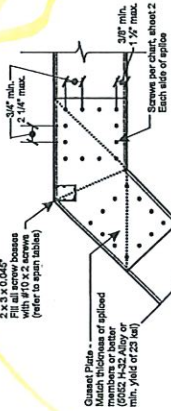
Post Connections - End Mount

Allowable Post Heights For Square Posts (Screen Rooms)
(120 mph, 3 second gust wind loads)

Area ft ²	Allowable Height ft	3x3x0.04	3x3x0.06
75	14'-9"	18'-2"	
100	13'-3"	16'-11"	
125	11'-11"	15'-9"	
150	10'-9"	14'-8"	
175	9'-8"	13'-8"	
200	8'-8"	12'-9"	
225	7'-10"	11'-11"	
250	7'-0"	11'-1"	
275	6'-4"	10'-4"	



Scale: 1 1/2" = 1'-0"



Scale: 1 1/2" = 1'-0"

Typical Mansard Plate Connection

Typical Roof Peak Plate Connection

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PROJECT:	Aluminum Screen Enclosures - General Drawings
TITLE:	Details
DATE:	10/22/2018
SCALE:	As Shown
DESIGNED BY:	Wesley
CHECKED BY:	Wesley
DATE:	
SCALE:	
PROJECT:	
TITLE:	
DATE:	
SCALE:	
DESIGNED BY:	
CHECKED BY:	
DATE:	
SCALE:	

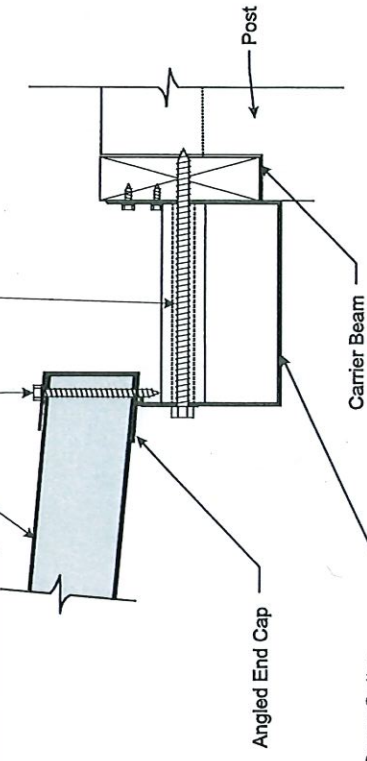
STRUCTURAL ONLY
THOMAS E. BETTELMAN
LICENSE #51870

10/6/2019

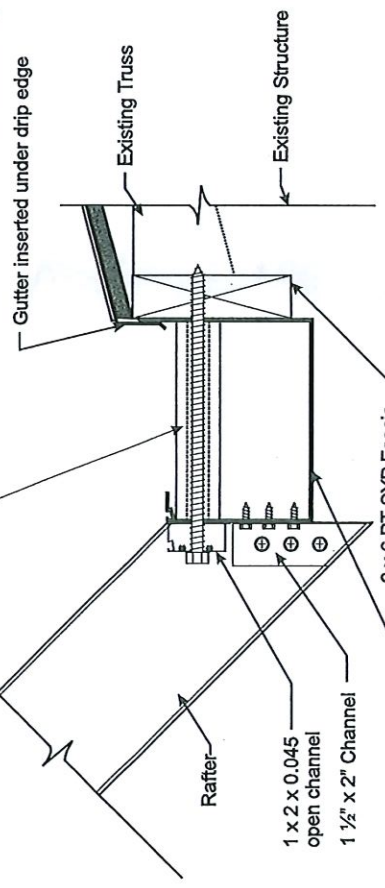
3/8" x 8" Lag Screw @ 24" O.C.,
installed through 3/4" ferrule
attach at rafter ends

1/4" x 4" SMS @ 12" O.C. with washers

3" Structural Roof Panel with flashing
or receiver cap at end and 18" max. overhang



Angled End Cap
Carrier Beam
Post
Super Gutter
Contractor to determine
downpipe requirements
Attachment of Super Gutter To Structural Composite Panels
Scale: 3" = 1'-0"

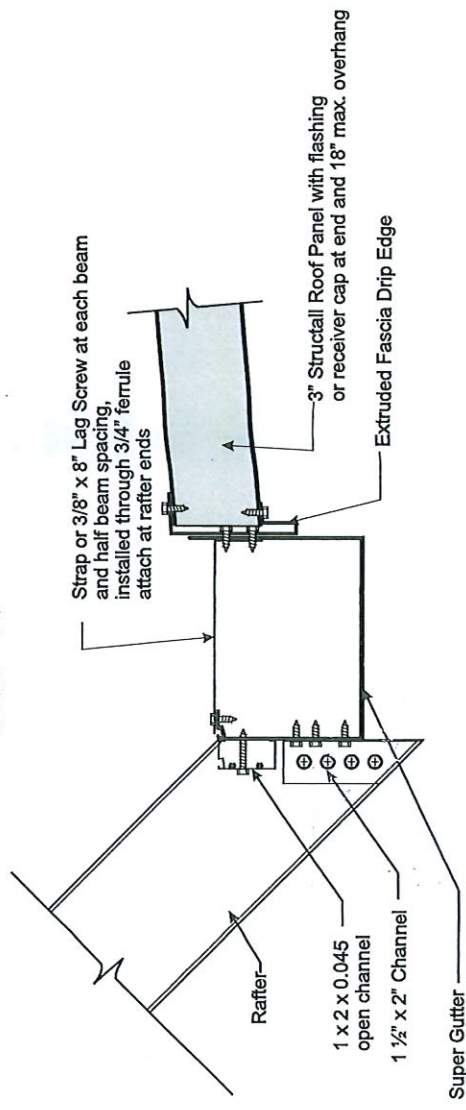


3/8" x 8" Lag Screw at each
beam and 1/2 beam spacing
installed through 3/4" ferrule
attach at rafter ends

1 x 2 x 0.045
open channel
1 1/2" x 2" Channel

2 x 6 PT SYP Fascia
Super Gutter
Contractor to determine
downpipe requirements

Attachment of Super Gutter To Existing Structure
Scale: 3" = 1'-0"



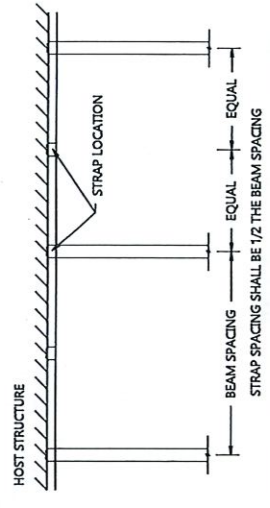
Strap or 3/8" x 8" Lag Screw at each beam
and half beam spacing,
installed through 3/4" ferrule
attach at rafter ends

3" Structural Roof Panel with flashing
or receiver cap at end and 18" max. overhang
Extruded Fascia Drip Edge

1 x 2 x 0.045
open channel
1 1/2" x 2" Channel

Super Gutter
Contractor to determine
downpipe requirements

Attachment of Super Gutter To Composite Roofing
Scale: 3" = 1'-0"

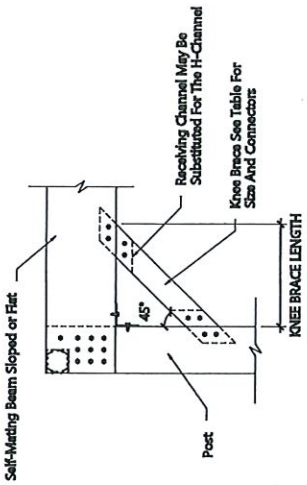


TYPICAL SUPER GUTTER ATTACHMENT SCHEMATIC PLAN
STRAP SPACING SHALL BE 1/2 THE BEAM SPACING

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THOMAS E. BEITELMAN
LICENSE #S1870
10/6/2019

PROJECT:	Aluminum Screen Enclosures - General Drawings
TITLE:	Details
SCALE:	As Shown
CLIENT:	As Shown
DATE:	10/6/2019
DESIGNER:	TEB
CHECKER:	TEB
DATE:	10/6/2019
SHEET:	4 of 6

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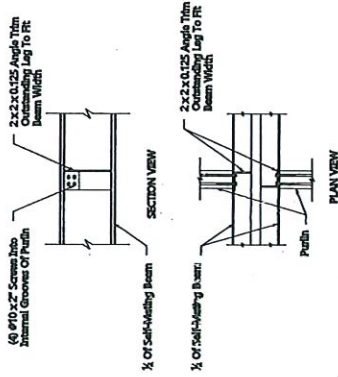


TYPICAL KNEE BRACE DETAIL AND SCHEDULE

NOTE: KNEE BRACES ARE NOT REQUIRED FOR THE VALUED SPANS.

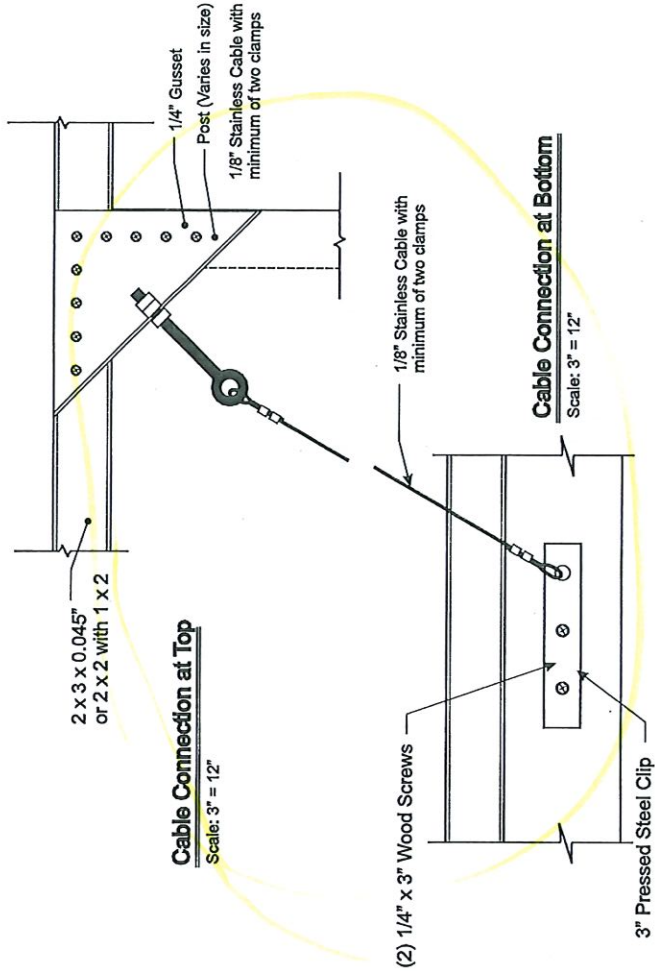
MINIMUM SIZE KNEE BRACE AND CONNECTION		CONNECTION
BRACE LENGTH	EXTRUSION	
0" TO 2'-0"	2 x 2 x 0.044	2" H-Channel w/ (3) #10 Each Side
2'-0" TO 3'-0"	2 x 3 x 0.050	2" H-Channel w/ (3) #10 Each Side
3'-0" TO 4'-6"	2 x 4 x 0.044	Notch Extrusion Over Beam And Post And Attach w/ (4) #10 Each Side

NOTE: ALLOWABLE ROOF BEAM SPANS MAY BE INCREASED BY THE KNEE BRACE LENGTH IF BRACES ARE ON BOTH ENDS OF THE SPAN. FOR KNEE BRACE ON ONE END ONLY, AN INCREASE OF 1/2 THE KNEE BRACE LENGTH IS ALLOWED.

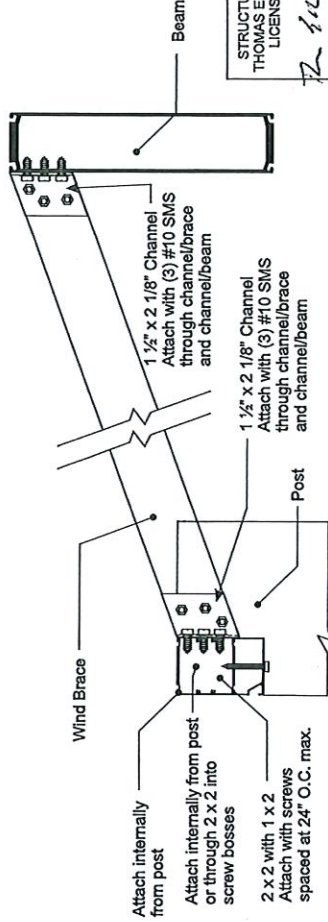


TYPICAL INTERNAL STIFFENING DETAIL FOR SPANS GREATER THAN 39'-0"

NOTE: STIFFENING ANGLES SHALL BE INSTALLED AT EACH MEMBER LOCATION ALONG THE BEAM WIDTH.



*Install cables in pairs per 200 SF tributary area of walls, when wall area exceeds 200 SF



Typical Wind Brace Detail at Roof Framing

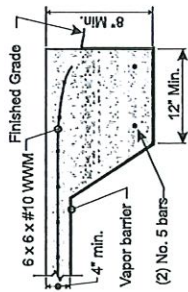
Required for rooms extending beyond 12'-0" from host structure

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 2536 E. Park Ave., Suite 400, Richardson, TX 75081
 (214) 543-8739 - bettelman@texaspe.com

DATE	10/16/2019
CHKD BY	TES
DATE	10/16/2019
DESIGNED BY	TES
DATE	10/16/2019
PROJECT	Aluminum Screen Enclosures - General Drawings
SCALE	As Shown
CLIENT	Various

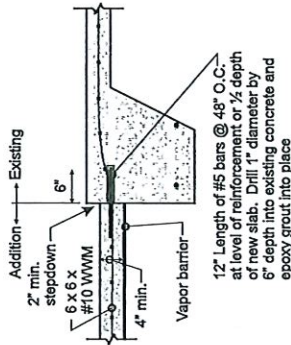
STRUCTURAL ONLY
 THOMAS E. BETTELMAN
 LICENSE #51870

10/16/2019

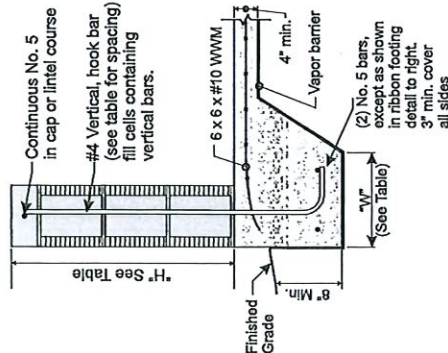


Typical Foundation Details
(When no expansive clays present)
N.T.S.

*Design based on assumed 1500 psf bearing capacity of soil
**When expansive clays are shown to be present from soil boring logs, a specialty foundation is required to be designed by a professional engineer.

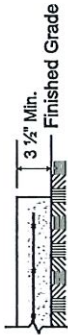


Connection to Existing Foundation
N.T.S.



Typical Knee-Wall Detail
(When no expansive clays present)
N.T.S.

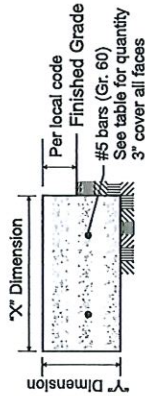
"H" (ft.)	"W" (ft.)	Vertical Bar Spacing
40	12	8'-0"
56	18	4'-0"
64	24	2'-8"



Typical Flat Slab Detail
(When no expansive clays present)
N.T.S.

SCREEN ROOMS ONLY
Requirements for Flat Slab Detail:

- 1 - Concrete to be 2500 psi min.
- 2 - Reinforcement to be either 6 x 6 #10 WWM or Fiber-Mesh (must be verified for existing slabs on grade)
- 3 - Slope along perimeter of slab to be maximum of 1" per foot for the first 24" beyond the end of slab.
- 4 - Maximum projection of slab beyond host structure to be 20'-0" in 120 mph, 3 sec. wind zones.
- 5 - Local ordinances may require a minimum footing, verify with local authority.



Typical Alternate Ribbon Footing
(When no expansive clays present)
N.T.S.

SCREEN ROOMS ONLY
Requirements for Alternate Ribbon Footing:

- 1 - Concrete to be 2500 psi min.
- 2 - Applicable where slope and or span exceed flat slab and 8' x 8' allowables.
- 3 - See table below for allowable room spans in wind zones up to 120 mph, 3 sec. gust winds.

"X" (ft.)	"Y" (ft.)	No. bars	Max. Projection (ft.)
8	12	1	22'-8"
12	8	1	24'-0"
12	12	2	24'-8"
16	12	2	38'-10"
18	12	2	38'-0"
24	12	3	48'-4"

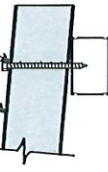
DATE	BY	CHKD	APP'D
10/22/2019	TEB	TEB	TEB
	TEB	TEB	TEB
	TEB	TEB	TEB

PROJECT: Aluminum Screen Enclosures - General Drawings
SCALE: As Shown
CLINITY: As Shown
Thomas E. Beitelman, PE

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LICENSE #61870
10/16/2019

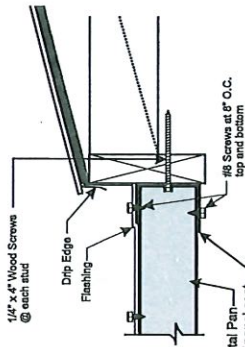
Thomas E. Beitelman, PE
2168 Pine Ave., Ste. 4337, Richmond, VA 23291
(703) 543-6769 - tbeitel@pe.com

1/4" SMS with washers per table
3" Structural Roof Panel with flashing
or receiver cap at end and
24" max. overhang



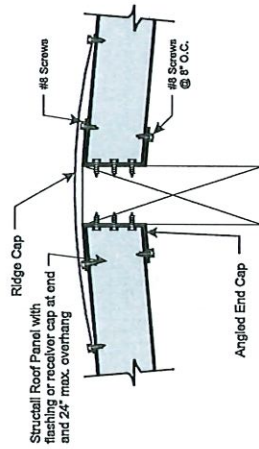
**Attachment of Composite Roof Panel
To Aluminum**

Scale: 2" = 1'-0"



**Attachment of Composite Roof Panel To
Existing Structure**

Scale: 2" = 1'-0"



**Attachment of Structural Composite
Panels at Ridge**

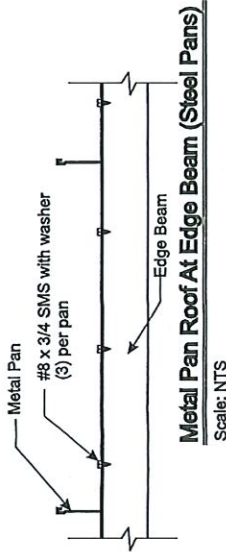
Scale: 3" = 1'-0"

120 mph, 3 Sec. Gust. Exposure "B"		
Panel Thickness	Max. Span	Fastener Spacing
3" x 0.240	16'-7"	10"
3" x 0.030	19'-6"	9"
3" x 26 Ga.	19'-6"	8"
4" x 0.240	18'-2"	10"
4" x 0.030	20'-11"	9"
4" x 26 Ga.	21'-5"	8"
6" x 0.240	22'-7"	10"
6" x 0.030	26'-1"	9"
6" x 26 Ga.	26'-9"	8"

130 mph, 3 Sec. Gust. Exposure "B"		
Panel Thickness	Max. Span	Fastener Spacing
3" x 0.240	16'-2"	8"
3" x 0.030	18'-11"	7 1/2"
3" x 26 Ga.	19'-0"	6 1/2"
4" x 0.240	16'-9"	8"
4" x 0.030	19'-4"	7 1/2"
4" x 26 Ga.	19'-9"	6 1/2"
6" x 0.240	20'-10"	8"
6" x 0.030	23'-11"	7 1/2"
6" x 26 Ga.	24'-8"	6 1/2"

**Span, Tables and Fastener Spacing Specifications
APPLICABLE TO STRUCTALL SNAP N LOCK SYSTEM ONLY**

- Notes:
1 - Min. Roof Slope per FBC-2017 6th Edition
2 - Span is measured from center to center of supporting members
3 - Fasteners must be installed a minimum of 2 1/2" from end of panel and include 1 1/2" diameter x 0.4" thick washers



Metal Pan Roof At Edge Beam (Steel Pans)

Scale: NTS

**Allowable Spans For 3" Rib Riser Metal Pans
"Screen Rooms Only"**
(120 mph, 3 second gust wind loads)

Exposure Category	B	C
	0.024" Thickness	13'-1"
0.030" Thickness	14'-1"	11'-11"

**Allowable Spans For 3" Rib Riser Metal Pans
"Screen Rooms Only"**
(130 mph, 3 second gust wind loads)

Exposure Category	B	C
	0.024" Thickness	12'-6"
0.030" Thickness	13'-6"	11'-5"

**Allowable Spans For 3" Rib Riser Metal Pans
"Open Structures Only"**
(120 mph, 3 second gust wind loads)

Exposure Category	B	C
	0.024" Thickness	14'-6"
0.030" Thickness	15'-3"	13'-3"

**Allowable Spans For 3" Rib Riser Metal Pans
"Open Structures Only"**
(130 mph, 3 second gust wind loads)

Exposure Category	B	C
	0.024" Thickness	13'-8"
0.030" Thickness	14'-9"	12'-5"

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LICENSE #S1870

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PROJECT: Aluminum Screen Enclosures - General Drawings	DATE: 10/22/2018
TITLE: Details	DRAWN BY: TEB
SCALE: As Shown	CHECKED BY: TEB
CLIENT: Various	DESIGNED BY: TEB
DATE: 10/22/2018	SCALE: 1" = 1'-0"

Allowable Spans for Screen Enclosure Gable, Hip and Half Mansard Roof Beams

*For half-mansard roofs increase table span by 10%, for full-mansard roofs increase table span by 20%
 **For 18 x 14 x 0.013 Screen, spans are permitted to be increased by 5%

120 mph, 3 Sec. Gust, Exposure "B"

Self-Mating Beams	Post Spacing			
	4'-0"	5'-0"	6'-0"	7'-0"
2 x 4 x 0.046 x 0.100	10'-0"	10'-0"	10'-0"	10'-0"
2 x 5 x 0.050 x 0.116	13'-9"	13'-9"	13'-9"	13'-9"
2 x 6 x 0.050 x 0.120	17'-3"	17'-3"	17'-3"	17'-0"
2 x 7 x 0.055 x 0.120	20'-9"	20'-9"	20'-3"	19'-3"
2 x 8 x 0.072 x 0.224	28'-0"	27'-6"	26'-3"	24'-0"
2 x 9 x 0.072 x 0.224	32'-0"	30'-3"	28'-6"	26'-3"
2 x 9 x 0.082 x 0.306	34'-3"	32'-3"	30'-6"	28'-0"
2 x 10 x 0.092 x 0.374	39'-9"	37'-6"	35'-6"	34'-0"
Snap	4'-3"	4'-3"	4'-3"	4'-3"
2 x 2 x 0.044 x 0.044	6'-6"	6'-6"	6'-6"	6'-6"
2 x 3 x 0.045 x 0.045	6'-6"	6'-6"	6'-6"	6'-6"

120 mph, 3 Sec. Gust, Exposure "C"

Self-Mating Beams	Post Spacing			
	4'-0"	5'-0"	6'-0"	7'-0"
2 x 4 x 0.046 x 0.100	10'-0"	10'-0"	10'-0"	10'-0"
2 x 5 x 0.050 x 0.116	13'-9"	13'-9"	13'-9"	13'-3"
2 x 6 x 0.050 x 0.120	17'-3"	17'-3"	17'-0"	16'-3"
2 x 7 x 0.055 x 0.120	20'-9"	20'-6"	19'-3"	18'-6"
2 x 8 x 0.072 x 0.224	27'-0"	25'-3"	24'-0"	23'-0"
2 x 9 x 0.072 x 0.224	29'-9"	27'-9"	26'-3"	25'-0"
2 x 9 x 0.082 x 0.306	31'-9"	29'-6"	28'-0"	26'-9"
2 x 10 x 0.092 x 0.374	36'-9"	34'-6"	32'-9"	31'-3"
Snap	4'-3"	4'-3"	4'-3"	4'-3"
2 x 2 x 0.044 x 0.044	6'-6"	6'-6"	6'-6"	6'-6"
2 x 3 x 0.045 x 0.045	6'-6"	6'-6"	6'-6"	6'-6"

130 mph, 3 Sec. Gust, Exposure "B"

Self-Mating Beams	Post Spacing			
	4'-0"	5'-0"	6'-0"	7'-0"
2 x 4 x 0.046 x 0.100	10'-0"	10'-0"	10'-0"	10'-0"
2 x 5 x 0.050 x 0.116	13'-9"	13'-9"	13'-9"	13'-9"
2 x 6 x 0.050 x 0.120	17'-3"	17'-3"	17'-3"	17'-0"
2 x 7 x 0.055 x 0.120	20'-9"	20'-9"	20'-9"	19'-3"
2 x 8 x 0.072 x 0.224	28'-0"	27'-6"	26'-3"	24'-0"
2 x 9 x 0.072 x 0.224	32'-0"	30'-3"	28'-6"	26'-3"
2 x 9 x 0.082 x 0.306	34'-3"	32'-3"	30'-6"	29'-3"
2 x 10 x 0.092 x 0.374	39'-9"	37'-6"	35'-6"	34'-0"
Snap	4'-3"	4'-3"	4'-3"	4'-3"
2 x 2 x 0.044 x 0.044	6'-6"	6'-6"	6'-6"	6'-6"
2 x 3 x 0.045 x 0.045	6'-6"	6'-6"	6'-6"	6'-6"

130 mph, 3 Sec. Gust, Exposure "C"

Self-Mating Beams	Post Spacing			
	4'-0"	5'-0"	6'-0"	7'-0"
2 x 4 x 0.046 x 0.100	10'-0"	10'-0"	10'-0"	10'-0"
2 x 5 x 0.050 x 0.116	13'-9"	13'-9"	13'-9"	12'-9"
2 x 6 x 0.050 x 0.120	17'-3"	17'-3"	16'-3"	15'-0"
2 x 7 x 0.055 x 0.120	20'-9"	19'-9"	18'-9"	17'-9"
2 x 8 x 0.072 x 0.224	26'-3"	24'-6"	23'-3"	22'-0"
2 x 9 x 0.072 x 0.224	28'-9"	26'-9"	25'-6"	24'-3"
2 x 9 x 0.082 x 0.306	30'-6"	28'-6"	27'-0"	25'-9"
2 x 10 x 0.092 x 0.374	35'-6"	33'-3"	31'-6"	30'-0"
Snap	4'-3"	4'-3"	4'-3"	4'-3"
2 x 2 x 0.044 x 0.044	6'-6"	6'-6"	6'-6"	6'-6"
2 x 3 x 0.045 x 0.045	6'-6"	6'-6"	6'-6"	6'-6"

Allowable Spans For Screen Enclosure Posts with Wind Speeds up to 120 mph, 3 sec. Gust and Exposure "B"

Self-Mating	Post Spacing			
	4'-0"	5'-0"	6'-0"	7'-0"
2 x 4 x 0.046 x 0.100	12'-0"	11'-0"	10'-0"	9'-3"
2 x 5 x 0.050 x 0.116	14'-6"	13'-0"	12'-0"	11'-0"
2 x 6 x 0.050 x 0.120	15'-0"	13'-6"	12'-6"	10'-6"
2 x 7 x 0.055 x 0.120	16'-0"	14'-6"	13'-6"	12'-6"
2 x 8 x 0.072 x 0.224	17'-0"	15'-9"	14'-6"	13'-6"
2 x 9 x 0.082 x 0.306	18'-0"	16'-9"	15'-6"	14'-6"
2 x 10 x 0.092 x 0.389	19'-0"	17'-9"	16'-6"	15'-6"
Snap	7'-0"	6'-6"	6'-0"	5'-6"
2 x 2 x 0.044	8'-0"	7'-6"	6'-9"	6'-3"
2 x 3 x 0.05 x 0.05	9'-0"	8'-0"	7'-3"	6'-6"
2 x 4 x 0.05 x 0.05	9'-0"	8'-0"	7'-3"	6'-6"

Allowable Spans For Screen Enclosure Posts with Wind Speeds up to 130 mph, 3 sec. Gust and Exposure "B"

*Post heights shown are to be measured between bracing points. Bracing points include chair-rail heights.

Self-Mating	Post Spacing			
	4'-0"	5'-0"	6'-0"	7'-0"
2 x 4 x 0.046 x 0.100	11'-3"	10'-0"	9'-0"	8'-6"
2 x 5 x 0.050 x 0.116	13'-6"	12'-0"	11'-0"	10'-0"
2 x 6 x 0.050 x 0.120	14'-0"	12'-6"	11'-6"	10'-6"
2 x 7 x 0.055 x 0.120	15'-0"	13'-6"	12'-6"	11'-6"
2 x 8 x 0.072 x 0.224	16'-0"	14'-6"	13'-6"	12'-6"
2 x 9 x 0.082 x 0.306	17'-0"	15'-6"	14'-6"	13'-6"
2 x 10 x 0.092 x 0.389	18'-0"	16'-6"	15'-6"	14'-6"
Snap	6'-9"	6'-0"	5'-3"	5'-0"
2 x 2 x 0.044	7'-6"	6'-9"	6'-0"	5'-6"
2 x 3 x 0.05 x 0.05	8'-0"	7'-3"	6'-6"	6'-0"
2 x 4 x 0.05 x 0.05	8'-0"	7'-3"	6'-6"	6'-0"

Sections as Horizontals Fastened to Posts - 120 mph, 3 Sec. gust, Exposure B

Hollow	Tributary Load Width			
	4'-0"	5'-0"	6'-0"	6'-6"
2 x 2 x 0.044	7'-3"	7'-0"	6'-9"	6'-6"
2 x 2 x 0.055	7'-9"	7'-6"	7'-3"	7'-0"
3 x 2 x 0.045	8'-3"	8'-0"	7'-9"	7'-6"
2 x 3 x 0.045	10'-3"	9'-9"	9'-6"	9'-3"
2 x 4 x 0.050	13'-3"	12'-9"	12'-3"	11'-9"
Snap	8'-3"	8'-0"	7'-6"	7'-3"
2 x 2 x 0.044	8'-3"	8'-0"	7'-6"	7'-3"
2 x 3 x 0.05 x 0.05	8'-3"	8'-0"	7'-6"	7'-3"
2 x 4 x 0.05 x 0.05	8'-3"	8'-0"	7'-6"	7'-3"

Sections as Horizontals Fastened to Posts - 120 mph, 3 Sec. gust, Exposure C

Hollow	Tributary Load Width			
	4'-0"	4'-6"	5'-0"	5'-6"
2 x 2 x 0.044	6'-9"	6'-6"	6'-3"	6'-0"
2 x 2 x 0.055	7'-0"	6'-9"	6'-6"	6'-3"
3 x 2 x 0.045	7'-6"	7'-3"	7'-0"	6'-9"
2 x 3 x 0.045	9'-6"	9'-0"	8'-9"	8'-6"
2 x 4 x 0.050	12'-3"	11'-9"	11'-6"	11'-3"
Snap	7'-6"	7'-3"	7'-0"	6'-9"
2 x 2 x 0.044	7'-6"	7'-3"	7'-0"	6'-9"
2 x 3 x 0.05 x 0.05	7'-6"	7'-3"	7'-0"	6'-9"
2 x 4 x 0.05 x 0.05	7'-6"	7'-3"	7'-0"	6'-9"

Thomas E. Beitelman, PE
 Project #218170, 81 0050
 2635 R. Park Ave., Unit #303, Tallahassee, FL 32310
 (904) 543-6159 - beitelman@earthlink.net

PROJECT: Aluminum Screen Enclosures - General Drawings
 SCALE: 1/4" = 1'-0"
 CLIENT: As Custom Aluminum
 DATE: 10/6/2019
 SHEET: 18 of 18
 DRAWN: TEB
 CHECKED: TEB
 PROJECT: TEB
 TITLE: Details

STRUCTURAL ONLY
 THOMAS E. BEITELMAN
 LICENSE #51870
 10/6/2019

Allowable Spans For SCREEN Enclosure Carrier Beams - 120 mph and 130 mph, 3 sec. gust, Exposure B

Single Self-Mating Beams	Tributary Load Width										
	10'-0"	14'-0"	18'-0"	22'-0"	26'-0"	30'-0"	34'-0"	38'-0"	42'-0"	46'-0"	50'-0"
2 x 4 x 0.046 x 0.100	10'-0"	9'-9"	9'-0"	8'-6"	8'-0"	7'-3"	7'-0"	6'-9"	6'-9"	6'-9"	6'-6"
2 x 5 x 0.050 x 0.116	13'-6"	12'-3"	11'-3"	10'-6"	10'-0"	9'-6"	9'-0"	8'-9"	8'-6"	8'-3"	8'-0"
2 x 6 x 0.055 x 0.120	15'-0"	14'-3"	13'-3"	12'-3"	11'-9"	11'-3"	10'-9"	10'-3"	10'-0"	9'-9"	9'-6"
2 x 7 x 0.055 x 0.120	16'-6"	15'-6"	14'-6"	13'-6"	12'-9"	12'-3"	11'-9"	11'-3"	11'-0"	10'-9"	10'-6"
2 x 8 x 0.072 x 0.224	22'-6"	21'-6"	20'-6"	19'-6"	18'-6"	17'-9"	17'-3"	16'-9"	16'-6"	16'-0"	15'-6"
2 x 9 x 0.082 x 0.306	28'-6"	27'-6"	26'-6"	25'-6"	24'-6"	23'-9"	23'-3"	22'-9"	22'-6"	22'-0"	21'-6"
2 x 10 x 0.092 x 0.374	30'-6"	29'-6"	28'-6"	27'-6"	26'-6"	25'-6"	25'-0"	24'-6"	24'-3"	23'-9"	23'-6"
Double Self-Mating Beams											
2 x 8 x 0.072 x 0.224	28'-0"	27'-0"	26'-0"	25'-0"	24'-0"	23'-0"	22'-0"	21'-0"	20'-0"	19'-0"	18'-0"
2 x 9 x 0.072 x 0.224	30'-6"	29'-6"	28'-6"	27'-6"	26'-6"	25'-6"	25'-0"	24'-6"	24'-3"	23'-9"	23'-6"
2 x 9 x 0.082 x 0.306	32'-6"	31'-6"	30'-6"	29'-6"	28'-6"	27'-6"	27'-0"	26'-6"	26'-3"	25'-9"	25'-6"
2 x 10 x 0.092 x 0.374	34'-6"	33'-6"	32'-6"	31'-6"	30'-6"	29'-6"	29'-0"	28'-6"	28'-3"	27'-9"	27'-6"

Allowable Spans For SCREEN Enclosure Carrier Beams - 120 mph, 3 sec. gust, Exposure C

Single Self-Mating Beams	Tributary Load Width										
	10'-0"	14'-0"	18'-0"	22'-0"	26'-0"	30'-0"	34'-0"	38'-0"	42'-0"	46'-0"	50'-0"
2 x 4 x 0.046 x 0.100	10'-0"	9'-0"	8'-3"	7'-9"	7'-3"	7'-0"	6'-9"	6'-6"	6'-3"	6'-0"	5'-9"
2 x 5 x 0.050 x 0.116	12'-3"	11'-0"	10'-3"	9'-6"	9'-0"	8'-9"	8'-3"	8'-0"	7'-9"	7'-6"	7'-3"
2 x 6 x 0.055 x 0.120	14'-6"	13'-0"	12'-0"	11'-3"	10'-6"	10'-0"	9'-9"	9'-3"	9'-0"	8'-9"	8'-6"
2 x 7 x 0.055 x 0.120	16'-6"	15'-0"	14'-0"	13'-0"	12'-0"	11'-6"	11'-0"	10'-9"	10'-3"	10'-0"	9'-9"
2 x 8 x 0.072 x 0.224	22'-6"	21'-6"	20'-6"	19'-6"	18'-6"	17'-9"	17'-3"	16'-9"	16'-6"	16'-0"	15'-6"
2 x 9 x 0.082 x 0.306	28'-0"	27'-0"	26'-0"	25'-0"	24'-0"	23'-0"	22'-0"	21'-6"	21'-3"	20'-9"	20'-6"
2 x 10 x 0.092 x 0.374	29'-0"	28'-0"	27'-0"	26'-0"	25'-0"	24'-0"	23'-0"	22'-6"	22'-3"	21'-9"	21'-6"
Double Self-Mating Beams											
2 x 8 x 0.072 x 0.224	25'-6"	23'-0"	21'-3"	20'-0"	19'-0"	18'-0"	17'-3"	16'-9"	16'-6"	16'-0"	15'-6"
2 x 9 x 0.072 x 0.224	28'-0"	25'-6"	23'-0"	21'-3"	19'-0"	17'-3"	16'-0"	14'-6"	13'-6"	12'-6"	11'-6"
2 x 9 x 0.082 x 0.306	29'-0"	26'-0"	24'-0"	22'-0"	20'-0"	18'-0"	16'-6"	15'-6"	14'-6"	13'-6"	12'-6"
2 x 10 x 0.092 x 0.374	34'-6"	31'-3"	28'-0"	27'-0"	25'-0"	24'-6"	23'-6"	22'-9"	22'-0"	21'-6"	20'-9"

Allowable Spans For SCREEN Enclosure Carrier Beams - 130 mph, 3 sec. gust, Exposure C

Single Self-Mating Beams	Tributary Load Width										
	10'-0"	14'-0"	18'-0"	22'-0"	26'-0"	30'-0"	34'-0"	38'-0"	42'-0"	46'-0"	50'-0"
2 x 4 x 0.046 x 0.100	9'-6"	8'-6"	8'-0"	7'-6"	7'-0"	6'-9"	6'-6"	6'-3"	6'-0"	5'-9"	5'-6"
2 x 5 x 0.050 x 0.116	12'-0"	10'-9"	9'-9"	9'-3"	8'-9"	8'-3"	8'-0"	7'-9"	7'-6"	7'-3"	7'-0"
2 x 6 x 0.055 x 0.120	14'-0"	12'-6"	11'-6"	10'-9"	10'-3"	9'-9"	9'-3"	9'-0"	8'-9"	8'-6"	8'-3"
2 x 7 x 0.055 x 0.120	16'-0"	14'-3"	13'-3"	12'-3"	11'-9"	11'-3"	10'-9"	10'-3"	10'-0"	9'-9"	9'-6"
2 x 8 x 0.072 x 0.224	21'-0"	19'-0"	18'-0"	17'-0"	16'-0"	15'-0"	14'-6"	14'-0"	13'-6"	13'-0"	12'-6"
2 x 9 x 0.082 x 0.306	26'-0"	24'-0"	22'-0"	20'-0"	18'-0"	16'-0"	15'-0"	14'-0"	13'-0"	12'-0"	11'-0"
2 x 10 x 0.092 x 0.374	27'-0"	24'-3"	22'-3"	21'-0"	19'-0"	18'-0"	17'-0"	16'-0"	15'-0"	14'-0"	13'-0"
Double Self-Mating Beams											
2 x 8 x 0.072 x 0.224	24'-0"	22'-3"	20'-6"	19'-3"	17'-3"	16'-9"	16'-0"	15'-6"	15'-0"	14'-6"	14'-0"
2 x 9 x 0.072 x 0.224	27'-0"	24'-3"	22'-6"	21'-0"	19'-0"	18'-0"	17'-6"	17'-0"	16'-6"	16'-0"	15'-6"
2 x 9 x 0.082 x 0.306	28'-0"	25'-9"	23'-9"	22'-3"	20'-3"	19'-6"	18'-6"	18'-0"	17'-6"	17'-0"	16'-0"
2 x 10 x 0.092 x 0.374	33'-3"	30'-0"	27'-9"	26'-0"	24'-0"	23'-9"	22'-9"	22'-0"	21'-3"	20'-6"	20'-0"

Allowable Spans For SOLID ROOF Enclosure Carrier Beams - 120 mph and 130 mph, 3 sec. gust, Exposure B

Single Self-Mating Beams	Tributary Load Width										
	10'-0"	14'-0"	18'-0"	22'-0"	26'-0"	30'-0"	34'-0"	38'-0"	42'-0"	46'-0"	50'-0"
2 x 4 x 0.046 x 0.100	6'-3"	5'-6"	5'-0"	4'-6"	4'-3"	4'-0"	3'-9"	3'-9"	3'-9"	3'-9"	3'-6"
2 x 5 x 0.050 x 0.116	7'-3"	7'-0"	6'-9"	6'-6"	6'-3"	6'-0"	5'-9"	5'-9"	5'-9"	5'-9"	5'-6"
2 x 6 x 0.055 x 0.120	8'-0"	8'-0"	7'-6"	7'-0"	6'-6"	6'-3"	6'-0"	5'-9"	5'-9"	5'-9"	5'-6"
2 x 7 x 0.055 x 0.120	10'-3"	9'-3"	8'-6"	8'-0"	7'-6"	7'-3"	6'-9"	6'-6"	6'-6"	6'-6"	6'-3"
2 x 8 x 0.072 x 0.224	12'-9"	11'-6"	10'-6"	10'-0"	9'-3"	9'-0"	8'-6"	8'-3"	8'-0"	7'-9"	7'-6"
2 x 9 x 0.082 x 0.306	14'-0"	13'-6"	12'-6"	11'-6"	10'-9"	10'-3"	9'-9"	9'-6"	9'-3"	9'-0"	8'-9"
2 x 10 x 0.092 x 0.374	15'-0"	14'-6"	13'-6"	12'-6"	11'-6"	11'-0"	10'-6"	10'-3"	9'-6"	9'-0"	8'-9"
Double Self-Mating Beams											
2 x 8 x 0.072 x 0.224	16'-3"	14'-6"	13'-3"	12'-6"	11'-3"	11'-3"	10'-9"	10'-6"	10'-0"	9'-9"	9'-6"
2 x 9 x 0.072 x 0.224	17'-9"	16'-0"	14'-9"	13'-9"	13'-0"	12'-3"	11'-9"	11'-6"	11'-0"	10'-9"	10'-6"
2 x 9 x 0.082 x 0.306	19'-0"	17'-0"	15'-6"	14'-6"	13'-9"	12'-6"	12'-3"	12'-0"	11'-9"	11'-6"	11'-0"
2 x 10 x 0.092 x 0.374	22'-0"	19'-9"	18'-3"	17'-0"	16'-3"	15'-6"	14'-9"	14'-3"	13'-9"	13'-6"	13'-0"

Thomas E. Beitelman, PE

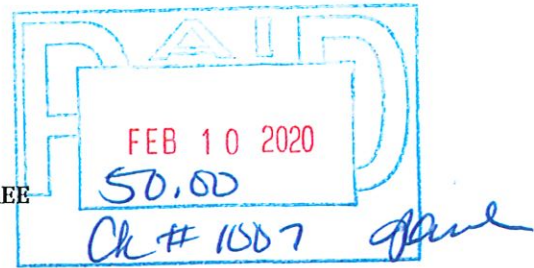
Florida PE #19179, SI #2000
2825 E. Puck Ave., Unit 403, Tallahassee, FL 32310
(904) 543-8750 - beitelman@earthlink.net

Project	17/22/2018
Client	TEB
Designer	TEB
Checker	TEB
Scale	As Shown
Sheet	1 of 2
Date	10/6/2019

PROJECT: Aluminum Screen Enclosures - General Drawings
SCALE: As Shown
CLIENT: As Shown
TITLE: Details
DATE: 10/6/2019
STRUCTURAL ONLY
THOMAS E. BEITELMAN
LICENSE #51870



CITY OF APALACHICOLA
TREE APPLICATION
REMOVAL OR ALTERATION OF PROTECTED TREE



Applicant's Name: SABRINA FURNES (Please print)
 Property Owner's Name: CHRISTOPHER + SABRINA FURNES Phone: 800 748 1952
 Property Address: 128 4th St City, State, Zip: Apalachicola FL 32320
 General Contractor/Tree Contractor: TREE HELP/TRENT Phone: 850 570 6859
 Applicants Signature/Date: Sabrina M. Furnes, 2/10/20

1. Protected trees – Enter the number of trees to be removed or altered (significant cutting of limbs and branches)

	4" to 16"	Greater than 16" to less than 35"	35" and larger (Patriarch Tree)
Bald & Pond Cypress			
Eastern & Southern Red Cedar	<i>Trimmed</i>	<i>1</i>	
Live Oak	<i>Trimmed</i>		<i>2</i>
Longleaf Pine			
Pecan			
Sabal Palm			
Slash Pine			
Southern Magnolia			
Sycamore			
Water Oak	<i>removed</i>	<i>1</i>	<i>X</i> <i>Measured by staff</i>
Total			

Size is measured at breast height (4.5 Feet above ground surface)

2. Reason(s) for removal or alteration (Mark all that apply with "X")

Owner's Private Property	
Removal: New Construction	Alteration: New Construction
<input type="checkbox"/> Tree located within or too close to footprint of proposed new building or addition	<input type="checkbox"/> Limbs and branches encroaching where structure is to be built
Removal: No New Construction	Alteration: No New Construction
<input type="checkbox"/> Tree roots damaging building foundation or underground utilities	<input type="checkbox"/> Limbs and branches rubbing on side or roof of building
<input checked="" type="checkbox"/> Imminent hazard to property or human safety	<input type="checkbox"/> Imminent hazard to property or human safety
<input checked="" type="checkbox"/> Diseased or pest-infested tree	<input type="checkbox"/> Diseased or pest-infested tree
<input type="checkbox"/> Storm damaged tree (other than City declared emergency; e.g., lightning)	<input type="checkbox"/> Storm-damaged tree (other than during City declared emergency; e.g., lightning)
<input checked="" type="checkbox"/> Tree in decline (loss of vigor, poor growth, dieback of twigs & branches)	
City Property (City street right-of-ways adjacent to private property)	
Removal: Requested by Private Property Owner	Alteration: Requested by Private Property Owner (Significant cutting of limbs & branches)
<input type="checkbox"/> Tree located where access to private property is proposed (driveway, etc.)	<input type="checkbox"/> Imminent hazard to property or human safety
<input type="checkbox"/> Imminent hazard to property or human safety	
<input type="checkbox"/> Diseased or pest-infested tree	
<input type="checkbox"/> Storm damaged tree (other than City declared emergency; e.g., lightning)	
Requested by City Department	
<input type="checkbox"/> Interference with City utilities (e.g., water, sewer, stormwater) or Imminent Hazard	<input type="checkbox"/> Growth encroaching on street or alley

3. Please provide photos of proposed trees
4. Please attach a map with the following drawn to scale:
 - a. Locations of the following:
 1. Lot boundaries
 2. Footprints of existing and proposed structures (principal structure, all accessory structures (garage, shed(s), etc.), driveways, parking areas, & walkways)
 3. Types & Diameters of protected trees (measured at breast height in inches)
 4. Protected trees that are proposed to be removed or altered

OFFICE USE ONLY

Permit Processing Fee (\$50.00 or \$100.00)	
Reforestation Fund	
Number of Trees 4" to 16" x \$25.00/Tree (Non Patriarch Trees)	
Number of Trees greater than 16" to less than 35" x \$35.00/Tree (Non Patriarch Trees) 23¹¹	
Non Patriarch Tree Total (\$250.00 Max per lot)	
Number of Trees 35" and larger x \$1,000.00	
Reforestation Fund Total	

Planning and Zoning Board (When Development plan is submitted):

Patriarch Tree _____ Non Patriarch Tree _____

_____ Approved _____ Denied

Reason for Denial: _____

Chairperson, Planning and Zoning Board Date

Code Enforcement Officer, City Manager, or Designee decision (When no development plan is submitted)

Patriarch Tree _____ Non Patriarch Tree _____

_____ Approved _____ Denied

Reason for Denial: _____

Code Enforcement Officer or Designee Date

City Manager or Designee Date

TREE REMOVAL AND TRIMMING APPLICATIONS

The City of Apalachicola Tree Ordinance adopted in 2019, protects the following tree species on privately owned and City owned property: live oak, southern magnolia, sabal palm, slash pine, eastern and southern red cedar, longleaf pine, pecan, bald and pond cypress, sycamore, and water oak.

A copy of the new Ordinance and the tree removal and substantial alteration application is accessible through links on the Building Department webpage at www.cityofapalachicola.com

If you have any questions about the new requirements or the new application form, please contact Wilbur Bellew, Code Enforcement Officer by e-mail at wlbellew@cityofapalachicola.com and Cortni Bankston, Permitting and Development Coordinator by e-mail at cortnibankston@cityofapalachicola.com or by telephone at 850-653-1522.

FEES AND FINES

1. Administrative Fee - The City of Apalachicola will collect a \$50.00 application and processing fee. However, if the application is submitted after the tree is removed and the application is approved at that time, there will be an additional \$50.00 application and processing fee (Total of \$100.00).
2. Fines - If a **Non-Patriarch** tree is removed or altered prior to application submission or if an after-the fact permit for removal or alteration is denied, the applicant, property owner, and/or contractor are subject to a fine of up to \$500.00 per tree. If a **Patriarch** tree is removed or altered without the required approval, the applicant, property owner, and/or contractor are subject to a fine of up to \$25,000.00 per tree.
3. Reforestation Fund – The City of Apalachicola also collects a fee of \$25 or \$35 depending on size for each protected, non-patriarch tree removed by permit, but not to exceed \$250.00 per lot. The City of Apalachicola collects a fee of \$1,000.00 for each patriarch tree removed by permit. The fees collected will be deposited into the Reforestation Fund for the establishment and maintenance of tree in city parks, squares, and public right-of-ways

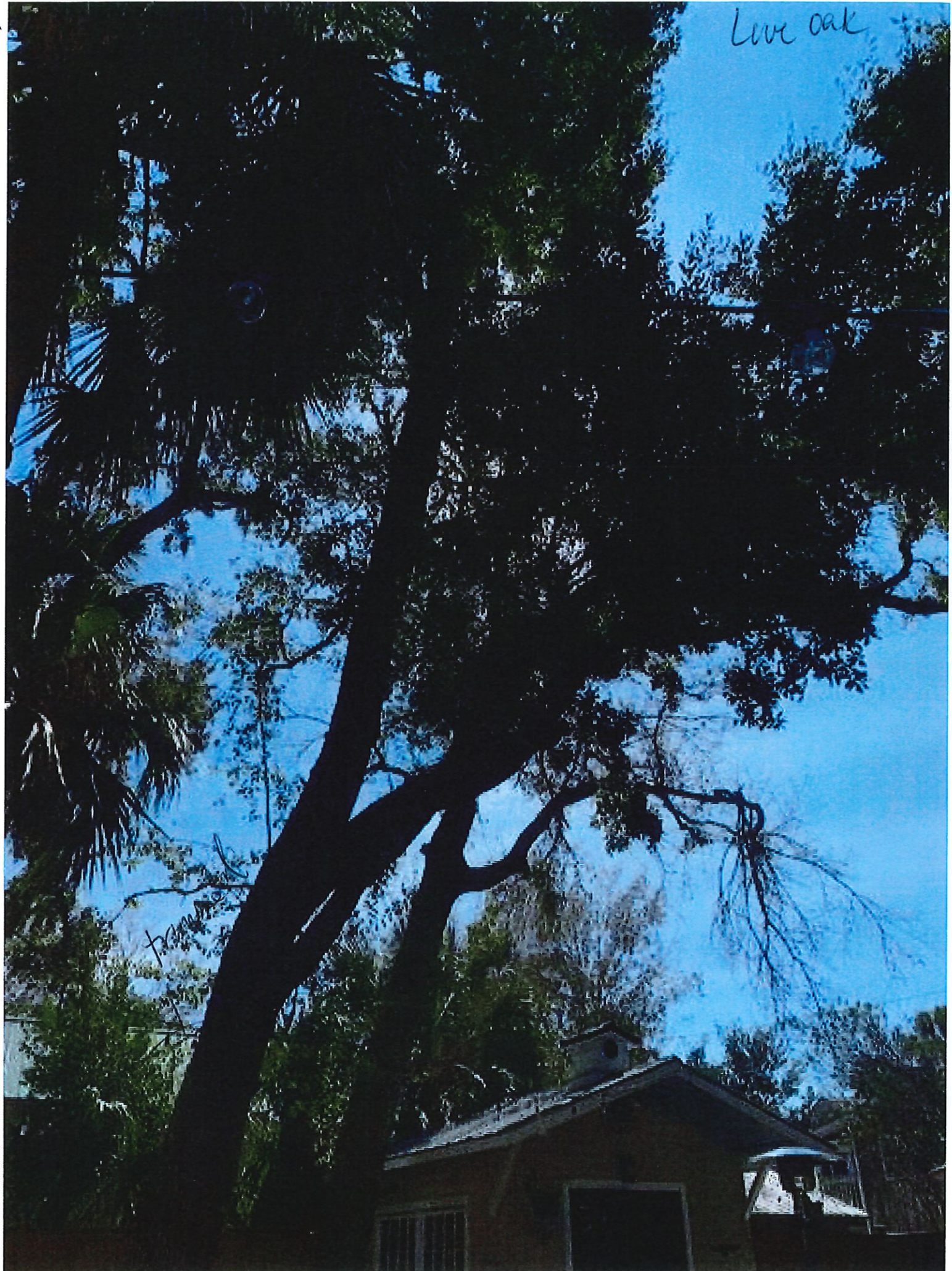
Water oak to be removed







Live oak



#2

trimmed

Live oak



87

IMMEDIATE VIEW





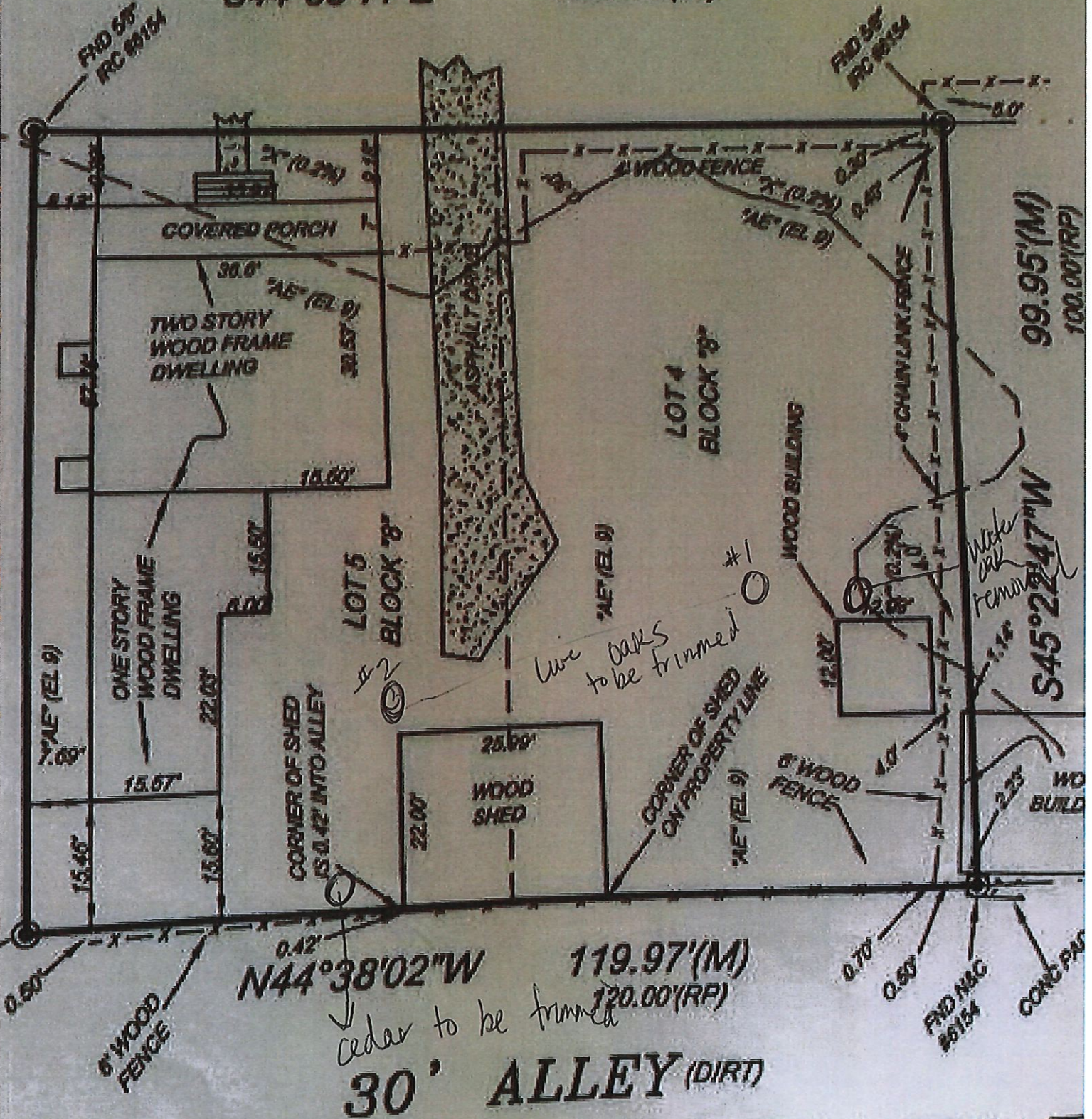
Cedar
trimmed

4TH STREET

80' RW - PAVED

(BEARING BASE)
S44°35'11"E

120.00'(RP)
120.01'(M)



GENERIC
99.95'(M)
100.00'(RP)
S45°22'47"W

5.

RAW

chicola



EPCI
APALACHICOLA BUILDING DEPARTMENT
APPLICATION FOR BUILDING PERMIT

Official Use Only

PERMIT #: _____ / _____ / _____ - _____ PERMIT FEE: \$ _____

PROPERTY OWNER'S NAME(S): George Henry Martin

ADDRESS: 92 Coach Wagoner Blvd

CITY, STATE & ZIP CODE: Apalachicola FL 32320 PHONE # 770-330-5456

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR: Jason White Construction

ADDRESS: Island Drive

CITY, STATE & ZIP CODE: Eastpoint FL PHONE # 850-670-3500

STATE LICENSE NUMBER: _____ CITY OF APALACHICOLA LICENSE # _____

ADDRESS OF PROJECT: 92 Coach Wagoner Blvd

DESCRIPTION OF PROPOSED JOB: Lime stone parking space in front and rear of property

STRUCTURE IS LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES NO

PROPERTY PARCEL ID # 01-095-08W-8330-0094-0030

LEGAL DESCRIPTION OF PROPERTY: Single Family Residence

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial
 Duplex Swimming Pool Storage Sign
 Multi-Family Demolition Other
 Addition, Alteration or Renovation to building. _____

Distance from property lines: Front _____ Rear _____ L. Side _____ R. Side _____
Cost of Construction \$ 3900 Square Footage 1108 sq Feet
EPI _____ Flood Zone X Lowest Floor Elevation _____
Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
Type of Roof _____ Type of Walls _____ Type of Floor _____ Extreme
Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

[Signature]
Signature of Owner or Agent

Date: 2/24/20

Notary as to Owner or Agent

My Commission expires: _____

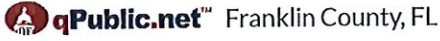
Signature of Contractor

Date: _____

Notary as to Contractor

My Commission expires: _____

APPLICATION APPROVED BY: _____ **BUILDING OFFICIAL**



Parcel Summary

Parcel ID 01-09S-08W-8330-0094-0030
 Location Address 92 14TH ST
 APALACHICOLA 32320
 Brief Tax Description* BL 94 THE NW 1/2 OF LOT 2 AND LOT 3 OR 563/71 589/117 OR 637/360 643/217 723/114 894/728 1138/733
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.8391
 Acreage 0.000
 Homestead Y

[View Map](#)

Owner Information

Primary Owner
 Martin George H & Judy L
 PO Box 249
 Apalachicola, FL 323290249

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000188	SFR CHAPMAN/APALACH	60.00	FF	0	0
000100	SFR	30.00	FF	0	0

Residential Buildings

Building 1
 Type SF APALACH
 Total Area 2,705
 Heated Area 2,026
 Exterior Walls BD/BTN AVG
 Roof Cover MODULAR MT
 Interior Walls WALL BD/WD
 Frame Type N/A
 Floor Cover PINE WOOD, CLAY TILE
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 3
 Stories 0
 Effective Year Built 1935

Building 2
 Type GARAGE
 Total Area 1,586
 Heated Area 364
 Exterior Walls BD/BTN AVG
 Roof Cover MODULAR MT
 Interior Walls DRYWALL
 Frame Type WOOD FRAME
 Floor Cover CONC FINISH, CLAY TILE
 Heat N/A
 Air Conditioning WINDOW
 Bathrooms 1
 Bedrooms 1
 Stories 0
 Effective Year Built 2012

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0170	FPLC BELOW AVERAGE	1	0x0x0	1	UT	1992

Sales

Mult Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	02/23/2015	\$330,000	WD	1138	733	Qualified (Q)	Improved	HANKIN	MARTIN
N	04/11/2006	\$325,000	WD	894	728	Unqualified (U)	Improved	RUSSELL/BROWN	HANKIN
N	01/14/2003	\$117,500	WD	723	114	Qualified (Q)	Improved	PDG SHERMAN	RUSSELL
N	07/06/2000	\$896,000	WD	643	214	Unqualified (U)	Improved	SHERMAN	PDB SHERMAN PROPERTIES LTD
N	04/12/2000	\$70,000	WD	637	360	Qualified (Q)	Improved	SINCLAIR	SHERMAN

Valuation

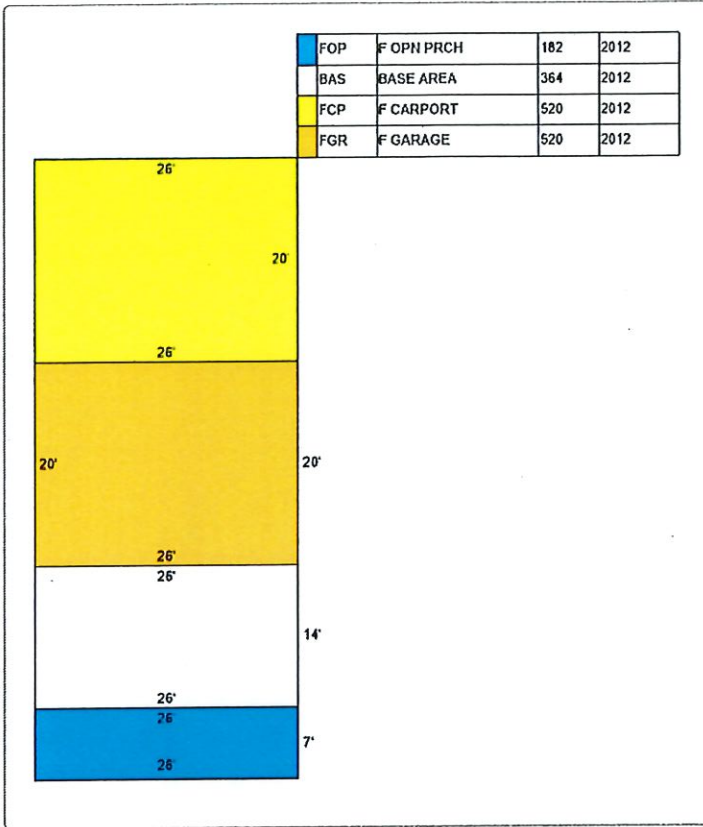
	2019 Preliminary Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$278,611	\$276,006	\$253,328	\$253,328	\$258,004
Extra Features Value	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000
Land Value	\$57,150	\$57,150	\$57,150	\$63,000	\$47,250
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$336,761	\$334,156	\$311,478	\$317,328	\$306,254
Assessed Value	\$336,761	\$334,156	\$311,478	\$317,328	\$306,254
Exempt Value	\$50,000	\$50,000	\$0	\$0	\$0
Taxable Value	\$286,761	\$284,156	\$311,478	\$317,328	\$306,254
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

*Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notices

2019 TRIM Notice

Sketches



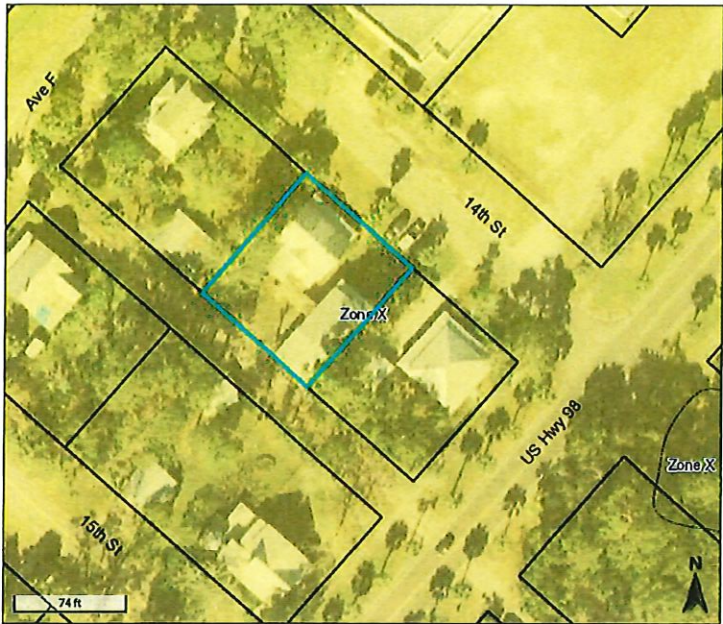
No data available for the following modules: Commercial Buildings.









Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified tax roll. All data is subject to change before the next certified tax roll.
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Last Data Upload: 2/24/2020, 7:40:57 AM

Version 2.3.41

Developed by
 Schneider
GEOSPATIAL



- Legend**
-  Parcels
 -  Roads
 -  City Labels
 - Flood Map**
 -  X: Outside 500 Year Flood
 -  A: 100 Year Special Flood Area
 -  AE: SFHA with base flood elevation BFI
 -  VE: Coastal SFHA with BFE & velocity wave action
 -  Openwater

Parcel ID	01-095-08W-8330-0094-0030	Alternate ID	08W09501833000940030	Owner Address	MARTIN GEORGEH & JUDY L
Sec/Twp/Rng	1-95-BW	Class	SINGLE FAM		PO BOX 249
Property Address	92 14TH ST	Acreage	n/a		APALACHICOLA, FL 32329-0249
	APALACHICOLA				
District	3				
Brief Tax Description	BL 94THENW 1/2 OF LOT 2 AND				
	(Note: Not to be used on legal documents)				

Date created: 2/24/2020
 Last Data Uploaded: 2/24/2020 7:40:57 AM

Developed by  Schneider GEOSPATIAL

**Jason White Construction, LLC
P.O. Box 385
Eastpoint, FL 32328
850-670-3500**

February 24, 2020

RE: Property Located at 92 Coach Wagoner Blvd, Apalachicola

To Whom It May Concern:

Jason White Construction proposes the following for approval:

Remove and dispose of 4" (14.5cy) of existing dirt material in the areas shown on highlighted plat. See Attached

Install Filter Fabric (1108sf) and place 4" (22 tons) of pervious #57 Lime Stone.

If you should need anything further, please contact my office at: 850-670-3500.

Thank You,

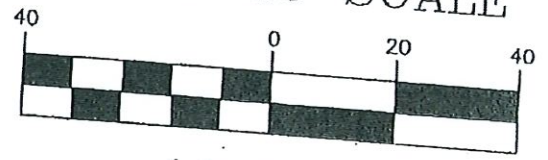
Jason White
Jason White Construction, LLC

33736
80X70

92 Couch Wagon

**PLAT OF BOUNDARY SURVEY CERTIFIED TO:
HENRY MARTIN and JUDY MARTIN,
SANDERS AND DUNCAN, P.A.,
CHICAGO TITLE INSURANCE COMPANY**

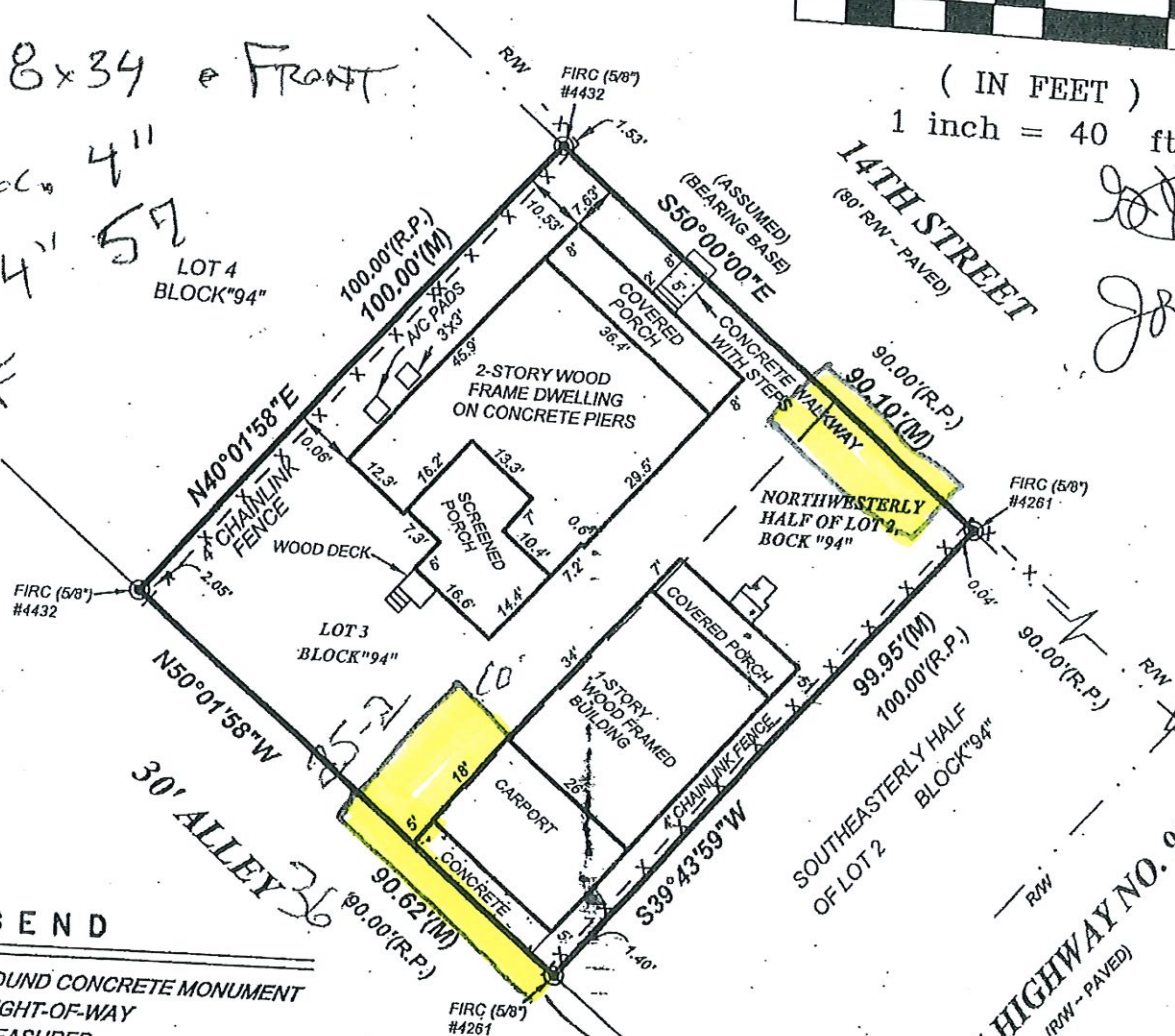
GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

18x34 e FRONT
Exc. 4"
4" SA
FF

John



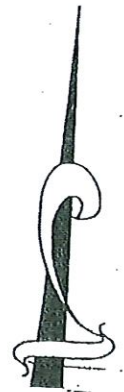
LEGEND

- FCM FOUND CONCRETE MONUMENT
- RW RIGHT-OF-WAY
- M MEASURED
- NOT TO SCALE
- POINT NOT SET OR FOUND
- SIRC SET (5/8") IRON ROD AND CAP #7160
- FIRC FOUND (5/8") IRON ROD AND CAP

LEGAL DESCRIPTION:

Lot 3 and the Northwestern half of Lot 2, BLOCK 94 of the City of Apalachicola. a subdivision as

U.S. HIGHWAY NO. 98
(RW - PAVED)





EPCI
APALACHICOLA BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: _____ Permit # _____ Permit Fee _____

OWNER'S NAME: The Apalachicola Bay Charter School, Inc.

ADDRESS: 98 12th Street, Apalachicola, Fl. 32320

CITY, STATE & ZIP CODE: Apalachicola, Fl. 32320 PHONE # 850-653-1222

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # City License #

ADDRESS OF PROJECT: 98 12th street, Apalachicola, Fl. 32320

PROPOSED USE OF SITE: New Technology Building & Fencing

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES
 NO

PROPERTY PARCEL ID # 01-095-08W-8330-0084-0010

LEGAL DESCRIPTION OF PROPERTY: Blk 84 Lots 1 and 10 and parts

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____



Parcel Summary

Parcel ID 01-09S-08W-8330-0084-0010
 Location ABC SCHOOL
 Address
 Brief BLK 83 LOTS 1 & 10 AND PARTS OF LOTS 2 & 9 BLK 84 LOTS 5 & 6 AND PART OF LOTS 4,7,8,9, & 10 BLK 87 LOTS 4,5,6, & 7 AND PART OF LOTS 2,3, & 8
 Tax Description* BLK 88 LOTS 1,9, & 10 AND PART OF LOTS 2,3, & 8 PART OF ALLEYS IN BLKS 83,84, 87,88 AND ALSO PARTS OF 13TH STREET AND ALL OF AVE F BETWEEN THESE BLKS OR 988/329
 *The Description above is not to be used on legal documents.
 Property Use PUBLIC SCH (008300)
 Code
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.8391
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 The Apalachicola Bay Charter School, Inc
 350 Fred Meyer Rd
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
008300	SCHOOL	120.00	FF	0	0
009999	EXEMPT	425.00	FF	0	0

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0720	BLDG	1	0x0x0	1	UT	1982

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	05/20/2009	\$100	WD	988	329	Unqualified (U)	Improved	FRANKLIN DISTRICT SCHOOL BOARD OF FRANKLIN CO	THE APALACHICOLA BAY CHARTER SCHOOL, INC

Valuation

	2019 Preliminary Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$10	\$10	\$10	\$10	\$10
Land Value	\$54,255	\$54,255	\$54,255	\$54,255	\$54,255
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$54,265	\$54,265	\$54,265	\$54,265	\$54,265
Assessed Value	\$54,265	\$54,265	\$54,265	\$54,265	\$54,265
Exempt Value	\$54,265	\$54,265	\$54,265	\$54,265	\$54,265
Taxable Value	\$0	\$0	\$0	\$0	\$0
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, TRIM Notices, Sketches.

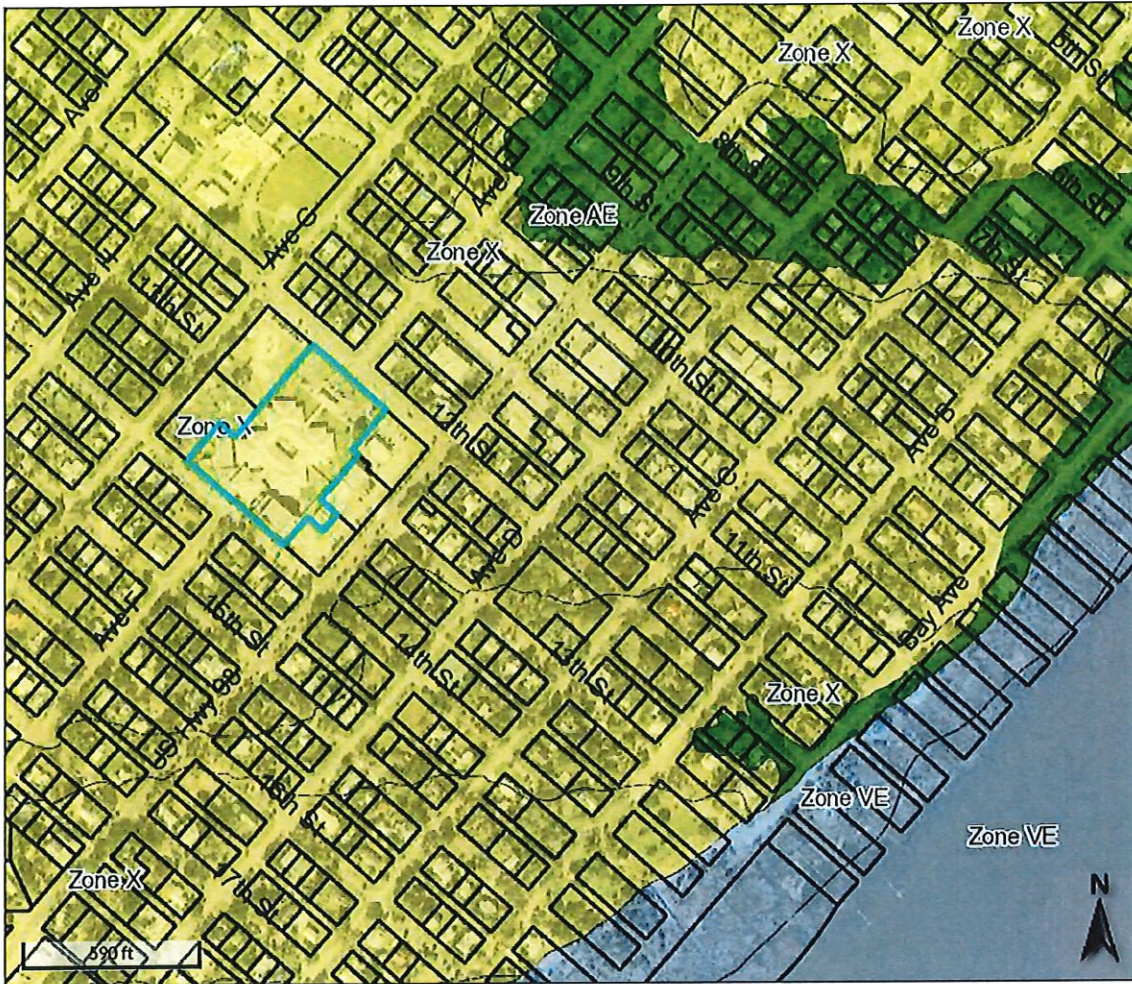
Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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[GDPR Privacy Notice](#)



Last Data Upload: 2/28/2020, 7:39:54 AM

Version 2.3.42



Overview



Legend

- Parcels
- Roads
- City Labels
- Flood Map**
- X: Outside 500 Year Flood
- A: 100 Year Special Flood Area
- AE: SFHA with base flood elevation BFI
- VE: Coastal SFHA with BFE & velocity wave action
- Openwater

Parcel ID	01-09S-08W-8330-0084-0010	Alternate ID	08W09S01833000840010	Owner Address	THE APALACHICOLA BAY CHARTER SCHOOL, INC
Sec/Twp/Rng	1-9S-8W	Class	PUBLIC SCH		350 FRED MEYER RD
Property Address	ABC SCHOOL	Acreage	n/a		APALACHICOLA, FL 32320

District 3
 Brief Tax Description BLK 83 LOTS 1 & 10 AND PARTS
 (Note: Not to be used on legal documents)

Date created: 2/28/2020
 Last Data Uploaded: 2/28/2020 7:39:54 AM

Developed by Schneider GEOSPATIAL

Thurman Roddenberry and Associates, Inc.
Professional Surveyors and Mappers

PO Box 100
125 Sheldon Street
Sopchoppy, Florida 32358
USA

Phone: 850-962-2538
Fax: 850-962-1103

May 1, 2019

Legal Description of a 0.03 Acre Tract
Certified To: Franklin County School Board

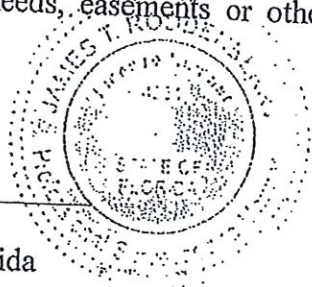
I hereby certify that this is a true and correct representation of the following described property and that this description meets the minimum technical standards for land surveying (Chapter 5J-17.051, Florida Administrative Code).

Commence at an iron rod and cap (marked #7137) marking the most Southeasterly corner of Block "84" of the City of Apalachicola, as per map or plat thereof in common use on file at the Clerk of the Circuit Office in Franklin County, Florida said point lying on the intersection of the Northerly right-of-way boundary of U.S. Highway No. 98 with the Westerly right-of-way boundary of 12th Street, thence run South 41 degrees 21 minutes 07 seconds West along the Northerly right-of-way boundary of said U.S. Highway No. 98 a distance of 182.12 feet to an iron rod and cap (marked #7137); thence continue South 41 degrees 21 minutes 07 seconds West along said right-of-way boundary 207.36 feet; thence leaving said right-of-way boundary run North 48 degrees 38 minutes 53 seconds West 176.25 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING run South 41 degrees 37 minutes 27 seconds West 40.00 feet; thence run North 48 degrees 22 minutes 32 seconds West 30.00 feet; thence run North 41 degrees 37 minutes 27 seconds East 40.00 feet; thence run South 48 degrees 22 minutes 32 seconds East 30.00 feet to the POINT OF BEGINNING containing 0.03 acres more or less.

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.



James T. Roddenberry
Surveyor and Mapper Florida
Certificate No: 4261



09-125ac0.03

January 27, 2020

Mr. Felipe Caquimbo
Facility Manager
Apalachicola Bay Charter School
98 12th St
Apalachicola, FL 32320

Reference: New Technology Building
+HSHA#20.101

Dear Mr. Caquimbo:

Thank you for the opportunity to submit our proposal to provide the need professional services for your new Technology Building.

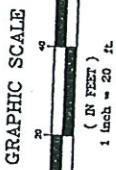
The scope of what is to be included in the new building was provided to us by you on January 8, 2020 via email and is as follows:

- 1,200 SQF (30x40 building)
- sidewalk and canopy (to match existing)
- pour foundation
- spray foam insulation
- VCT wood planks flooring
- Brick finished (to match the main building)
- metal roofing (to match the main building)
- top row windows (to match the main building)
- front and back single door with maglocks (add to main building security system)
- two restrooms unisex with floor drain
- storage room (10x10 with double doors)
- AC (chilled water or DX unit with heat pump)
- electrical outlet (floor area and wall surface)
- janitorial closet
- fire alarm/security system and devices (add to the main building fire panel and monitoring system)
- recessed lighting LED (interior and exterior)
- 2x2 drop ceiling tiles (12ft high)
- interior painting (to match current colors in main building)
- data cabling and WIFI capability
- intercom/phone system (tied to main building)
- security cameras (tide to main building recording device)
- dedicated water shut off for new building and independent shut off valves for bathrooms and janitor closet
- cabinet and counter space along the wall
- 1 wash sink along counter space

SKETCH OF BUILDING FOR: FRANKLIN COUNTY SCHOOL BOARD

Parcel ID: 01-025-08W-2330-0084-0030
CITY OF APALACHICOLA

POINT OF COMMENCEMENT
THE MOST SOUTHWESTERLY CORNER OF BLOCK "B4"
OF THE CITY OF APALACHICOLA, AS PER MAP OR PLAT
THEREOF IN COMMON USE ON FILE AT THE CLERK OF
THE CIRCUIT OFFICE IN FRANKLIN COUNTY, FLORIDA.



NOTES:

1. SURVEY SOURCE: Previous survey performed by this firm (Job Number 00-125) dated 12/27/14; south line per client and a lead survey performed by the undersigned surveyor on 05/01/19.
2. BEARING REFERENCE: Wazany 19th Edition Survey of U.S. Highway No. 28 having an assumed bearing of South 41 degrees 21 minutes or second West.
3. THIS IS NOT A BOUNDARY SURVEY.
4. Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper.

LEGEND

M	MEASURED
RP	RECORD PLAT
FIRC	FOUND (5/8") IRON ROD AND CAP
SIRC	SET (5/8") IRON ROD AND CAP #7760
FCM	FOUND CONCRETE MONUMENT
R/W	RIGHT-OF-WAY
△	NOT TO SCALE
△	POINT NOT SET OR FOUND



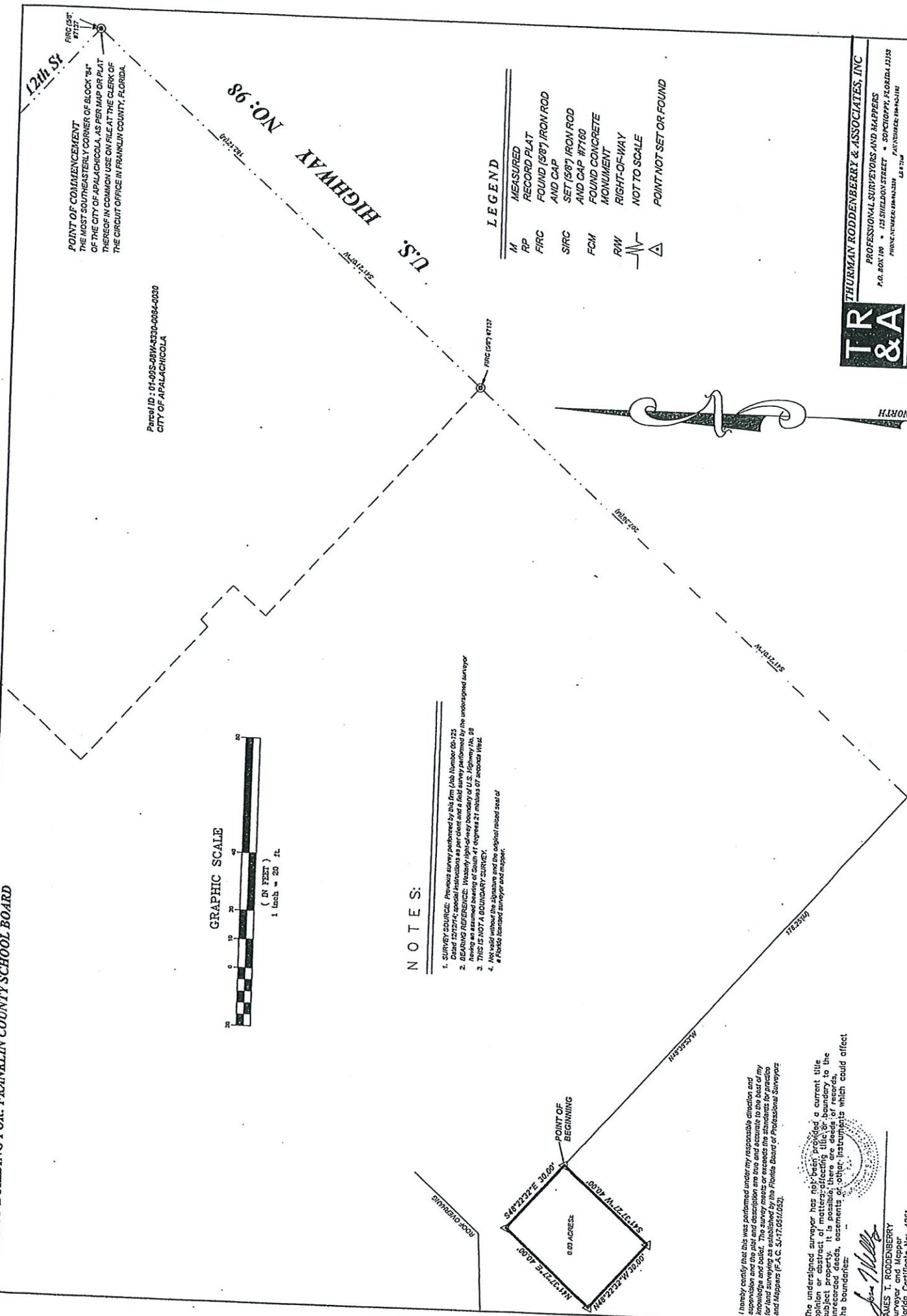
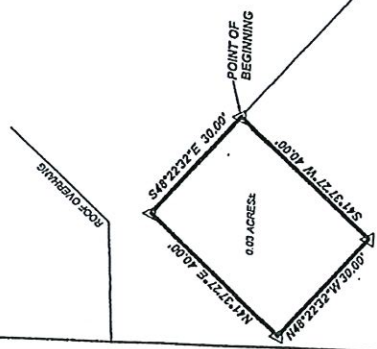
T & A
THURMAN RODDENBERRY & ASSOCIATES, INC.
PROFESSIONAL SURVEYORS AND MAPPERS
P.O. BOX 109 • 125 SHELTON STREET • SUCTIONVILLE, FLORIDA 32135
PHONE: 386.662.1444 FAX: 386.662.1444
L.S.# 27148

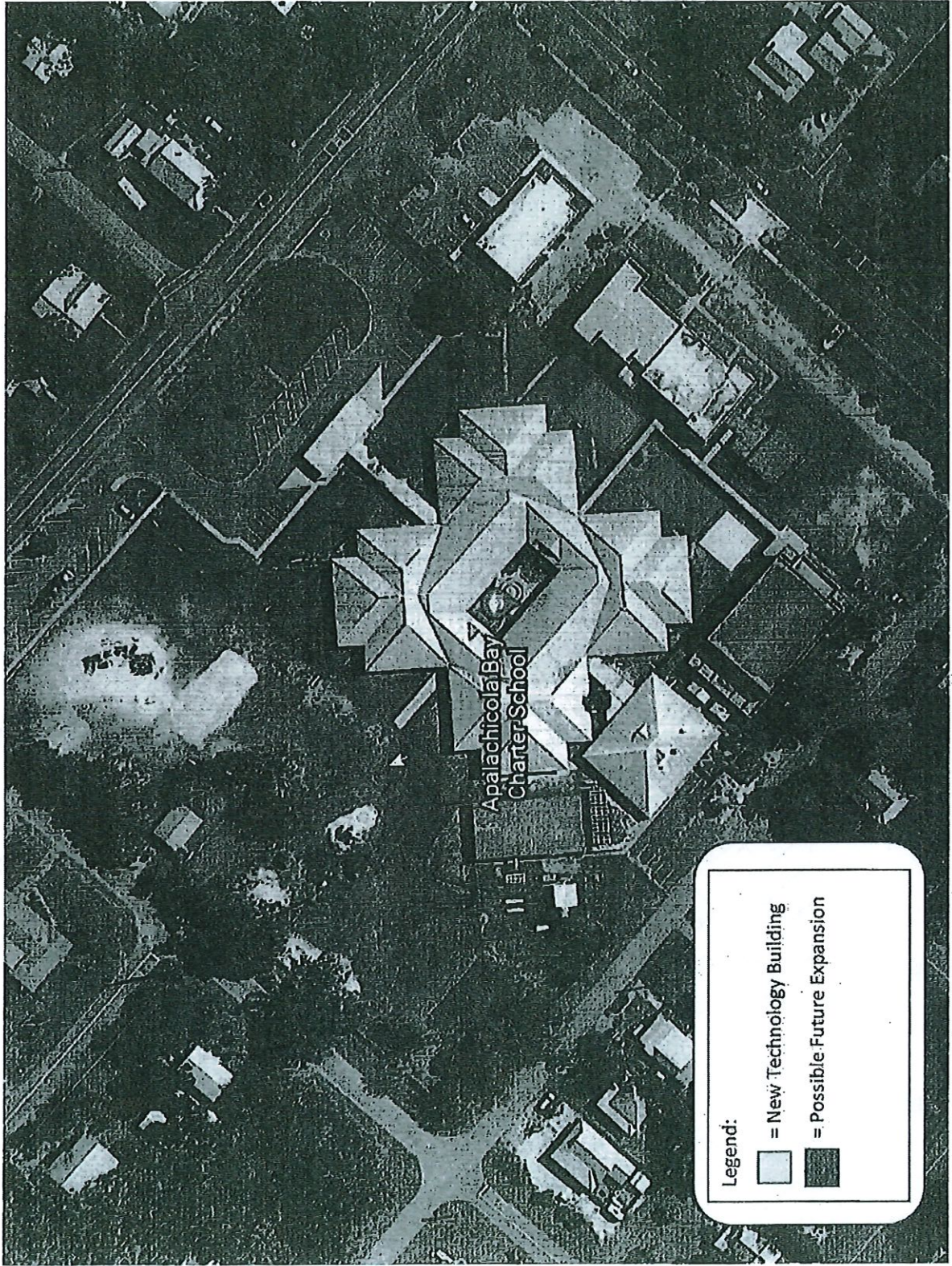
DATE: 05/01/19	DRAWN BY: MD	COUNTY: FRANKLIN
FILE: 0912E.DWG	DATE OF LAST FIELD WORKS: 04/23/19	JOB NUMBER: 09-125

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for a Professional Surveyor and Mapper as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. 31-17.001(6)(2)).

The undersigned surveyor has not been provided a current title opinion or chain of title. It is the responsibility of the client to provide the subject property. It is the responsibility of the client to provide the boundaries, unrecorded deeds, assessments or other instruments which could affect the boundaries.

James T. Roddenberry
JAMES T. RODDENBERRY
Surveyor and Mapper
Florida Certificate No. 4261



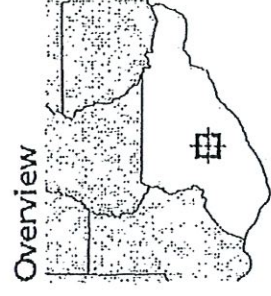
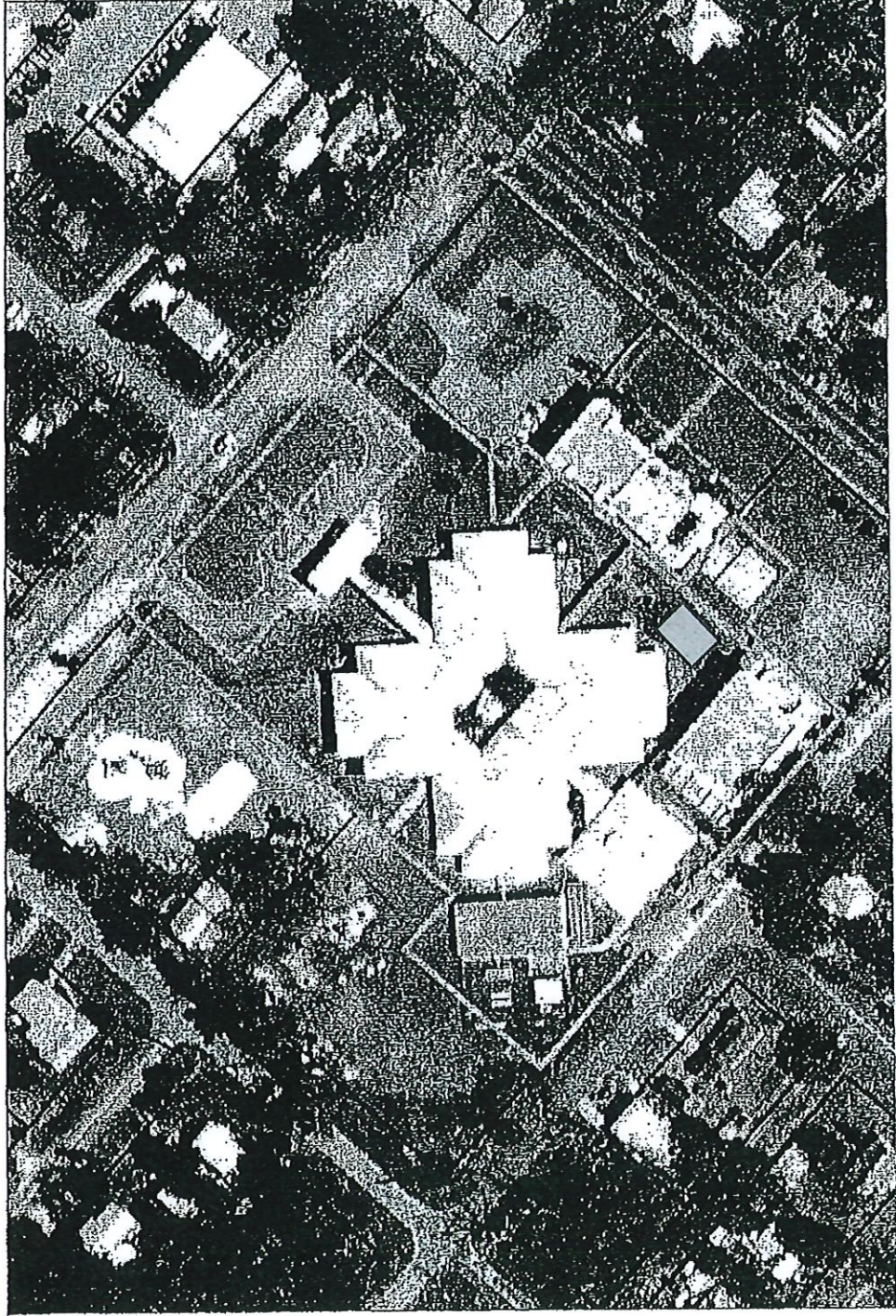


Legend:

[Light Gray Box] = New Technology Building

[Dark Gray Box] = Possible Future Expansion

O qPublic.net'M Franklin County, FL



- Legend
- O Parcels
 - Roads
 - City Labels

Yellow rectangle represents 1,200 square foot building to be constructed on the existing property.

Basketball Court

Brick Building

Mechanical Building

Trash Containers

Cafeteria

Lunch Room

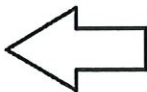
GYM

Media Center

Court Yard

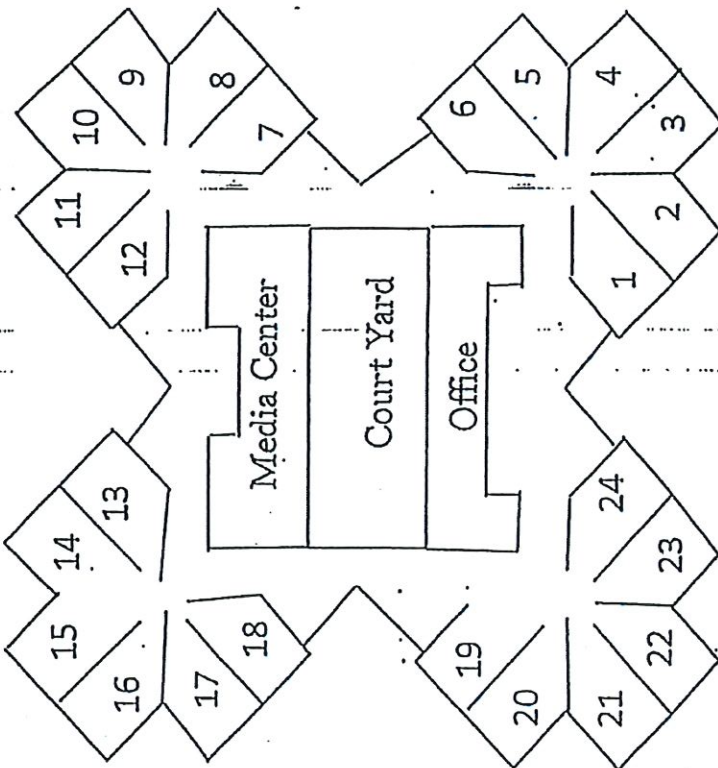
Office

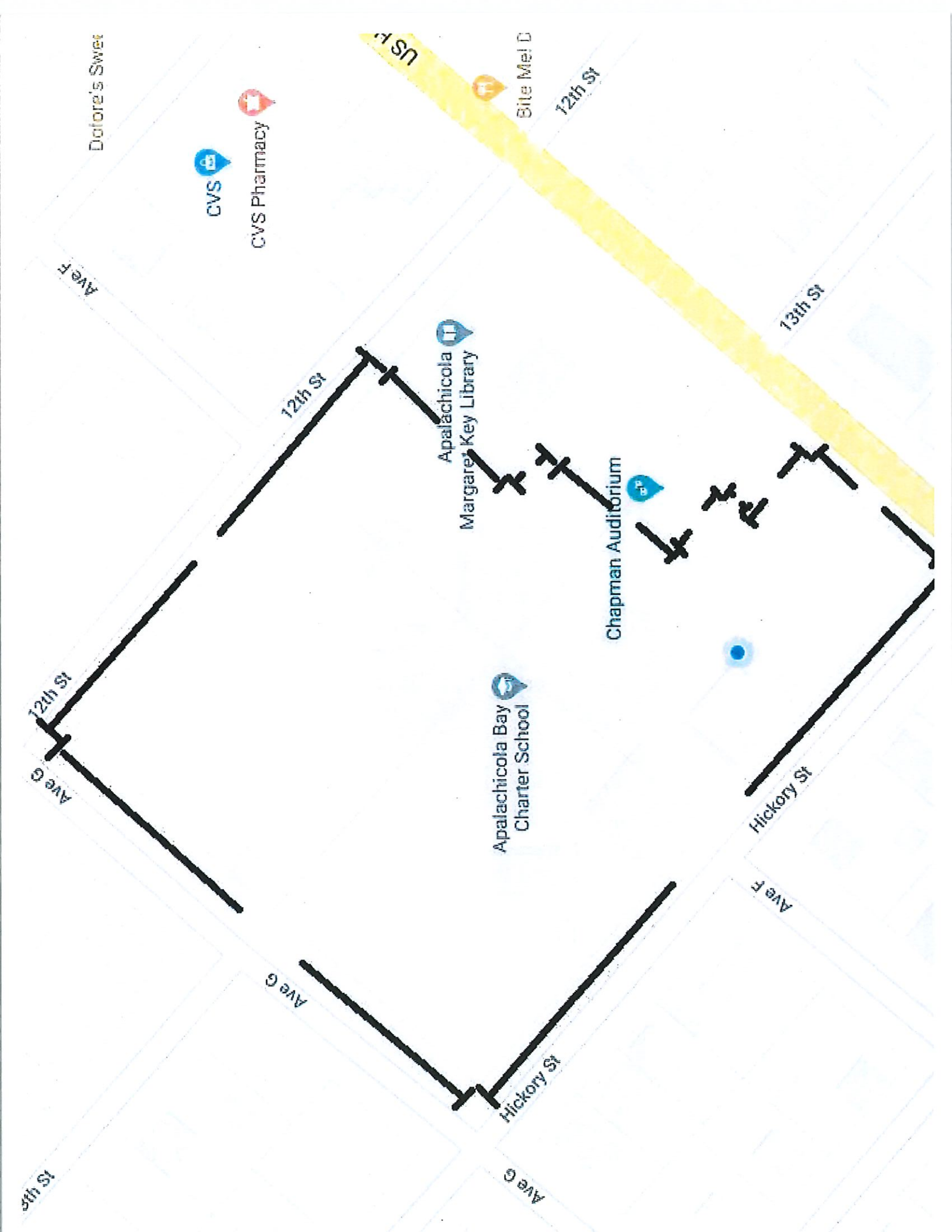
Front Entrance



New Technology Building

Art/Music Building





Dafore's Sweet



CVS Pharmacy

Site Mel D

12th St

13th St

Ave F

12th St

Apalachicola
Margaret Key Library

Chapman Auditorium

Hickory St

12th St

Ave G

Apalachicola Bay
Charter School

Ave F

12th St

Ave G

Hickory St

Ave G

Revena Ramsey

From: Felipe Caquimbo <fcaquimbo@abceagles.org>
Sent: Wednesday, February 26, 2020 10:04 AM
To: Revena Ramsey
Subject: ABC Fence
Attachments: IMG_20200226_093509.jpg; IMG_20200226_093537.jpg; IMG_20200226_093540.jpg;
IMG_20200226_093613.jpg; IMG_20200226_093519.jpg; IMG_20200226_093621.jpg;
IMG_20200226_093549.jpg; Fence.jpeg

Good morning Revena,

The Apalachicola Bay Charter School would like to replace the damaged wooden fence that surrounds school dumpster and recycling container with a 163' of 6 foot galvanized chain link fencing. This fencing would be placed in the same layout as the existing wooden fence. The chain link fence material would be exactly like the fencing running the perimeter of the campus. Privacy slats will be placed in the fence to prevent view of dumpsters from the street. One double drive gate and two 4 foot gates will be placed for access to dumpsters like current fence.

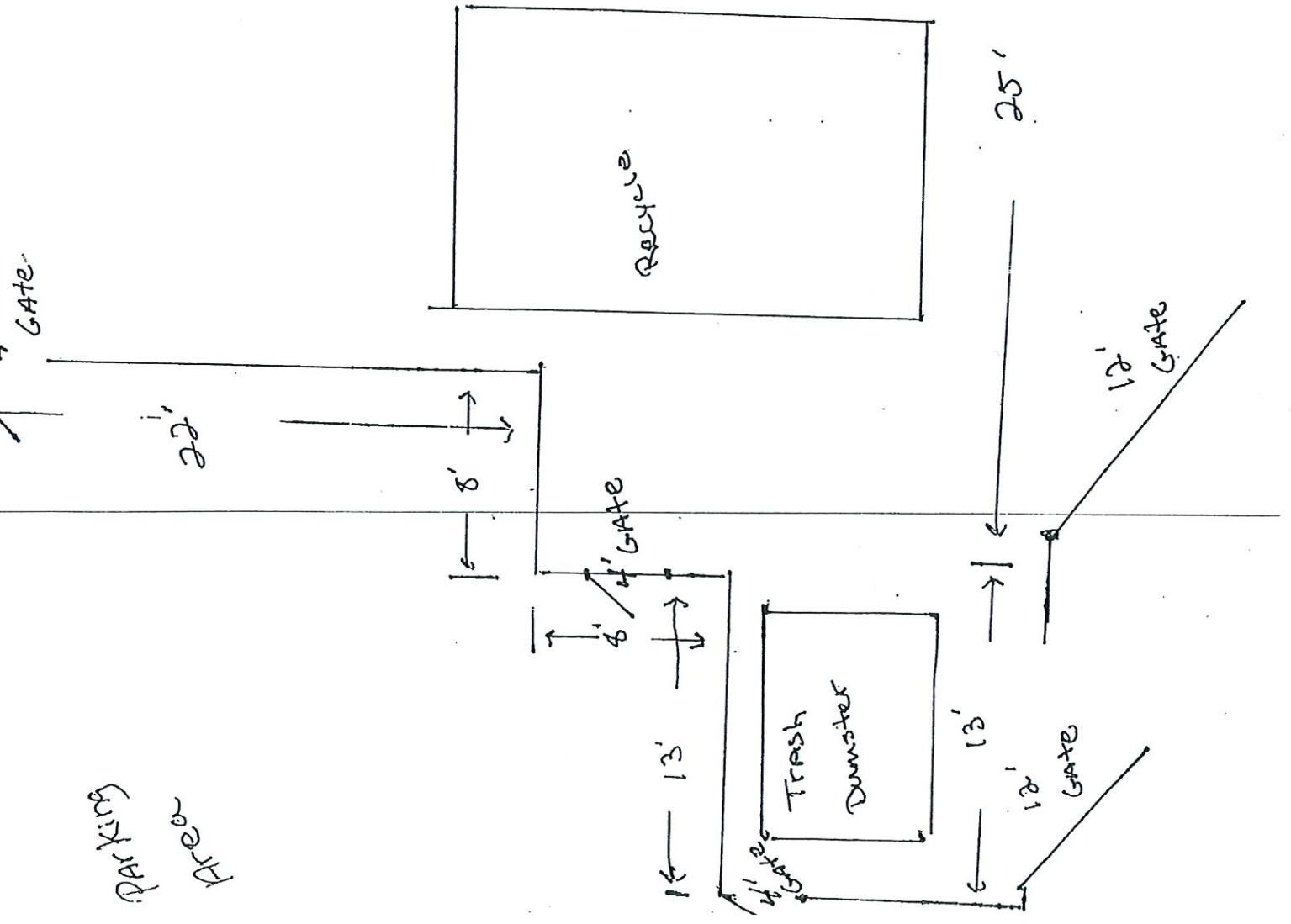
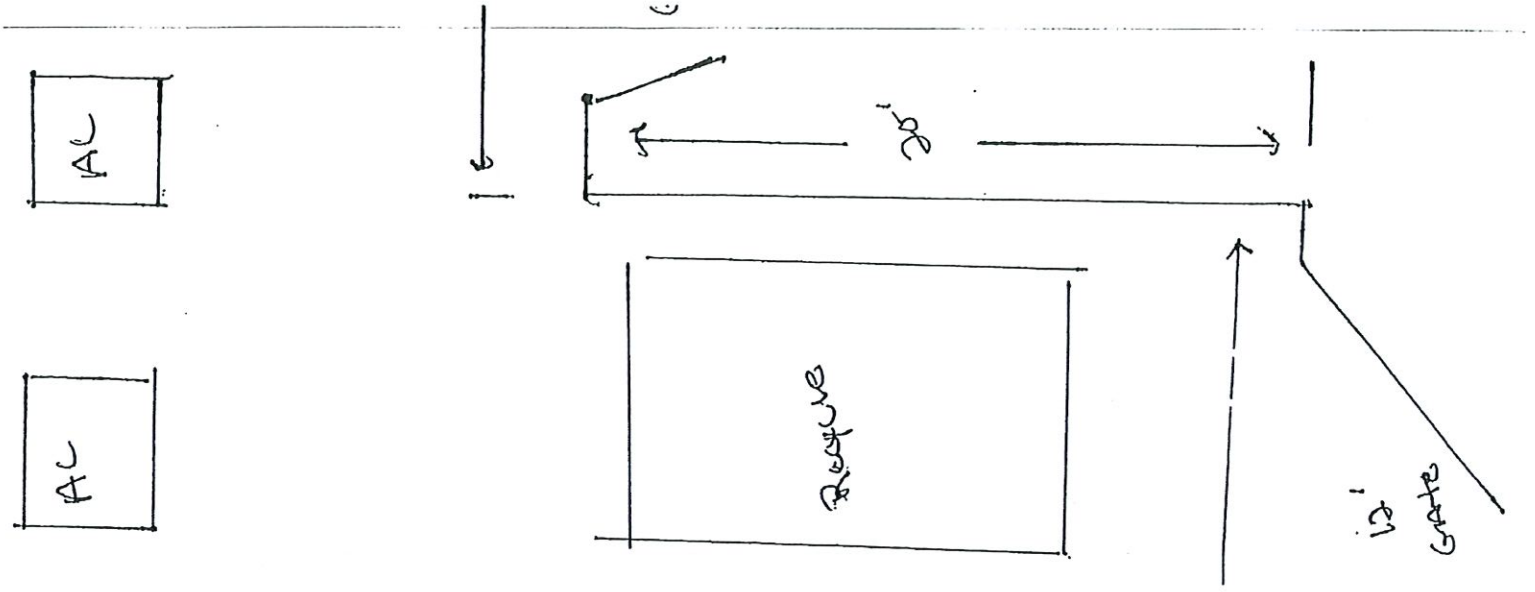
Please see photos attached.

Thank you,

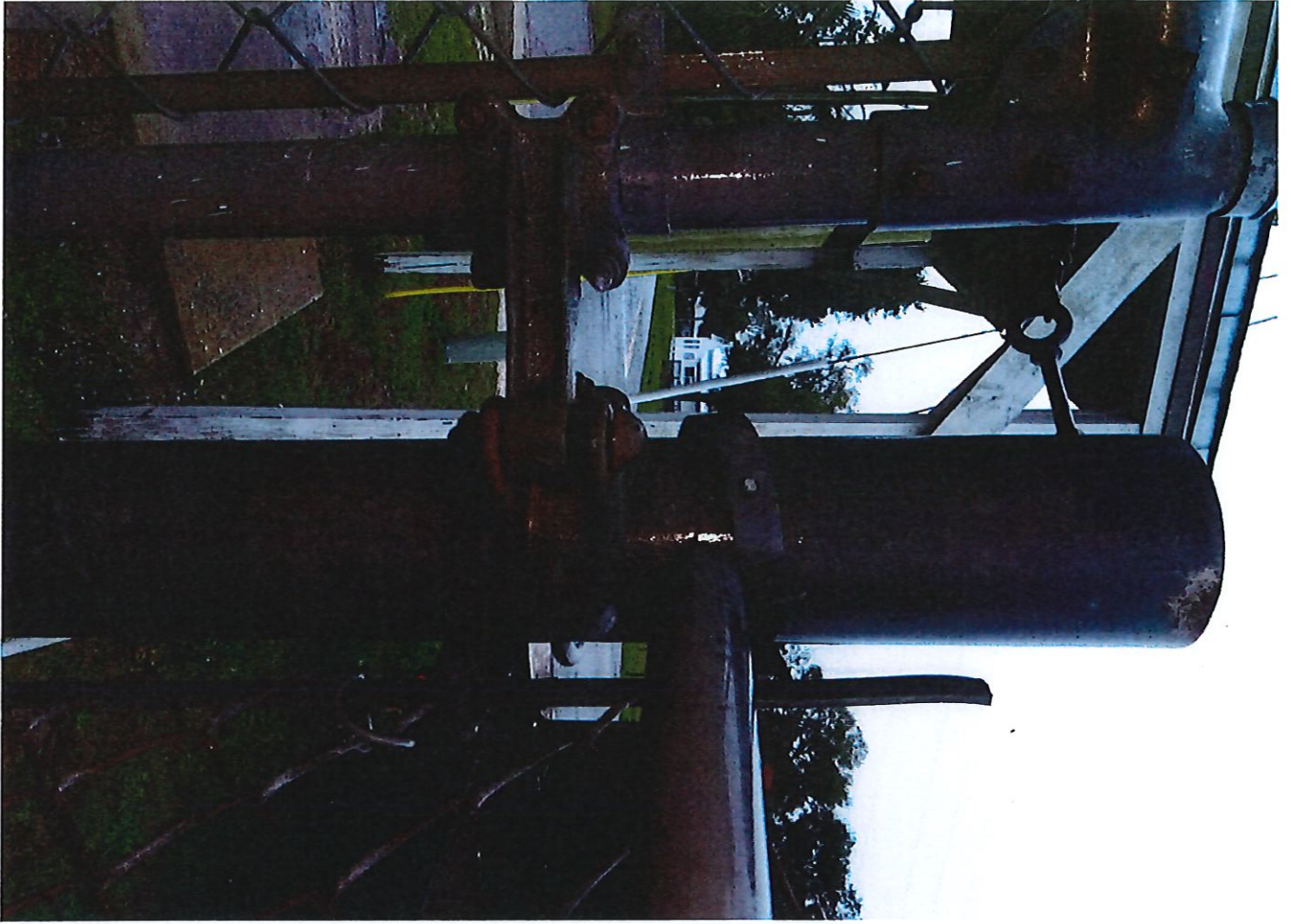
Felipe Caquimbo
Facility Manager

Apalachicola Bay Charter School
98 12th St
Apalachicola, FL 32320
Office: 850-653-1222 Ext. 0017
Cell: 850-666-3474

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Free
Parking









City of Apalachicola
Sign Permit Application

Owners Name: The apalachicola Bay Charter School, INC
Address of Sign Location: 98 12th Street, Apalachicola, FL 32320
Phone Number: 850-653-1222
Property Tax ID Number: _____
Zoning of Property: R-1

Please including the following in your application:

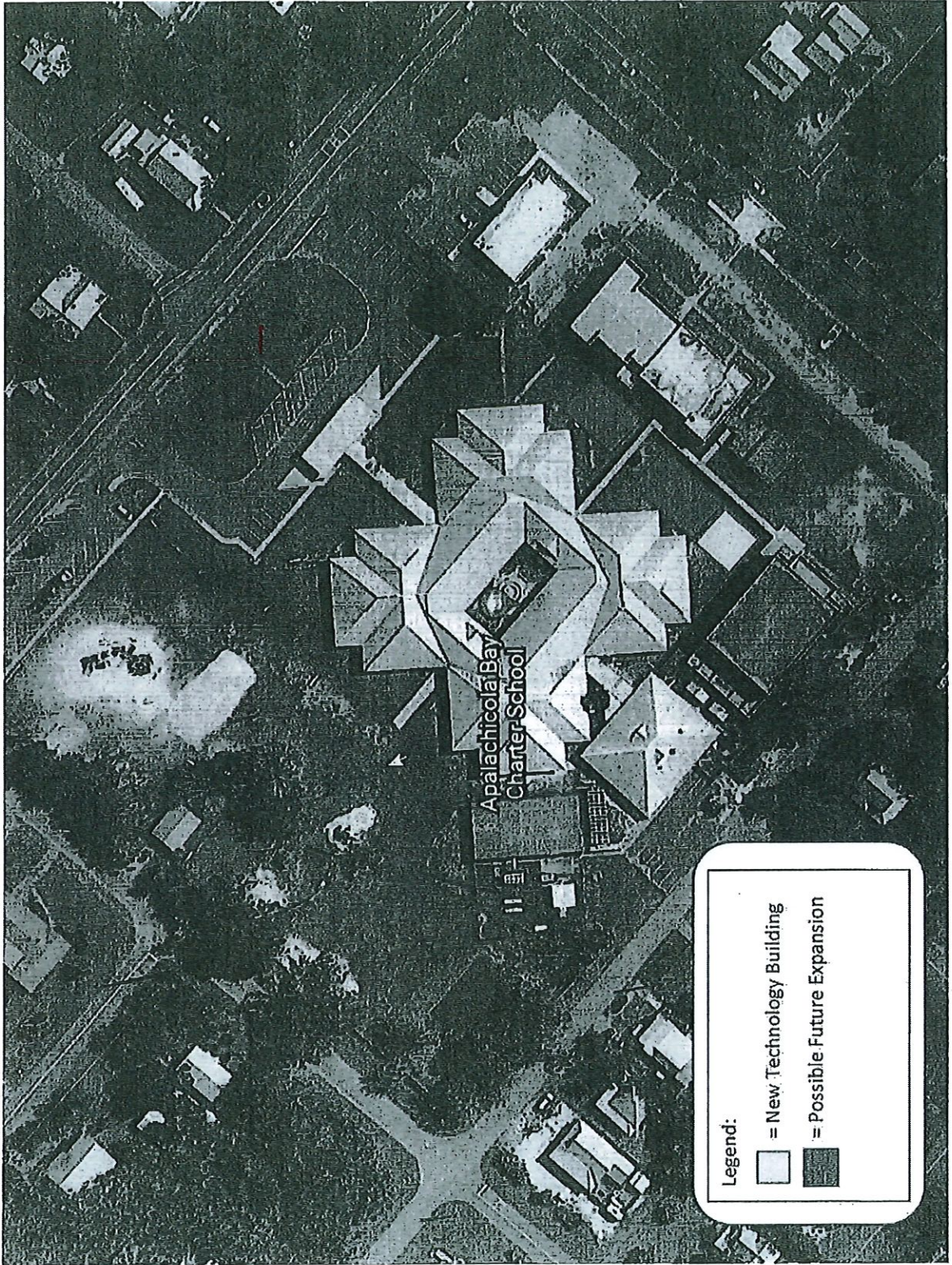
1. Pictures of proposed sign
2. Sign dimensions (letter dimensions & surface area dimensions)
3. A site plan of the location of the sign on the property
4. If the sign is to be free standing, attached to a structure, and built on site, please provide engineered plans showing any foundation information for the sign and/or engineered plans for how the sign will be attached to the building.
5. If the sign will including lighting, please have an electrician apply for an electric permit.

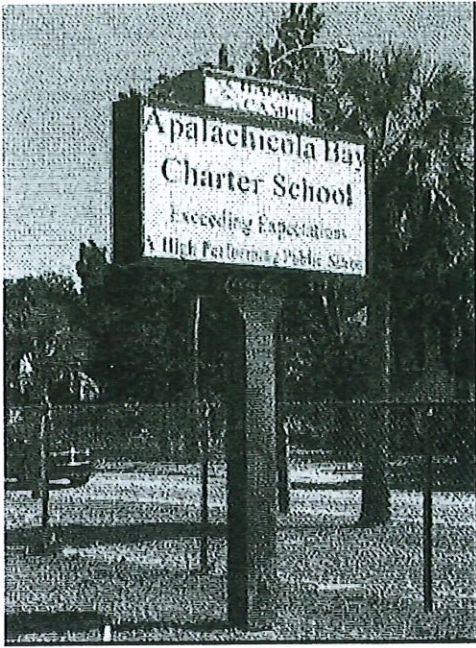
Edgar F. Coquivita _____ 02-10-2020
Owner Signature Date

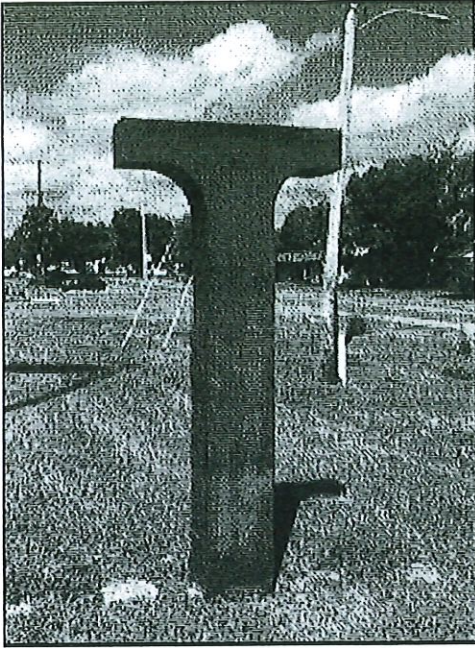
Review Notes:

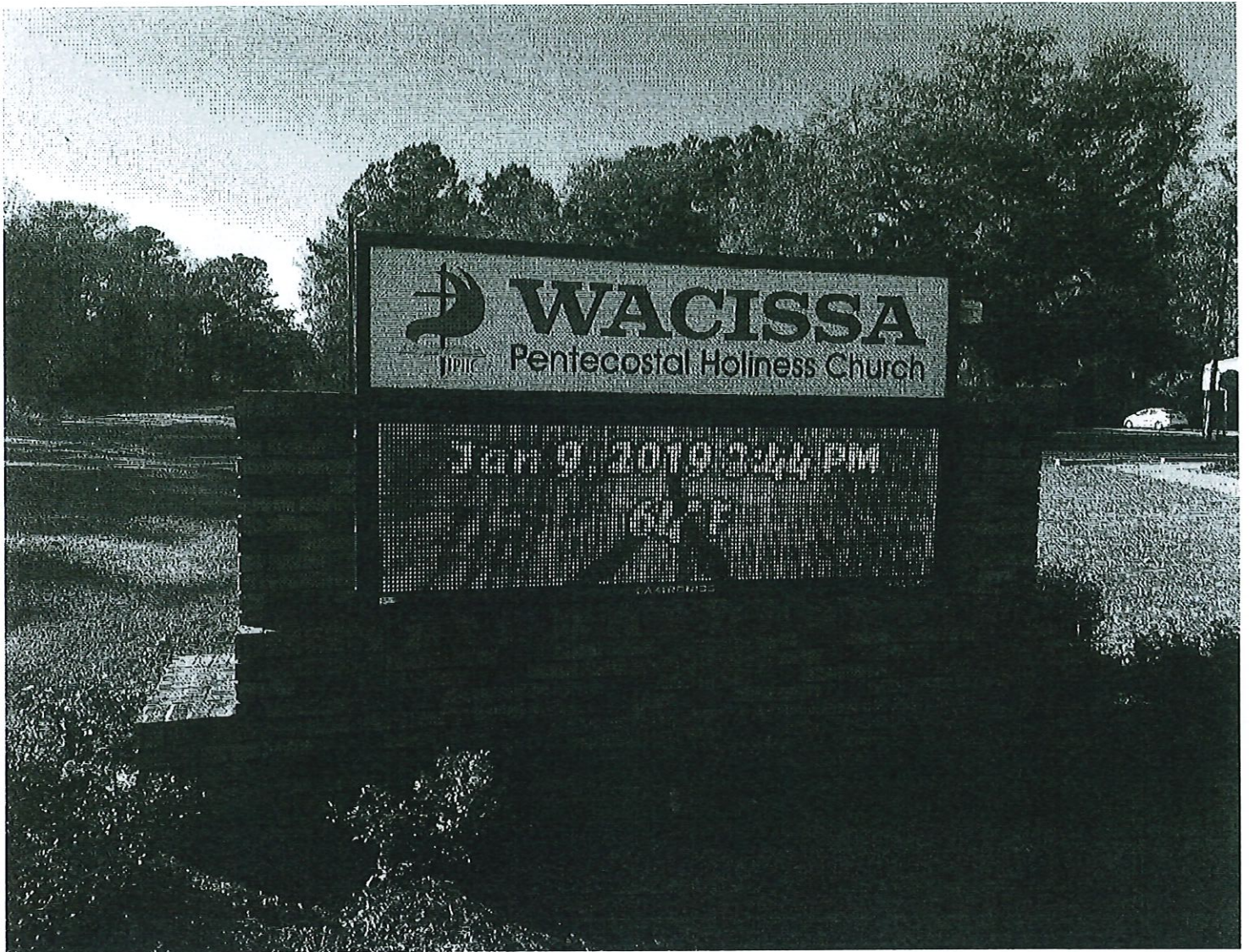
Approval: _____
Approving Authority Name Date

- Location
of current
sign - Next
to flag pole









Calculating Building and lot coverage percentage

Definition:

Building coverage: The percentage of the lot area that is covered by building area, which includes the total horizon area when viewed in plan.

Impervious cover: Any structure, surface or improvement that reduces and/or prevents absorption of storm water into land. Porous paving, paver block, gravel, crushed stone, crushed shell, elevated structures (including boardwalks), and other similar structures, surfaces or improvements are considered impervious cover, grass, lawns or any other vegetation are not included impervious cover.

Lot coverage: - The percentage of lot area that is covered by impervious cover.

Parcel ID: 01-09s-08w-8330-0084-0010		
Property Description:		
Lot Dimension	Lot Area	
	342,320	
Lot calculation coverage		
Structure	Dimension	Square Footage
Main building	92x82x4	30,176
Gym	130x70	9,100
Lunch room	81x40	3,240
Cafeteria	91x31	2,821
Mechanical building	45x91	4,095
Art/Music building	50x40	2,000
Brick building	21x31	651
Parking area		38,950
Sidewalks		7,250
Basketball court	82x47	3,854
Trash containers	37x17	629
Total		102,766
Lot Coverage Percentage	(total Lot Coverage) / (Lot Area) x (100%) = 30.02%	

Work Order
#46984



Print Date
9-12-18
Completion
Date: 0-0-18

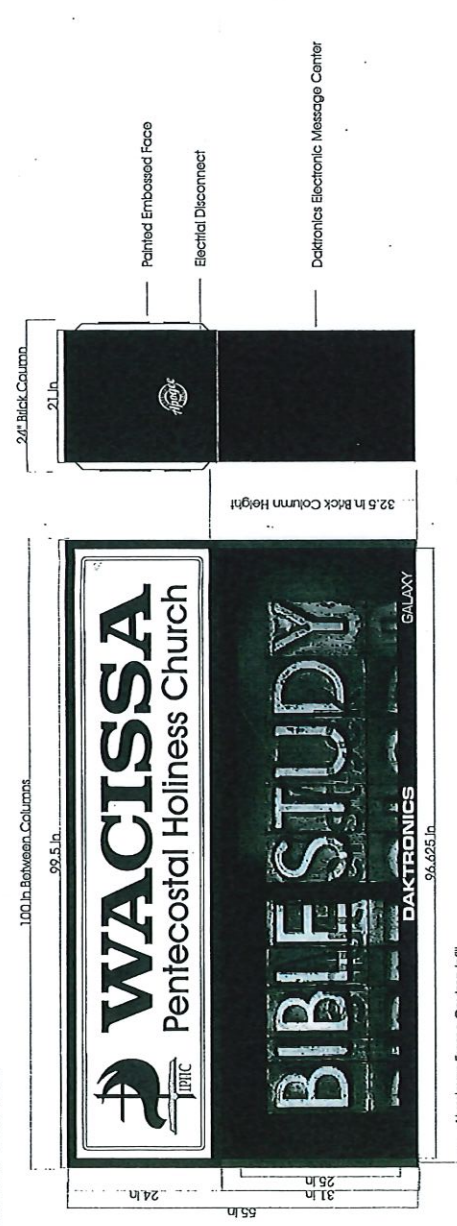


State Certified Sign Contractor
837200314
Matthew Shrode
Vice President of Sales
mshrode@apogeesigns.com
251 Easting Blvd.
Molokai, Florida 32343
Office 850.294.7446
Cell 850.294.8250
Fax 850.294.8242



This proposal represents the intellectual property of Apogee Signs, Inc. and is to be used for the project and only. ANY USE outside of an express written contract, is prohibited and the user is liable for any possible penalty under the law.

New EMC Church Sign Monument
Location: 152 Tram Road, Monticello, Florida
Contact: Jacquoe Connell
Phone: 850-510-4273



- Sign Viewed 2 Sides
- Reuse Existing Electrical
- Photocell For Church Logo Header Cabinet
- (2) Front/Back Daktronics EMC Displays (See Cut Sheet)
- 15.85mm Display 40x150 RGB Matrix Display
- Cell Communication included
- (1) New Church Sign
- Remove and Disposal of Existing Sign Cabinet
- Reuse Existing Brick Monument
- All Welded Aluminum Frame and Skil
- Painted With Matthews PPG® LOW Ultra VOC Paint
- Principle LEDs (See Cut Sheet)
- Painted Embossed Sign Face

*Apogee Signs, Inc. is not responsible for errors in spelling, grammar, punctuation and/or numerical. It is the responsibility of the client to verify all information prior to proceeding with order. FAILURE TO DO THIS MAY RESULT IN ADDITIONAL FEES, SO PROOF WELL!
*All proofs must be signed, dated & faxed back. ALL ORDERS ARE ON HOLD UNTIL RECEIPT OF PROOF WITH SIGNATURE.

\$ 25,302.50

CLIENT PROOF RESPONSIBILITIES

YES	INSTALL
OK As Is (Proceed w/ Order)	NO
OK with Corrections (No New Proof)	NO
Extensive Changes (New Proof Required)	NO

Authorized Signature: _____ Date: _____
Printed Name: _____

Work Order
#46984

Proof Date
9-12-18
Completion
Date: 0-0-18



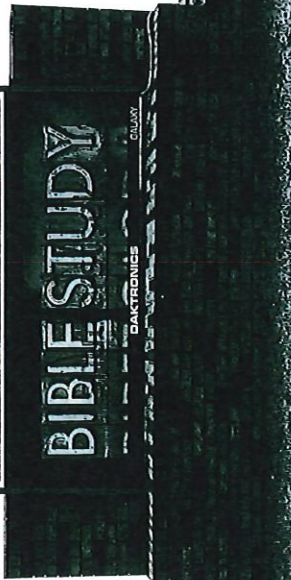
State Certified Sign Contractor
ES12000314
Matthew Shrode
Vice President of Sales
matshrode@apogeesigns.com
251 W. Highway 100
Mableton, Florida 32943
office 850.224.7446
cell 850.999.0560
fax 850.224.6790



The personal responsibility of the intellectual property of Apogee Signs & Graphics and its employees shall remain with only ANY USE outside of an express written consent from Apogee Signs & Graphics, Inc. will be considered a violation and is not possible generally under the law.

New EMC Church Sign Monument
Location: 152 Tram Road, Monticello, Florida
Contact: Jacque Connell
Phone: 850-510-4273

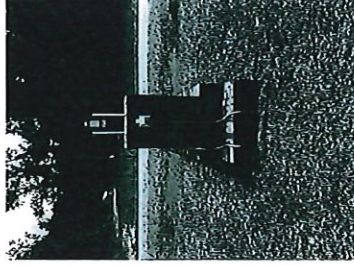
Proposed Front/Rear View



Electrical

- Connect to existing 120v 20a dedicated circuit
- Breaker Number: ?
- Logo Sign Cabinet Amp Draw is 2.2 amps
- Daktronics EMC Displays Amp Draw is 11.18 amps (Both)
- Overall Sign Amp Draw: 13.25

Existing Sign



Existing Sign



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CLIENT PROOF RESPONSIBILITIES

OK as is (Proceed w/ Order)	YES	INSTALL
OK with Corrections (No New Proof)		PICK-UP
Extensive Changes (New Proof Required)		DELIVER
		SHIPPED

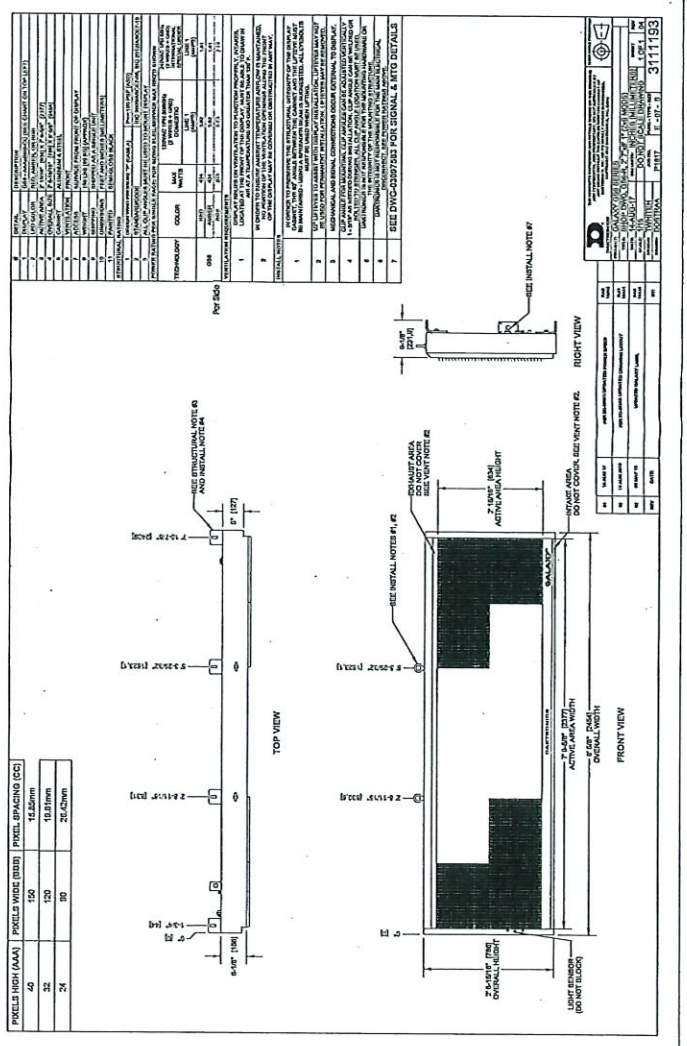
Date:

Printed Name:

Work Order
#46984

Daktronics EMC Display (Detail)

New EMC Church Sign Monument
 Location: 152 Tram Road, Monticello, Florida
 Contact: Jacque Connell
 Phone: 850-510-4273



ITEM	DESCRIPTION	UNIT	QTY	PRICE	TOTAL
1	EMC DISPLAY	EA	1	1000.00	1000.00
2	LED MODULES	EA	100	10.00	1000.00
3	CONTROL BOARD	EA	1	50.00	50.00
4	POWER SUPPLY	EA	1	20.00	20.00
5	WATERPROOFING	EA	1	10.00	10.00
6	FRONT PANEL	EA	1	10.00	10.00
7	BACK PANEL	EA	1	10.00	10.00

CLIENT PROOF RESPONSIBILITIES

OK As Is (Proceed w/ Order)
 OK with Corrections (No New Proof)
 Extensive Changes (New Proof Required)

YES INSTALL
 YES PICK-UP
 YES DELIVER
 YES SHIPPED

Authorized Signature: _____ Date: _____

Printed Name: _____

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***All proofs must be e-mailed, dated & faxed back. ALL ORDERS ARE ON HOLD UNTIL RECEIPT OF PROOF WITH SIGNATURE.**

Proof Date
9-12-18
 Completion
Date: 0-0-18



State Certified Sign Contractor
 EST 1200031 A
 Matthew Shrods
 Vice President of Sales
 matt.shrods@apogeosigns.com
 14700 Highway 90
 Midway, Florida 32044
 office 850.224.7445
 direct 850.999.6950
 fax 850.224.3936



This proposal represents the intellectual property of Apogee Signs & Graphics and is only valid for use outside of an express written consent from Apogee Signs & Graphics. Any use without our written consent will be considered a violation and will be prosecuted to the fullest extent possible under the law.

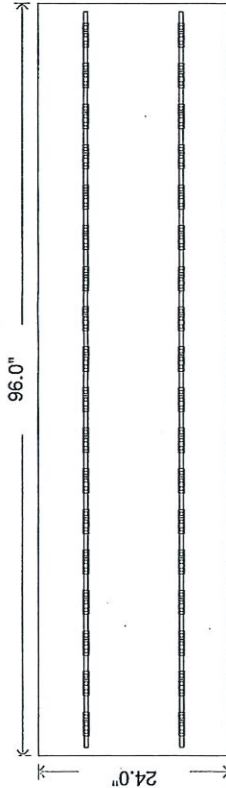
New EMC Church Sign Monument
 Location: 152 Tram Road, Monticello, Florida
 Contact: Jacquoe Connell
 Phone: 850-510-4273



LED Sign Cabinet (Detail)

3490 Ventura Dr.
 San Angelo, TX 76905
 Tel: 325-227-6841
 Fax: 325-227-6841
 www.p-led.com

THESE DRAWINGS AND SPECIFICATIONS ARE THE CONFIDENTIAL
 PROPERTY OF PRINCIPAL LED, LLC. ANY REPRODUCTION
 OR USE WITHOUT PRIOR WRITTEN CONSENT IS PROHIBITED.



Module	Module Part No.	Watts	Power Supply	Power Supply Part Number
(2) Top Out Silk Double Sided 96	PL-OP2-TO3-PIST-DS-96-TW	96.0	(1) Universal 120W	PL-120-12-U
Date	Row Spacing	Area	Perimeter	Dimensions
September 12, 2018	12.0"	32.00 sqft	20.00 ft	96.0" x 24.0" x 24.0"

NOTE: 2 MODS PER UNIVERSAL 120W PS MAX

CAUTION: THIS LAYOUT IS ONLY AN ESTIMATE

Channel letter depth, face color, material, and thickness can vary, which may affect the number of modules required. To ensure accuracy, it is recommended that you test light in a darkened environment prior to installing or shipping to the site to ensure the light output is commercially acceptable. Final material estimates are the responsibility of the sign manufacturer. ALL LAYOUTS BASED ON USE OF ACRYLIC FACES.

CLIENT PROOF RESPONSIBILITIES

Ok As Is (Proceed W/ Order)
 Ok with Corrections (No New Proof)
 Extensive Changes (New Proof Required)

AUTHORIZED SIGNATURE: _____
 Date: _____
 YES INSTALLED
 YES PICK-UP
 YES DELIVER
 YES SHIPPED

Work Order
 #46984

Proof Date
 9-12-18
 Completion
 Date: 0-0-18



Sign, Certified Sign Contractor
 8319203014

Matthew Strade
 Vice President of Sales
 matt@apogee-sign.com

251 Fortune Blvd.
 Suite 203
 office 850.224.7446
 direct 850.999.6950
 fax 850.224.8956



This proposal represents the proposed agreement of Apogee Signs & Graphics and is hereby voided if it is not accepted by the client in writing. Any changes or express written consent with consideration, will be possible penalty under the law.

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**CITY OF APALACHICOLA
TREE APPLICATION
REMOVAL OR ALTERATION OF PROTECTED TREE**

Applicant's Name: Mike Thornton (Please print)
 Property Owner's Name: Michael Thornton Phone: 770-313-1502
 Property Address: 446 22nd Ave. City, State, Zip: Apalachicola, FL 32320
 General Contractor/Tree Contractor: Tree Adaper, LLC Phone: 850-899-8432
 Applicants Signature/Date: [Signature] / 2/22/2020

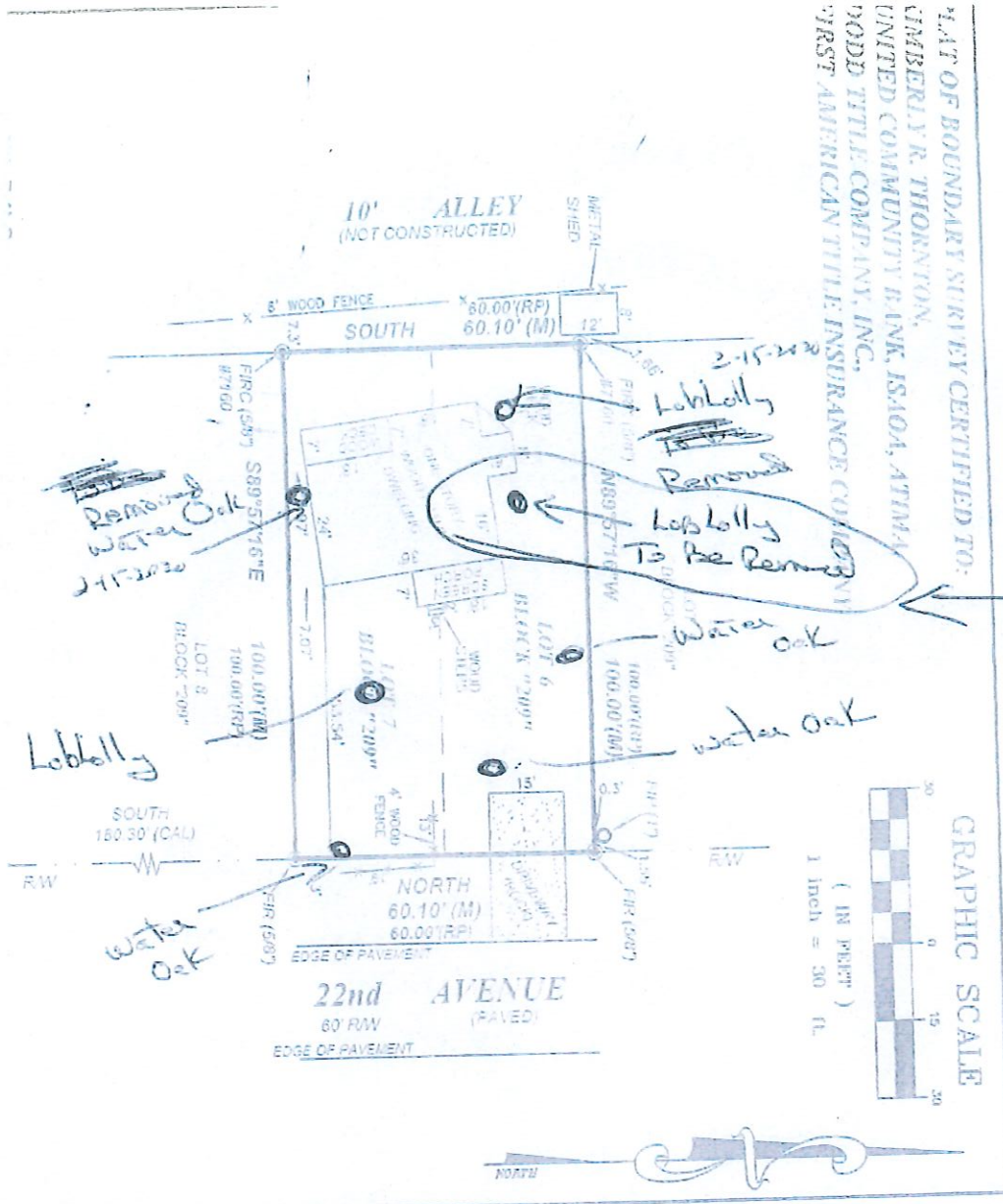
1. Protected trees - Enter the number of trees to be removed or altered (significant cutting of limbs and branches)

	4" to 16"	Greater than 16" to less than 35"	35" and larger (Patriarch Tree)
Bald & Pond Cypress			
Eastern & Southern Red Cedar			
Live Oak			
Longleaf Pine			
Pecan			
Sabal Palm			
Slash Pine		2511	
Southern Magnolia			
Sycamore			
Water Oak			
Total			

Size is measured at breast height (4.5 Feet above ground surface)

2. Reason(s) for removal or alteration (Mark all that apply with "X")

Owner's Private Property	
Removal: New Construction	Alteration: New Construction
Tree located within or too close to footprint of proposed new building or addition	Limbs and branches encroaching where structure is to be built
Removal: No New Construction	Alteration: No New Construction
<input checked="" type="checkbox"/> Tree roots damaging building foundation or underground utilities	Limbs and branches rubbing on side or roof of building
Imminent hazard to property or human safety	Imminent hazard to property or human safety
Diseased or pest-infested tree	Diseased or pest-infested tree
Storm damaged tree (other than City declared emergency; e.g., lightning)	Storm-damaged tree (other than during City declared emergency; e.g., lightning)
Tree in decline (loss of vigor, poor growth, dieback of twigs & branches)	
City Property (City street right-of-ways adjacent to private property)	
Removal: Requested by Private Property Owner	Alteration: Requested by Private Property Owner (Significant cutting of limbs & branches)
Tree located where access to private property is proposed (driveway, etc.)	Imminent hazard to property or human safety
Imminent hazard to property or human safety	
Diseased or pest-infested tree	
Storm damaged tree (other than City declared emergency; e.g., lightning)	
Requested by City Department	
Interference with City utilities (e.g., water, sewer, stormwater) or Imminent Hazard	Growth encroaching on street or alley



Building Sketch

Owner	Anthony R. Trivitt
Plan#	449 1244 N/A
City	Manassas
County	Stafford
Parcel No.	1325 Footh
Parcel ID	594 PL # 200 3430
Local Govt	United Community Bank/Mortgage



Area	Area (Sq Ft)	Area (Sq Ft)	Area (Sq Ft)
Total Living Area (Excludes)	1074 Sq Ft		
Non-Living Area	44 Sq Ft		
Entire Deck	20 x 17	340	
Deck (Total)	374 Sq Ft		

Plan 449 1244 - TOTAL Square Footage of Project = 1,448 SQ FT









EPCI
APALACHICOLA BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: _____ Permit # _____ Permit Fee _____

OWNER'S NAME: George Mc Chesney

ADDRESS: 76 Ave G

CITY, STATE & ZIP CODE: Apalachicola FL 32320 PHONE #: 404-545-0541

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: OWNER

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # City License #

ADDRESS OF PROJECT: 76 Ave G Apalachicola FL 32320

PROPOSED USE OF SITE: DRIVEWAY

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES
 NO

PROPERTY PARCEL ID # 01-095-08W-8330-0018-0060

LEGAL DESCRIPTION OF PROPERTY: Blk 18, NW 1/4 of 6 also NW 1/4 of 7

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____



Parcel Summary

Parcel ID 01-09S-08W-8330-0018-0060
 Location Address 76 AVE G
 32320
 Brief BLK 18 THE NW 1/2 OF LOT 6 ALSO THE NORTH 1/2 OF LOT 7 OR 230/240 235/322 290/157 451/233 454/160 581/676 623/524 OR/631/265
 Tax Description* 1244/595
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.8391
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
[Mcchesney George L](#)
 P.O. Box 4789
 Santa Rosa Beach, FL 32459

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000188	SFR CHAPMAN/APALACH	50.00	FF	0	0
000188	SFR CHAPMAN/APALACH	30.00	FF	0	0

Residential Buildings

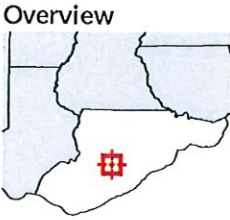
Building 1
 Type SFR PILING
 Total Area 2,088
 Heated Area 1,428
 Exterior Walls AVERAGE
 Roof Cover MODULAR MT
 Interior Walls WALL BD/WD
 Frame Type WOOD FRAME
 Floor Cover PINE WOOD
 Heat FORCED AIR
 Air Conditioning CENTRAL
 Bathrooms 1
 Bedrooms 2
 Stories 1
 Effective Year Built 2000









Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0356	SCREEN	1	80 x 0 x 0	80	LF	1982
0400	LATTICE	1	0 x 0 x 0	10	UT	2000
0170	FPLC BELOW AVERAGE	1	0 x 0 x 0	1	UT	0
0080	DECK	1	0 x 0 x 0	8	UT	2003
0300	STEPS	1	0 x 0 x 0	75	UT	2003

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	06/24/2019	\$280,000	WD	1244	595	Qualified (Q)	Improved	SMITH	MCCHESENEY
N	08/20/1999	\$45,000	WD	623	524	Qualified (Q)	Improved	APALACHICOLA RENAISSANCE	SMITH
N	05/27/1994	\$23,000	WD	454	160	Qualified (Q)	Improved	MONTGOMERY	VAIL III



- Legend**
-  Parcels
 -  Roads
 -  City Labels
 - Flood Map**
 -  X: Outside 500 Yea Flood
 -  A: 100 Year Special Flood Area
 -  AE: SFHA with base flood elevation BFI
 -  VE: Coastal SFHA with BFE & velocity wave action
 -  Openwater

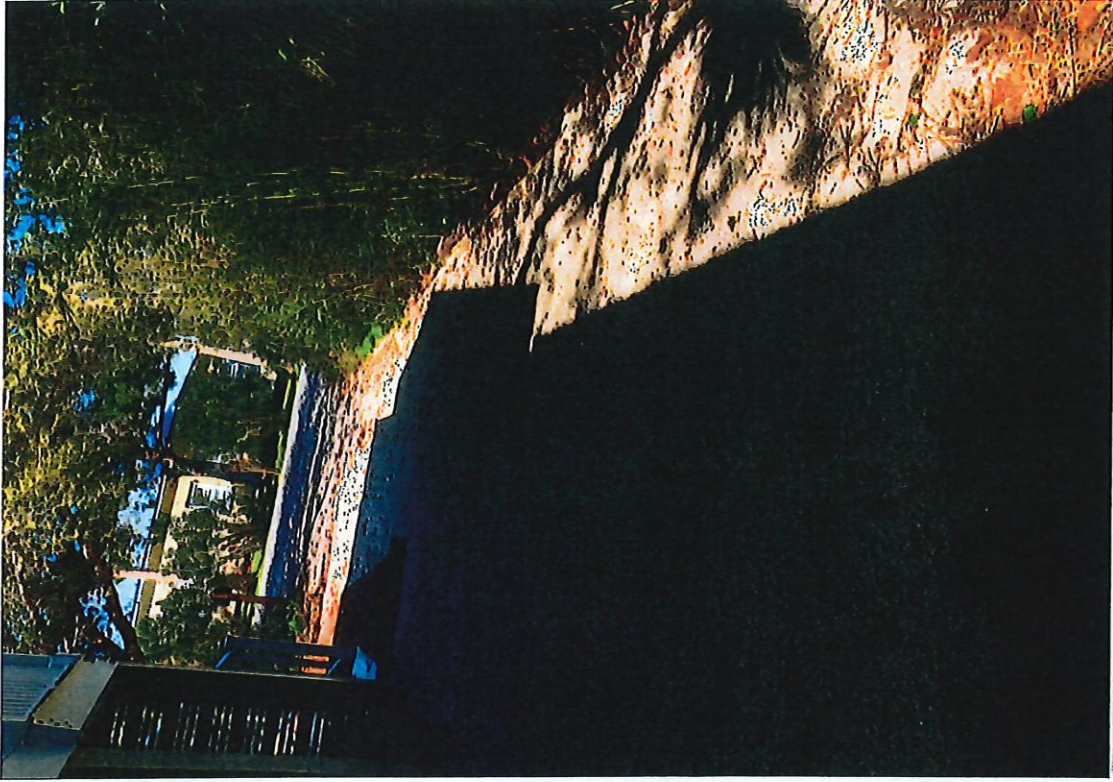
Parcel ID	01-09S-08W-8330-0018-0060	Alternate ID	08W09501833000180060	Owner Address	MCCHESNEY GEORGE L
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		P.O. BOX 4789
Property Address	76 AVE G	Acreage	n/a		SANTA ROSA BEACH, FL 32459
District	3				
Brief Tax Description	BLK 18 THE NW 1/2 OF LOT 6				
	(Note: Not to be used on legal documents)				

Date created: 2/28/2020
 Last Data Uploaded: 2/28/2020 7:39:54 AM

Developed by  **Schneider**
 GEOSPATIAL

76 Ave G Driveway

- 1) Removed existing OYSTER SHELL DRIVEWAY MATERIAL DOWN 3" to 4" with small loader
- 2) REPLACED WITH 1 dump truck load (15 tons approx) LIMESTONE PEA GRAVEL TO MATCH EXISTING LEVEL
- 3) PUT SPOIL IN BACK YARD TO CREATE A BERM TO CONTROL ROOF WATER AND MITIGATE EFFECTS TO ADJOINING YARD
- 4) CREATED NO ADDITIONAL DRIVE OR PARKING



↓
Driveway off
Ave. G



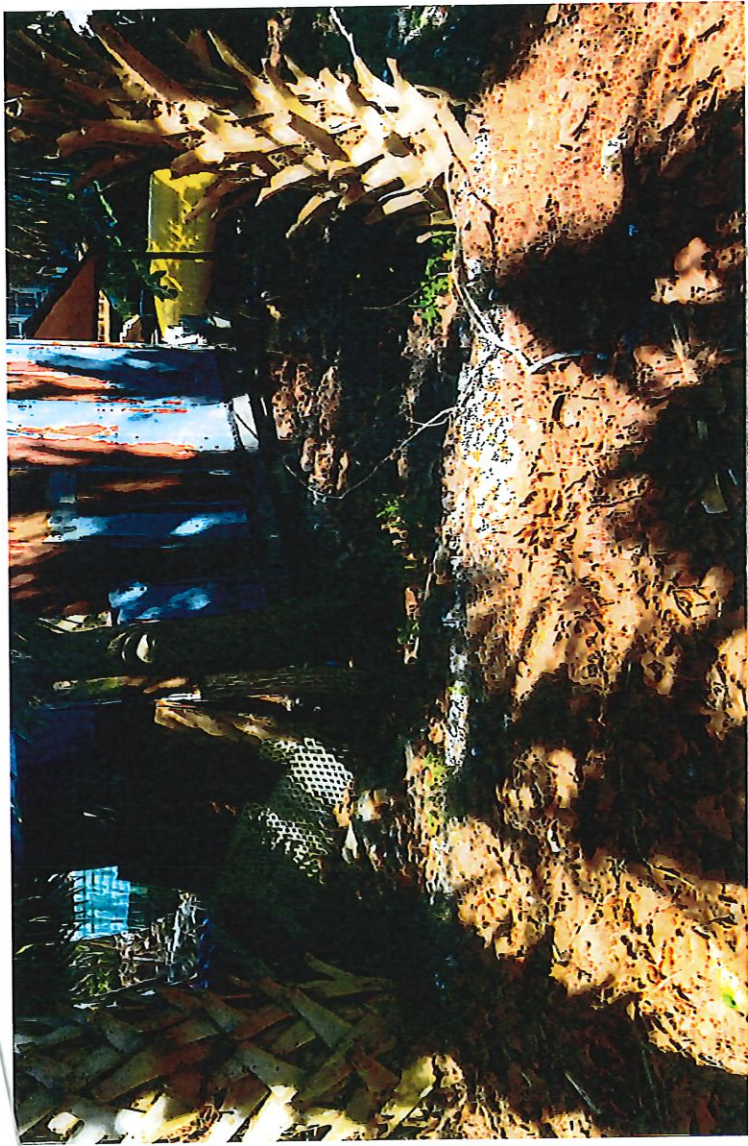
↓
Existing parking
Area bordering
Ave. G Redone



↓
Oyster Shell Spoil
Creating Berm TO
Help "Neighbors" with
Water Flow



↓
Existing Driveway



Berm protecting
"Neighbors" yard