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89 MAIN ST.

NEW RESIDENCE

**CITY OF APALACHICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION**

HISTORIC DISTRICT ONLY

Official Use Only

Application # _____
City Representative _____
Date Received _____

OWNER INFORMATION

CONTRACTOR INFORMATION

Owner Brislin Skiles
P.O. Box 463
Address 89 MAIN ST
City Apalachicola State FL Zip 32329
Phone (850) 890-2799

Contractors Name: STERLING BUSKIRK
State License # CGC1507498 City License # _____
Email Address substantialstructures@aol.com
Phone (850) 340-0075

Approval Type: Staff Approval Date: _____ Board Approval Board Denial Date _____

*Reason for Denial _____

PROJECT TYPE

New Construction

Addition

Alteration/Renovation

Relocation

Demolition

Fence

Repair (Extensive)

Variance

Other: _____

PROPERTY INFORMATION:

Street Address: 89 MAIN ST City & State Apalachicola, FL Zip 32320

Historic District Non-Historic District Zoning District R-2

Parcel #: 01-098-08W-8371-0000-0010 Block(s) _____ Lot(s) _____

FEMA Flood Zone/Panel #: n/a
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: 25' Rear: 14' Side: 100' Lot Coverage: 2.25 acres

Water Available: City Sewer Available: on site septic Taps Paid: n/a

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens
Permitting and Development Coordinator
(850) 658-1522
cityofapalachicola@gmail.com

X

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

Single Family Dwelling, 3 BRs, 3 Bath - 25 FEET X 53' STRUCTURE with surrounding porches with some screen ENCLOSED - FOUNDATION - CONCRETE PILINGs with GARAGE AREA underneath. MAIN CONSTRUCTION MATERIALS OF WOOD and sheetrock walls with CERAMIC TILE FLOORS OR plywood.

| Project Scope | Manufacturer | Product Description | FL Product Approval # |
|---------------------|--------------|---|-----------------------|
| Sliding | | | |
| Doors | | WOOD - DOUBLE FRONT WOOD - SINGLE THROUGHOUT sliding glass interior | |
| Windows | | | |
| Roofing | | METAL | |
| Trim | | | |
| Foundation | | CONCRETE PILINGs 10' High Above ground | |
| Shutters | | | |
| Porch/Deck | | WOODEN - SCREENED AND UNSCREENED | |
| Fencing | | | |
| Driveways/Sidewalks | | 26 FOOT WIDE x 60 FEET ± Long | |
| Other | | | |

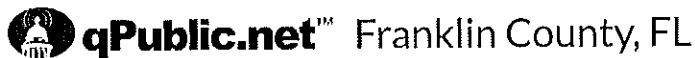
CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

Jan 28, 2021
DATE

Brian J. Lee
SIGNATURE OF APPLICANT



Parcel Summary

Parcel ID 01-09S-08W-8371-0000-0010
 Location Address
 Brief Tax Description* 36 8S 8W 2.25 ACRES RAILROAD RIGHT OF WAY OR/707/300 1237/231
 *The Description above is not to be used on legal documents.
 Property Use Code VACANT (000000)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 2.250
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Skiles Brisbin Marvin &
 Kane Kathy Ann
 As Tenants IN Common
 PO Box 463
 Apalachicola, FL 323290463

Land Information

| Code | Land Use | Number of Units | Unit Type | Frontage | Depth |
|--------|----------|-----------------|-----------|----------|-------|
| 000000 | VAC RES | 2.25 | AC | 0 | 0 |

Sales

| Multi Parcel | Sale Date | Sale Price | Instrument | Book | Page | Qualification | Vacant/Improved | Grantor | Grantee |
|--------------|------------|------------|------------|------|------|-----------------|-----------------|--------------------|----------------------------------|
| N | 03/07/2019 | \$45,000 | WD | 1237 | 231 | Qualified (Q) | Vacant | INGRAM | SKILES/KANE AS TENANTS IN COMMON |
| N | 08/05/2002 | \$1,800 | WD | 707 | 300 | Unqualified (U) | Vacant | APALACHICOLA R & R | INGRAM |

Valuation

| | 2020 Certified | 2019 Certified | 2018 Certified | 2017 Certified | 2016 Certified |
|------------------------------------|----------------|----------------|----------------|----------------|----------------|
| Building Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Extra Features Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Land Value | \$40,500 | \$11,250 | \$11,250 | \$11,250 | \$11,250 |
| Land Agricultural Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Agricultural (Market) Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Just (Market) Value | \$40,500 | \$11,250 | \$11,250 | \$11,250 | \$11,250 |
| Assessed Value | \$40,500 | \$1,849 | \$1,681 | \$1,528 | \$1,389 |
| Exempt Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Taxable Value | \$40,500 | \$1,849 | \$1,681 | \$1,528 | \$1,389 |
| Maximum Save Our Homes Portability | \$0 | \$9,401 | \$9,569 | \$9,722 | \$9,861 |

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2020

[2020 TRIM Notice \(PDF\)](#)

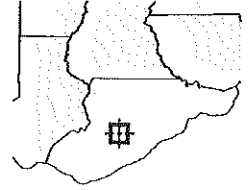
TRIM Notice 2019

[2019 TRIM Notice \(PDF\)](#)




No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.



Overview



Legend

-  Parcels
-  Roads
-  City Labels

| | | | | | |
|-----------------------|--|--------------|----------------------|---------------|--|
| Parcel ID | 01-09S-08W-8371-0000-0010 | Alternate ID | 08W09S01837100000010 | Owner Address | SKILES BRISBIN MARVIN & KANE KATHY ANN AS TENANTS IN COMMON PO BOX 463 APALACHICOLA, FL 32329-0463 |
| Sec/Twp/Rng | 1-9S-8W | Class | VACANT | | |
| Property Address | | Acreage | 2.25 | | |
| District | 3 | | | | |
| Brief Tax Description | 36 8S 8W 2.25 ACRES (Note: Not to be used on legal documents) | | | | |

Date created: 2/1/2021
Last Data Uploaded: 2/1/2021 7:54:41 AM

Developed by  **Schneider**
GEOSPATIAL

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Conch Wagoner Blvd.
APPLICATION FOR BUILDING PERMIT

DATE: Jan 28, 2021 Permit # _____ Permit Fee _____ (payable to EPCI)

OWNER'S NAME: Brisbin Skiles Email: skilesbrisbin@yahoo.com

ADDRESS: P.O. Box 463 - 89 MAIN ST.

CITY, STATE & ZIP CODE: Apalachicola, FL 32329 PHONE # 850-890-2799

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): N/A

ADDRESS: ~~P.O. Box 463~~

CITY, STATE & ZIP CODE: Apalachicola, FL PHONE # 850-340-0075

CONTRACTOR'S NAME: STERLING BUSKIRK Email: substantialstructures@aol.com

ADDRESS: P. O. Box 546

CITY, STATE & ZIP CODE: Apalachicola, FL ³²³²⁹ PHONE # 850-340-0075

STATE LICENSE NUMBER: CGC1507498 COMPETENCY CARD # _____

ADDRESS OF PROJECT: 89 MAIN ST., Apalachicola, FL 32320

PURPOSE OF PERMIT: NEW Home Construction

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES NO

PROPERTY PARCEL ID #: 01-098-08W-8371-0000-0010

LEGAL DESCRIPTION OF PROPERTY: 3685' 8W 2.25 Acres - R.R. Right of Way

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: N/A

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

Single Family ___ Townhouse ___ Commercial ___ Industrial ___ Shed
 ___ Multi-Family ___ Swimming Pool ___ Storage ___ Sign ___ Pole Barn
 ___ Temp Pole ___ Demolition ___ Other _____
 ___ Addition, Alteration or Renovation to building. _____

A Distance from property lines: Front 25 FT Rear 14 FT L. Side 1,100 FT.
 R. Side 65 FT.
 B Cost of Construction \$ 400,500.77 Square Footage 2688
 BPI _____ Flood Zone N/A Lowest Floor Elevation 10' ABOVE GROUND
 A Area Heated/Cooled 2688 # Of Stories 2 # Of Units 1
 Type of Roof METAL Type of Walls WOOD/SHEETROCK Type of Floor WOOD/TILE CERAMIC
 A Extreme Dimensions of: Length 56' FEET Height 30 FT Width 44 FT

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Martin Suleo Jan 28, 2021
 Signature of Owner or Agent Date Signature of Contractor Date

Notary as to Owner or Agent Notary as to Contractor
 Date: _____ Date: _____

My Commission expires: _____ My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
 (make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)

CITY OF APALACHICOLA TREE APPLICATION REMOVAL OR ALTERATION OF PROTECTED TREE

Applicant's Name: BRISBIN Skiles Email: SKILESBRISBIN@Yahoo.com
 Property Owner's Name: SAME Phone: _____
 Property Address: 89 MAIN ST. City, State, Zip: Apalachicola, FL 32320
 General Contractor/Tree Contractor: T.B.D Phone: _____
 Applicants Signature/Date: Brisbin Skiles 1 Jan 28, 2021

1. Protected trees - Enter the number of trees to be removed or altered (significant cutting of limbs and branches)

| | 4' to 16' | Greater than 16' to less than 35' | 35' and larger (Particular tree) |
|---|-----------|-----------------------------------|----------------------------------|
| Bald & Pond Cypress | | | |
| Eastern & Southern Red Cedar | | | |
| Live Oak | | | |
| Longleaf Pine | | | |
| Pecan | | | |
| Sabal Palm | | | |
| Slash Pine | | | |
| Southern Magnolia | | | |
| Sycamore | | | |
| Water Oak | | | |
| Total | | | |
| Size is measured at breast height (4.5 feet above ground surface) | | | |

2. Reason(s) for removal or alteration (Mark all that apply with "X")

| Owner's Private Property | |
|--|--|
| Removal: New Construction | Alteration: New Construction |
| Tree located within or too close to footprint of proposed new building or addition | <input checked="" type="checkbox"/> Limbs and branches encroaching where structure is to be built |
| Removal: No New Construction | Alteration: No New Construction |
| Tree roots damaging building foundation or underground utilities | Limbs and branches rubbing on side or roof of building |
| Imminent hazard to property or human safety | Imminent hazard to property or human safety |
| Diseased or pest-infested tree | Diseased or pest-infested tree |
| Storm damaged tree (other than City declared emergency; e.g., lightning) | Storm-damaged tree (other than during City declared emergency; e.g., lightning) |
| Tree in decline (loss of vigor, poor growth, dieback of twigs & branches) | |
| City Property (City street right-of-way adjacent to private property) | |
| Removal: Requested by Private Property Owner | Alteration: Requested by Private Property Owner (Significant cutting of limbs & branches) |
| Tree located where access to private property is proposed (driveway, etc.) | Imminent hazard to property or human safety |
| Imminent hazard to property or human safety | |
| Diseased or pest-infested tree | |
| Storm damaged tree (other than City declared emergency; e.g., lightning) | |

SKILES RESIDENCE
89 MAIN STREET, APALACHICOLA, FL.

DRAWING INDEX:

- A-1 SITE PLAN
- A-2 1ST FLOOR PLAN
- A-3 2ND FLOOR PLAN
- A-4 WEST ELEVATION
- A-5 EAST ELEVATION
- A-6 SOUTH ELEVATION

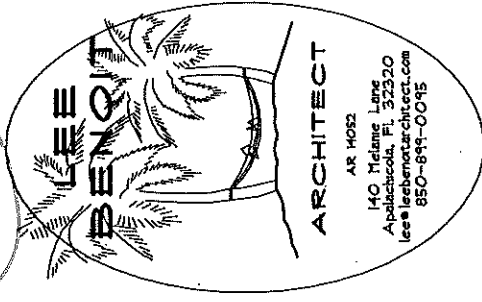
PLANS CONFORM TO THE 2020 FLORIDA BUILDING CODE

INFORMATION ON DRAWINGS AS PER 1606.1.1 FLORIDA BUILDING CODE

- 1. BASIC WIND SPEED: 140 MPH
- 2. WIND IMPORTANCE FACTOR: 1.0 / BUILDING CATEGORY: LOW RISE, HURRICANE PROTECTED
- 3. WIND EXPOSURE: C
- 4. APPLICABLE INTERNAL PRESSURE COEFFICIENT: +/- .55
- 5. COMPONENTS AND CLADDING DESIGN PRESSURE: 45 PSF

| | |
|---------|-------------|
| date | 3/25/21 |
| scale | AS SHOWN |
| drawn | LEE BENNETT |
| checked | |

15\1517\ARBZ-2-JONES



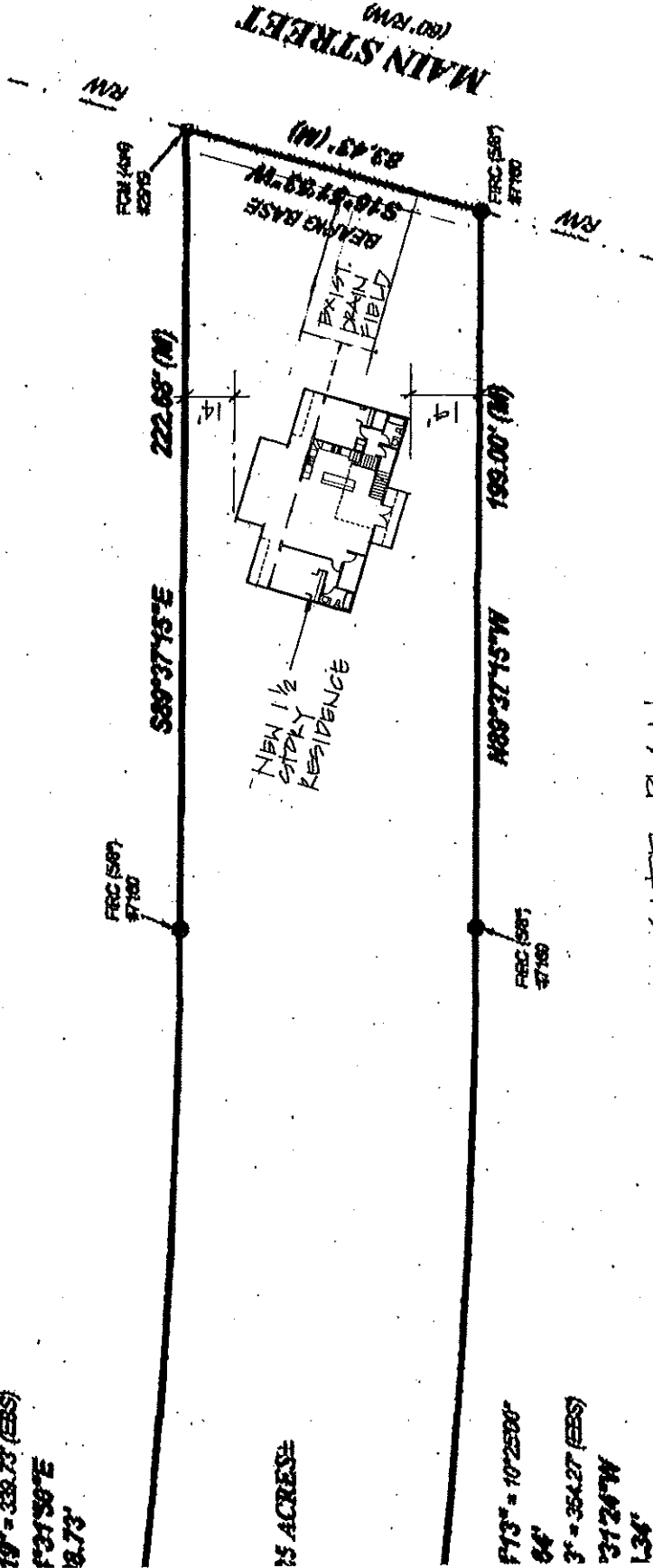
Revised height
34'5 1/4"

NORTH

7471' = 10'2500'
1.64'
19' = 332.73' (EBS)
F31'50"E
19.73'

15 ACRES

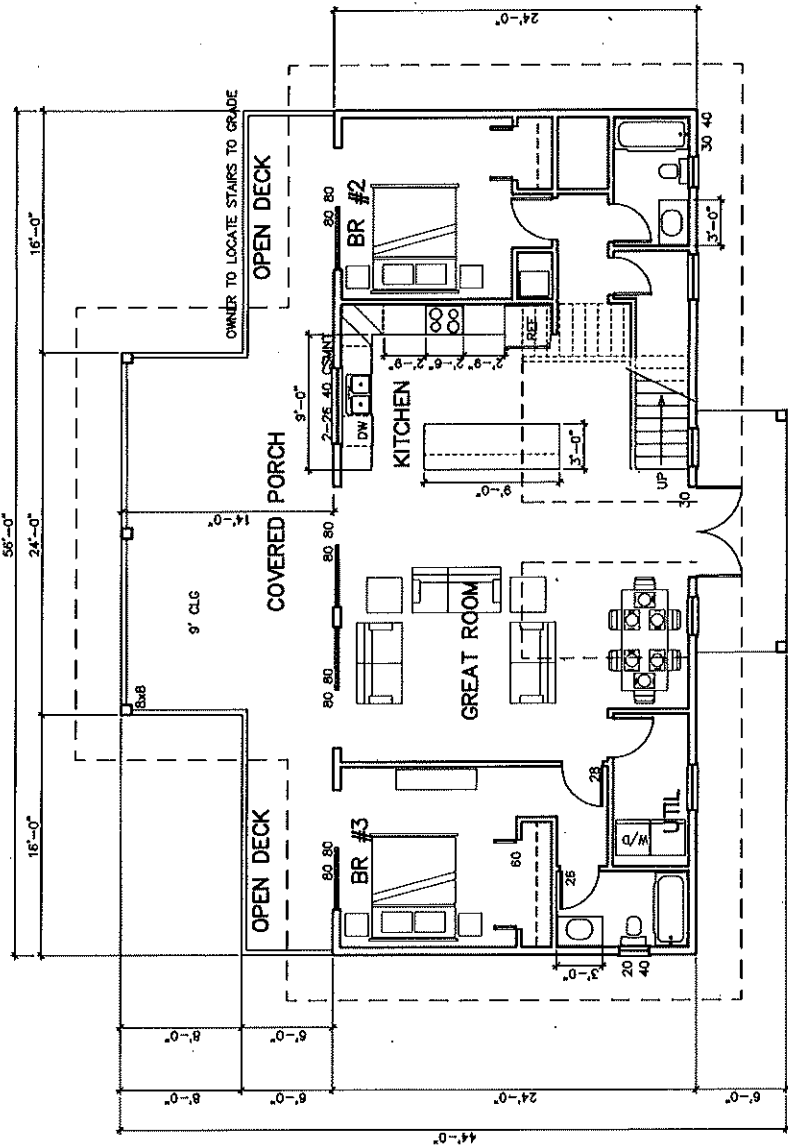
F13' = 10'2500'
84'
3' = 354.27' (EBS)
31'24"W
1.34'



SITE PLAN

1" = 30'

A-1

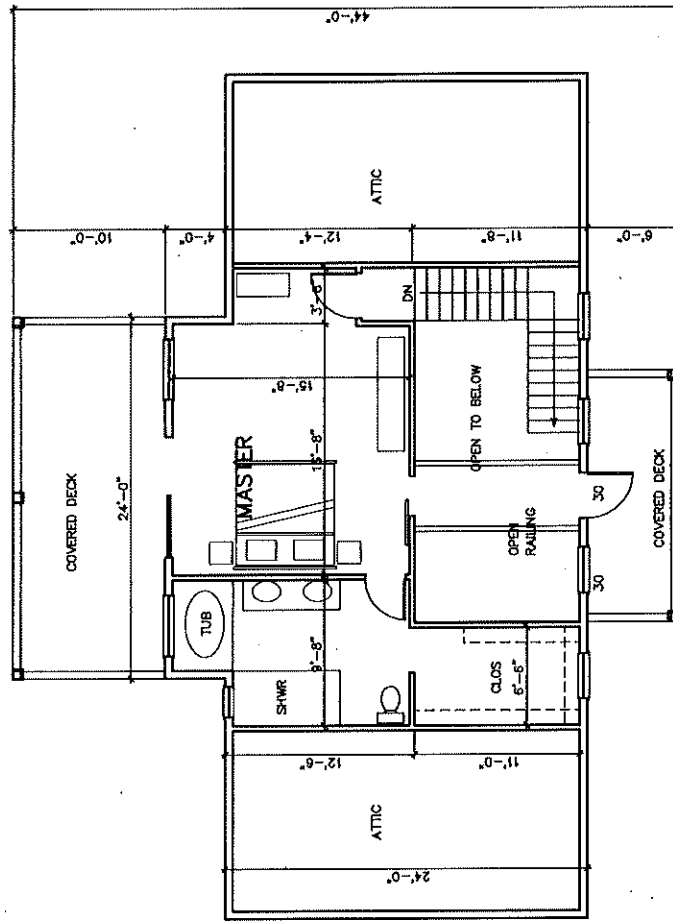


7.5" MAX RISERS
10" TREADS
1" NOSING

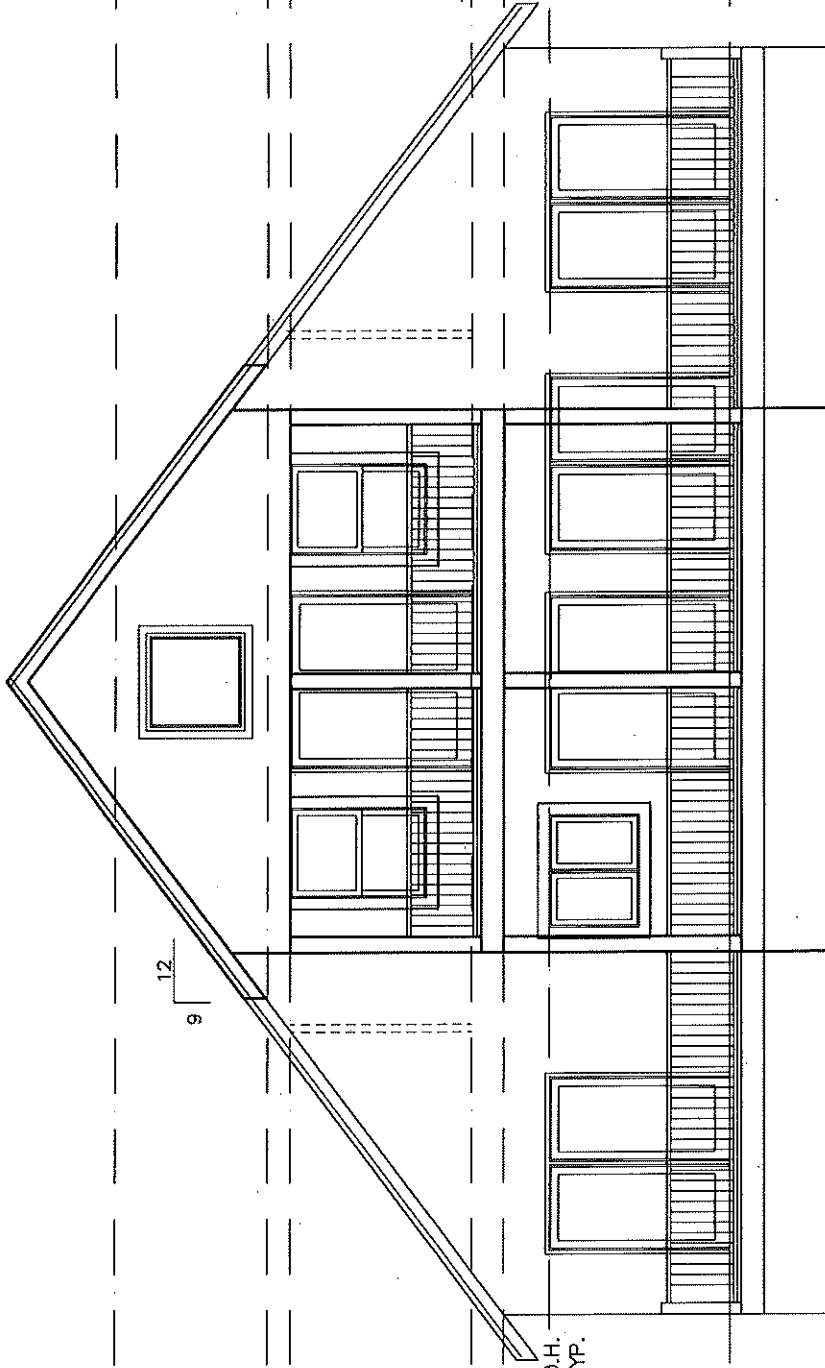
H&C Area=1,344 SF
PORCH Area=432 SF
DECK Area=192 SF

1ST FLOOR
1/8" = 1' - 0"

A-3



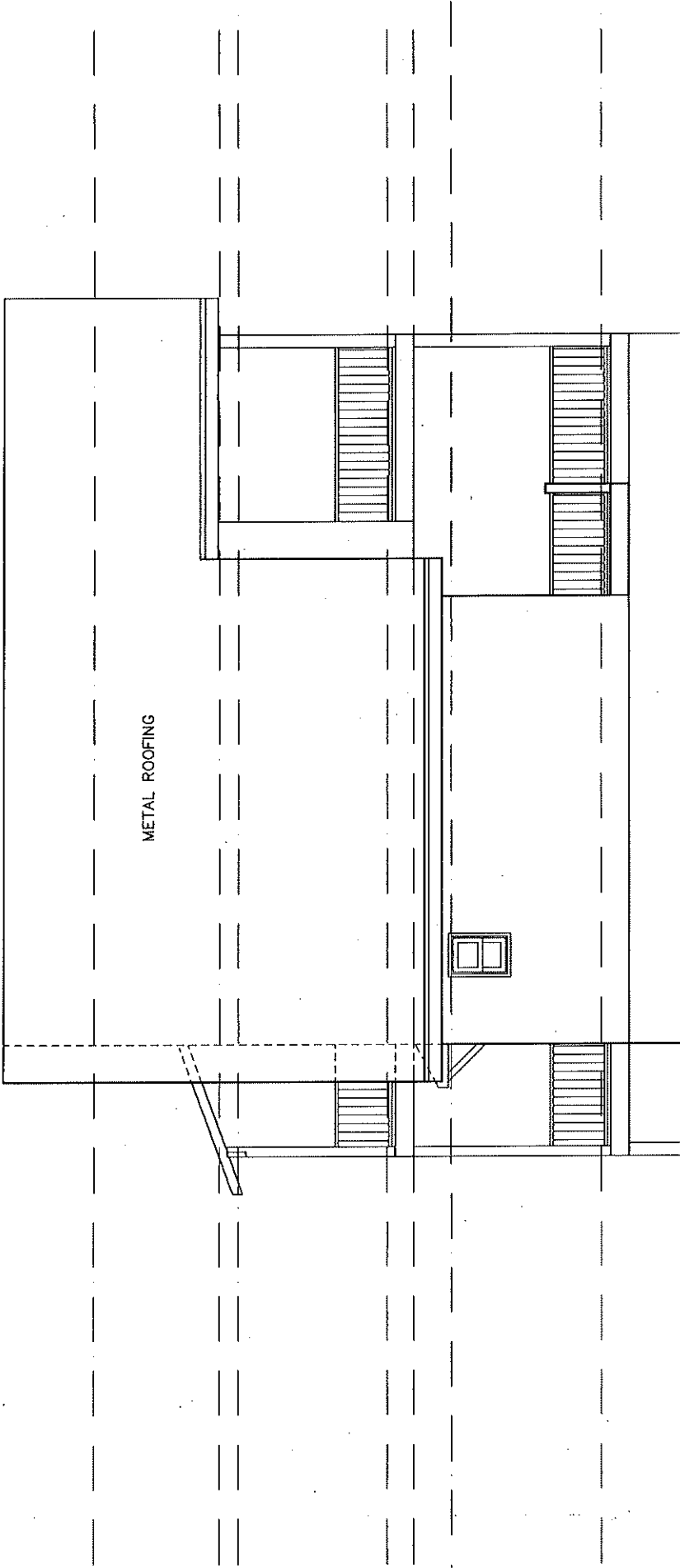
2ND FLOOR
1/8" = 1' - 0"
Area=619 sq



2'-0H.
TYP.

EAST ELEVATION
 $\frac{3}{16}'' = 1' - 0''$

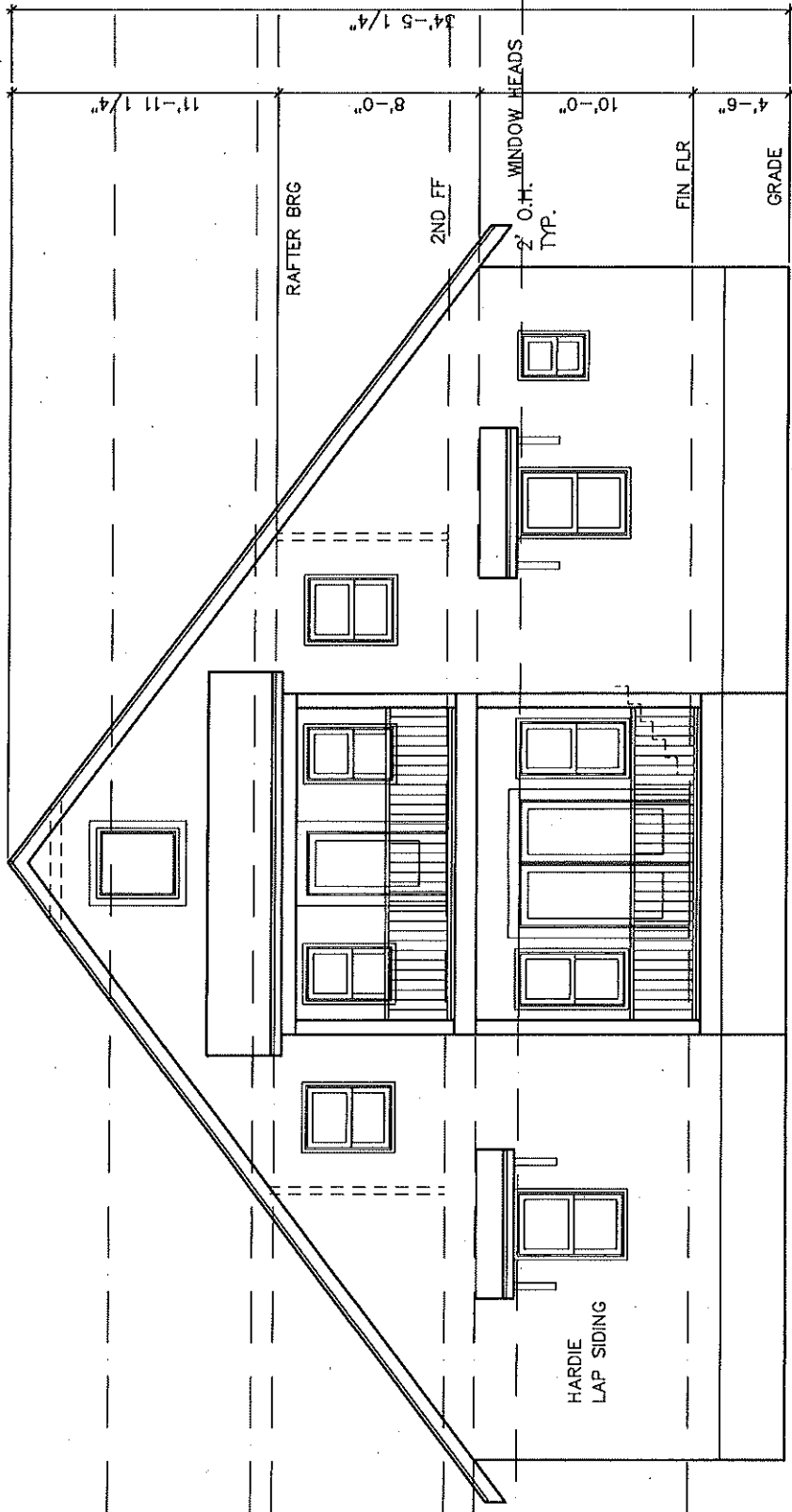
A-5



METAL ROOFING

SOUTH ELEVATION
 $\frac{3}{16}'' = 1' - 0''$

A-6



WEST ELEVATION
 $\frac{3}{16}'' = 1' - 0''$

A-4

③

120 AVE I

Holiness Church

| | | |
|---|--|--|
| CITY OF APALACHICOLA CERTIFICATE OF APPROPRIATENESS APPLICATION HISTORIC DISTRICT ONLY | | Official Use Only Application # _____ City Representative _____ Date Received _____ |
| OWNER INFORMATION | | CONTRACTOR INFORMATION |
| Owner <u>HOLINESS CHURCH OF THE LIVING GOD, LLC.</u> Address <u>P.O. BOX 237</u> City <u>APALACHICOLA</u> State <u>FL</u> Zip <u>32320</u> Phone (____) _____ | | Contractors Name: <u>J. WARREN JERRY FRAMING CREWS, INC.</u> State License # <u>RG291103680</u> City License # _____ Email Address <u>JERRYWRRN1@AOL.COM</u> Phone (<u>850</u>) <u>481-8579</u> |
| Approval Type: <input type="checkbox"/> Staff Approval Date: _____ <input type="checkbox"/> Board Approval <input type="checkbox"/> Board Denial Date _____ *Reason for Denial: _____ | | |
| PROJECT TYPE | | |
| <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Addition <input type="checkbox"/> Alteration/Renovation <input type="checkbox"/> Relocation <input type="checkbox"/> Demolition | | <input type="checkbox"/> Fence <input type="checkbox"/> Repair (Extensive) <input type="checkbox"/> Variance <input type="checkbox"/> Other _____ |
| PROPERTY INFORMATION: Street Address: <u>120 AVE. I</u> City & State <u>APALACHICOLA</u> FL Zip <u>32320</u> <input checked="" type="checkbox"/> Historic District <input type="checkbox"/> Non-Historic District Zoning District <u>O/R</u> Parcel #: <u>01-09S-08W-8330-0072-0060</u> Block(s) <u>72</u> Lot(s) <u>6 & 7</u> FEMA Flood Zone/Panel #: <u>12037C0526F</u> <small>(For AE, AO, AH or VE Please complete attached Flood Application)</small> | | |
| OFFICIAL USE ONLY | | |
| Sublot requirement of Property Front <u>15</u> Rear <u>25</u> Side <u>7.5</u> Lot Coverage <u>40%</u> Water Available: <input checked="" type="checkbox"/> Sewer Available: <input checked="" type="checkbox"/> Taps Paid _____ | | This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued. Certificate of Appropriateness Approval _____ Chairperson, Apalachicola Planning & Zoning Board |

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPC.

Tammy Owens
 Permitting and Development Coordinator
 (850) 658-1522
 cityofapalachicola@gmail.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

The proposed project is for the construction of a church to replace the previous church destroyed by hurricane Michael.

The new building will consist of a steel framed structure on an elevated slab. The exterior will consist of fiber cement board & batten siding. There will be a steeple located on an exterior porch that reaches a height of 38'-6". The proposed finished floor is located 2' above proposed adjacent grade.

| Project Scope | Manufacturer | Product Description | FL Product Approval # |
|---------------------|--------------|---------------------|-----------------------|
| Siding | JAMES HARDIE | FIBER CEMENT B&B | |
| | | | |
| Doors | JELDWEN | IMPACT DOORS | |
| | | | |
| Windows | JELDWEN | IMPACT WINDOWS | |
| | | | |
| Roofing | TITAN STEEL | METAL ROOF | |
| | | | |
| Trim | | FIBER CEMENT TRIM | |
| | | | |
| Foundation | | SLAB ON STEMWALL | |
| | | | |
| Shutters | | N/A | |
| | | | |
| Porch/Deck | | CONTRACTOR BUILT | |
| | | | |
| Fencing | | N/A | |
| | | | |
| Driveways/Sidewalks | | GRAVEL / CONCRETE | |
| | | | |
| Other | | | |
| | | | |

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
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2-18-2021

DATE


SIGNATURE OF APPLICANT

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Coach Wagoner Blvd.
APPLICATION FOR BUILDING PERMIT

DATE: 2/18/21 Permit # _____ Permit Fee _____ (payable to EPCI)

OWNER'S NAME: HOLINESS CHURCH OF THE LIVING GOD, LLC. Email: SLIWI@AOL.COM

ADDRESS: P.O. BOX 237

CITY, STATE & ZIP CODE: APALACHICOLA, FL. 32320 PHONE # _____

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): N/A

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: JERRY FRAMING CREWS, INC. Email: jerrywrrn1@aol.com

ADDRESS: 1930 HIGHWAY 98

CITY, STATE & ZIP CODE: PORT ST. JOE, FLORIDA 32456 PHONE # 850.481.6579

STATE LICENSE NUMBER: RG291103600 COMPETENCY CARD # ON FILE

ADDRESS OF PROJECT: 120 AVE. I

PURPOSE OF PERMIT: CONSTRUCTION OF A CHURCH STRUCTURE

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES NO

PROPERTY PARCEL ID # 01-09S-08W-8330-0072-0060

LEGAL DESCRIPTION OF PROPERTY: LOTS 6 & 7, BLOCK 72, CITY OF APALACHICOLA

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: N/A

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: MONICA BARBER

ADDRESS: 209 7TH STREET CITY, STATE & ZIP: PORT ST. JOE, FLORIDA 32456

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: CITY OF APALACHICOLA SEWER SYSTEM PROVIDER: CITY OF APALACHICOLA

PRIVATE WATER WELL: N/A SEPTIC TANK PERMIT NUMBER: N/A

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

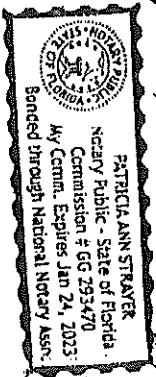
Single Family Townhouse Commercial Industrial Shed
 Multi-Family Swimming Pool Storage Sign Pole Barn
 Temp Pole Demolition Other _____
 Addition, Alteration or Renovation to building. _____

Distance from property lines: Front 15.2' Rear 25.2' L. Side 29.31 (FRONT CORNER)
 R. Side 13.6'
 Cost of Construction \$ _____ Square Footage 4001 SF TOTAL
 BPI ATTACHED Flood Zone X Lowest Floor Elevation 21.0'
 Area Heated/Cooled 3857 SF # Of Stories 1 # Of Units 1
 Type of Roof METAL ROOF Type of Walls STEEL FRAME Type of Floor CONCRETE
 Extreme Dimensions of: Length 81'-2" Height 38'-6" Width 62'-0"

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.



Shelley W. Hartman 2/19/21
 Signature of Owner or Agent Date

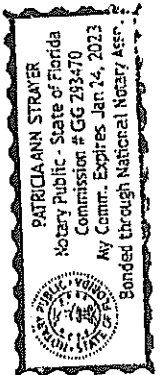
J. J. W. 2-19-21
 Signature of Contractor Date

Patricia A. Strayer
 Notary as to Owner or Agent
 Date: 2-19-21

Patricia A. Strayer
 Notary as to Contractor
 Date: 2-19-21

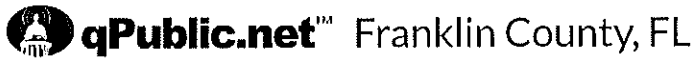
My Commission expires: 01/24/2023

My Commission expires: 01/24/2023



APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
 (make checks payable to EPCI -- 192 Coach Wagoner Blvd, Apalachicola, FL 32320)



Parcel Summary

Parcel ID 01-09S-08W-8330-0072-0060
 Location Address 120 AVE I
 32320
 Brief Tax Description* BL 72 LOTS 6 7 OR 137/501 150/415 155/284 237/204
 * The Description above is not to be used on legal documents.
 Property Use Code CHURCHES (007100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Holiness Church Of The Living
 God Inc.
 PO Box 237
 Apalachicola, FL 32320

Land Information

| Code | Land Use | Number of Units | Unit Type | Frontage | Depth |
|--------|--------------------|-----------------|-----------|----------|-------|
| 000801 | THE HILL - APALACH | 30.00 | FF | 0 | 0 |
| 000100 | SFR | 30.00 | UT | 0 | 0 |
| 000100 | SFR | 60.00 | UT | 0 | 0 |

Sales

| Multi Parcel | Sale Date | Sale Price | Instrument | Book | Page | Qualification | Vacant/Improved | Grantor | Grantee |
|--------------|------------|------------|------------|------|------|---------------|-----------------|---------|---------|
| N | 09/01/1986 | \$1,200 | WD | 237 | 204 | Qualified (Q) | Vacant | | |

Valuation

| | 2020 Certified | 2019 Certified | 2018 Certified | 2017 Certified | 2016 Certified |
|------------------------------------|----------------|----------------|----------------|----------------|----------------|
| Building Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Extra Features Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Land Value | \$66,000 | \$66,000 | \$48,000 | \$60,000 | \$42,000 |
| Land Agricultural Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Agricultural (Market) Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Just (Market) Value | \$66,000 | \$66,000 | \$48,000 | \$60,000 | \$42,000 |
| Assessed Value | \$58,080 | \$52,800 | \$48,000 | \$46,200 | \$42,000 |
| Exempt Value | \$58,080 | \$52,800 | \$48,000 | \$46,200 | \$42,000 |
| Taxable Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Maximum Save Our Homes Portability | \$7,920 | \$13,200 | \$0 | \$13,800 | \$0 |

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, TRIM Notice 2020, TRIM Notice 2019, Sketches.

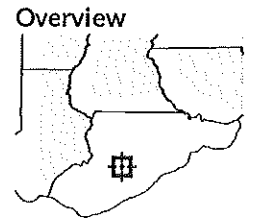
Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

[User Privacy Policy](#)
[GDPR Privacy Notice](#)



Last Data Upload: 3/1/2021, 7:53:52 AM

Version 2.3.108



- Legend
-  Parcels
 -  Roads
 -  City Labels

Date created: 3/1/2021
Last Data Uploaded: 3/1/2021 7:53:52 AM

Developed by  **Schneider**
GEOSPATIAL

EPCI
Apalachicola Building Department
MECHANICAL ELECTRICAL PLUMBING

| | |
|------------------------|----------------------|
| Office Use Only | |
| PERMIT #: _____ | PERMIT FEE: \$ _____ |

DATE: 2-18-21 FRC #: _____

OWNER'S NAME: HOLINESS CHURCH OF THE LIVING GOD, LLC. EMAIL: SLIWI@AOL.COM

ADDRESS: P.O. BOX 237

CITY, STATE & ZIP CODE: APALACHICOLA, FL. 32320 PHONE #: _____

CONTRACTOR'S NAME: JERRY FRAMING CREWS, INC. EMAIL: JERRYWRRN1@AOL.COM

ADDRESS: 1930 HIGHWAY 98

CITY, STATE & ZIP CODE: PORT ST. JOE, FLORIDA 32456 PHONE #: 850.481.6579

STATE LICENSE NUMBER: RG291103680 COMPETENCY CARD #: _____

ADDRESS OF PROJECT: 120 AVE. I APALACHICOLA, FL. 32320

PROPOSED USE OF SITE: CHURCH

PROPERTY PARCEL ID #: 01-09S-08W-8330-0072-0060

LEGAL DESCRIPTION OF PROPERTY: LOTS 6 & 7, BLOCK 72, CITY OF APALACHICOLA

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

PURPOSE OF BUILDING: Single Family Multi-Family Commercial Storage Sign
 Other Addition, Alteration or Renovation to building.

Cost of Construction \$ _____ Total Square Footage 4001

Flood Zone X Lowest Floor Elevation 21.0'

Area Heated/Cooled 3857 # Of Stories 1 # Of Units 1

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

Phil W. Carter
Signature of Owner or Agent

Date: 2/19/21

[Signature]
Signature of Contractor

Date: 2-18-2021

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL,

(cityofapalachicola@gmail.com / 850.653.1522)

FLOOD PLAIN MANAGEMENT
PERMIT APPLICATION REVIEW

DATE: 2-18-21 PERMIT #: _____

NAME: HOLINESS CHURCH OF THE LIVING GOD, LLC.
MAILING ADDRESS: P.O. BOX 237 CITY/STATE/ZIP: APALACHICOLA, FL. 32320
PHONE: _____

STREET ADDRESS: 120 AVE. I
LEGAL DESCRIPTION: LOTS 6 & 7, BLOCK 72, CITY OF APALACHICOLA
PARCEL ID #: 01-09S-08W-8330-0072-0060

DESCRIBE DEVELOPMENT: CHURCH REBUILD PROJECT TO REPLACE STRUCTURE DAMAGED BY HURRICANE MICHAEL

RESIDENTIAL: _____ COMMERCIAL: NEW STRUCTURE: _____ SUBSTANTIAL IMPROVEMENT: _____

FLOOD ZONE INFORMATION:

PANEL NO.: 12037C0526F FIRM ZONE: (FIRM) N/A GRADE ELEVATION: 18.0'

ELEVATION OF THE LOWEST HORIZONTAL, SUPPORTING MEMBER OF STRUCTURE:
AND/OR TOP OF THE BOTTOM FLOOR: 21.0' FINISHED FLOOR (PER PLANS)

SQUARE FEET OF ENCLOSURE BELOW FFE: N/A (PER PLANS)

FLOOD ZONE DISCLOSURE NOTICE

I/We, JERRY WARREN, have been made aware by the City of Apalachicola Building Department that my/our property is currently located in a 100 year flood zone based on FEMA Maps dated June 17, 2002. I/We have also been made aware that due to the proposed changes to the FIRM Maps, which took effect in 2014; my/our property may be adversely affected by these changes and could result in higher Base Flood Elevation Requirements and/or higher insurance premiums.

STREET ADDRESS: 120 AVE. I PARCEL ID #: 01-09S-08W-8330-0072-0060
EFFECTIVE FLOOD ZONE: PRELIMINARY FLOOD ZONE:

The attached information sheet on this parcel indicates both the effective and preliminary flood zones for this parcel.

Jerry Warren
Signature of owner or developer

021821
Date

CONSTRUCTION DOCUMENTS FOR:

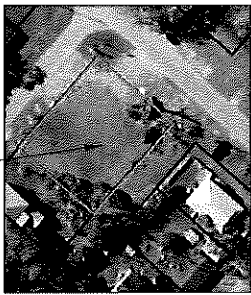
NEW CHURCH CONSTRUCTION PLANS

HOLINESS CHURCH OF THE LIVING GOD, INC.

**120 AVENUE I
APALACHICOLA, FLORIDA**

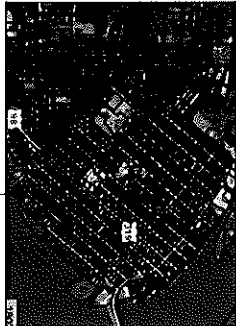
PARCEL # 01-09S-08W-8330-0072-0060
CONSTRUCTION DOCUMENTS DATE: 2/11/21

CLOSE UP AERIAL OF SITE



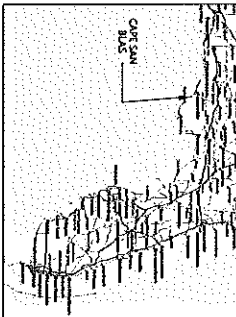
PHYSICAL PROJECT LOCATION

AERIAL LOT VIEW



PROJECT LOCATION

VICINITY MAP



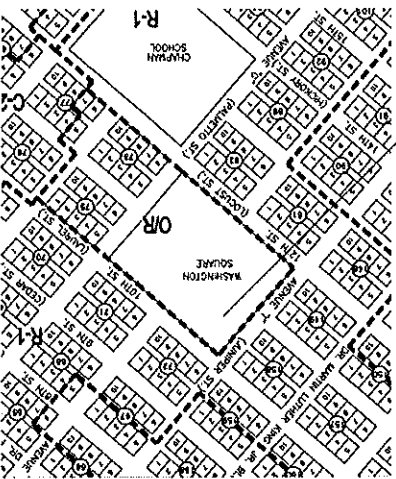
PROJECT DATA

JURISDICTION: BAY COUNTY
APPLICABLE CODES
TYPE 5-A, NON-SPRINKLED

- 2020 FLORIDA RESIDENTIAL BUILDING CODE (RBC)
- 2020 FLORIDA FIRE PREVENTION CODE (FPC)
- 2020 FLORIDA PLUMBING CODE (FPC)
- 2020 FLORIDA PREVENTION CODE
- INCLUDING AMENDED VERSION OF THE NFPA 101
- 2020 & LIFE SAFETY CODE (LS)
- 2017 NATIONAL ELECTRIC CODE (NEC)
- 2020 FLORIDA STATE ACCESSIBILITY CODE CH. 11
- 2020 FLORIDA BUILDING CODE

PROJECT OWNER

HOLINESS CHURCH OF THE LIVING GOD, INC.
PO BOX 237
APALACHICOLA, FL 32330



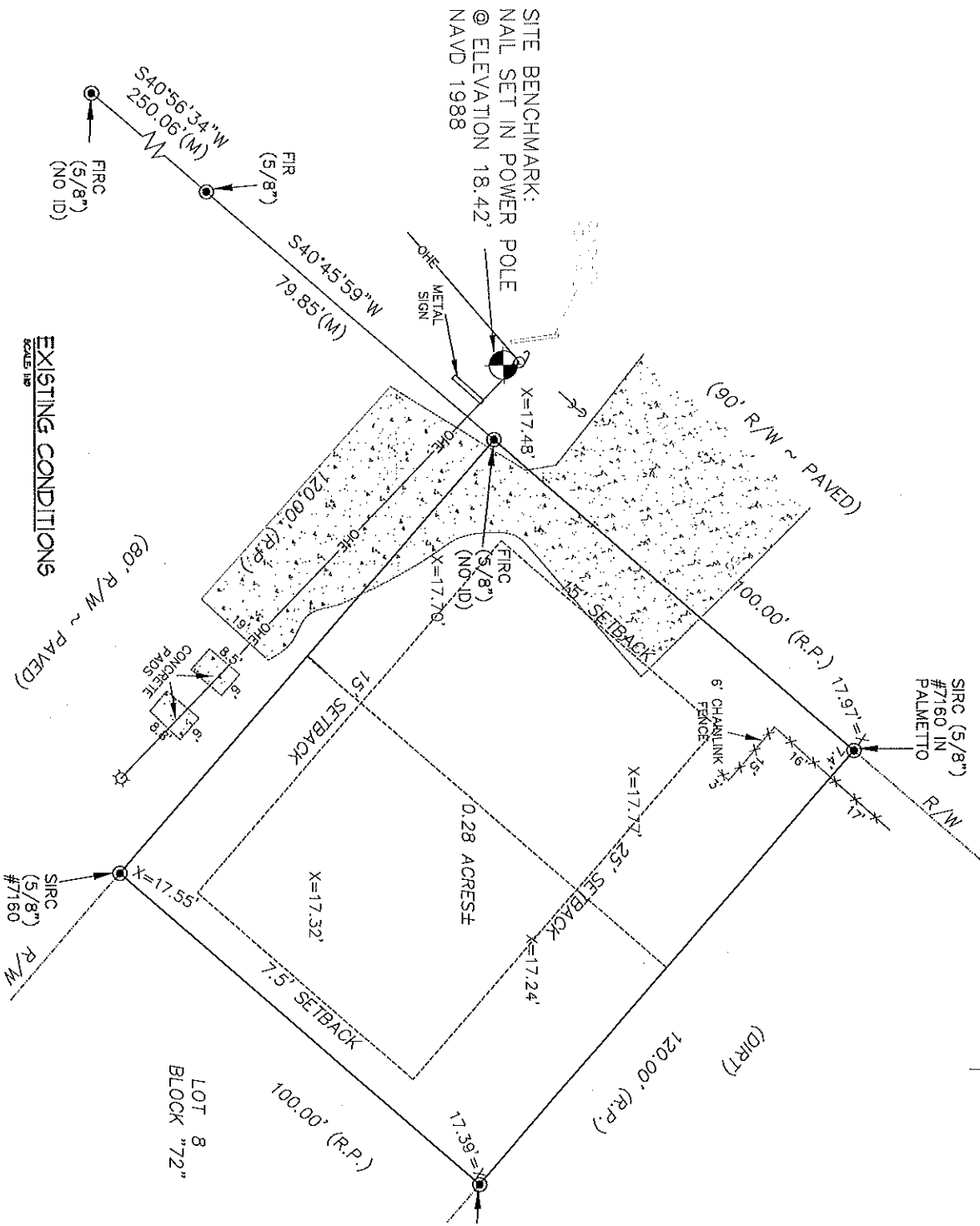
DRAWING SHEET INDEX

| | |
|--------------------|----------------------------|
| GENERAL | |
| 001 | COVER SHEET |
| 002 | DATE SHEET |
| 003 | DATE SHEET |
| CIVIL PLANS | |
| 011 | EXISTING CONDITIONS |
| 012 | DEMOLITION PLAN |
| 013 | PROPOSED CONSTRUCTION PLAN |
| 014 | PROPOSED CONSTRUCTION PLAN |
| 015 | PROPOSED CONSTRUCTION PLAN |
| 016 | PROPOSED CONSTRUCTION PLAN |
| 017 | PROPOSED CONSTRUCTION PLAN |
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| 098 | PROPOSED CONSTRUCTION PLAN |
| 099 | PROPOSED CONSTRUCTION PLAN |
| 100 | PROPOSED CONSTRUCTION PLAN |

| | |
|---|---|
| | PROJECT NO. 21-001 PROJECT NAME: HOLINESS CHURCH OF THE LIVING GOD, INC. PROJECT ADDRESS: 120 AVENUE I, APALACHICOLA, FL 32330 PROJECT DATE: 2/11/21 |
| | THESE PLANS ARE PREPARED TO BE USED FOR THE CONSTRUCTION OF THE PROJECT DESCRIBED HEREIN. ANY CHANGES TO THESE PLANS MUST BE APPROVED BY THE ARCHITECT. |
| 2020 - 51 Date of Print: 2/11/21 Drawn By: HB Check By: JB | CONSTRUCTION DOCUMENTS: CHURCH CONSTRUCTION PLANS HOLINESS CHURCH OF THE LIVING GOD, INC. 120 AVENUE I APALACHICOLA, FLORIDA |
| Sheet Number: | |

TOTAL DESCRIPTION:

EXISTING CONDITIONS
SCALE: 1/8" = 1'-0"



**SITE BENCHMARK:
NAIL SET IN POWER POLE
@ ELEVATION 18.42'
NAVD 1988**

**LOT 8
BLOCK "72"**

| Rev. | Date | Description |
|------|------|-------------|
| | | |
| | | |

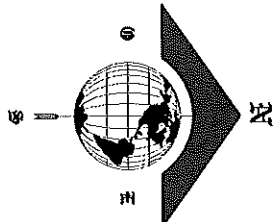
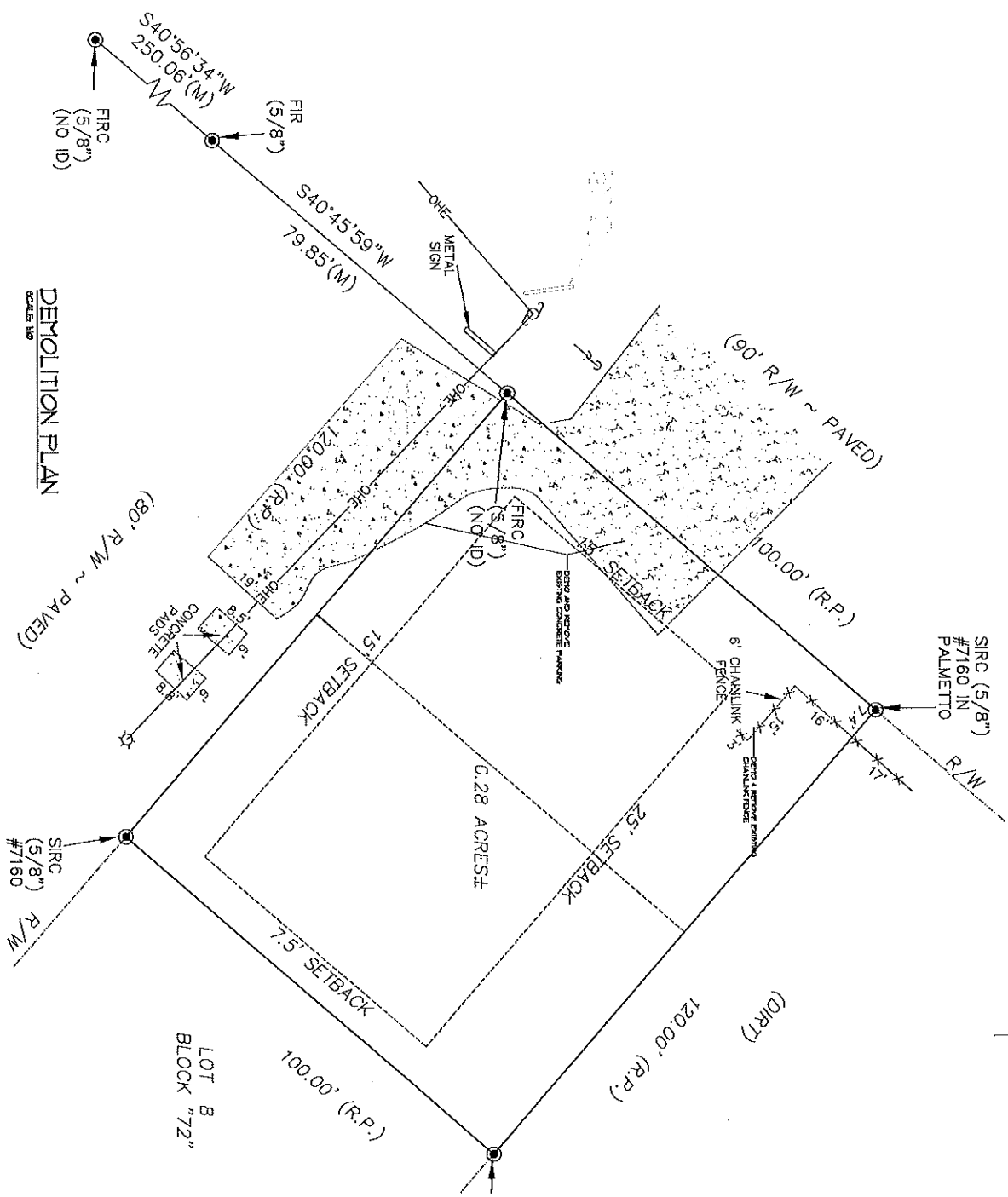
| |
|------------------------------------|
| Drawn By JD |
| Checked By MB |
| Date of Print 2/11/21 |
| Project Number 2020 - 51 |

MB
ENGINEERING

THE ABOVE WORK IS
CONSIDERED TO BE THE
PROPERTY OF MB
ENGINEERING. IT IS NOT
TO BE REPRODUCED,
COPIED, OR TRANSMITTED
IN ANY FORM OR BY ANY
MEANS, ELECTRONIC OR
MECHANICAL, WITHOUT
THE WRITTEN PERMISSION
OF MB ENGINEERING.

LEGAL DESCRIPTION

DEMOLITION PLAN
SCALE 1/8" = 1'-0"



CONSTRUCTION DOCUMENTS:

CHURCH CONSTRUCTION PLANS
HOLINESS CHURCH OF THE LIVING GOD, INC.
120 AVENUE I
APALACHICOLA, FLORIDA

Sheet Number
C02

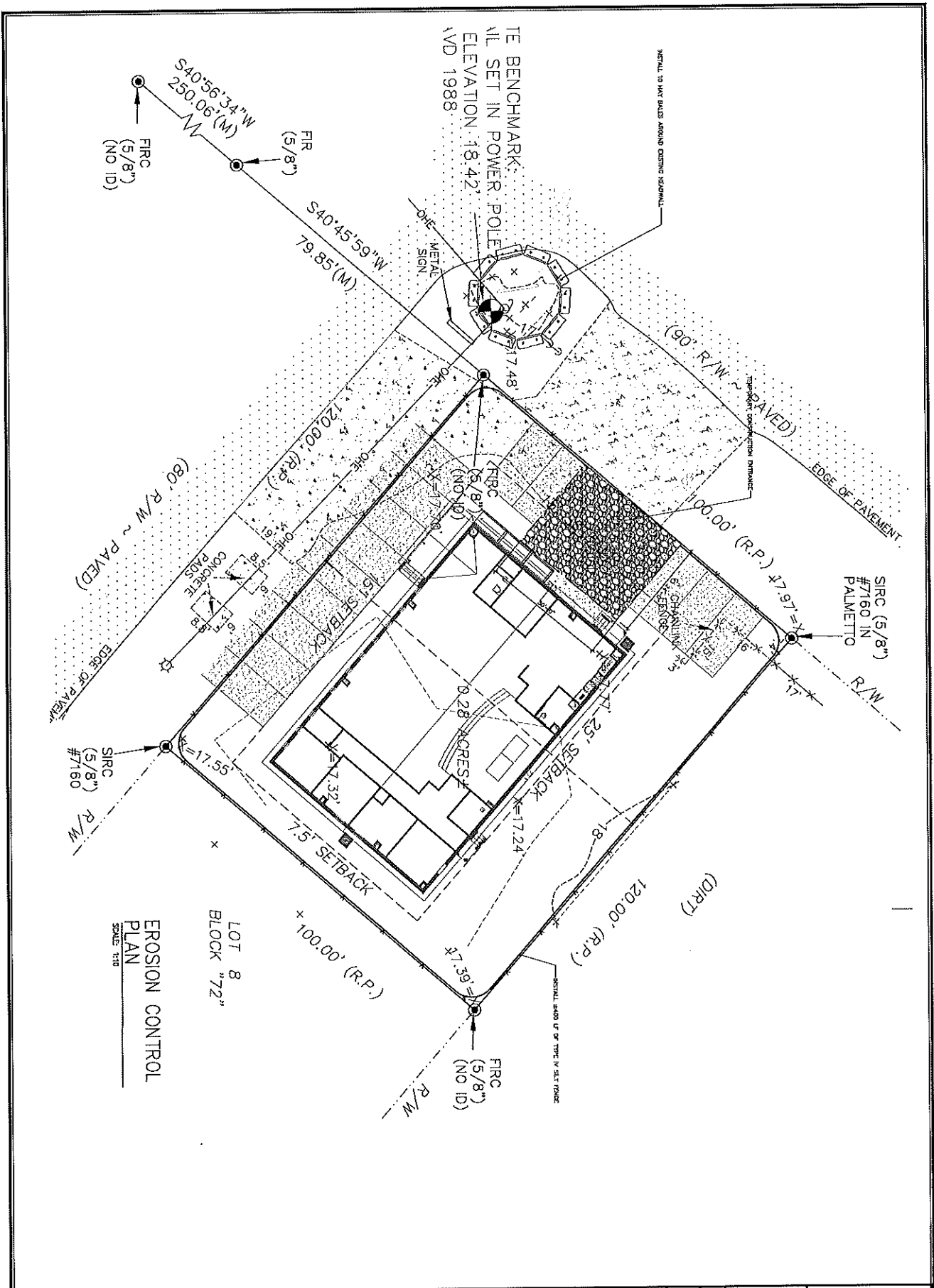
| Rev. | Date | Description |
|------|------|-------------|
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| | | |

Drawn By: **JB**
Checked By: **MB**
Date of Plot: **2/1/21**
Project Number: **2020 - 51**

MB
ENGINEERING

10000 W. UNIVERSITY BLVD.
SUITE 100
PALMETTO, FLORIDA 34109
TEL: 813-988-8888
WWW.MBENGINEERING.COM

The client hereby grants the professional engineer of the above named firm the right to use the design and drawings prepared by the firm for the project and to use the same in connection with the project and to use the same in connection with the project and to use the same in connection with the project.



EROSION CONTROL
PLAN
SCALE: 1"=10'

LOT 8
BLOCK "72"

CONSTRUCTION DOCUMENTS:
CHURCH CONSTRUCTION PLANS
HOLINESS CHURCH OF THE LIVING GOD, INC.
120 AVENUE I
APALACHICOLA, FLORIDA

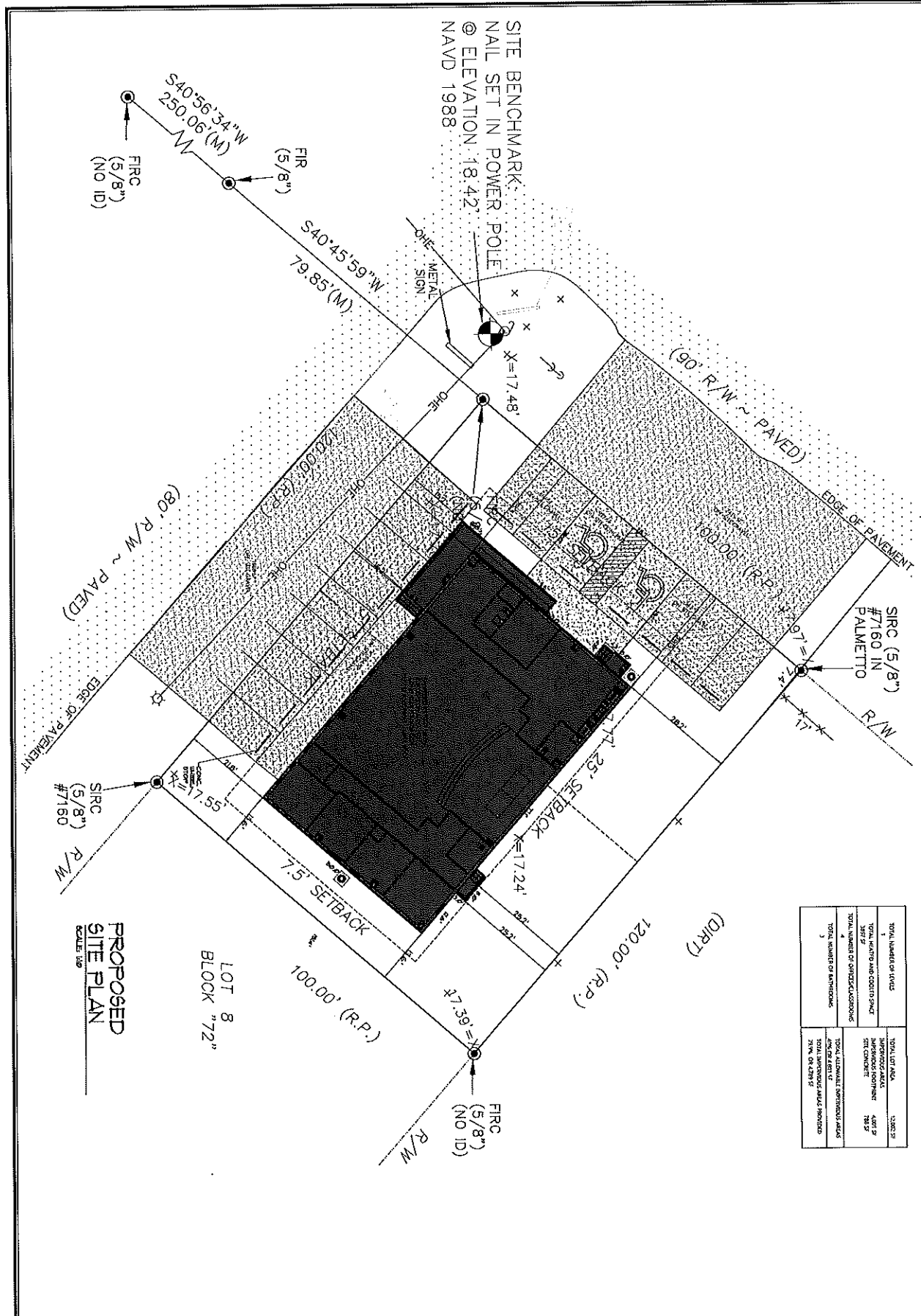
| Rev. | Date | Description |
|------|------|-------------|
| | | |
| | | |

Project Number: 2000 - 51
Date of Plot: 2/1/21
Checked By: MB
Drawn By: JB

The owner hereby certifies that the information provided on this plan is true and correct to the best of their knowledge and belief. The owner understands that the engineer is not responsible for the accuracy of the information provided on this plan.

MB
INCORPORATED
Professional Engineer
No. 12345
State of Florida
1234 Main Street
Tallahassee, FL 32301
Phone: (904) 123-4567
Fax: (904) 123-4568
www.mbeinc.com

C11



SITE BENCHMARK:
 NAIL SET IN POWER POLE
 ELEVATION: 18.42'
 NAVD 1988

PROPOSED
 SITE PLAN
 SCALE: 1/8" = 1'-0"

LOT 8
 BLOCK "72"

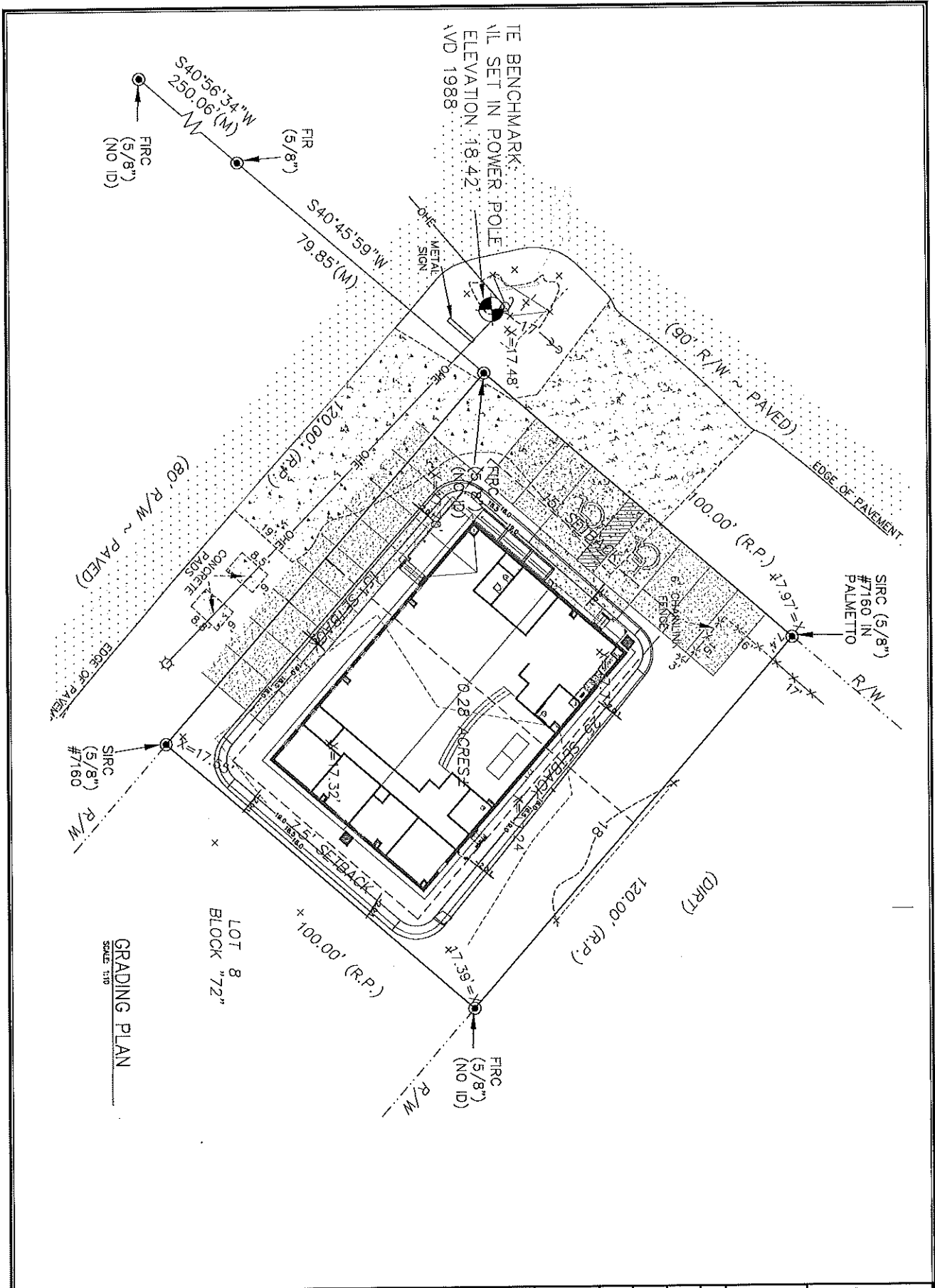
| TOTAL NUMBER OF LOTS | | TOTAL LOT AREA | |
|-----------------------------------|-----------|-----------------------------|--|
| 1 | 12,000 SF | 12,000 SF | |
| TOTAL NUMBER OF OFFICE/CLASSROOMS | | TOTAL OFFICE/CLASSROOM AREA | |
| 1 | 1,000 SF | 1,000 SF | |
| TOTAL NUMBER OF OFFICE/CLASSROOMS | | TOTAL OFFICE/CLASSROOM AREA | |
| 1 | 1,000 SF | 1,000 SF | |
| TOTAL NUMBER OF OFFICE/CLASSROOMS | | TOTAL OFFICE/CLASSROOM AREA | |
| 1 | 1,000 SF | 1,000 SF | |

CONSTRUCTION DOCUMENTS:

CHURCH CONSTRUCTION PLANS
 HOLINESS CHURCH OF THE LIVING GOD, INC.
 120 AVENUE I
 APALACHICOLA, FLORIDA

MB
ENGINEERS

PROJECT: CHURCH CONSTRUCTION PLANS
 120 AVENUE I, APALACHICOLA, FLORIDA
 DATE: 2/1/21
 DRAWN BY: JB
 CHECKED BY: MB
 DATE OF PLOT: 2/1/21



GRADING PLAN
SCALE 1/8" = 1'-0"

LOT 8
BLOCK "72"

C31

Sheet Number

CONSTRUCTION DOCUMENTS:

CHURCH CONSTRUCTION PLANS
 HOLINESS CHURCH OF THE LIVING GOD, INC.
 122 AVENUE I
 APALACHICOLA, FLORIDA

| Rev. | Date | Description |
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Checked By: MB

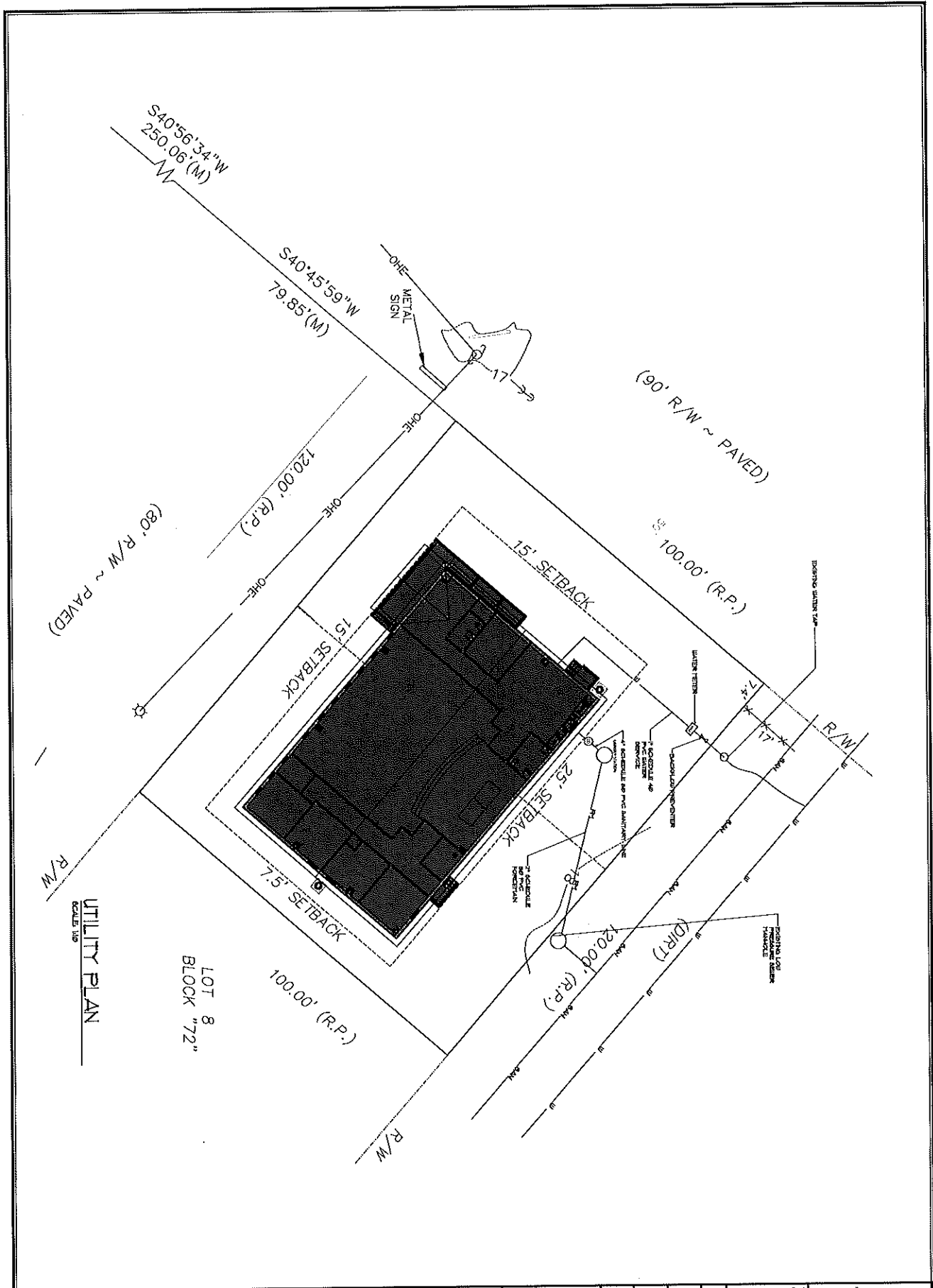
Drawn By: JB

Date of Plot: 2/11/21

Project Number: 2020 - 51

The plans herein have been prepared by the undersigned professional engineer or architect, and the engineer or architect is a duly licensed and qualified professional engineer or architect in the State of Florida. The engineer or architect is not responsible for the accuracy of the information furnished by the client. The engineer or architect is not responsible for the accuracy of the information furnished by the client.

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UTILITY PLAN
SCALE: 1/8" = 1'-0"

LOT 8
BLOCK "72"

CONSTRUCTION DOCUMENTS:

CHURCH CONSTRUCTION PLANS
 HOLINESS CHURCH OF THE LIVING GOD, INC.
 122 AVENUE I
 APALACHICOLA, FLORIDA

C41

Sheet Number

| Rev. | Date | Description |
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| Drawn By: | MB |
| Checked By: | MB |
| Date of Plot: | 2/11/21 |
| 2020 - 51 | |

The above sheets are
 considered to be the
 final construction
 documents for the
 project. All other
 drawings, specifications,
 and notes are void
 unless otherwise
 indicated.

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WATER AND SEWER NOTES

1. ALL UTILITY CONSTRUCTION SHALL MEET THE CITY OF APALACHICOLA WATER AND WASTEWATER UTILITY STANDARDS 2007 EDITION (AVAILABLE AT CITY HALL OR FROM PUBLIC WORKS).
2. THE CONTRACTOR SHALL MAINTAIN EXISTING WATER MAINS IN SERVICE DURING CONSTRUCTION. IN THE EVENT INTERCONNECTIONS TO SERVICE ARE REQUIRED DURING CONSTRUCTION, SUCH INSTANCES SHALL BE MINIMIZED.
3. ALL NEW OR RELOCATED WATER MAINS THAT CROSS FIRE HYDRANTS AND ADJACENT VALVES SHALL BE PROVIDED ON ALL HYDRANT LEADS.
4. SERVICED VALVES SHALL BE PROVIDED IN NEW AND RELOCATED WATER MAINS SO THAT INCONVENIENCE AND SANITARY HAZARDS WILL BE MINIMIZED DURING CONSTRUCTION. SERVICED VALVES SHALL BE PROVIDED AT 800-FOOT INTERVALS IN OTHER DISTRICTS AND AT NO MORE THAN ONE-BLOCK OR 800-FOOT INTERVALS IN OTHER DISTRICTS).
5. IF THERE ARE ANY NEW OR RELOCATED WATER MAINS THAT CROSS UNDER ANY SURFACE WATER, A MINIMUM COVER OF TWO FEET SHALL BE PROVIDED OVER EACH CROSSING. WATER MAINS SHALL BE DEEPER THAN THE FOLLOWING FEATURES: (A) EXISTING WATER MAINS DEEPER THAN 18 INCHES IN DEPTH, THE FOLLOWING FEATURES SHALL BE PROVIDED: (A) EXISTIBLE WATER TIGHT JOINTS FOR THE WATER MAIN PIPE AT THE CROSSING, (B) EASILY ACCESSIBLE VALVES LOCATED IN A MANHOLE AND (C) PERMANENT TAPS ON EACH SIDE OF THE VALVE WITHIN THE MANHOLE TO ALLOW FOR SAMPLING AND INSERTION OF A SMALL VERTER TO DETERMINE LEAKAGE.
6. PROPER BACKFLOW-PREVENTION ASSEMBLIES/DEVICES SHALL BE PROVIDED IN ACCORDANCE WITH RULE 62-555.060, F.A.C. AND THE ADAWA'S MANUAL #14, RECOMMENDED PRACTICE FOR BACKFLOW PREVENTION AND CROSS-CONNECTION CONTROL.
7. THIS PROJECT SHALL NOT INCLUDE ANY INTERCONNECTION BETWEEN PREVIOUSLY SEPARATE PUBLIC WATER SYSTEMS THAT HAVE SEPARATE WATER SUPPLY SOURCES. (A SPECIFIC CONSTRUCTION PERMIT IS REQUIRED FOR SUCH AN INTERCONNECTION).
8. ALL NEW OR RELOCATED WATER LATERALS THAT CROSS ANY SANITARY CROSS, STORM SEWER, FORCE MAIN, OR RELOCATED WATER LINES SHALL CROSS ABOVE SUCH PIPELINES.
9. CONTRACTOR SHALL PROVIDE AN "AS-BUILT" SURVEY "FITTING" THE REQUIREMENTS OF CHAPTER 621 FAC, FOR THE PORTABLE WATER LATERALS. REQUIRED DIMENSIONAL DATA TO LOCATE THE WATER LATERALS SHALL BE LOCATED AND DELINEATED RELATIVE TO THE BOUNDARY. PROVIDE SUFFICIENT DETAILED DATA TO DETERMINE WHETHER THE IMPROVEMENTS WERE CONSTRUCTED IN ACCORDANCE WITH THE PLANS. SUBMIT THE SURVEY TO THE ENGINEER ON REPRODUCIBLE 9x12 IN. YELLOW OR IN DIGITAL AUTOCAD FORMAT.
10. COPPER TRACER WIRE SHALL BE PLACED ON ALL PORTABLE WATER LINES AND WATER LATERALS. TRACER WIRE SHALL BE CONTINUOUS WITH NO INTERRUPTIONS.
11. LOCATIONS SHALL BE PROVIDED AT END OF ALL WATER AND SANITARY LATERALS. THE LOCATION OF BALLS SHALL BE SECURED TO THE LATERAL WITH A PLASTIC STRAP.
12. WATER AND SANITARY SEWER LATERALS SHALL BE LEFT UNCOVERED UNTIL INSPECTED BY THE ENGINEER OR THE ENGINEER'S INSPECTOR.
13. CONTRACTOR SHALL PROVIDE TEMPORARY STAKES (7' BY 3" WOODEN STAKES) AT THE END OF EACH LATERAL. EACH STAKE SHALL INDICATE EITHER WATER OR SANITARY SEWER LATERAL. CONTRACTOR SHALL MAINTAIN THE STAKES UNTIL AN "AS-BUILT" SURVEY OF WATER AND SANITARY SEWER MAINS AND LATERALS ARE COMPLETE AND APPROVED BY THE ENGINEER.
14. FOR SANITARY SEWERS HYDROSTATIC TEST, ALL QUALITY LEADERS IS A MAXIMUM OF 90 GAL. PER INCH OF TEST. PIPE SIZE PER HILE OR PIPE DURING A 24-HOUR PERIOD. OPTION: TEST DUCTILE-IRON PIPING ACCORDING TO ADAWA C6000 SECTION, HYDROSTATIC TESTING. USE TEST PRESSURE OF AT LEAST 12 PSI. FOR SANITARY SEWERAGE, PERFORM AIR TEST ACCORDING TO DW-5-6.
15. FOR SANITARY SEWERAGE ALIGNMENT, EACH SECTION OF THE COMPLETED SEWER SYSTEM SHALL BE INSPECTED FOR PROPER ALIGNMENT. INSPECTION

16. CLEAN AND DISINFECT WATER DISTRIBUTION PIPING SYSTEMS AND PARTS OF EXISTING SYSTEMS THAT HAVE BEEN ALTERED. EXTERIOR PIPING DESCRIBED BY AUTHORITIES HAVING JURISDICTION OR USE PROCEDURE PRESCRIBED BY AUTHORITIES HAVING JURISDICTION OR USE PROCEDURE DESCRIBED IN ADAWA C601.
17. ALL FIRE PIPE FITTINGS, PIPE JOINT PACKING AND JOINTING MATERIALS, VALVES FIRE HYDRANTS, AND OTHERS INSTALLED UNDER THIS PROJECT SHALL CONFORM TO APPLICABLE AMERICAN WATER WORKS ASSOCIATION (AWWA) STANDARDS.
18. ALL PIPE AND PIPE FITTINGS INSTALLED UNDER THIS PROJECT SHALL CONTAIN NO MORE THAN 0.02% LEAD, AND ANY SOLDER OR FLUX USED IN THIS PROJECT WILL CONTAIN NO MORE THAN 0.2% LEAD.
19. ALL PIPE AND PIPE FITTINGS INSTALLED UNDER THIS PROJECT SHALL BE COLOR CODED OR MARKED IN ACCORDANCE WITH THE FOLLOWING: UNDERGROUND AND PLASTIC PIPE SHALL BE SOLID-WALL BLUE PIPE WITH A CO-EXTRUDED BLUE EXTERNAL SKIN OR WILL BE WHITE OR BLACK PIPE WITH BLUE STRIPES INCORPORATED INTO OR APPLIED TO THE PIPE WALLS AND UNDERGROUND RETAL OR CONCRETE PIPE SHALL HAVE BLUE STRIPES APPLIED TO THE PIPE WALL. FIBRE STRIPES DESCRIBED ABOVE SHALL BE INSTALLED TO THE PIPE AND THAT WILL REMAIN INTACT DURING AND AFTER INSTALLATION OF THE PIPE. IF TAPE OR PAINT IS USED TO STRIPE PIPE DURING PIPE AND THAT IS LOCATED ALONG THE TOP OF THE PIPE FOR PIPE WITH AN INTERNAL DIAMETER OF 24 INCHES OR GREATER, TAPE OR PAINT SHALL BE APPLIED ALONG THE PIPE ABOVEGROUND PIPE SHALL BE PAINTED BLUE OR WILL BE COLOR CODED OR MARKED LIKE UNDERGROUND PIPE).
20. SUFFICIENT VALVES SHALL BE PROVIDED ON NEW OR ALTERED WATER MAINS INCLUDED IN THIS PROJECT SO THAT INCONVENIENCE AND SANITARY HAZARDS WILL BE MINIMIZED DURING REPAIRS.
21. A CONTINUOUS AND UNIFORM STRIPING SHALL BE PROVIDED IN TRUCKCIES FROM UNDERGROUND PIPE INSTALLED UNDER THIS PROJECT. BACKFILL MATERIAL WILL BE TAMPED IN LAYERS AROUND UNDERGROUND PIPE INSTALLED UNDER THIS PROJECT AND TO A SUFFICIENT HEIGHT ABOVE THE PIPE TO ADEQUATELY SUPPORT AND PROTECT THE PIPE AND INSTALLELY SIZED STONES (AS DESCRIBED IN APPLICABLE ADAWA STANDARDS) AROUND IN TRENCHES. THE STRIPING SHALL BE LOCATED AT A DEPTH OF AT LEAST SIX INCHES BELOW THE BOTTOM OF UNDERGROUND PIPE INSTALLED UNDER THIS PROJECT.
22. NEW OR RELOCATED UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER, STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVERTING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C. A HORIZONTAL DISTANCE OF AT LEAST SIX FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY-TYPE SANITARY SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVERTING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C. SHALL BE MAINTAINED. THE WATER MAIN WILL BE LAID AT LEAST SIX INCHES ABOVE THE TOP OF THE WATER MAIN. THE WATER MAIN SHALL BE LAID AT LEAST SIX INCHES ABOVE THE TOP OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY-TYPE SANITARY SEWER, STORMWATER FORCE MAIN, OR PIPELINE. THE CONVERTING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C. AND A HORIZONTAL DISTANCE OF AT LEAST TEN FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND ALL PARTS OF ANY EXISTING OR PROPOSED ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM.
23. NEW OR RELOCATED UNDERGROUND WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL CROSS ANY EXISTING OR PROPOSED GRAVITY-

OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES ABOVE THE OTHER PIPELINE OR AT LEAST 12 INCHES BELOW THE OTHER PIPELINE AND NEW OR RELOCATED UNDERGROUND WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL CROSS OR BE INSTALLED UNDERGROUND IN THE SAME TRENCH AS EXISTING OR PROPOSED GRAVITY-TYPE SANITARY SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVERTING RECLAIMED WATER WILL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE OR BELOW THE OTHER PIPELINE.

24. AT THE UTILITY CROSSINGS DESCRIBED ABOVE, ONE FULL LENGTH OF WATER PIPE MAIN JOINTS SHALL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE OR THE PIPES WILL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORMWATER FORCE MAINS, OR PIPELINES CONVERTING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C. AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY-TYPE SANITARY SEWERS, STORMWATER FORCE MAINS, OR PIPELINES CONVERTING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

CONSTRUCTION DOCUMENTS:

CHURCH CONSTRUCTION PLANS
 HOLINESS CHURCH OF THE LIVING GOD, INC.
 180 AVENUE I
 APALACHICOLA, FLORIDA

Sheet Number
CS1

| Rev. | Date | Description |
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Project Number: **2010 - 51**
 Date of Plot: **2/11/21**
 Drawn By: **MB**
 Check By: **MB**
 Date of Issue: **1/5**

GENERAL NOTES

1. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS AT THE JOB SITE TO INSURE THAT ALL NEW WORK WILL FIT IN THE MANNER INTENDED ON THE PLANS. SHOULD ANY CONDITIONS EXIST THAT ARE CONTRARY TO THOSE SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND THE CITY OF APALACHICOLA OF SUCH DIFFERENCES IMMEDIATELY AND PRIOR TO PROCEEDING WITH THE WORK.
2. THE CONTRACTOR SHALL MAINTAIN THE CONSTRUCTION SITE IN A SECURE MANNER, ALL OPEN TRENCHES AND EXCAVATED AREAS SHALL BE PROTECTED FROM ACCESS BY THE GENERAL PUBLIC. THE CONTRACTOR SHOULD NOTIFY THE ENGINEER.
3. ANY PUBLIC LAND CORNER WITHIN THE LIMITS OF CONSTRUCTION SHALL BE PROTECTED, IF A CORNER MONUMENT IS IN DANGER OF BEING DESTROYED AND HAS NOT BEEN PREVIOUSLY REBLENDED, THE CONTRACTOR SHOULD NOTIFY THE ENGINEER.
4. THE CONTRACTOR SHALL IMPLEMENT ALL COMPONENTS OF THE EROSION AND SEDIMENTATION CONTROL PLAN PRIOR TO ANY EARTH DISTURBING ACTIVITIES. ALL COMPONENTS SHALL BE MAINTAINED BY THE CONTRACTOR UNTIL ALL VEGETATION IS ESTABLISHED, THE ENTIRE PROJECT AREA IS STABILIZED AND THE OWNER HAS ACCEPTED OPERATION AND MAINTENANCE.
5. ALL DISTURBED AREAS NOT SOEDED SHALL BE SEEDED WITH A MIXTURE OF LONG-TERM VEGETATION AND QUICK GROWING SHORT-TERM VEGETATION FOR THE FOLLOWING CONDITIONS. FOR THE MONTHS FROM SEPTEMBER THROUGH MARCH, THE MIX SHALL CONSIST OF 10 POUNDS PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF SHORT-TERM SEED. FOR THE MONTHS OF APRIL THROUGH AUGUST, THE MIX SHALL CONSIST OF 10 POUNDS PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF TILLET.
6. THE LOCATION OF THE UTILITIES SHOWN IN THE PLANS ARE APPROXIMATE ONLY. THE EXACT LOCATION SHALL BE DETERMINED BY THE CONTRACTOR DURING CONSTRUCTION. CONTRACTOR SHALL PROTECT ALL UTILITIES WITHIN THE PROJECT AREAS.
 1. ALL UTILITY CONSTRUCTION SHALL YIELD THE CITY OF APALACHICOLA WATER AND WASTEWATER STANDARDS, AVAILABLE FROM CITY HALL OR PUBLIC WORKS.
 2. CONTRACTOR SHALL REVIEW AND BECOME FAMILIAR WITH ALL REQUIRED UTILITY CONNECTIONS PRIOR TO BIDDING. CONTRACTOR SHALL PROVIDE ALL WORK AND MATERIALS REQUIRED TO COMPLETE CONNECTION TO THE EXISTING UTILITIES. THIS INCLUDES BUT IS NOT LIMITED TO MANHOLE CORING, JET PARS, PAVEMENT REPAIRS AND DIRECTIONAL BORING.
 3. CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER CONTRACTORS WITHIN PROJECT AREA.
 4. F UNSUITABLE MATERIAL IS ENCOUNTERED DURING GRADING, CONTRACTOR SHALL REMOVE UNSUITABLE MATERIAL TO A DEPTH OF 6" BELOW FINISHED GRADE WITHIN THE CONSTRUCTION LIMITS.
 5. THE CONTRACTOR SHALL NOTIFY THE CITY AT LEAST 48 HOURS IN ADVANCE PRIOR TO BEGINNING OF CONSTRUCTION.
 6. THE CONTRACTOR SHALL NOTIFY THE CITY AT LEAST 48 HOURS IN ADVANCE OF THE PRESSURE AND LEAKAGE TESTS.

SYMBOLS AND ABBREVIATIONS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

CONSTRUCTION DOCUMENTS:
CHURCH CONSTRUCTION PLANS
HOLINESS CHURCH OF THE LIVING GOD, INC.
 120 AVENUE
 APALACHICOLA, FLORIDA

| Rev. | Date | Description |
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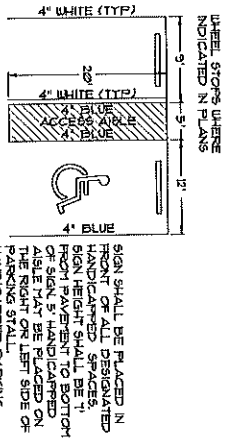
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| Drawn By | MB |
| Checked By | MB |
| Date of Plot | 2/11/21 |
| Sheet No. | 51 |

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The client hereby certifies that the information provided on this drawing is true and correct to the best of his knowledge and belief, and that he is the owner or authorized representative of the client.

DATE OF PLOT: 2/11/21

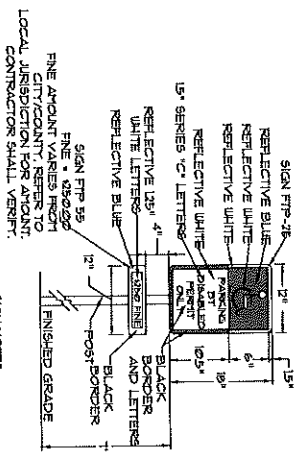
C52



WHEEL STOPS WHERE INDICATED IN PLANS

PARKING DETAIL

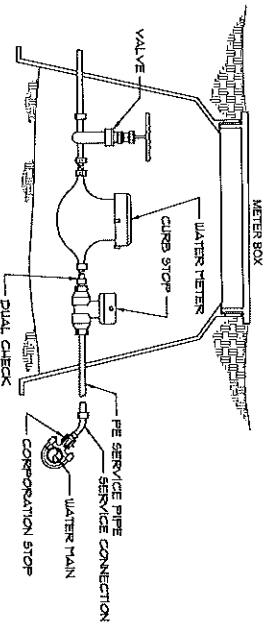
SCALE: N1/A



SIGN NOTES:
 1. SIGN CONSTRUCTION DESIGN AND PLACEMENT SHALL COMPLY WITH STATE AND LOCAL STATUTES.

H.C. SIGN DETAIL

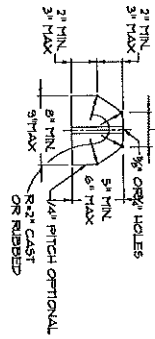
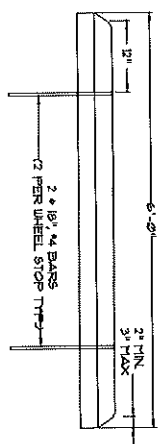
SCALE: N1/A



NOTES:
 1. PE TUBING IS TO BE BACKFILLED BY HAND UP TO THE TOP OF THE SERVICE.

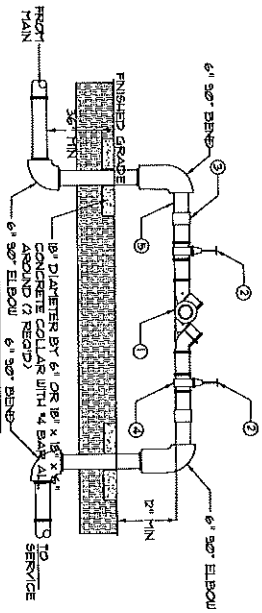
WATER METER DETAIL

SCALE: N1/A



CONC. WHEEL STOP

SCALE: N1/A



NOTES:
 1. UNDER NO CONDITION WILL ANY CONNECTION BE ALLOWED BETWEEN THE SERVICE METER AND A BACKFLOW PREVENTER USED FOR SYSTEM CONTAINMENT OF METER.
 2. IF A PRESSURE MONITOR IS TO BE INSTALLED, ADD A TEE VALVE FITTINGS, AND MOUNT ON SUPPLY SIDE PRIOR TO BACKFLOW PREVENTION DEVICE. UNDER NO CIRCUMSTANCE SHALL TEST PORTS BE MODIFIED OR UTILIZED FOR THIS OR OTHER APPLICATION OTHER THAN BACKFLOW DEVICE TESTING.
 3. A CONCRETE SERIES 40-0000 PRESSURE MONITOR SHALL BE INCLUDED, AND INS'ALL COVER OVER BACKFLOW PREVENTER AS RESP'D BY LOCAL AUTHORITIES.

MATERIALS

| ITEM | DESCRIPTION |
|------|-------------|
| 1 | 6\"/> |
| 2 | 6\"/> |
| 3 | 6\"/> |
| 4 | 6\"/> |
| 5 | 6\"/> |
| 6 | 6\"/> |

BACKFLOW PREVENTER

SCALE: N1/A

CONSTRUCTION DOCUMENTS:

CHURCH CONSTRUCTION PLANS
HOLINESS CHURCH OF THE LIVING GOD, INC.
 120 AVENUE
 PALM BEACH, FLORIDA

Sheet Number
C61

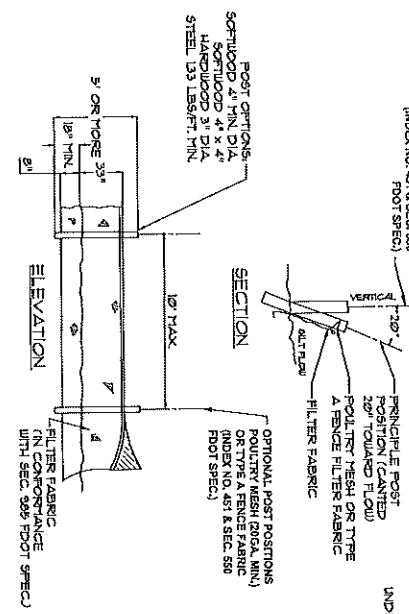
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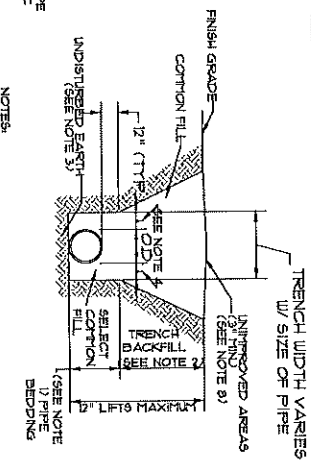
Project Number: 2020 - 51
Date of Print: 2/11/21
Checked By: MB
Drawn By: JB

| Rev. | Date | Description |
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OPTIONAL POST POSITIONS
 POLYURETHANE MESH (20GA. MIN.)
 OR TYPE A FENCE FABRIC
 (INDEX NO. 451 & SEC. 550
 FOOT SPEC.)

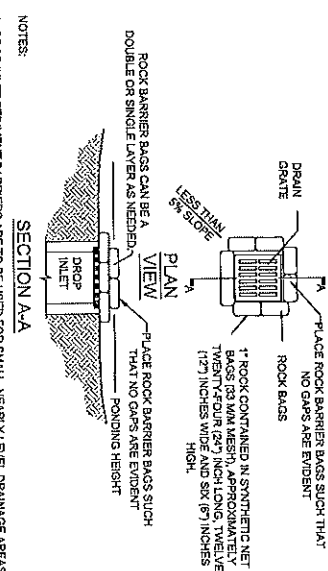


**TYPE IV SILT
 FENCE DETAILS**
 SCALE: NTA



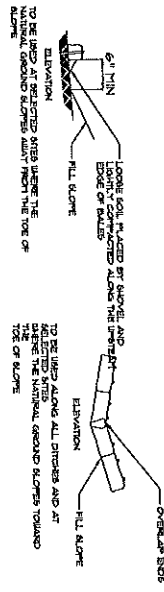
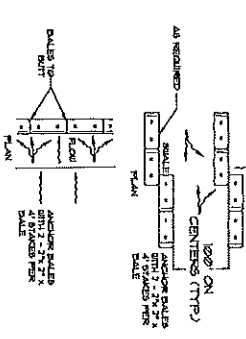
**TRENCH & BACKFILL
 DETAILS**
 SCALE: NTA

NOTES:
 1. PIPE BEDDING: SELECT COTTON FILL COMPACTED TO 95% OF THE THEORETICAL DENSITY AS PER ASTM D-1585.
 2. TRENCH BACKFILL: COTTON FILL COMPACTED TO 95% OF THE THEORETICAL DENSITY AS PER ASTM D-1585.
 3. PIPE BEDDING: UTILIZING SELECT COTTON FILL OR BEDDING ROCK WILL BE REQUIRED (OVER-EXCAVATION OCCURS). MAX. FOR PIPE DIAMETER LESS THAN 24", AND 24" MAX. FOR PIPE DIAMETER 24" AND LARGER.
 4. WATER SHALL NOT BE PERMITTED IN THE TRENCH DURING CONSTRUCTION.
 5. ALL PIPE TO BE INSTALLED WITH BELL ENDING UP.
 6. ALL PIPE TO BE INSTALLED WITH BELL ENDING UP.
 7. FINAL RESTORATION IN IMPROVED AREAS SHALL BE IN COMPLIANCE WITH ALL APPLICABLE REGULATIONS OF GOVERNING AGENCIES SURFACE RESTORATION WITHIN THE DISTRICT OF COLUMBIA. SEE THE SPECIFICATIONS OF THE ROAD CONSTRUCTION.



**INLET PROTECTION
 DETAILS**
 SCALE: NTA

NOTES:
 1. DROP INLET SEDIMENT BARRIERS ARE TO BE USED FOR SMALL, NEARLY LEVEL, DRAINAGE AREAS (LESS THAN 5%).
 2. A REASONABLE DESIGN SIZE PARTICLE TO CAPTURE MUST BE SELECTED.
 3. SIZE DISTRIBUTION OF UPSTREAM SOIL PARTICLES MUST BE EVALUATED.
 4. INFLOW AND OUTFLOW FROM THE SYSTEM FOR A SPECIFIC FREQUENCY.
 5. STORM MUST BE KNOWN.
 6. FLOW VOLUME IS INVERSELY PROPORTIONAL TO THE DISCHARGE RATE OF WATER FROM THE SYSTEM.
 7. A SYSTEM MUST PROVIDE SUFFICIENT FLOW TO ALLOW FOR DEPOSITION OF DESIGN SIZE PARTICLES.
 8. PARTICLES HEIGHT MUST BE WELL BELOW THE GROUND ELEVATION DOWNSLOPE TO PREVENT RUNOFF FROM BYPASSING THE INLET. A TEMPORARY DIRT MAY BE NECESSARY ON THE DOWNSLOPE SIDE OF THE STRUCTURE.

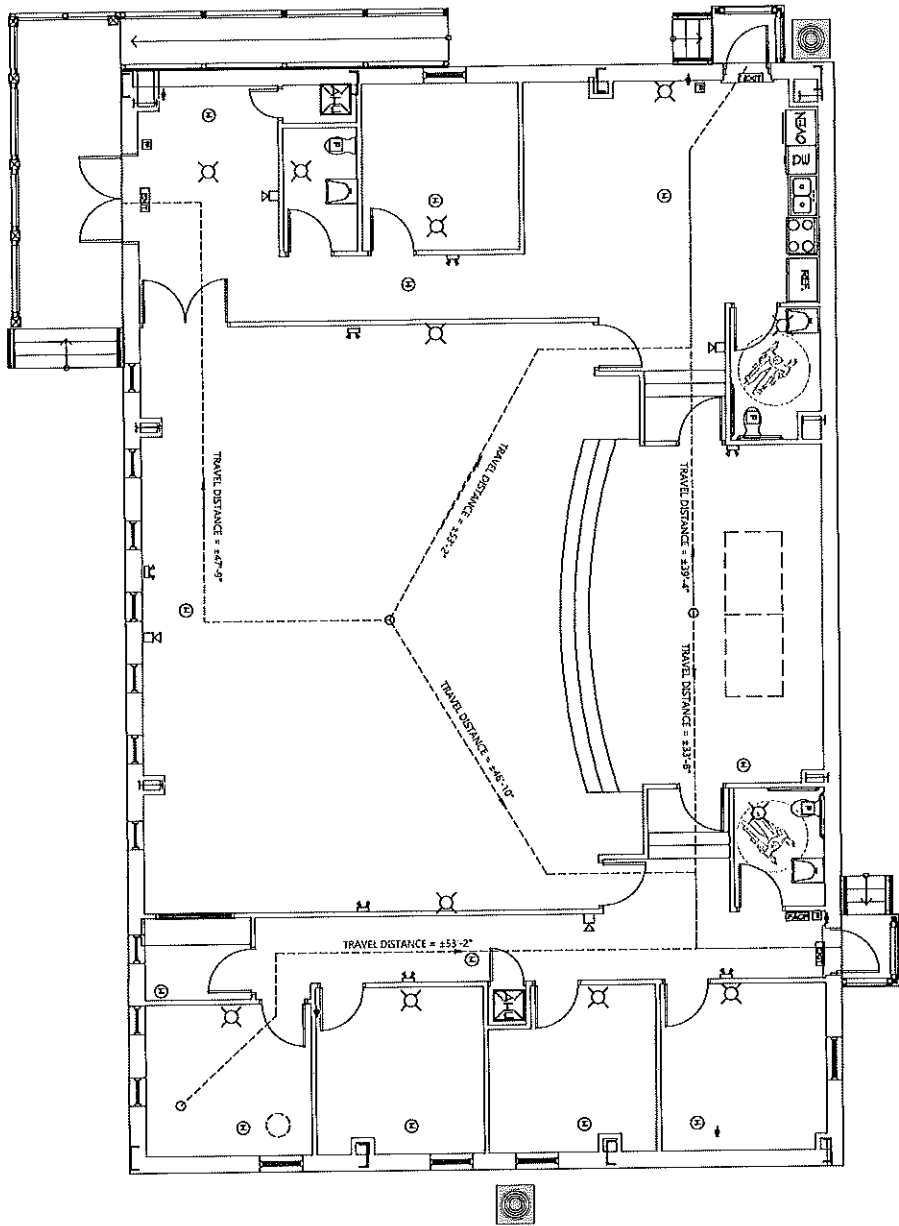


HAY BALE DETAILS
 SCALE: NTA

CONSTRUCTION DOCUMENTS:
 CHURCH CONSTRUCTION PLANS
 HOLINESS CHURCH OF THE LIVING GOD, INC.
 120 AVENUE
 ALACHICOLA, FLORIDA

| | | | |
|----|-------------------------|-------------------------|-------------------------|
| MB | PROJECT NO. 2020-51 | DATE OF PLAN 2/1/21 | DATE OF REVISION 2/1/21 |
| MB | DATE OF REVISION 2/1/21 | DATE OF REVISION 2/1/21 | DATE OF REVISION 2/1/21 |
| MB | DATE OF REVISION 2/1/21 | DATE OF REVISION 2/1/21 | DATE OF REVISION 2/1/21 |
| MB | DATE OF REVISION 2/1/21 | DATE OF REVISION 2/1/21 | DATE OF REVISION 2/1/21 |

Sheet Number
C62



LIFE
SAFETY PLAN
SCALE 1/8" = 1'-0"

- LIFE SAFETY LEGEND**
- ☐ DOOR LIGHT
 - ⊙ SPECIAL DISTRICT
 - ⊙ WALL MOUNTED FIRE EXTINGUISHER
 - ⊙ SMOKE/HEAT SENSITIVE WALL PLACER WITH SMOKE/HEAT SENSITIVE
 - ⊙ HALL STATION
 - ⊙ HEAT DETECTOR
 - ⊙ SMOKE
 - ⊙ HORN AND STROBE

CONSTRUCTION DOCUMENTS:

CHURCH CONSTRUCTION PLANS
 HOLINESS CHURCH OF THE LIVING GOD, INC.
 120 AVENUE I
 APALACHICOLA, FLORIDA

Sheet Number
 1511

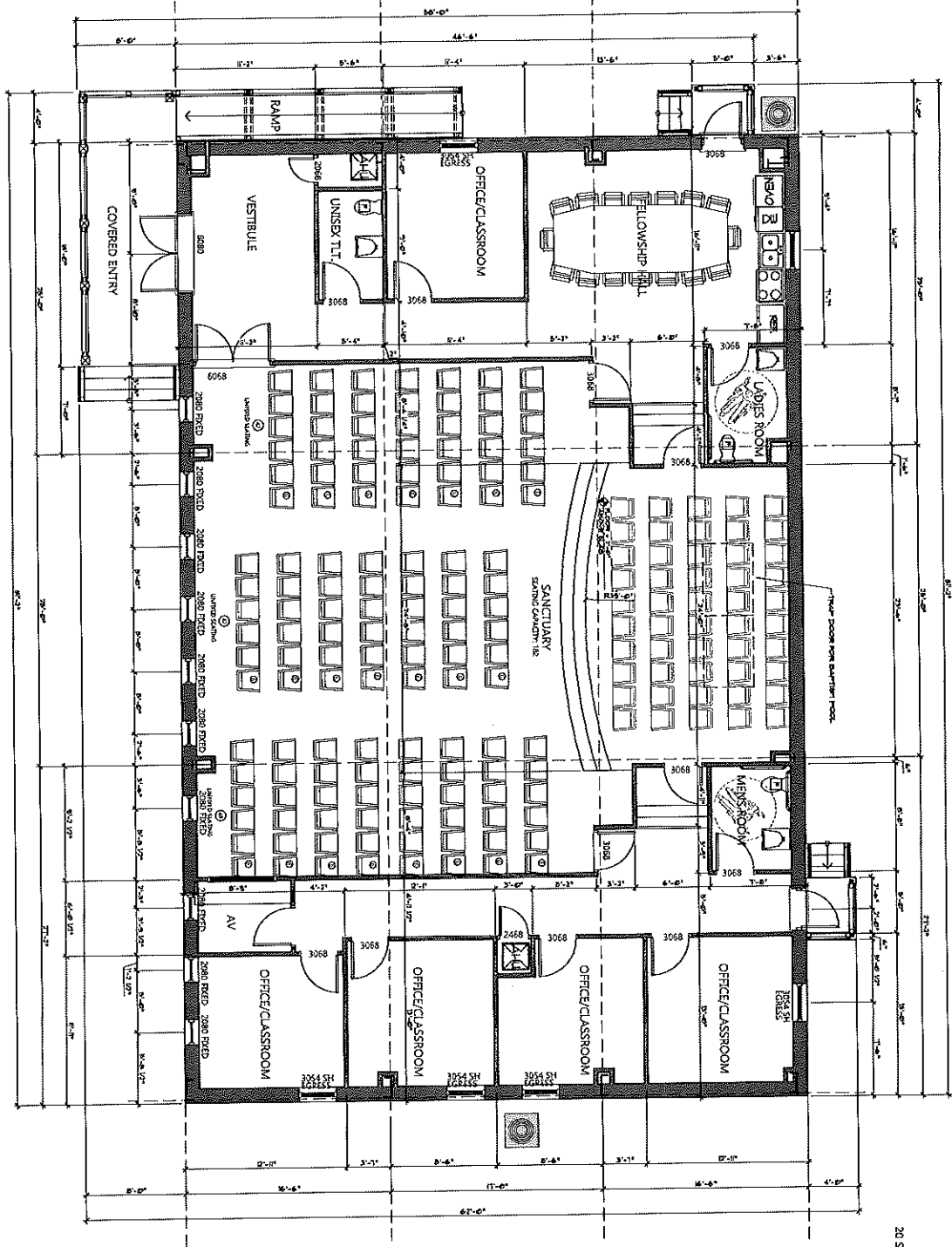
| Rev. | Date | Description |
|------|------|-------------|
| | | |
| | | |
| | | |

| | |
|---------------|---------|
| Checked By: | MB |
| Drawn By: | MB |
| Date of Plot: | 2/11/21 |
| 2020 - 51 | |

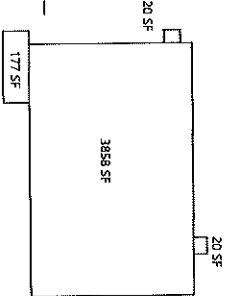
The owner hereby certifies that the information furnished herein is true and correct to the best of his knowledge and belief. He warrants that the information is true and correct to the best of his knowledge and belief. He warrants that the information is true and correct to the best of his knowledge and belief.

MB
 MACHINING

1820 W. UNIVERSITY BLVD.
 SUITE 100
 TAMPA, FL 33606
 (813) 833-1111
 www.mbmachining.com



FLOOR PLAN
SCALE 1/4" = 1'-0"



CONSTRUCTION DOCUMENTS:

CHURCH CONSTRUCTION PLANS
HOLINESS CHURCH OF THE LIVING GOD, INC.
 120 AVENUE 1
 APALACHICOLA, FLORIDA

ALL

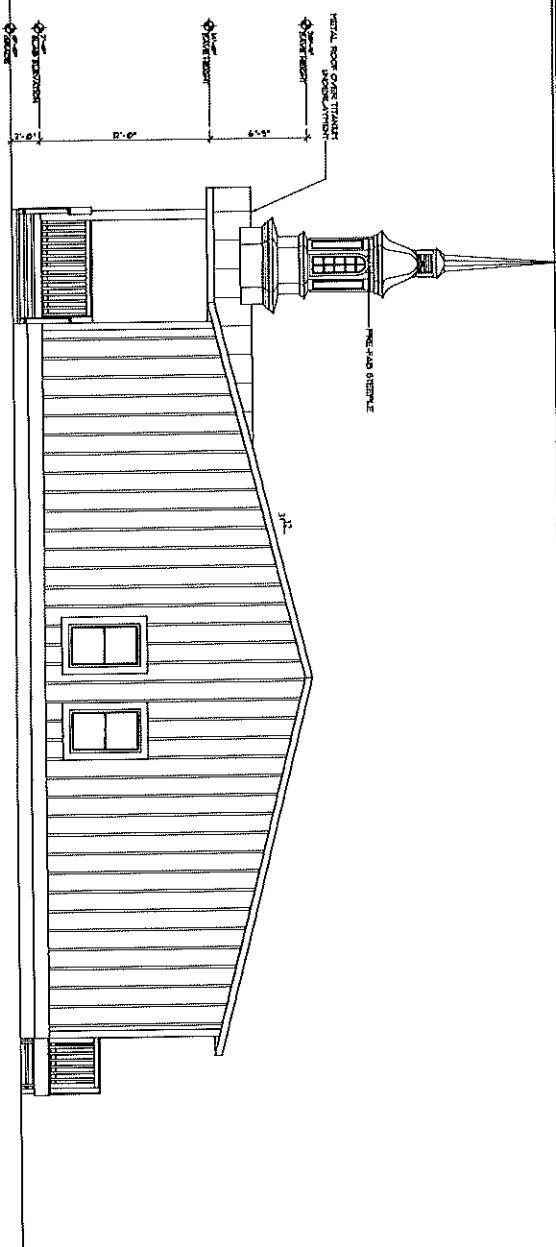
Sheet Number

| Rev. | Date | Description |
|------|------|-------------|
| | | |
| | | |
| | | |

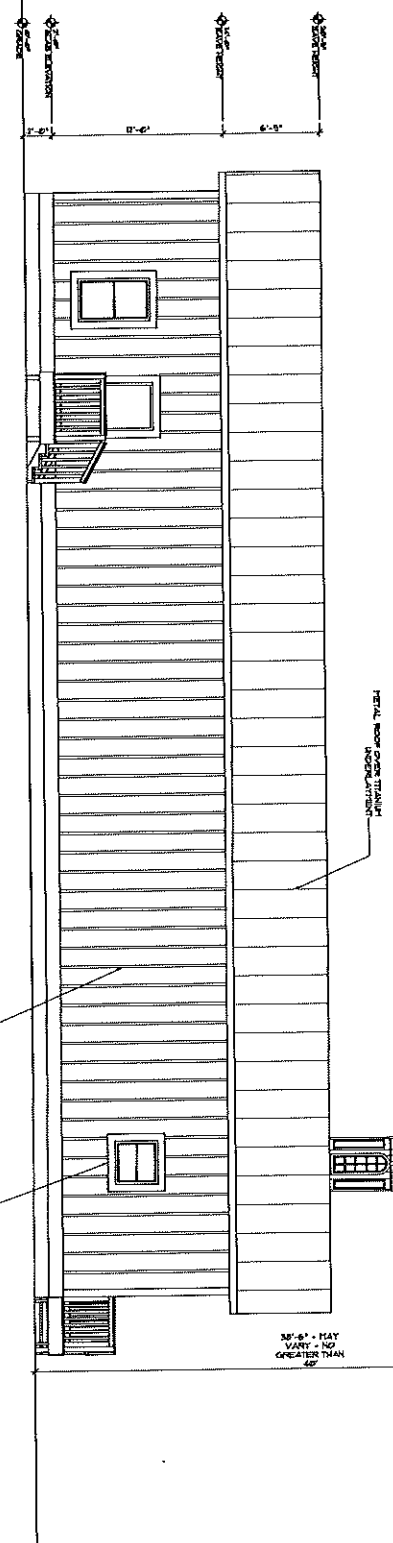
2070 - 51
 Date of Print: 2/11/21
 Checked By: MB
 Drawn By: JS

The owner hereby certifies that the information furnished to the architect is true and correct to the best of his knowledge and belief, and that he is not providing any false or misleading information to the architect. The architect shall be responsible for the accuracy of the information provided to him by the owner.





**RIGHT
ELEVATION VIEW**
SCALE: 1/4" = 1'-0"



**REAR
ELEVATION VIEW**
SCALE: 1/4" = 1'-0"

MB
MEMPHIS
ARCHITECTS

MEMPHIS, TENNESSEE
1000 UNIVERSITY AVENUE
MEMPHIS, TENNESSEE 38102
PH: 901.521.1100
WWW.MEMPHISARCHITECTS.COM

The above sheets are
contingent to be the
of the same work.
No other sheets
shall be prepared
without the written
approval of the
architect.

Project Number: **2010 - 51**
Date of Plot: **2/1/21**
Checked by: **MB**
Drawn by: **MB**

| Rev. | Date | Description |
|------|------|-------------|
| | | |
| | | |
| | | |

CONSTRUCTION DOCUMENTS:
CHURCH CONSTRUCTION PLANS
HOLINESS CHURCH OF THE LIVING GOD, INC.
129 AVENUE I
APALACHICOLA, FLORIDA

Sheet Number: **A22**

④

115 10th St

FENCE

**CITY OF APALACHICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION**

HISTORIC DISTRICT ONLY

Official Use Only

Application # _____
City Representative _____
Date Received _____

OWNER INFORMATION

Owner Mike + Kathy Roseberry
Address 115 10th Street
City Apalachicola State FL Zip 32320
Phone 404 735-4464

CONTRACTOR INFORMATION

Contractors Name: _____
State License # _____ City License # _____
Email Address _____
Phone (____) _____

Approval Type: Staff Approval Date: _____ Board Approval Board Denial Date _____

*Reason for Denial _____

PROJECT TYPE

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other _____

PROPERTY INFORMATION

Street Address: 115 10th St City & State Apalachicola FL Zip 32320
 Historic District Non-Historic District Zoning District _____
 Parcel #: 01-095-08W-8330-0070-0060 Block(s) 70 Lot(s) 6 & 7
 FEMA Flood Zone/Panel #: Zone X
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: _____ Rear: _____ Side: _____ Lot Coverage: _____
 Water Available: _____ Sewer Available: _____ Taps Paid _____

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

 Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens
 Permitting and Development Coordinator
 (850) 658-1522
cityofapalachicola@gmail.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

72" TALL WOODEN PRIVACY FENCE
W/STAINED FINISH

| Project Scope | Manufacturer | Product Description | EL Product Approval # |
|---------------------|--------------|---------------------|-----------------------|
| Siding | | | |
| Doors | | | |
| Windows | | | |
| Roofing | | | |
| Trim | | | |
| Foundation | | | |
| Shutters | | | |
| Porch/Deck | | WOOD | |
| Fencing | | WOOD | |
| Driveways/Sidewalks | | | |
| Other | | | |

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

2-23-2021
DATE


SIGNATURE OF APPLICANT

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Couch Wagoner Blvd.
APPLICATION FOR BUILDING PERMIT

DATE: _____ Permit # _____ Permit Fee _____ (payable to EPCI)

OWNER'S NAME: Mike Roseberry Email: Kathy W Roseberry@gmail.com

ADDRESS: 115 10th St.

CITY, STATE & ZIP CODE: Apalachicola FL 32320 PHONE # 404-735-4464

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: _____ Email: _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: 115 10th St.

PURPOSE OF PERMIT: Fence

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?

YES NO

PROPERTY PARCEL ID # 01-09S-08W-8330-0070-0060

LEGAL DESCRIPTION OF PROPERTY: Lot 6 & 7 Block 70

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

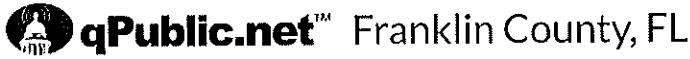
ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____



Parcel Summary

Parcel ID 01-09S-08W-8330-0070-0060
 Location Address 32320
 Brief Tax Description* BL 70 LOTS 6 7 OR 156/34 OR 498/23 1122/346
 *The Description above is not to be used on legal documents.
 Property Use Code VACANT (000000)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Roseberry Mikel L & Kathryn W
 PO Box 460
 Apalachicola, FL 32320

Land Information

| Code | Land Use | Number of Units | Unit Type | Frontage | Depth |
|--------|---------------------|-----------------|-----------|----------|-------|
| 000188 | SFR CHAPMAN/APALACH | 120.00 | FF | 0 | 0 |

Sales

| Multi Parcel | Sale Date | Sale Price | Instrument | Book | Page | Qualification | Vacant/Improved | Grantor | Grantee |
|--------------|------------|------------|------------|------|------|-----------------|-----------------|---------|-----------|
| N | 06/12/2014 | \$45,000 | WD | 1122 | 346 | Qualified (Q) | Vacant | BICKEL | ROSEBERRY |
| N | 05/08/1995 | \$16,000 | WD | 498 | 23 | Unqualified (U) | Vacant | RHODES | BICKEL |

Valuation

| | 2020 Certified | 2019 Certified | 2018 Certified | 2017 Certified | 2016 Certified |
|------------------------------------|----------------|----------------|----------------|----------------|----------------|
| Building Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Extra Features Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Land Value | \$76,200 | \$76,200 | \$76,200 | \$84,000 | \$63,000 |
| Land Agricultural Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Agricultural (Market) Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Just (Market) Value | \$76,200 | \$76,200 | \$76,200 | \$84,000 | \$63,000 |
| Assessed Value | \$67,641 | \$61,492 | \$55,902 | \$50,820 | \$46,200 |
| Exempt Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Taxable Value | \$67,641 | \$61,492 | \$55,902 | \$50,820 | \$46,200 |
| Maximum Save Our Homes Portability | \$8,559 | \$14,708 | \$20,298 | \$33,180 | \$16,800 |

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2020

[2020 TRIM Notice \(PDF\)](#)

TRIM Notice 2019

[2019 TRIM Notice \(PDF\)](#)

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.

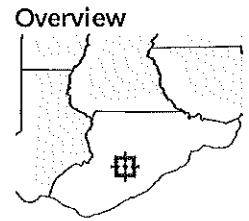
Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

[User Privacy Policy](#)
[GDPR Privacy Notice](#)

Last Data Upload: 3/30/2021, 7:41:17 AM



Version 2.3.114



- Legend**
-  Parcels
 -  Roads
 -  City Labels

| | | | | | |
|------------------------------|---|---------------------|----------------------|----------------------|-------------------------------|
| Parcel ID | 01-09S-08W-8330-0070-0060 | Alternate ID | 08W09S01833000700060 | Owner Address | ROSEBERRY MIKEL L & KATHRYN W |
| Sec/Twp/Rng | 1-9S-8W | Class | VACANT | | PO BOX 460 |
| Property Address | | Acreage | n/a | | APALACHICOLA, FL 32320 |
| District | 3 | | | | |
| Brief Tax Description | BL 70 LOTS 6 7 (Note: Not to be used on legal documents) | | | | |

Date created: 3/30/2021
 Last Data Uploaded: 3/30/2021 7:41:17 AM

Developed by  **Schneider**
 GEOSPATIAL





WASHINGTON SQUARE

FND 5/8" RB NO ID

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

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R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

S40°33'46"W
80.19'(M)

S48°30'31"E
90.00'(M)

S48°30'31"E
90.00'(M)

N48°30'31"W
120.00'(M)

S48°29'28"E
59.96'(M)

S48°31'05"E
120.10'(M)

S48°31'05"E
120.00'(M)

S48°31'44"E
60.02'(M)

S48°31'44"E
60.00'(P)

S48°31'44"E
60.00'(P)

S48°31'44"E
60.00'(P)

S48°31'44"E
60.00'(P)

S48°31'44"E
60.00'(P)

S48°31'44"E
60.00'(P)

BLOCK "71"

AVENUE "G"
(90'~R/W)(OPEN/PAVED)

(BEARING BASE)
100.00'(P)

N41°26'05"E 100.00'(M)

LOT 6

0.28AC.±
(VACANT)

BLOCK "70"

LOT 7

HOUSE

15' SETBACK
60.00'(P)

25' SETBACK

5' SETBACK

EDGE OF CLEARING

LOT 8

N41°27'59"E 99.98'(M)

LOT 9

30' WIDE ALLEY
(OPEN/SHELL)

LOT 5

BLOCK "70"

LOT 4

LOT 3

MONUMENT

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RIVALRY FENCE

WN & ASSOCIATES

* MAPPERS * ENGINEERS
888-433-4438 FAX (850) 928-8180
Crowfordville Hwy, Crowfordville, FL 32328

provided a current title opinion or abstract
the subject property. If possible, there

CERTIFIED TO:
MIKEL L. ROSEBERRY & KATHY W. ROSEBERRY;
SANDERS AND DUNCAN, P.A.;
CHICAGO TITLE INSURANCE COMPANY;

PLAT OF BOUNDARY SURVEY PREPARED FOR:
MIKEL & KATHY ROSEBERRY

PREPARED BY:

⑤

225 Cornelius Rizer St.

FENCE

| | |
|---|--|
| CITY OF APALACHICOLA CERTIFICATE OF APPROPRIATENESS APPLICATION -HISTORIC DISTRICT ONLY- | Official Use Only Application # _____ City Representative _____ Date Received _____ |
|---|--|

| | |
|---|---|
| OWNER INFORMATION Owner <u>LIZETTE CARROLL</u> Address <u>225 CORNELIUS RIVER ST</u> City <u>APALACHICOLA</u> State <u>FL</u> Zip <u>32320</u> Phone <u>(850) 653-5244</u> | CONTRACTOR INFORMATION Contractors Name <u>(SELF)</u> State License # _____ City License # _____ Email Address _____ Phone (_____) _____ |
|---|---|

Approval Type: Staff Approval Board Approval Board Denial Date _____
 *Reason for Denial: _____

PROJECT TYPE

| | |
|--|--|
| <input type="checkbox"/> New Construction <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration/Removal <input type="checkbox"/> Relocation <input type="checkbox"/> Demolition | <input checked="" type="checkbox"/> Fence <input type="checkbox"/> Repair (Extensive) <input type="checkbox"/> Variance <input type="checkbox"/> Other <u>FENCE</u> |
|--|--|

PROPERTY INFORMATION:

Street Address: 225 CORNELIUS RIVER City & State APALACHICOLA, FL Zip 32320
 Historic District Non-Historic District Zoning District 3
 Parcel # 01-048-08W-8330-0235-0050 Block(s) _____ Lot(s) _____
 FEMA Flood Zone/Panel #: _____
 (For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

| | |
|---|--|
| Setback requirement of Property: Front: _____ Rear: _____ Side: _____ Lot Coverage: _____ Water Available: _____ Sewer Available: _____ Twp's Paid: _____ | This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued. Certificate of Appropriateness Approval _____ Chairperson, Apalachicola Planning & Zoning Board |
|---|--|

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens
 Permitting and Development Coordinator
 (850) 658-1522
cityofapalachicola@gmail.com

Describe The Proposed Project and Materials, Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

PUTTING UP A WOODEN FENCE ON THE LEFT & RIGHT SIDES OF PROPERTY
 LINE. THE HEIGHT WILL BE APPROX. AND SET BACK FROM ROAD
 10 TO 20 FEET.

| Project Scope | Manufacturer | Product Description | IL Product Approval # |
|---------------------|--------------|---------------------|-----------------------|
| Siding | | | |
| Doors | | | |
| Windows | | | |
| Roofing | | | |
| Trim | | | |
| Foundation | | | |
| Shutters | | | |
| Porch/Deck | | | |
| Fencing | | WOOD | |
| Driveways/Sidewalks | | | |
| Other | | | |

CERTIFICATION

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1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
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7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
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10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
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DATE

3/22/21

SIGNATURE OF APPLICANT

A. Carroll



Parcel Summary

Parcel ID 01-09S-08W-8330-0235-0050
 Location Address 225 CORNELIUS RIZER STREET
 32320
 Brief Tax Description* LOT 5 WHISPERING PINES SUB. OR 670/615 712/27 768/414 849/101 960/630
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng --
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead Y

[View Map](#)

Owner Information

Primary Owner
 Dearinger Lizzette
 225 Cornelius Rizer Street
 Apalachicola, FL 32320

Land Information

| Code | Land Use | Number of Units | Unit Type | Frontage | Depth |
|--------|---------------------|-----------------|-----------|----------|-------|
| 000188 | SFR CHAPMAN/APALACH | 1.00 | UT | 0 | 0 |

Residential Buildings

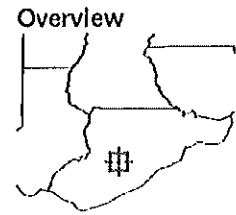
Building 1
 Type SF APALACH
 Total Area 1,398
 Heated Area 1,302
 Exterior Walls VINYL SIDE
 Roof Cover COMP SHNGL
 Interior Walls DRYWALL
 Frame Type WOOD FRAME
 Floor Cover SHT VINYL; CARPET
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 3
 Stories 2
 Effective Year Built 2002

Extra Features




| Code | Description | Number of Items | Length x Width x Height | Units | Unit Type | Effective Year Built |
|------|-------------|-----------------|-------------------------|-------|-----------|----------------------|
| 0320 | CONCRETE | 1 | 0 x 0 x 0 | 384 | UT | 2002 |
| | FIREPLACE | 1 | 0 x 0 x 0 | 1 | UT | 2002 |

Sales

| Multi Parcel | Sale Date | Sale Price | Instrument | Book | Page | Qualification | Vacant/Improved | Grantor | Grantee |
|--------------|------------|------------|------------|------|------|-----------------|-----------------|-------------------------|-------------------------|
| N | 03/12/2008 | \$100,000 | WD | 960 | 630 | Qualified (Q) | Improved | GERDAN DEVELOPMENT, INC | DEARINGER |
| N | 05/04/2005 | \$125,000 | WD | 849 | 101 | Unqualified (U) | Improved | GREEN | GERDAN DEVELOPMENT, INC |
| N | 12/23/2003 | \$96,500 | WD | 768 | 414 | Qualified (Q) | Improved | GREEN EMILY | GREEN |
| N | 09/17/2002 | \$100 | WD | 712 | 27 | Unqualified (U) | Vacant | GREEN DONALD | GREEN EMILY |
| N | 07/13/2001 | \$172,500 | WD | 670 | 615 | Unqualified (U) | Vacant | LAGNIAPPE INVESTMENT | GREEN DONALD |



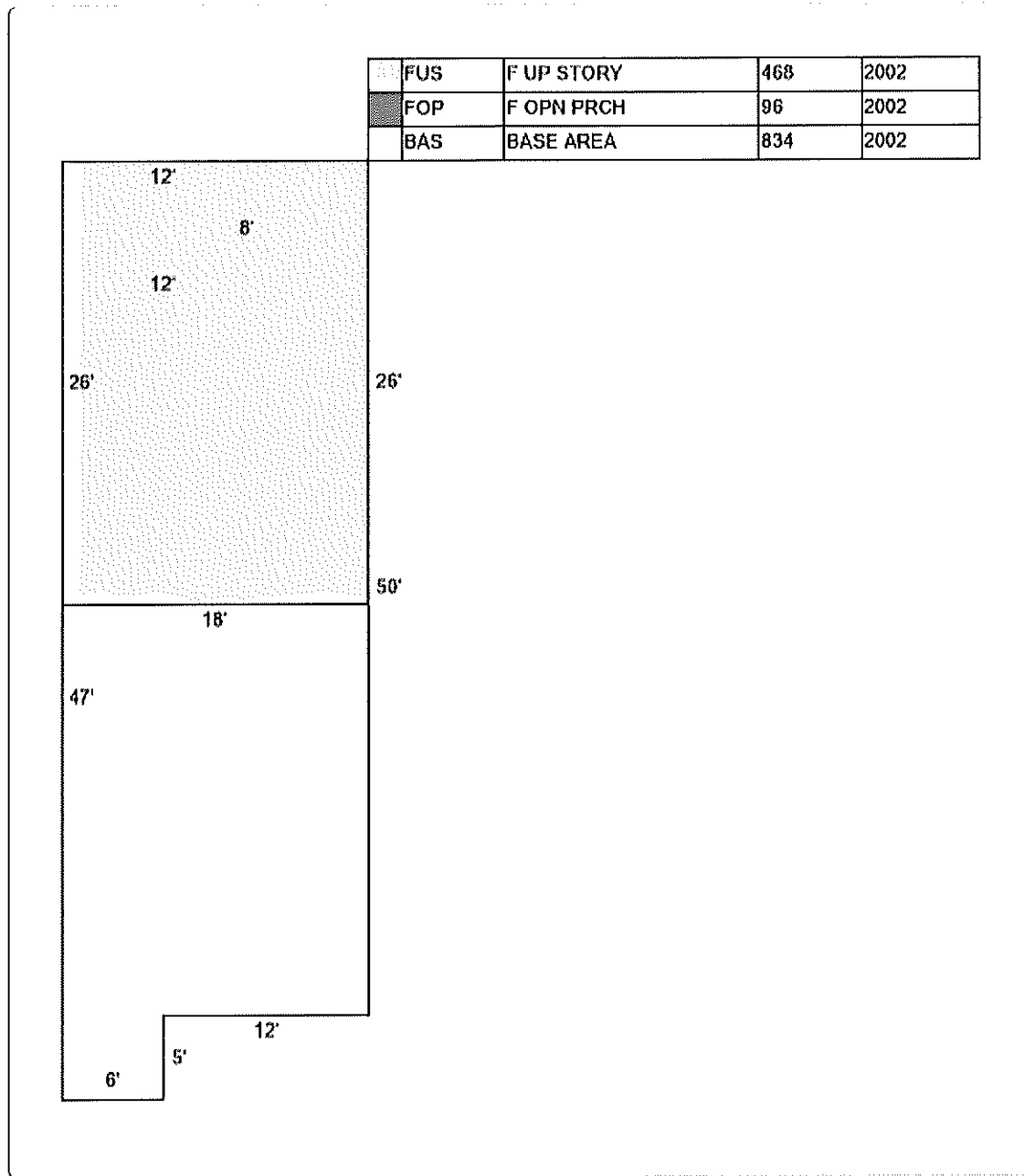
Legend

-  Parcels
-  Roads
-  City Labels

| | | | | | |
|------------------------------|--|---------------------|----------------------|----------------------|----------------------------|
| Parcel ID | 01-09S-08W-8330-0235-0050 | Alternate ID | 08W09S01833002350050 | Owner Address | DEARINGER LIZZETTE |
| Sec/Twp/Rng | -- | Class | SINGLE FAM | | 225 CORNELIUS RIZER STREET |
| Property Address | 225 CORNELIUS RIZER STREET | Acreage | n/a | | APALACHICOLA, FL 32320 |
| District | 3 | | | | |
| Brief Tax Description | LOT 5 WHISPERING PINES SUB. (Note: Not to be used on legal documents) | | | | |

Date created: 3/22/2021
 Last Data Uploaded: 3/22/2021 7:41:11 AM

Developed by  Schneider
 GEOSPATIAL



No data available for the following modules: Commercial Buildings.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

[User Privacy Policy](#)
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Last Data Upload: 3/30/2021, 7:41:17 AM

Developed by
 Schneider
GEOSPATIAL

Version 2.3.114

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Couch Wagoner Blvd.
APPLICATION FOR BUILDING PERMIT

DATE: 3-22-21 Permit # _____ Permit Fee _____ (payable to BPCI)

OWNER'S NAME: LIZETTE CARROLL Email: lizettecarroll@gmail.com

ADDRESS: 275 CORNELIUS RIVER ST.

CITY, STATE & ZIP CODE: APALACHICOLA, FL 32920 PHONE # (850) 653-5244

FBE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: self Email: _____

ADDRESS: SAME AS ABOVE

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: SAME AS ABOVE

PURPOSE OF PERMIT: PUTTING UP 4.5 FOOT WOODEN FENCE ALONG PROPERTY LINE

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES NO

PROPERTY PARCEL ID # 01-095-06W-8330-0295-0050

LEGAL DESCRIPTION OF PROPERTY: LOT 5 WHISPERING PINES SUB.

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial Shed
 Multi-Family Swimming Pool Storage Sign Pole Barn
 Temp Pole Demolition Other FENCE (WOODEN)

Addition, Alteration or Renovation to building. _____

Distance from property lines: Front _____ Rear _____ L. Side 1"
 R. Side 1"
 Cost of Construction \$ 100.00 Square Footage _____
 EPI _____ Flood Zone _____ Lowest Floor Elevation _____
 Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
 Type of Roof _____ Type of Walls _____ Type of Floor _____
 Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

R. Carroll 3/22/21
 Signature of Owner or Agent Date

 Signature of Contractor Date

 Notary as to Owner or Agent
 Date: _____

 Notary as to Contractor
 Date: _____

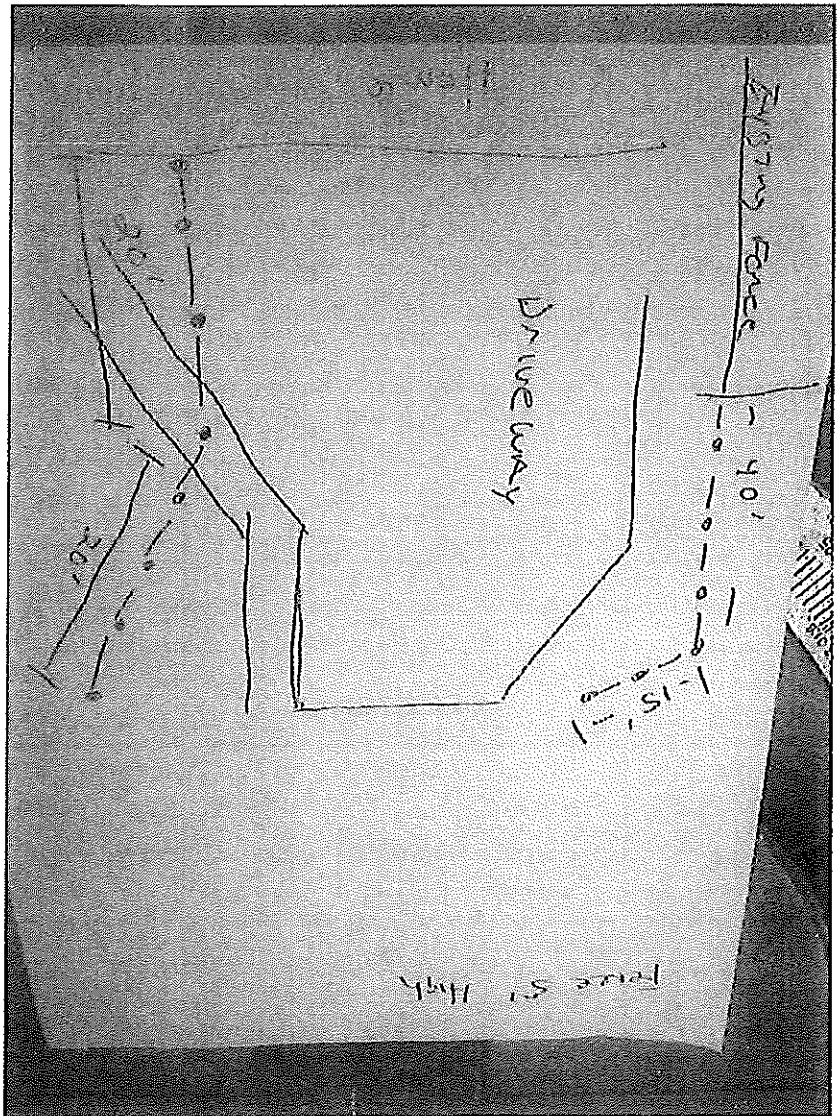
My Commission expires: _____

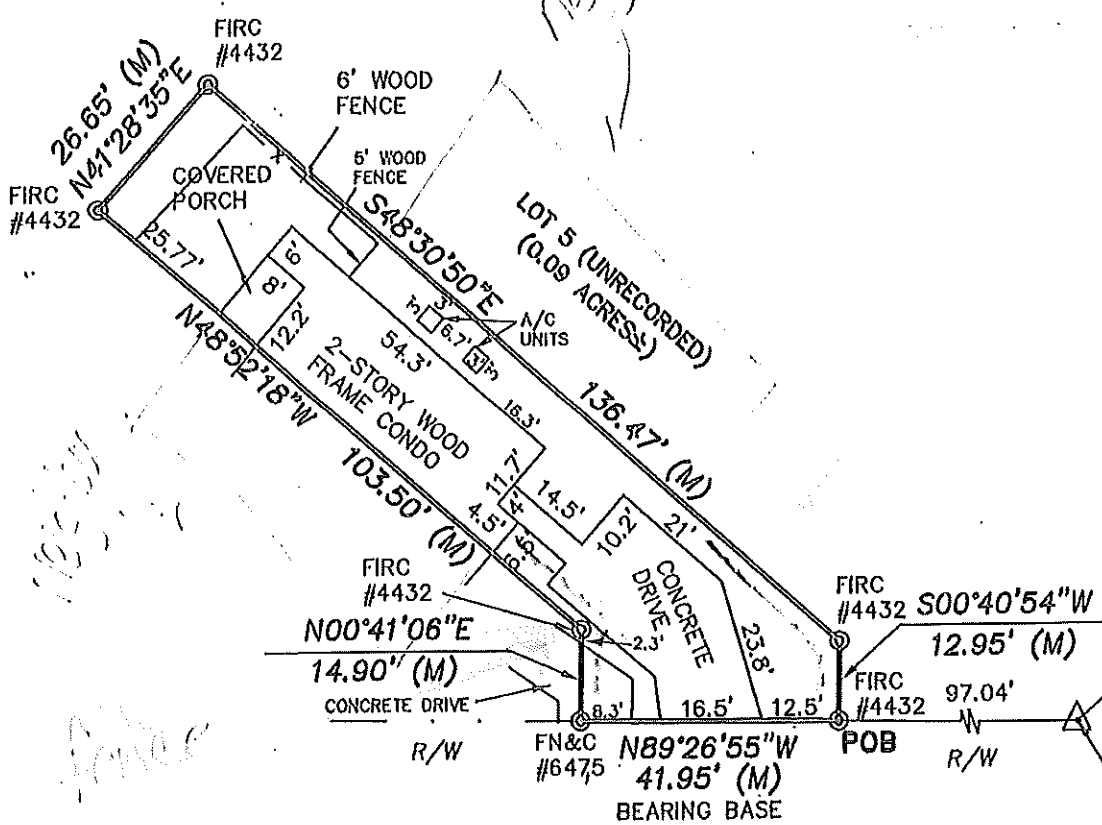
My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
 (make checks payable to EPCI – 192 Coach Wagoner Blvd, Apalachicola, FL 32320)

● = 4"x4" WOODEN POSTS
— = WOODEN SLATS





CORNELIUS RIZER
 (10TH STREET ~ 50' R/W ~ PAVED)

POINT OF COMMENCEMENT
 SOUTHEAST CORNER OF
 BLOCK "235" OF THE CITY
 OF APALACHICOLA, A
 SUBDIVISION AS PER MAP
 OR PLAT IN COMMON USE
 ON FILE AT THE CLERK OF
 THE CIRCUIT OFFICE IN
 FRANKLIN COUNTY, FLORIDA.

LEGEND

- POB POINT OF BEGINNING
- FIRC FOUND IRON ROD & CAP
- R/W RIGHT-OF-WAY
- M MEASURED
- △ POINT NOT SET OR FOUND
- W- NOT TO SCALE

REVISED: 02/21/08 RECERTIFICATION ONLY
 (NOT FIELD UPDATED)ET
 REVISED: 04/11/05; UPDATED SURVEY

NOTES:

1. SURVEY SOURCE: Record plat, Previous surve performed by this firm (Job; 02-036 Dated 08/29/02) and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northerly boundary of Fulton Street being North 89 degrees 26 minutes 55 seconds West as per previous above mentioned survey.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
7. See attached sheet for legal description.

FLOOD ZONE INFORMATION:

Subject property is located in Zone "X" (500 yr flood plain) as per Flood Insurance Rate Map Community Panel No: 120088 0527E Index date: June 17, 2002. Franklin County, Florida.

I hereby certify that this is a true and correct representation of the property shown hereon and that this survey meets the minimum technical standards for land surveying (Chapter 61G17-6, Florida Administrative Code).

⑥

397 24th AVE

DECK

April 12, 2021
P+2

N/A

R-3
NON HISTORIC

| | |
|---|---|
| CITY OF APALACHICOLA CERTIFICATE OF APPROPRIATENESS APPLICATION -HISTORIC DISTRICT ONLY- | Official Use Only Application # _____ City Representative _____ Date Received _____ |
|---|---|

| | |
|---|---|
| OWNER INFORMATION Owner: <u>KRISTIN Smith</u> Address: <u>397 24th AVE</u> City: <u>Apalachicola Fl</u> State: <u>Fl</u> Zip: <u>32320</u> Phone: <u>850-273-0576</u> | CONTRACTOR INFORMATION Contractors Name: <u>N/A - Self</u> State License # _____ City License # _____ Email Address _____ Phone (____) _____ |
|---|---|

Approval Type: Staff Approval Date: _____ Board Approval Board Denial Date _____

*Reason for Denial _____

PROJECT TYPE

| | |
|--|---|
| <input type="checkbox"/> New Construction <input checked="" type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration/Renovation <input type="checkbox"/> Relocation <input type="checkbox"/> Demolition | <input type="checkbox"/> Fence <input type="checkbox"/> Repair (Extensive) <input type="checkbox"/> Variance <input type="checkbox"/> Other <u>8x10 Deck</u> |
|--|---|

PROPERTY INFORMATION:

Street Address: 397 24th AVE City & State: Apalachicola Zip: 32320

Historic District Non-Historic District Zoning District: _____

Parcel #: _____ Block(s): _____ Lot(s): _____

FEMA Flood Zone/Panel #: _____
 (For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

| | |
|--|---|
| Setback requirement of Property: Front: <input checked="" type="checkbox"/> Rear: <input checked="" type="checkbox"/> Side: <input checked="" type="checkbox"/> Lot Coverage: _____ Water Available: <input checked="" type="checkbox"/> Sewer Available: <input checked="" type="checkbox"/> Taps Paid: <input checked="" type="checkbox"/> | This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued. Certificate of Appropriateness Approval: _____ Chairperson, Apalachicola Planning & Zoning Board |
|--|---|

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens
Permitting and Development Coordinator
(850) 658-1522
cityofapalachicola@gmail.com

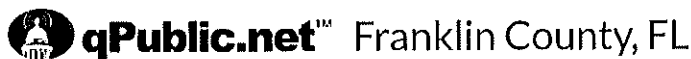
CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

3-12-21
DATE

K Kent
SIGNATURE OF APPLICANT



Parcel Summary

Parcel ID 01-09S-08W-8330-0223-0150
 Location Address 397 24TH AVE
 32320
 Brief Tax Description* BL 223 LOTS 15-16 OR 148/426 649/332 922/498 1212/632 1233/513
 *The Description above is not to be used on legal documents.
 Property Use Code MOBILE HOM (000200)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead Y

[View Map](#)

Owner Information

Primary Owner
 Smith Kristen Janelie
 PO.Box 114
 Apalachicola, FL 32320

Land Information

| Code | Land Use | Number of Units | Unit Type | Frontage | Depth |
|--------|---------------------|-----------------|-----------|----------|-------|
| 000155 | SFR GREATER APALACH | 60.00 | FF | 0 | 0 |

Residential Buildings

Building 1
 Type MOBILE HME
 Total Area 1,216
 Heated Area 1,216
 Exterior Walls MINIMUM
 Roof Cover COMP SHNGL
 Interior Walls DRYWALL
 Frame Type N/A
 Floor Cover SHT VINYL; CARPET
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 1
 Bedrooms 0
 Stories 0
 Effective Year Built 2019

Sales

| Multi Parcel | Sale Date | Sale Price | Instrument | Book | Page | Qualification | Vacant/Improved | Grantor | Grantee |
|--------------|------------|------------|------------|------|------|-----------------|-----------------|--------------------------|--------------------------|
| N | 01/11/2019 | \$100 | WD | 1233 | 513 | Unqualified (U) | Improved | TERRY/TERRY | SMITH |
| N | 02/01/2018 | \$100 | QC | 1212 | 632 | Unqualified (U) | Improved | DEARINGER MARY ELIZABETH | TERRY/TERRY |
| N | 12/15/2006 | \$100 | QC | 922 | 498 | Unqualified (U) | Improved | PAUL | DEARINGER MARY ELIZABETH |
| N | 10/09/2000 | \$100 | WD | 649 | 332 | Unqualified (U) | Vacant | PAUL | PAUL |

Valuation

| | 2020 Certified | 2019 Certified | 2018 Certified | 2017 Certified | 2016 Certified |
|------------------------------------|----------------|----------------|----------------|----------------|----------------|
| Building Value | \$30,742 | \$0 | \$3,037 | \$3,037 | \$3,037 |
| Extra Features Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Land Value | \$12,000 | \$12,000 | \$9,000 | \$9,000 | \$9,000 |
| Land Agricultural Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Agricultural (Market) Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Just (Market) Value | \$42,742 | \$12,000 | \$12,037 | \$12,037 | \$12,037 |
| Assessed Value | \$42,742 | \$9,900 | \$12,037 | \$12,037 | \$12,037 |
| Exempt Value | \$25,000 | \$0 | \$0 | \$0 | \$0 |
| Taxable Value | \$17,742 | \$9,900 | \$12,037 | \$12,037 | \$12,037 |
| Maximum Save Our Homes Portability | \$0 | \$2,100 | \$0 | \$0 | \$0 |

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

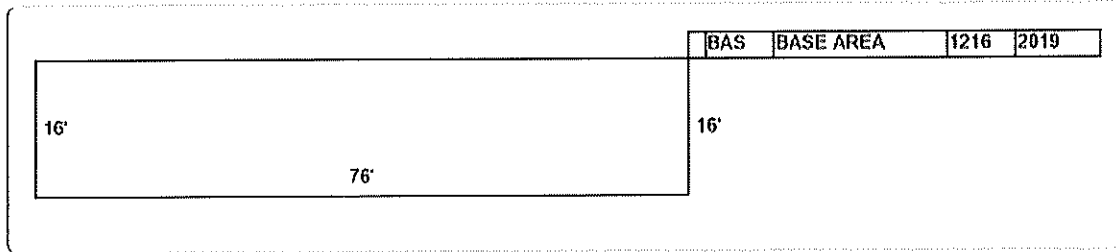
TRIM Notice 2020

2020 TRIM Notice (PDF)

TRIM Notice 2019

2019 TRIM Notice (PDF)

Sketches



No data available for the following modules: Commercial Buildings, Extra Features.

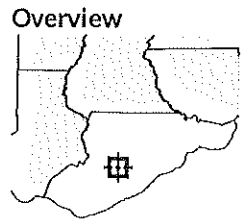
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Version 2.3.111



Legend

-  Parcels
-  Roads
-  City Labels

| | | | | | |
|-----------------------|---|--------------|----------------------|---------------|------------------------|
| Parcel ID | 01-09S-08W-8330-0223-0150 | Alternate ID | 08W09S01833002230150 | Owner Address | SMITH KRISTEN JANELLE |
| Sec/Twp/Rng | 1-9S-8W | Class | MOBILE HOM | | PO.BOX 114 |
| Property Address | 397 24TH AVE | Acreage | n/a | | APALACHICOLA, FL 32320 |
| District | 3 | | | | |
| Brief Tax Description | BL 223 LOTS 15-16 | | | | |
| | (Note: Not to be used on legal documents) | | | | |

Date created: 3/11/2021
 Last Data Uploaded: 3/11/2021 7:44:55 AM

Developed by  **Schneider**
 GEOSPATIAL

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Conch Wagoner Blvd.
APPLICATION FOR BUILDING PERMIT

DATE: 3/12/21 Permit # _____ Permit Fee _____ (payable to EPCI)

OWNER'S NAME: KRISTIN SMITH Email: KKent32320@gmail.com

ADDRESS: 397 24th Ave

CITY, STATE & ZIP CODE: Apalachicola PHONE # 850-273-0576

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: Self Email: _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: _____

PURPOSE OF PERMIT: 8x10' Deck

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES NO

PROPERTY PARCEL ID # _____

LEGAL DESCRIPTION OF PROPERTY: _____

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: N/A

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial Shed
 Multi-Family Swimming Pool Storage Sign Pole Barn
 Temp Pole Demolition Other Deck
 Addition, Alteration or Renovation to building.

Distance from property lines: Front 26 Rear 10 L. Side 15'
 R. Side 10'
 Cost of Construction \$ 1000 Square Footage 80
 EPI _____ Flood Zone _____ Lowest Floor Elevation _____
 Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
 Type of Roof _____ Type of Walls _____ Type of Floor _____
 Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

K Kent 3-12-21
 Signature of Owner or Agent Date Signature of Contractor Date

Notary as to Owner or Agent
Date: _____

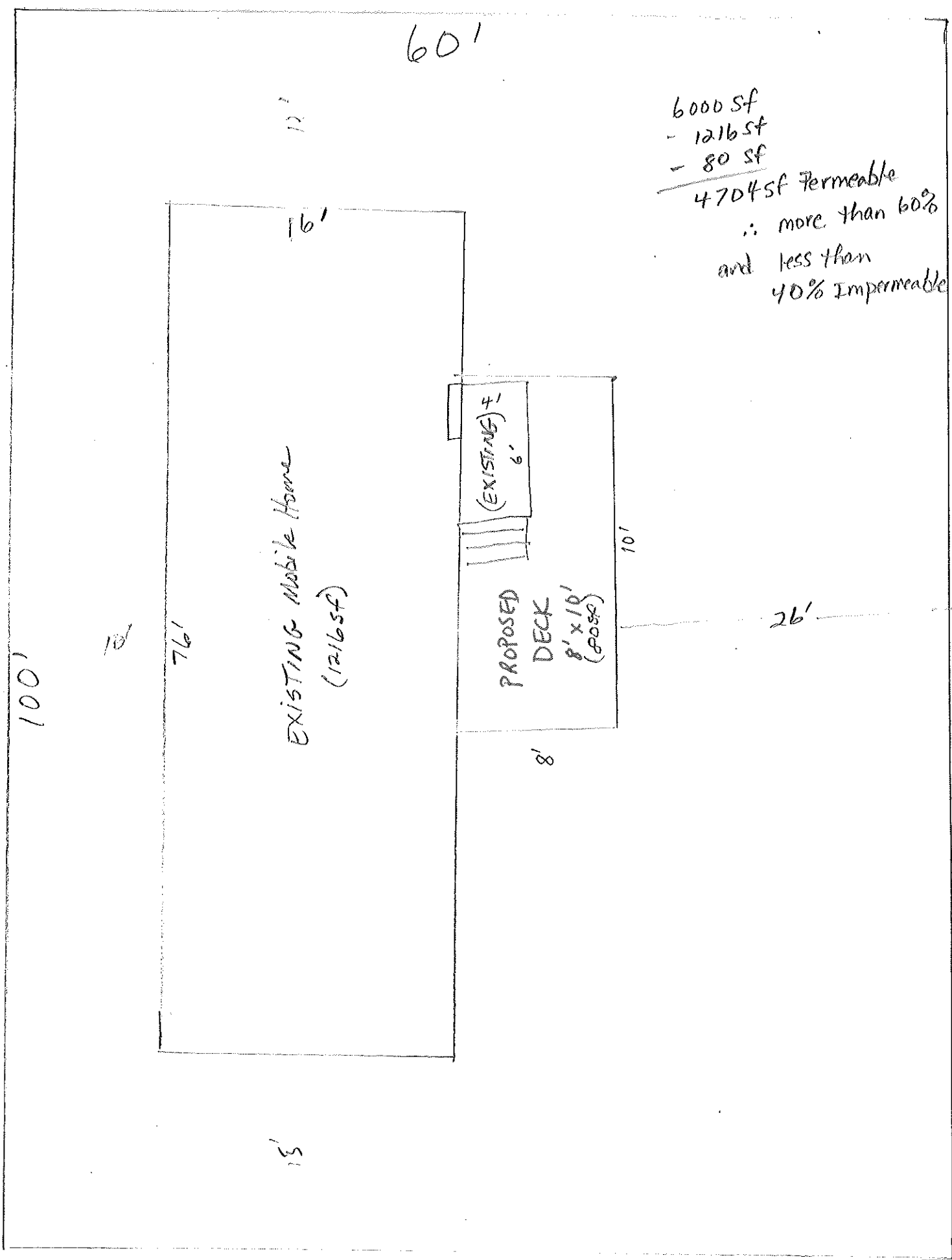
Notary as to Contractor
Date: _____

My Commission expires: _____

My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
(make checks payable to EPCI – 192 Coach Wagoner Blvd, Apalachicola, FL 32320)



6000 sf
 - 1216 sf
 - 80 sf

 4704 sf Permeable
 ∴ more than 60%
 and less than
 40% Impermeable

⑦

190 AVE C

DECK

AIT 71346 Fairview Dr.
Mou Hrie, GA 31768

CITY OF APALACHICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION
-HISTORIC DISTRICT ONLY-

Official Use Only
Application # _____
City Representative _____
Date Received _____

| OWNER INFORMATION | CONTRACTOR INFORMATION |
|---|---|
| Owner <u>Robert & Pamela Bartash</u> Address <u>190 Avenue C</u> City <u>Apalachicola</u> State <u>FL</u> Zip <u>32320</u> Phone <u>(229) 942-1654</u> | Contractors Name: <u>Tim Poloronis</u> State License # <u>RG0066882</u> City License # <u>04-204</u> Email Address _____ Phone <u>(850) 653-6612</u> |

Approval Type: Staff Approval Date: _____ Board Approval Board Denial Date _____
 *Reason for Denial _____

PROJECT TYPE

| | |
|--|--|
| <input type="checkbox"/> New Construction <input type="checkbox"/> Addition <input type="checkbox"/> Alteration/Renovation <input type="checkbox"/> Relocation <input type="checkbox"/> Demolition | <input type="checkbox"/> Fence <input type="checkbox"/> Repair (Extensive) <input type="checkbox"/> Variance <u>EXISTING</u> <input checked="" type="checkbox"/> Other: <u>Deck</u> |
|--|--|

PROPERTY INFORMATION:
 Street Address: 190 Avenue C City & State Apalachicola, FL Zip 32320
 Historic District Non-Historic District Zoning District _____
 Parcel #: _____ Block(s) _____ Lot(s) _____
 FEMA Flood Zone/Panel #: _____
 (For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

| | |
|--|---|
| Setback requirement of Property: Front: _____ Rear: _____ Side: _____ Lot Coverage: _____ Water Available: _____ Sewer Available: _____ Taps Paid: _____ | This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued. Certificate of Appropriateness Approval: _____ Chairperson, Apalachicola Planning & Zoning Board |
|--|---|

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens
 Permitting and Development Coordinator
 (850) 658-1522
cityofapalachicola@gmail.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

A simple, flat deck made with treated lumber for the support and TimberTech capped composite and capped polymer for the decking, itself.
 Measuring 28 1/2' L X 14 1/2' W X 14" h

| Project Scope | Manufacturer | Product Description | FL Product Approval # |
|---------------------|-----------------------|------------------------------|-----------------------|
| Siding | | | |
| Doors | | | |
| Windows | | | |
| Roofing | | | |
| Trim | | | |
| Foundation | | | |
| Shutters | | | |
| Porch/Deck | TimberTech Decking | Timbertex 1x6x16 (51 pcs) | |
| Fencing | | | |
| Driveways/Sidewalks | | | |
| Other | | | |



Parcel Summary

Parcel ID 01-09S-08W-8330-0059-0040
 Location Address 190 AVE C CIR
 32320
 Brief Tax Description* BL 59 LOTS 4 5 OR 170/187 624/264 903/771
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Bartosh Robert Andrew & Pameia
 1346 Fairview Drive
 Moultrie, GA 31768

Land Information

| Code | Land Use | Number of Units | Unit Type | Frontage | Depth |
|--------|----------|-----------------|-----------|----------|-------|
| 000100 | SFR | 120.00 | FF | 0 | 0 |

Residential Buildings

Building 1
 Type SF APALACH
 Total Area 3,440
 Heated Area 2,564
 Exterior Walls BD/BTN AVG
 Roof Cover MODULAR MT
 Interior Walls DRYWALL
 Frame Type WOOD FRAME
 Floor Cover HARDWOOD; CLAY TILE
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2.5
 Bedrooms 3
 Stories 1
 Effective Year Built 2003

Extra Features

| Code | Description | Number of Items | Length x Width x Height | Units | Unit Type | Effective Year Built |
|------|------------------|-----------------|-------------------------|-------|-----------|----------------------|
| 0690 | BOAT SHED | 1 | 0x0x0 | 224 | SF | 2016 |
| 0300 | STEPS | 1 | 0x0x0 | 32 | UT | 2003 |
| | STORAGE, UTILITY | 1 | 0x0x0 | 1 | UT | 2003 |
| | STEPS W/RAILS | 1 | 0x0x0 | 16 | UT | 1992 |

Sales

| Multi Parcel | Sale Date | Sale Price | Instrument | Book | Page | Qualification | Vacant/Improved | Grantor | Grantee |
|--------------|------------|------------|------------|------|------|-----------------|-----------------|------------|---------|
| N | 06/29/2006 | \$645,000 | RD | 903 | 771 | Unqualified (U) | Improved | FRANCIS JR | BARTOSH |
| N | 08/03/1999 | \$160,000 | WD | 624 | 264 | Qualified (Q) | Improved | FORTUNAS | FRANCIS |

Valuation

| | 2020 Certified | 2019 Certified | 2018 Certified | 2017 Certified | 2016 Certified |
|------------------------------------|----------------|----------------|----------------|----------------|----------------|
| Building Value | \$193,814 | \$194,896 | \$171,841 | \$171,841 | \$174,658 |
| Extra Features Value | \$4,728 | \$4,728 | \$4,728 | \$4,728 | \$472 |
| Land Value | \$168,000 | \$168,000 | \$144,000 | \$144,000 | \$144,000 |
| Land Agricultural Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Agricultural (Market) Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Just (Market) Value | \$366,542 | \$367,624 | \$320,569 | \$320,569 | \$319,130 |
| Assessed Value | \$366,542 | \$367,624 | \$320,569 | \$316,351 | \$283,723 |
| Exempt Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Taxable Value | \$366,542 | \$367,624 | \$320,569 | \$316,351 | \$283,723 |
| Maximum Save Our Homes Portability | \$0 | \$0 | \$0 | \$4,218 | \$35,407 |

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

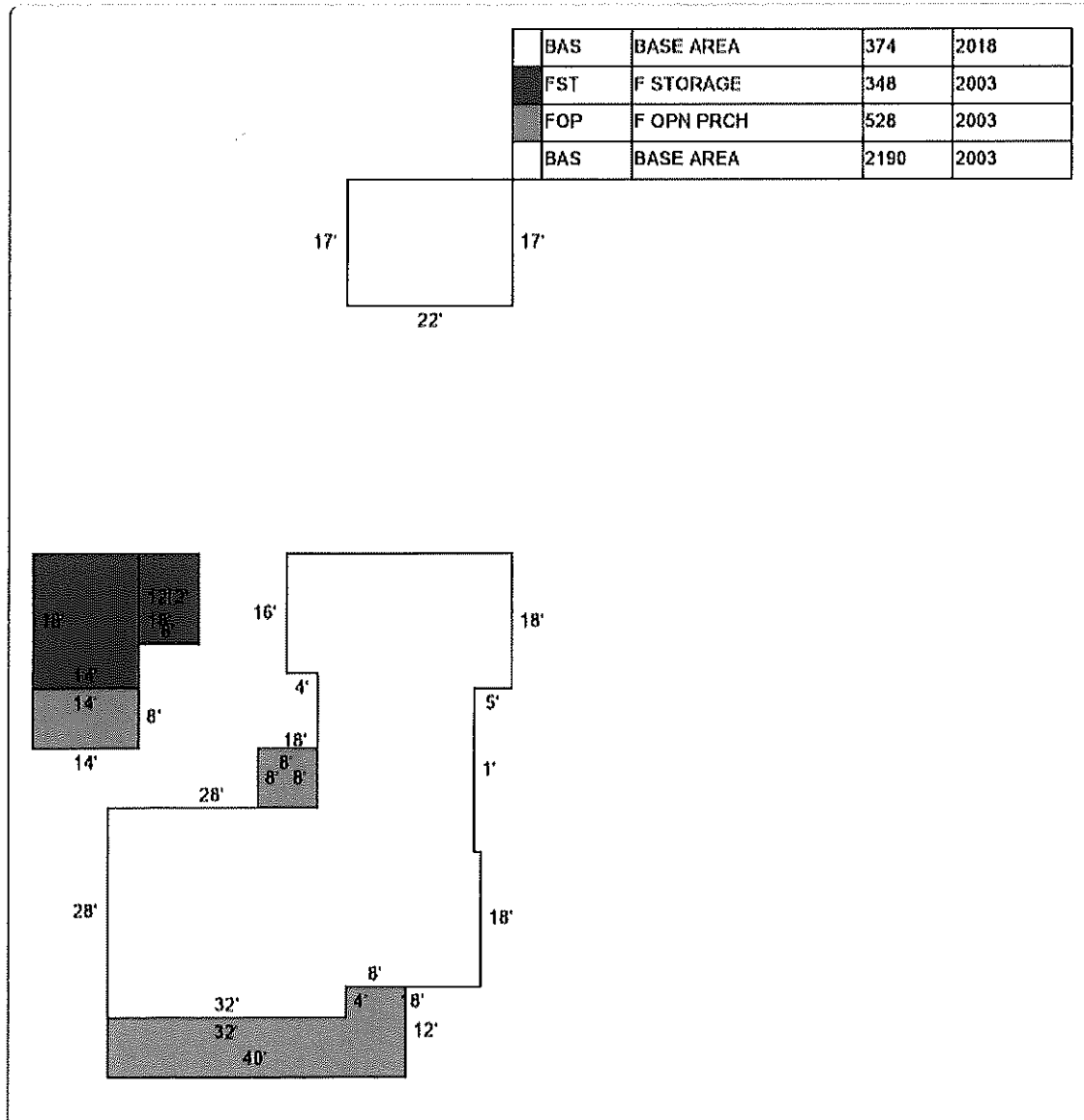
TRIM Notice 2020

2020 TRIM Notice (PDF)

TRIM Notice 2019

2019 TRIM Notice (PDF)

Sketches



EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Conch Wagoner Blvd.
APPLICATION FOR BUILDING PERMIT

DATE: March 17, 2021 Permit # _____ Permit Fee \$75. (payable to EPCI)

OWNER'S NAME: Robert & Pamela Bartosh Email: pambartosh@gmail.com

ADDRESS: 1346 Fairview Dr.

CITY, STATE & ZIP CODE: Moultrie, GA 31768 PHONE # 229-938-8020
229-942-1654 ←

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: Tim Poloronis Email: _____

ADDRESS: 227 Avenue F

CITY, STATE & ZIP CODE: Apalachicola, FL 32320 PHONE # 850-653-6612

STATE LICENSE NUMBER: RG0066882 COMPETENCY CARD # _____

ADDRESS OF PROJECT: 190 Avenue C, Tallahassee, FL 32320

PURPOSE OF PERMIT: construct a flat deck

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES NO

PROPERTY PARCEL ID # _____

LEGAL DESCRIPTION OF PROPERTY: _____

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

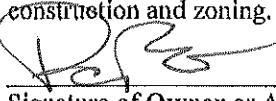
Single Family Townhouse Commercial Industrial Shed
 Multi-Family Swimming Pool Storage Sign Pole Barn
 Temp Pole Demolition Other Deck
 Addition, Alteration or Renovation to building.

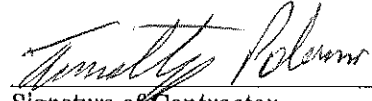
Distance from property lines: Front _____ Rear _____ L. Side _____
 R. Side _____
 Cost of Construction \$ 6,500.00 Square Footage _____
 EPI _____ Flood Zone _____ Lowest Floor Elevation _____
 Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
 Type of Roof _____ Type of Walls _____ Type of Floor _____
 Extreme Dimensions of: Length 28 1/2' Height 14" Width 14 1/2"

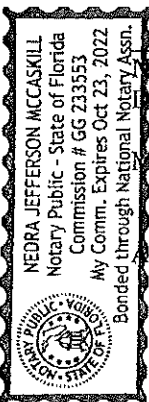
WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

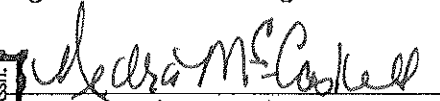
NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.


OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

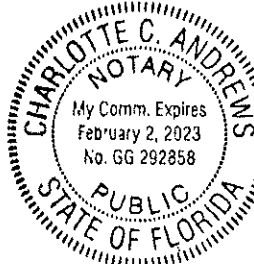

 Signature of Owner or Agent Date 3-18-21


 Signature of Contractor Date 3/17/21




 Notary as to Owner or Agent
 Date: 3-18-21
 My Commission expires: 10/23/22
D/L 0564159185


 Notary as to Contractor
 Date: 3-17-21
 My Commission expires: 2-2-23



APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
 (make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

March 17, 2021
DATE

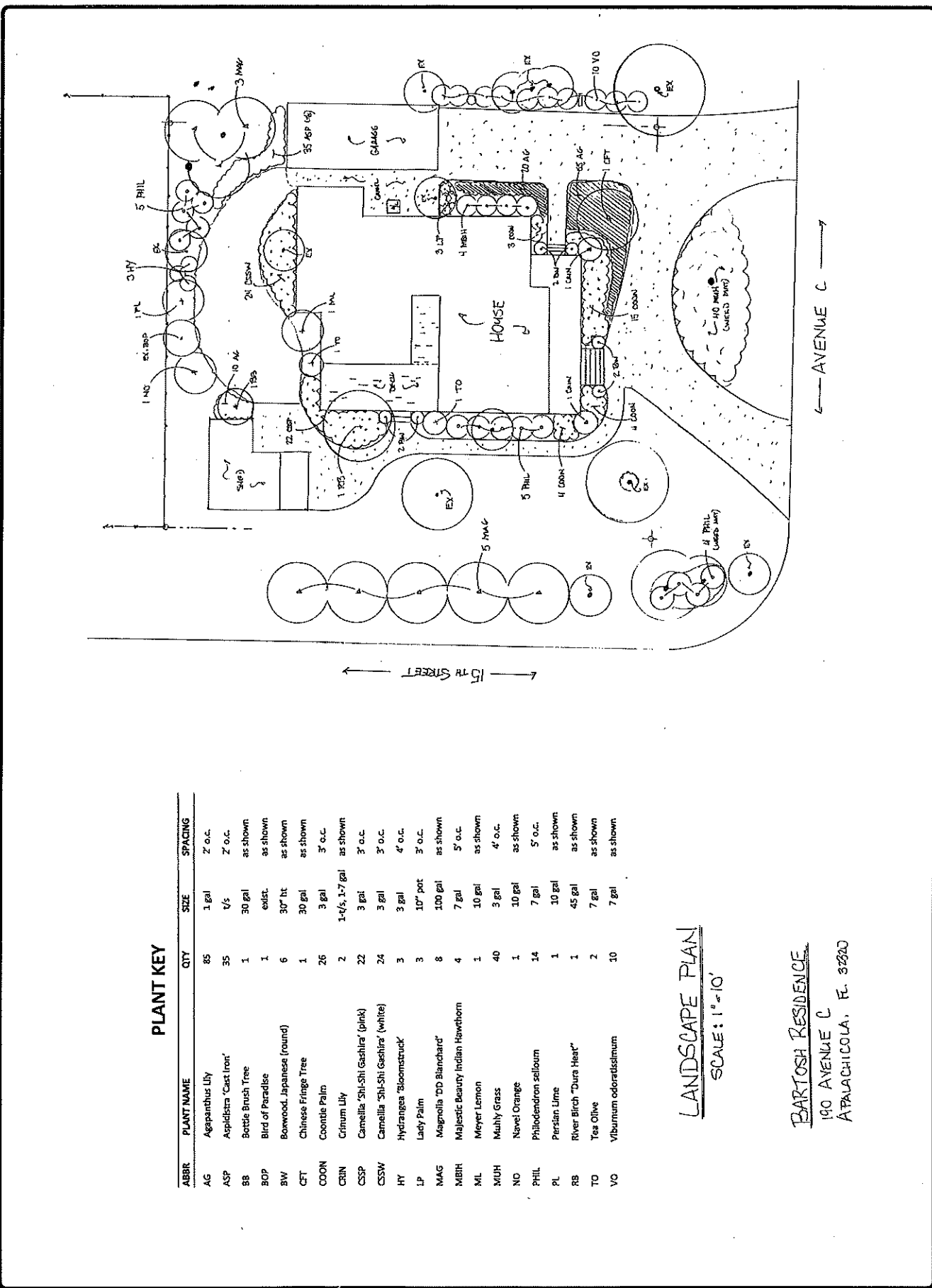

SIGNATURE OF APPLICANT



ROBERT AND PAM BARTOSH
 190 AVENUE C
 APALACHICOLA, FL. 32320

Tallahassee Nurseries
 (850) 385-8190
 2911 Thomaville Road, Tallahassee, FL 32308

Project: **HEAD**
 Date: 2-8-21
 Scale: 1"=10'
 Job Number: P-100
 Plot Number:
 Mark:



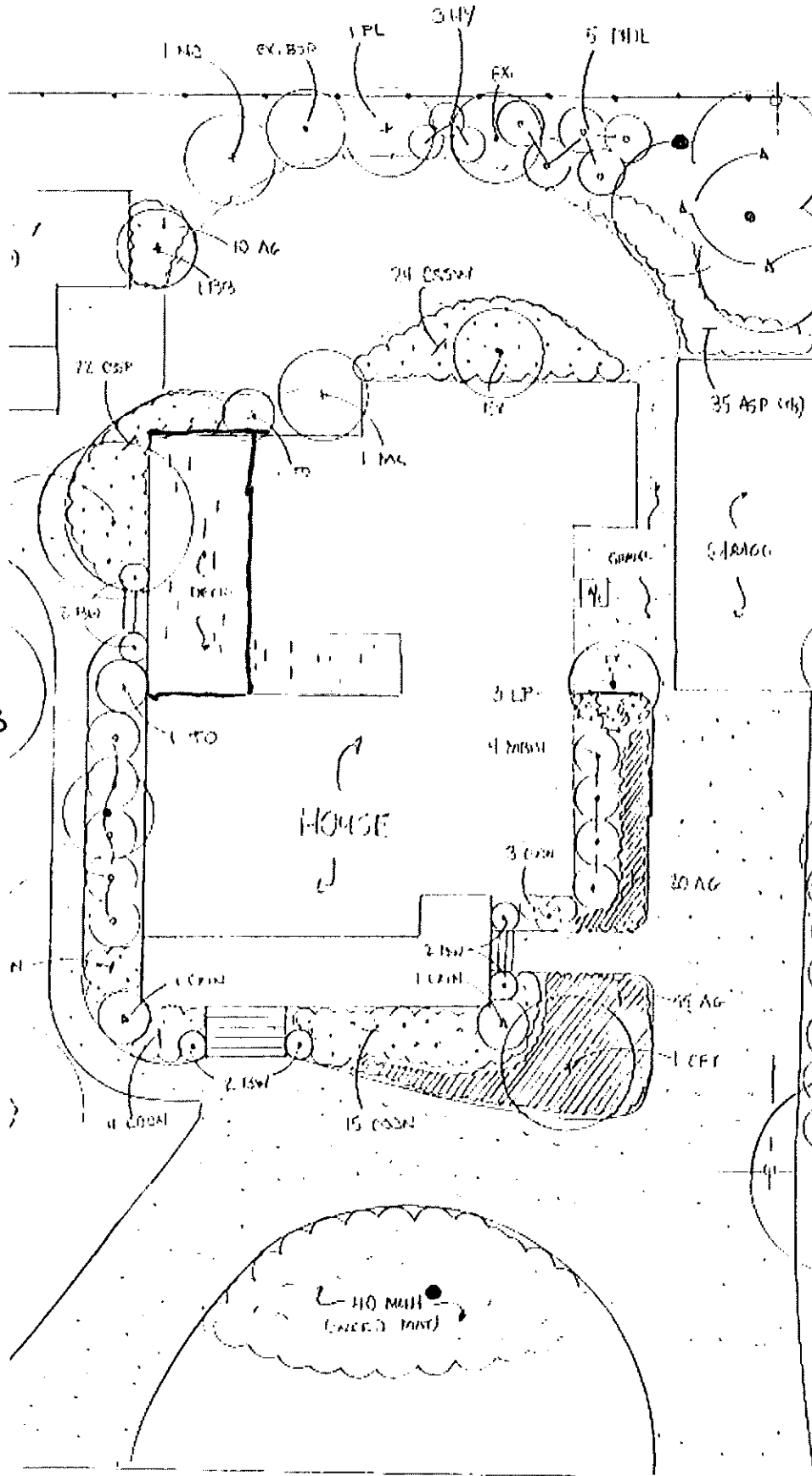
PLANT KEY

| ABBR | PLANT NAME | QTY | SIZE | SPACING |
|------|------------------------------------|-----|----------------|----------|
| AG | Agapanthus Lily | 85 | 1 gal | 2' o.c. |
| ASP | Aspidistra 'Crest Iron' | 35 | 1/2 | 2' o.c. |
| BB | Bottle Brush Tree | 1 | 30 gal | as shown |
| BOP | Bird of Paradise | 1 | exist. | as shown |
| BW | Bonwood Japanese (round) | 6 | 30" ht | as shown |
| CFT | Chinese Fringe Tree | 1 | 30 gal | as shown |
| COON | Coontie Palm | 26 | 3 gal | 3' o.c. |
| CRIN | Crimum Lily | 2 | 1-1/2, 3-7 gal | as shown |
| CSP | Camellia 'Shi-Shi Gashira' (pink) | 22 | 3 gal | 3' o.c. |
| CSSW | Camellia 'Shi-Shi Gashira' (white) | 24 | 3 gal | 3' o.c. |
| HY | Hydrangea 'Bloomstruck' | 3 | 3 gal | 4' o.c. |
| LP | Lady Palm | 3 | 10" pot | 3' o.c. |
| MAAG | Magnolia 'DD Blanchard' | 8 | 100 gal | as shown |
| MBH | Majestic Beauty Indian Hawthorn | 4 | 7 gal | 5' o.c. |
| ML | Meyer Lemon | 1 | 10 gal | as shown |
| MUH | Muhly Grass | 40 | 3 gal | 4' o.c. |
| NO | Navel Orange | 1 | 10 gal | as shown |
| PHIL | Philodendron selloum | 14 | 7 gal | 5' o.c. |
| PL | Persian Lime | 1 | 10 gal | as shown |
| RB | River Birch 'Dura Heat' | 1 | 45 gal | as shown |
| TO | Tea Olive | 2 | 7 gal | as shown |
| VO | Viburnum odoratissimum | 10 | 7 gal | as shown |

LANDSCAPE PLAN
 SCALE: 1"=10'

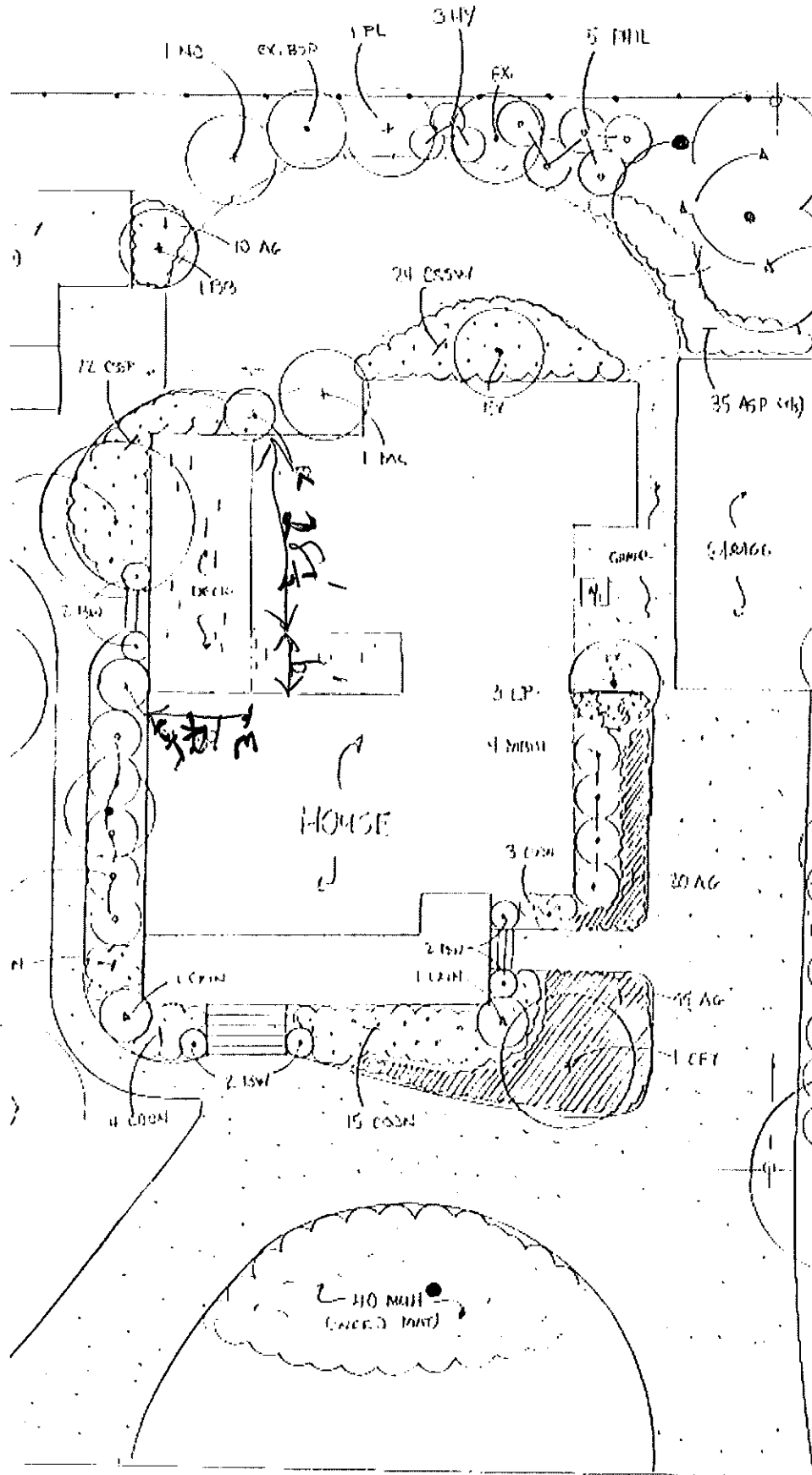
BARTOSH RESIDENCE
 190 AVENUE C
 APALACHICOLA, FL. 32320

Deck
 Highlighted
 w- 14 1/2 feet
 h- 28 1/2 feet
 It- 14 inches



← AVENUE C. →

High Patches



← AVENUE C. →

8

114 & 116 10th St

Decks

| | | |
|--|---|---|
| CITY OF APALACHICOLA CERTIFICATE OF APPROPRIATENESS APPLICATION -HISTORIC DISTRICT- | | Official Use Only Application # _____ City Representative _____ Date Received _____ |
| OWNER INFORMATION | CONTRACTOR INFORMATION TBD | |
| Owner <u>Steven Etchen</u> Address <u>67 Ave "D"</u> City <u>Apalachicola</u> State <u>MA</u> Zip <u>32320</u> Phone <u>(850)227-6898 (George Coon, agent)</u> | State License # _____ City License # _____ County License # _____ Email Address _____ Phone <u>() _____</u> | |
| Approval Type: <input type="checkbox"/> Staff Approval Date: _____ <input type="checkbox"/> Board Approval <input type="checkbox"/> Board Denial Date _____ *Reason for Denial | | |
| PROJECT TYPE | | |
| <input type="checkbox"/> New Construction <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration/Renovation <input type="checkbox"/> Relocation <input type="checkbox"/> Demolition | <input type="checkbox"/> Fence <input type="checkbox"/> Repair (Extensive) <input type="checkbox"/> Variance <input type="checkbox"/> Other: <u>Add decks to both houses</u> | |
| PROPERTY INFORMATION: Street Address: <u>114 & 116 10th St</u> City & State <u>Apalachicola, FL</u> Zip <u>32320</u> <input checked="" type="checkbox"/> Historic District <input type="checkbox"/> Non-Historic District Zoning District <u>R-1</u> <u>BL 75 LOT 4</u> Parcel #: <u>01-09S-08W-8330-0075-0040</u> Block(s) _____ Lot(s) _____ FEMA Flood Zone/Panel #: <u>X</u> (For AE, AO, AH or VE Please complete attached Flood Application) | | |
| OFFICIAL USE ONLY | | |
| Setback requirement of Property: Front: _____ Rear: _____ Side: _____ Lot Coverage: _____ Water Available: _____ Sewer Available: _____ Taps Paid _____ | This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued. Certificate of Appropriateness Approval: _____ Chairperson, Apalachicola Planning & Zoning Board | |

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPC.

Cortni Bankston
 Permitting and Development Coordinator
 (850) 653-1522 (ext 205) Phone
 (850)653-5023 Cell
cortnibankston@cityofapalachicola.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

ADD DECKS TO 2 "SHOTGUN" HOUSES
 (# 114 & 116 12TH ST.)

| Project Scope | Manufacturer | Product Description | FL Product Approval # |
|---------------------|--------------|---------------------|-----------------------|
| Siding | NA | | |
| | | | |
| Doors | NA | | |
| | | | |
| Windows | NA | | |
| | | | |
| Roofing | — | METAL / NATURAL | |
| | | | |
| Trim | NA | | |
| | | | |
| Foundation | — | CONCRETE | |
| | | | |
| Shutters | NA | | |
| | | | |
| Porch/Deck | — | CUSTOM DECK | |
| | | | |
| Fencing | NA | | |
| | | | |
| Driveways/Sidewalks | NA | | |
| | | | |
| Other | NA | | |
| | | | |

DECS

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Conch Wagoner Blvd.
APPLICATION FOR BUILDING PERMIT

DATE: _____ Permit # _____ Permit Fee _____ (payable to EPCI)

OWNER'S NAME: STEVEN ETZHEN Email: george@comcast.com

ADDRESS: 67 AVE 'D'

CITY, STATE & ZIP CODE: APALACH, FL. 32320 PHONE # 850-227-6898 (GEORGE COON)

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: OWNER Email: _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: 114 & 116 10th ST., APALACH.

PURPOSE OF PERMIT: ADDING DECKS TO REAR OF EXIST HOUSES

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES NO

PROPERTY PARCEL ID # 01-095-08W-8330-0075-0040

LEGAL DESCRIPTION OF PROPERTY: BL 75 LOT 4

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SBPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial
 Duplex Swimming Pool Storage Sign
 Multi-Family Demolition Other

Addition, Alteration or Renovation to building. ADDING REAR DECK (x2)

Distance from property lines: Front _____ Rear _____ L. Side _____
R. Side _____
Cost of Construction \$ _____ Square Footage _____
EPI _____ Flood Zone _____ Lowest Floor Elevation _____
Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
Type of Roof _____ Type of Walls _____ Type of Floor _____
Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit of the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

[Signature]
Signature of Owner or Agent

[Signature] (agent)
Signature of Contractor

Date: 23 March 2021

Date: 23 March 2021

Notary as to Owner or Agent

Notary as to Contractor

My Commission expires: _____

My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.



Parcel Summary

Parcel ID 01-09S-08W-8330-0075-0040
 Location Address 32320
 Brief Tax Description* BL 75 LOT 4 OR 140/330 OR/154/513 OR/167/345 ORB 210 PAGE 375 OR 524/218 746/739 1225/495 1261/76
*The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 White Sands Invest Partner, LLC
 433 Cape San Blas Rd
 Port St. Joe, FL 32456

Land Information

| Code | Land Use | Number of Units | Unit Type | Frontage | Depth |
|--------|---------------------|-----------------|-----------|----------|-------|
| 000188 | SFR CHAPMAN/APALACH | 60.00 | FF | 0 | 0 |

Residential Buildings

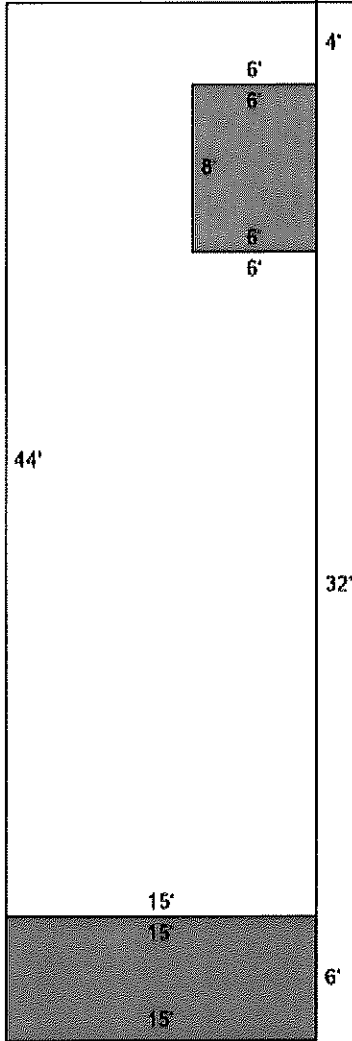
Building 1
 Type SF APALACH
 Total Area 750
 Heated Area 612
 Exterior Walls MINIMUM
 Roof Cover MINIMUM
 Interior Walls MINIMUM
 Frame Type N/A
 Floor Cover NONE
 Heat NONE
 Air Conditioning NONE
 Bathrooms 0.5
 Bedrooms 0
 Stories 1
 Effective Year Built 1910

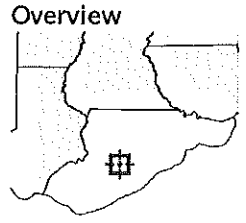
Building 2
 Type SF APALACH
 Total Area 750
 Heated Area 612
 Exterior Walls MINIMUM
 Roof Cover MINIMUM
 Interior Walls MINIMUM
 Frame Type WOOD FRAME
 Floor Cover NONE
 Heat CONVECTION
 Air Conditioning WINDOW
 Bathrooms 0.5
 Bedrooms 0
 Stories 1
 Effective Year Built 1956

Extra Features




| Code | Description | Number of Items | Length x Width x Height | Units | Unit Type | Effective Year Built |
|------|-------------|-----------------|-------------------------|-------|-----------|----------------------|
| 0080 | DECK | 1 | 0 x 0 x 0 | 120 | UT | 2000 |
| 0300 | STEPS | 1 | 0 x 0 x 0 | 20 | UT | 1992 |
| 0300 | STEPS | 1 | 0 x 0 x 0 | 12 | UT | 1992 |
| 0320 | CONCRETE | 1 | 0 x 0 x 0 | 64 | UT | 1992 |
| 0300 | STEPS | 1 | 0 x 0 x 0 | 20 | UT | 1992 |

| | | | | |
|--|-----|------------|-----|------|
| | FOP | F OPN PRCH | 138 | 1910 |
| | BAS | BASE AREA | 612 | 1910 |





Legend

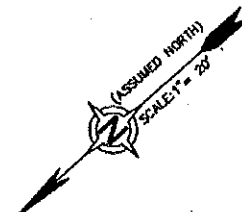
-  Parcels
-  Roads
-  City Labels

| | | | | | |
|-----------------------|---|--------------|----------------------|---------------|--------------------------------|
| Parcel ID | 01-09S-08W-8330-0075-0040 | Alternate ID | 08W09S01833000750040 | Owner Address | WHITE SANDS INVEST PARTNER,LLC |
| Sec/Twp/Rng | 1-9S-8W | Class | SINGLE FAM | | 433 CAPE SAN BLAS RD |
| Property Address | | Acreage | n/a | | PORT ST.JOE, FL 32456 |
| District | 3 | | | | |
| Brief Tax Description | BL 75 LOT 4 | | | | |
| | (Note: Not to be used on legal documents) | | | | |

Date created: 3/30/2021
Last Data Uploaded: 3/30/2021 7:41:17 AM

Developed by  **Schneider**
GEOSPATIAL

GRAPHIC SCALE



LEGAL DESCRIPTION

Lot 4, Block "75", Plat of Greater Apalachicola, Florida, as per map or plat thereof recorded in Deed Book "X", Page 437, of the Public Records of Franklin County, Florida.

NOTES:

- No improvements were located in this survey other than those shown hereon.
- No underground encroachments, utilities or foundations were located in this survey.
- All measurements shown hereon are Standard U.S. Survey Feet, and decimals thereof.
- As shown from Flood Insurance Rate Map for Franklin County, Florida, Community-Plan Number "20037C 0528 F", Date of First Issue February 3, 2014, this Property is located in Zone "X".
- The use of this survey is limited to the specific transaction shown hereon.
- Subject to zoning setbacks, assessments and restrictions of record.
- Adjoining deeds of record were not provided to this firm.

EDWIN BROWN & ASSOCIATES
 SURVEYORS • MAPPERS • ENGINEERS
 1000 N.W. 30th Avenue, Suite 100
 Ft. Lauderdale, FL 33309
 (954) 587-1200



I, the undersigned, being duly sworn, depose and say that the foregoing is a true and correct copy of the original survey as shown to me by the undersigned, and that the same was prepared by the undersigned, or under his direct supervision and control, and that he is a duly licensed surveyor and mapper of the State of Florida.
 Witness my hand and the seal of my office this 15th day of February, 2018.
 Edwin Brown
 State Surveyor License No. 20001
 (954) 587-1200

AVENUE "F" (90' ~R/W) (OPEN/PAVED)

AVENUE "G" (90' ~R/W) (OPEN/PAVED)

10TH STREET (80' ~R/W) (OPEN/PAVED)

LOT 4, BLOCK "75" 0.144C.±

LOT 6

LOT 5

- LEGEND**
- BOUNDARY
 - DEDICATED ELECTRIC LINE
 - DEDICATED WATER LINE
 - DEDICATED GAS LINE
 - DEDICATED FIBER OPTIC LINE
 - DEDICATED CABLE TV LINE
 - DEDICATED TELEPHONE LINE
 - DEDICATED SANITARY SEWER LINE
 - DEDICATED STORM SEWER LINE
 - DEDICATED SLOTTED DRAINAGE LINE
 - DEDICATED RAILROAD TRACK
 - DEDICATED AIRPORT RUNWAY
 - DEDICATED AIRPORT TAXIWAY
 - DEDICATED AIRPORT OBSTACLE LIGHT
 - DEDICATED AIRPORT LIGHT
 - DEDICATED AIRPORT MARKING
 - DEDICATED AIRPORT OBSTACLE LIGHT
 - DEDICATED AIRPORT LIGHT
 - DEDICATED AIRPORT MARKING
 - DEDICATED AIRPORT OBSTACLE LIGHT
 - DEDICATED AIRPORT LIGHT
 - DEDICATED AIRPORT MARKING

LEGEND

- BOUNDARY
- DEDICATED ELECTRIC LINE
- DEDICATED WATER LINE
- DEDICATED GAS LINE
- DEDICATED FIBER OPTIC LINE
- DEDICATED CABLE TV LINE
- DEDICATED TELEPHONE LINE
- DEDICATED SANITARY SEWER LINE
- DEDICATED STORM SEWER LINE
- DEDICATED SLOTTED DRAINAGE LINE
- DEDICATED RAILROAD TRACK
- DEDICATED AIRPORT RUNWAY
- DEDICATED AIRPORT TAXIWAY
- DEDICATED AIRPORT OBSTACLE LIGHT
- DEDICATED AIRPORT LIGHT
- DEDICATED AIRPORT MARKING
- DEDICATED AIRPORT OBSTACLE LIGHT
- DEDICATED AIRPORT LIGHT
- DEDICATED AIRPORT MARKING
- DEDICATED AIRPORT OBSTACLE LIGHT
- DEDICATED AIRPORT LIGHT
- DEDICATED AIRPORT MARKING

PREPARED BY
STEVE ETICHEN
 EDWIN G. BROWN AND ASSOCIATES, INC.
 200 CHAMPLAIN HTS. FC, INC. 605 CHAMPLAIN N. SUITE 200
 FT. LAUDERDALE, FL 33309
 (954) 587-1200

DATE: 1 OF 1
 SCALE: 1" = 20'
 SHEET NO.: 18-257
 SHEET DATES: JANUARY 7, 2018
 PROJECT: 18-257
 JOB NO.: 18-257
 39118

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submitted may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

25 March 2021

DATE

SIGNATURE OF APPLICANT



⑨

51 AVEC
BRICK PAVERS

**CITY OF APALACHICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION**

-HISTORIC DISTRICT-

Official Use Only

Application # _____
City Representative _____
Date Received _____

OWNER INFORMATION

CONTRACTOR INFORMATION

TBD

Owner Steven Etchen
Address 67 Ave "D"
City Apalachicola State MA Zip 32320
Phone (850)227-6898 (George Coon, agent)

State License # _____
City License # _____ County License # _____
Email Address _____
Phone (_____) _____

Approval Type: Staff Approval Date: _____ Board Approval Board Denial Date _____

*Reason for Denial _____

PROJECT TYPE

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other Add new paved area along Market St
for outdoor eating

PROPERTY INFORMATION:

Street Address: 51 Ave "C" (Gibson) City & State Apalachicola, FL Zip 32320

Historic District Non-Historic District Zoning District C-1
Parcel #: 01-095-08W-8330-0001-0010 Block(s) BL 1 LOTS 1-2 & THE SE Lot(s) _____

FEMA Flood Zone/Panel #: X
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: _____ Rear: _____ Side: _____ Lot Coverage: _____
Water Available: _____ Sewer Available: _____ Taps Paid _____

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPC.

Cortni Bankston
Permitting and Development Coordinator
(850) 658-1522 (ext 205) Phone
(850)658-5028 Cell
cortnibankston@cityofapalachicola.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

PROVIDING PAVING ALONG MARKET ST.
 TO ALLOW OUTDOOR DINING.

| Project Scope | Manufacturer | Product Description | FL Product Approval # |
|---------------------|--------------|---------------------------|-----------------------|
| Siding | NA | | |
| Doors | NA | | |
| Windows | NA | | |
| Roofing | NA | | |
| Trim | NA | | |
| Foundation | NA | | |
| Shutters | NA | | |
| Porch/Deck | NA | | |
| Fencing | CUSTOM | COPY GIBSON GROUND LEVEL | |
| Driveways/Sidewalks | | 100 YEAR OLD BRICK PAVERS | |
| Other | NA | | |

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for **Electrical, Plumbing, Mechanical, and Roofing Work**.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

24 March 2021
DATE

George Coon (agent)
SIGNATURE OF APPLICANT
George Coon

EIBSON

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Coach Wagoner Blvd.
APPLICATION FOR BUILDING PERMIT

DATE: _____ Permit # _____ Permit Fee _____ (payable to EPCI)

OWNER'S NAME: STEVEN ETCHEN Email: — georgecoon@gmail.com

ADDRESS: 67 AVE 'D'

CITY, STATE & ZIP CODE: APALACH, FL. 32320 PHONE # 850.227.6898 ^{George} coon

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ **PHONE #** _____

CONTRACTOR'S NAME: OWNER **Email:** _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ **PHONE #** _____

STATE LICENSE NUMBER: _____ **COMPETENCY CARD #** _____

ADDRESS OF PROJECT: 51 AVE 'C', APALACH, "THE GIBSON INN"

PURPOSE OF PERMIT: PAVING ADDED FOR OUTDOOR DINING

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES **NO**

PROPERTY PARCEL ID # 01-095-08W-8330-0001-0010

LEGAL DESCRIPTION OF PROPERTY: BL 1 LOTS 1-2 & THE SE

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ **CITY, STATE & ZIP:** _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ **CITY, STATE & ZIP:** _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ **CITY, STATE & ZIP:** _____

WATER SYSTEM PROVIDER: _____ **SEWER SYSTEM PROVIDER:** _____

PRIVATE WATER WELL: _____ **SEPTIC TANK PERMIT NUMBER:** _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

Single Family Townhouse Commercial Industrial Shed
 Multi-Family Swimming Pool Storage Sign Pole Barn
 Temp Pole Demolition Other ADDING PAVING
 Addition, Alteration or Renovation to building. _____

Distance from property lines: Front _____ Rear _____ L. Side 0 Feet to Market St.
 R. Side _____
 Cost of Construction \$ _____ Square Footage _____
 BPI _____ Flood Zone _____ Lowest Floor Elevation _____
 Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
 Type of Roof _____ Type of Walls _____ Type of Floor _____
 Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

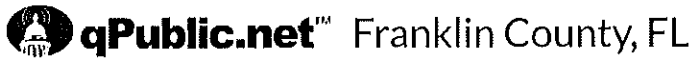
J. Felton 24 March 21 J. Felton 23 March 2021
 Signature of Owner or Agent Date Signature of Contractor Date

 Notary as to Owner or Agent
 Date: _____
 My Commission expires: _____

 Notary as to Contractor
 Date: _____
 My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
 (make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)



Parcel Summary

Parcel ID 01-09S-08W-8330-0001-0010
 Location GIBSON INN
 Address 32320
 Brief BL 1 LOTS 1-2 & THE SE 1/2 LOT 3 & SE FRACT PART OF LOT 8 & ALSO THE NE 14 FT OF THE W 1/2 OF LOT 3 OR/55/98 64/422 118/146-47 133/645
 Tax Description* 145/486 205/270 243/138 267/299 1161/392 1225/326
 *The Description above is not to be used on legal documents.
 Property Use HOTELS AND (003900)
 Code
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
Gibson Inn LLC
 PO Box 221
 Apalachicola, FL 32329

Land Information

| Code | Land Use | Number of Units | Unit Type | Frontage | Depth |
|--------|------------|-----------------|-----------|----------|-------|
| 001000 | COMMERCIAL | 190.00 | FF | 0 | 0 |

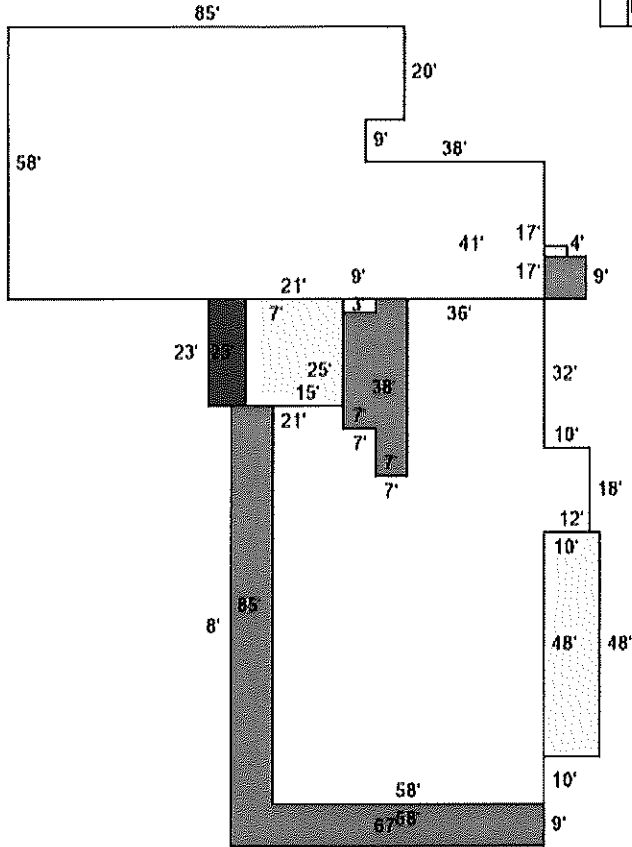
Residential Buildings

Building 1
 Type HISTORICAL
 Total Area 20,584
 Heated Area 17,576
 Exterior Walls BD/BATTEN
 Roof Cover MODULAR MT; TIN ROOF
 Interior Walls WALL BD/WD
 Frame Type WOOD FRAME
 Floor Cover PINE WOOD
 Heat AIR DUCTED
 Air Conditioning ENG CENTRL
 Bathrooms 30
 Bedrooms 30
 Stories 3
 Effective Year Built 1975

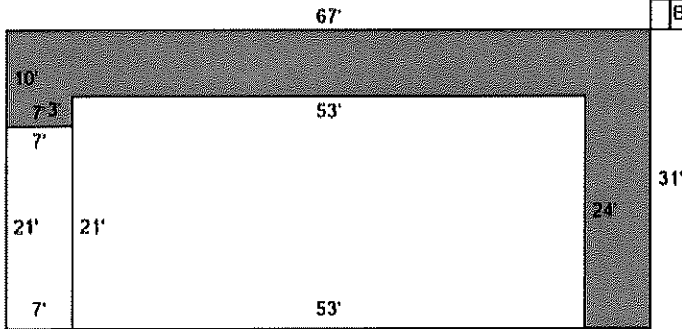
Building 2
 Type HOTEL
 Total Area 4,154
 Heated Area 2,838
 Exterior Walls BD/BATTEN
 Roof Cover MODULAR MT
 Interior Walls DRYWALL
 Frame Type WOOD FRAME
 Floor Cover CLAY TILE; HARDWOOD
 Heat RAD ELEC
 Air Conditioning WINDOW
 Bathrooms 8
 Bedrooms 0
 Stories 2
 Effective Year Built 1984

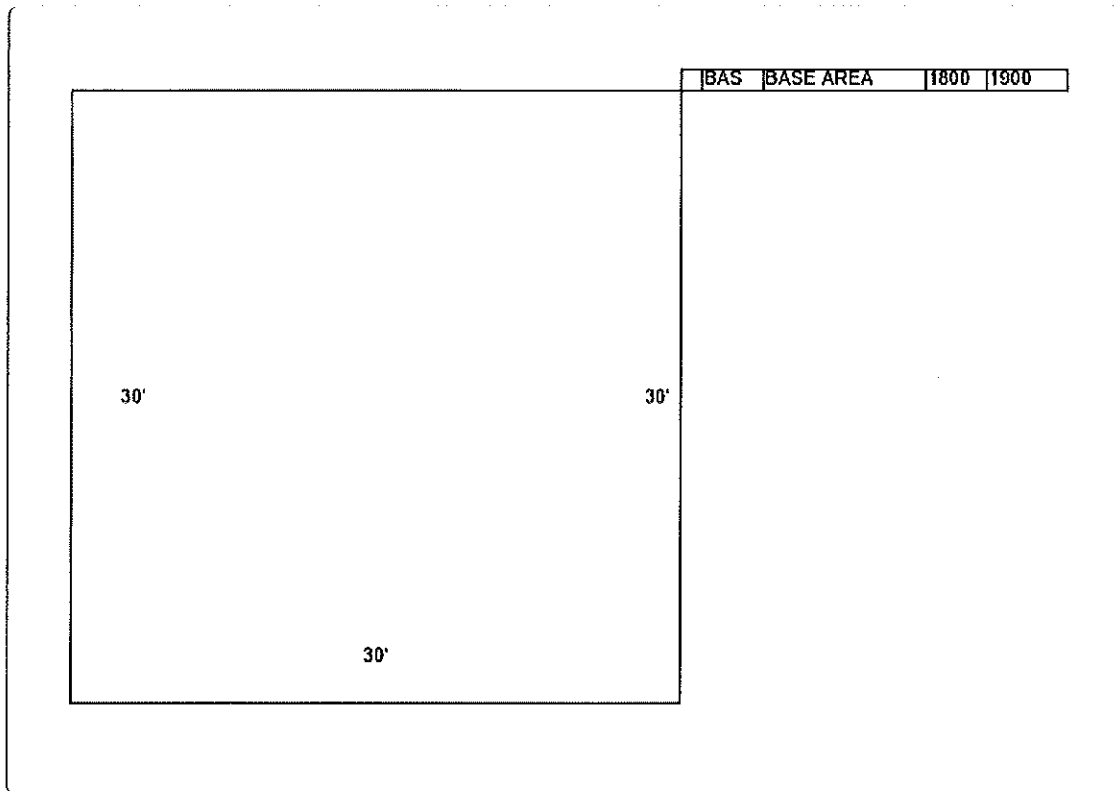
Building 3
 Type HOTEL
 Total Area 1,800
 Heated Area 1,800
 Exterior Walls AVERAGE
 Roof Cover MINIMUM
 Interior Walls WALL BD/WD
 Frame Type WOOD FRAME
 Floor Cover PINE WOOD
 Heat AIR DUCTED
 Air Conditioning ENG CENTRL

| | | | |
|-----|-------------|-------|------|
| UST | UNF STORAG | 34 | 1900 |
| UOP | UNF OP PRH | 576 | 1900 |
| FSP | F SCR N PCH | 184 | 1900 |
| APT | APARTMENT | 483 | 1900 |
| FOP | F OPN PRCH | 2214 | 1900 |
| BAS | BASE AREA | 17093 | 1900 |



| | | | |
|-----|------------|------|------|
| FOP | F OPN PRCH | 1316 | 1984 |
| BAS | BASE AREA | 2838 | 1984 |





No data available for the following modules: Commercial Buildings.

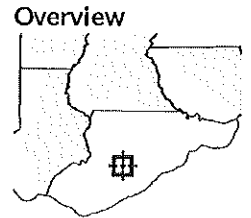
Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

[User Privacy Policy](#)
[GDPR Privacy Notice](#)

Last Data Upload: 3/30/2021, 7:41:17 AM

Developed by
 Schneider
GEO SPATIAL

Version 2.3.114

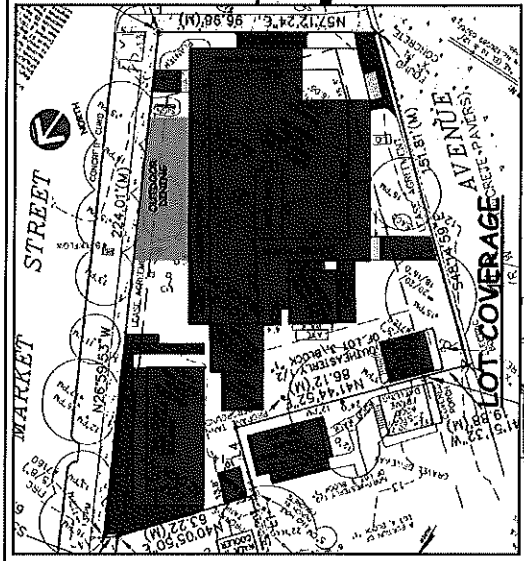


- Legend
-  Parcels
 -  Roads
 -  City Labels

| | | | | | |
|-----------------------|---|--------------|----------------------|---------------|------------------------|
| Parcel ID | 01-09S-08W-8330-0001-0010 | Alternate ID | 08W09S01833000010010 | Owner Address | GIBSON INN LLC |
| Sec/Twp/Rng | 1-9S-8W | Class | HOTELS AND | | PO BOX 221 |
| Property Address | GIBSON INN | Acreage | n/a | | APALACHICOLA, FL 32329 |
| District | 3 | | | | |
| Brief Tax Description | BL 1 LOTS 1-2 & THE SE (Note: Not to be used on legal documents) | | | | |

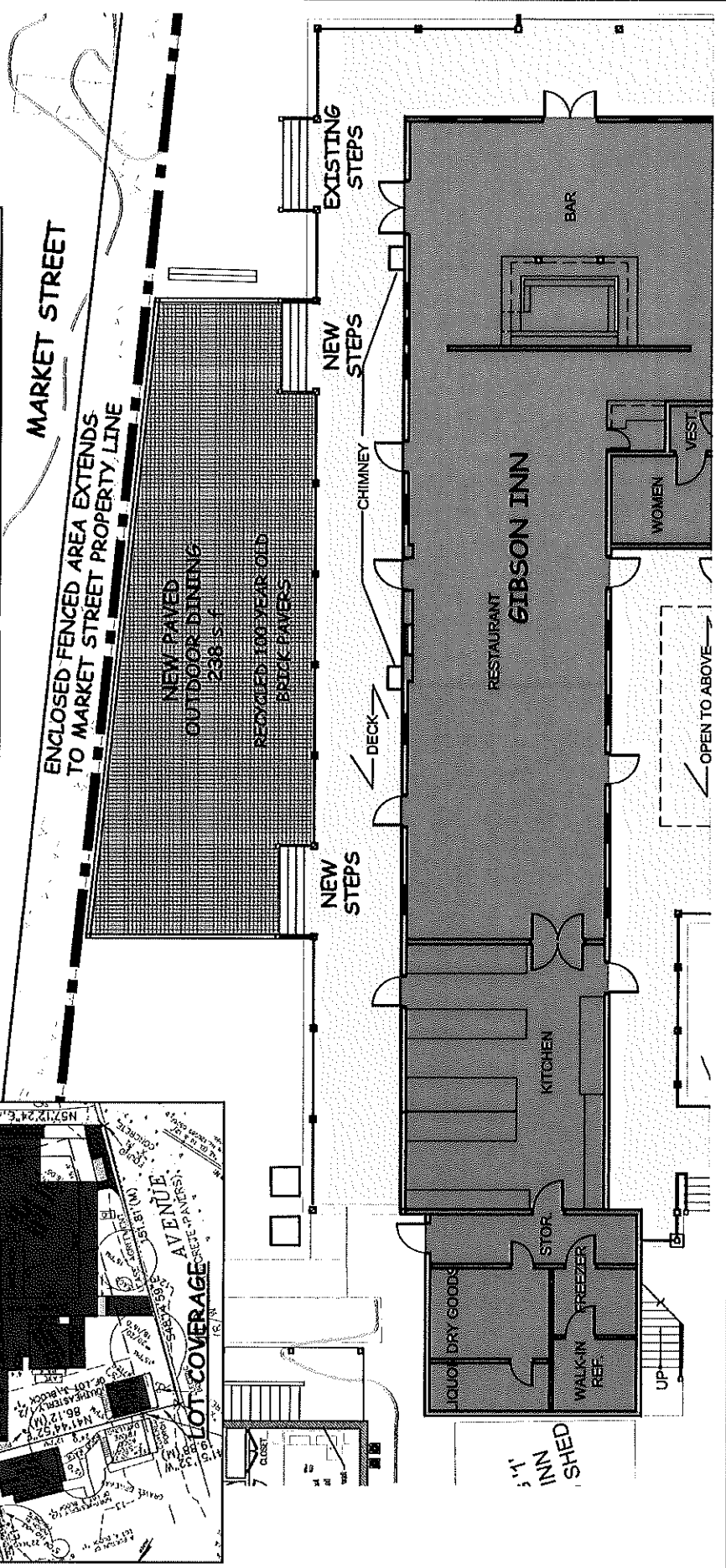
Date created: 3/30/2021
 Last Data Uploaded: 3/30/2021 7:41:17 AM

Developed by  **Schneider**
 GEOSPATIAL



GIBSON LOT AREA: 23,387 sf
Existing Lot Coverage: 14,442 sf
 (including moved carriage house)
Proposed Lot Coverage: 14,680 sf
New Lot Coverage: 62.8%

TOTAL ALL LOTS
Lot Area: 47,139sf
Existing Lot Coverage: 27,234sf
Proposed Lot Coverage: 28,787sf
New Lot Coverage: 61%



GIBSON INN / OUTDOOR DINING AREA SITE PLAN

MARCH 2021

SCALE: 3/32"



A1.1

10

67 MARTIN Luther King

SHEX/TINY House

| | | |
|--|--|---|
| CITY OF APALACHICOLA CERTIFICATE OF APPROPRIATENESS APPLICATION HISTORIC DISTRICT ONLY | | Official Use Only Application # _____ City Representative _____ Date Received _____ |
| OWNER INFORMATION | | CONTRACTOR INFORMATION |
| Owner: <u>Stella S. Bryant</u> Address: <u>314 Earl King St.</u> City: <u>Apalachicola</u> State: <u>FL</u> Zip: <u>32320</u> Phone: <u>(850) 323-2422</u> | | Contractors Name: _____ State License # _____ City License # _____ Email Address _____ Phone (_____) _____ |
| Approval Type: <input type="checkbox"/> Staff Approval Date: _____ <input type="checkbox"/> Board Approval <input type="checkbox"/> Board Denial Date _____ *Reason for Denial _____ | | |
| PROJECT TYPE | | |
| <input type="checkbox"/> New Construction <input type="checkbox"/> Addition <input type="checkbox"/> Alteration/Renovation <input type="checkbox"/> Relocation <input type="checkbox"/> Demolition | | <input type="checkbox"/> Fence <input type="checkbox"/> Repair (Extensive) <input checked="" type="checkbox"/> Variance <u>EXISTING</u> <input checked="" type="checkbox"/> Other: <u>SHED/TINY HOUSE</u> |
| PROPERTY INFORMATION: Street Address: <u>1st Dr. MLK Jr Blvd</u> City & State: <u>Apalachicola, FL</u> Zip: <u>32320</u> <input checked="" type="checkbox"/> Historic District <input type="checkbox"/> Non-Historic District Zoning District: <u>R1</u> Parcel #: <u>01-09S-08W-8330-0180-0010</u> Block(s): <u>180</u> Lot(s): <u>1</u> FEMA Flood Zone/Panel #: <u>N/A</u> <small>(For AE, AO, AH or VE Please complete attached Flood Application)</small> | | |
| OFFICIAL USE ONLY | | |
| Setback requirement of Property: Front: _____ Rear: _____ Side: _____ Lot Coverage: _____ Water Available: <input checked="" type="checkbox"/> Sewer Available: <input checked="" type="checkbox"/> Taps Paid: _____ | | This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued. Certificate of Appropriateness Approval: _____ Chairperson, Apalachicola Planning & Zoning Board |

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens
 Permitting and Development Coordinator
 (850) 658-1522
cityofapalachicola@gmail.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

| Project Scope | Manufacturer | Product Description | FL Product Approval # |
|---------------------|--------------|--------------------------|-----------------------|
| Siding | | wood siding / mauve | |
| Doors | | Wood and screen | |
| Windows | | glass | |
| Roofing | | Shingles | |
| Trim | | beige | |
| Foundation | | | |
| Shutters | | Brown - standard | |
| Porch/Deck | | Wooden / partial screen | |
| Fencing | | None | |
| Driveways/Sidewalks | | front of doorway / steps | |
| Other | | | |

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Conch Wagouer Blvd.
APPLICATION FOR BUILDING PERMIT

DATE: 03.22.21 Permit # _____ Permit Fee _____ (payable to EPCI)
OWNER'S NAME: Stella S. Bryant Email: stellab259@gmail.com

ADDRESS: 314 Earl King St.
CITY, STATE & ZIP CODE: Apalachicola FL 32320 PHONE # 850.323.2422

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____
ADDRESS: 67 Dr. Martin Luther King, Jr.
CITY, STATE & ZIP CODE: Apalachicola, FL 32320 PHONE # 850.323.2422

CONTRACTOR'S NAME: _____ Email: _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: 67 Dr. Martin Luther King Jr., Blvd - City

PURPOSE OF PERMIT: _____

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES NO

PROPERTY PARCEL ID # 01-09S-08W-8330-0180-001D

LEGAL DESCRIPTION OF PROPERTY: Block 180 Lot 1

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____



Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

Single Family ___ Townhouse ___ Commercial ___ Industrial ___ Shed
 ___ Multi-Family ___ Swimming Pool ___ Storage ___ Sign ___ Pole Barn
 ___ Temp Pole ___ Demolition ___ Other _____
 ___ Addition, Alteration or Renovation to building. _____

Distance from property lines: Front 40' Rear 18.5 L. Side 39
 R. Side 39
 Cost of Construction \$ _____ Square Footage _____
 EPI _____ Flood Zone _____ Lowest Floor Elevation _____
 Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
 Type of Roof Shingles Type of Walls Sheetrock Type of Floor wood
 Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Steve Bryant 3.23.21
 Signature of Owner or Agent Date

 Signature of Contractor Date

 Notary as to Owner or Agent
 Date: _____

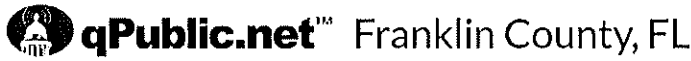
 Notary as to Contractor
 Date: _____

My Commission expires: _____

My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
 (make checks payable to EPCI – 192 Coach Wagoner Blvd, Apalachicola, FL 32320)



Parcel Summary

Parcel ID 01-09S-08W-8330-0180-0010
 Location Address 67 MARTIN LUTHER KING
 MS. CLARA B. WINFIELD 32320
 Brief Tax Description* BL 180 LOT 1 OR 146/112 190/443 FILE # 2001-00035-CP
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Winfield Melissa & Et AL
 67 Martin Luther King Jr Blvd
 Apalachicola, FL 32320

Land Information

| Code | Land Use | Number of Units | Unit Type | Frontage | Depth |
|--------|--------------------|-----------------|-----------|----------|-------|
| 000801 | THE HILL - APALACH | 60.00 | FF | 0 | 0 |

Residential Buildings

Building 1
 Type SF APALACH
 Total Area 1,012
 Heated Area 892
 Exterior Walls MINIMUM
 Roof Cover MINIMUM
 Interior Walls WALL BD/WD
 Frame Type N/A
 Floor Cover PINE WOOD
 Heat CONVECTION
 Air Conditioning NONE
 Bathrooms 0.5
 Bedrooms 0
 Stories 1
 Effective Year Built 1930

Extra Features

| Code | Description | Number of Items | Length x Width x Height | Units | Unit Type | Effective Year Built |
|------|-------------|-----------------|-------------------------|-------|-----------|----------------------|
| 0320 | CONCRETE | 1 | 0 x 0 x 0 | 1,024 | SF | 1930 |
| 0620 | SHED MT | 1 | 6 x 8 x 0 | 48 | SF | 1975 |

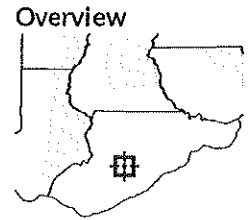
Sales

| Multi Parcel | Sale Date | Sale Price | Instrument | Book | Page | Qualification | Vacant/Improved | Grantor | Grantee |
|--------------|------------|------------|------------|------|------|-----------------|-----------------|---------|---------|
| N | 12/01/1977 | \$3,100 | WD | 146 | 112 | Unqualified (U) | Improved | | |
| N | 00/01/1976 | \$2,000 | WD | 136 | 472 | Qualified (Q) | Improved | | |




Valuation

| | 2020 Certified | 2019 Certified | 2018 Certified | 2017 Certified | 2016 Certified |
|------------------------------------|----------------|----------------|----------------|----------------|----------------|
| Building Value | \$7,591 | \$7,591 | \$6,507 | \$6,507 | \$6,507 |
| Extra Features Value | \$1,069 | \$1,069 | \$1,069 | \$1,069 | \$1,069 |
| Land Value | \$48,000 | \$48,000 | \$24,000 | \$30,000 | \$21,000 |
| Land Agricultural Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Agricultural (Market) Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Just (Market) Value | \$56,660 | \$56,660 | \$31,576 | \$37,576 | \$28,576 |
| Assessed Value | \$30,919 | \$28,108 | \$25,553 | \$23,230 | \$21,118 |
| Exempt Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Taxable Value | \$30,919 | \$28,108 | \$25,553 | \$23,230 | \$21,118 |
| Maximum Save Our Homes Portability | \$25,741 | \$28,552 | \$6,023 | \$14,346 | \$7,458 |

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.



Legend

-  Parcels
-  Roads
-  City Labels

| | | | | | |
|-----------------------|---|--------------|----------------------|---------------|-------------------------------|
| Parcel ID | 01-09S-08W-8330-0180-0010 | Alternate ID | 08W09S01833001800010 | Owner Address | WINFIELD MELISSA & ET AL |
| Sec/Twp/Rng | 1-9S-8W | Class | SINGLE FAM | | 67 MARTIN LUTHER KING JR BLVD |
| Property Address | 67 MARTIN LUTHER KING MS. CLARA B. WINFIELD | Acreage | n/a | | APALACHICOLA, FL 32320 |
| District | 3 | | | | |
| Brief Tax Description | BL 180 LOT 1 (Note: Not to be used on legal documents) | | | | |

Date created: 3/19/2021
 Last Data Uploaded: 3/19/2021 7:42:07 AM

Developed by  **Schneider**
 GEOSPATIAL

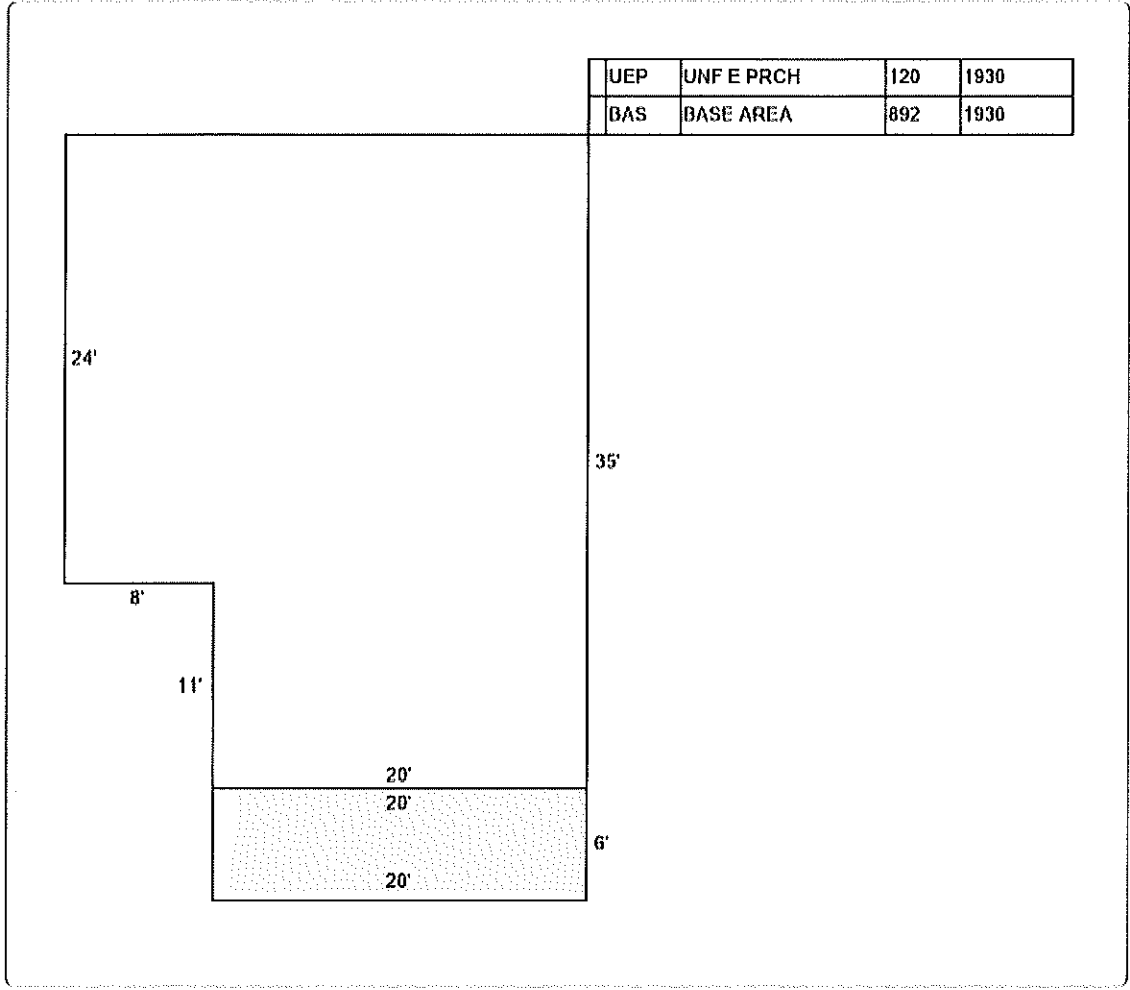
TRIM Notice 2020

2020 TRIM Notice (PDF)

TRIM Notice 2019

2019 TRIM Notice (PDF)

Sketches



No data available for the following modules: Commercial Buildings.

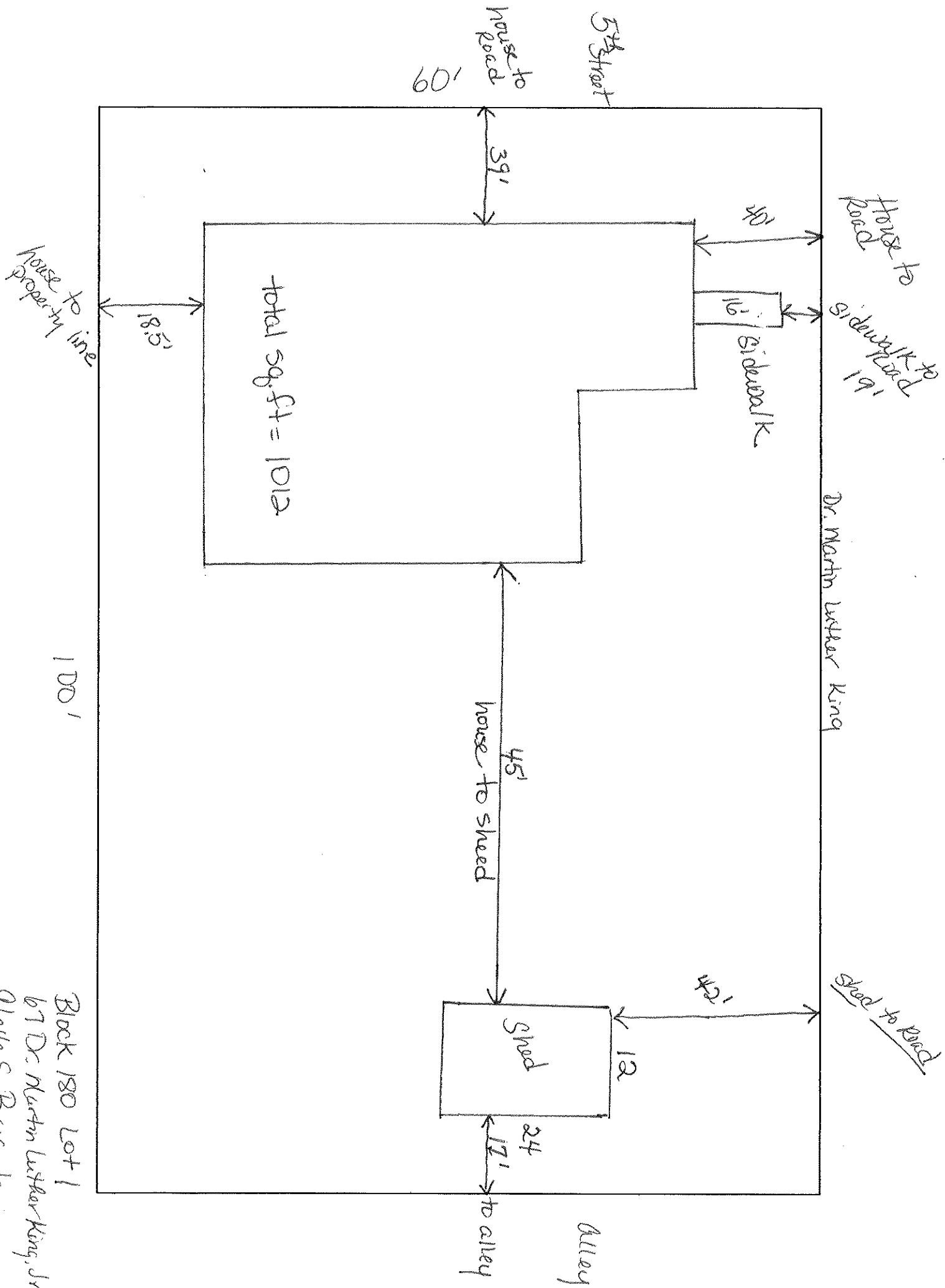
Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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Last Data Upload: 3/19/2021, 7:42:07 AM

Version 2.3.112





Block 180 Lot 1
 67 Dr. Martin Luther King, Jr.
 Stella S Bryant

11

14th St - Lot 7

New Residence

**CITY OF APALACHICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION**

-HISTORIC DISTRICT-

Official Use Only

Application # _____
City Representative _____
Date Received _____

OWNER INFORMATION

CONTRACTOR INFORMATION

Owner Harold M Knowles
Address 3065 Highland Oaks Terrace
City Tallahassee State FL Zip 32301
Phone (850) 222-3768

State License # TBD
City License # _____ County License # _____
Email Address _____
Phone ()

Approval Type: Staff Approval Date: _____ Board Approval Board Denial Date _____

*Reason for Denial _____

PROJECT TYPE

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other: _____

PROPERTY INFORMATION:

Street Address: No address has ever been assigned City & State Apalachicola, FL Zip 32320

Historic District Non-Historic District Zoning District R2

Parcel #: 01-09S-08W-8330-0140-0010 Block(s) 140 Lot(s) 7

FEMA Flood Zone/Panel #: X
(For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: _____ Rear: _____ Side: _____ Lot Coverage: _____

Water Available: _____ Sewer Available: _____ Taps Paid _____

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

Chairperson, Apalachicola Planning & Zoning Board

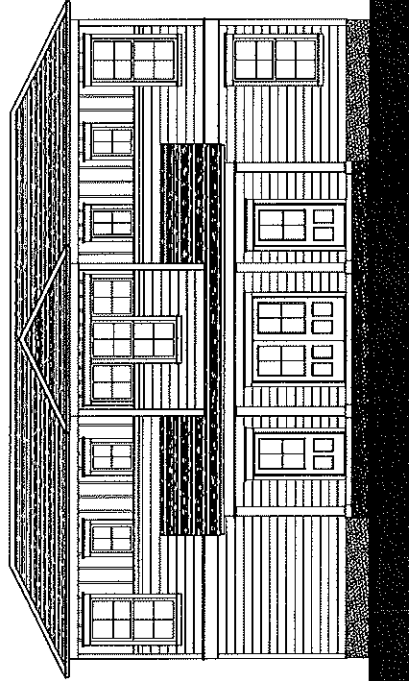
NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPC.

Cortni Bankston
Permitting and Development Coordinator
(850) 653-1522 (ext 205) Phone
(850)653-5023 Cell
cortnibankston@cityofapalachicola.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

Construct new single family home, 2 stories, with detached garage. There are no architectural elements on the existing site that will be affected.

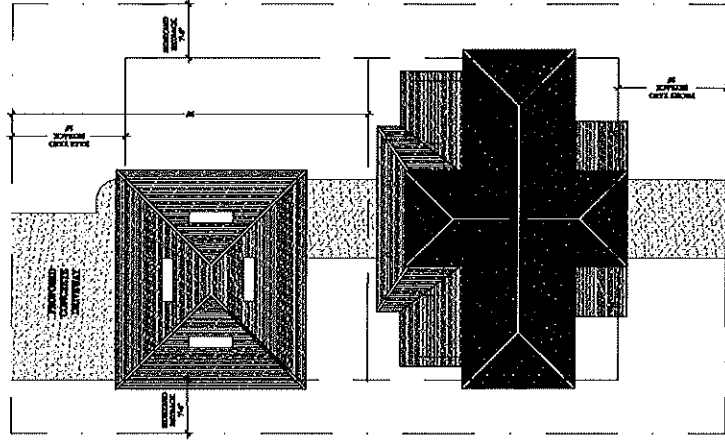
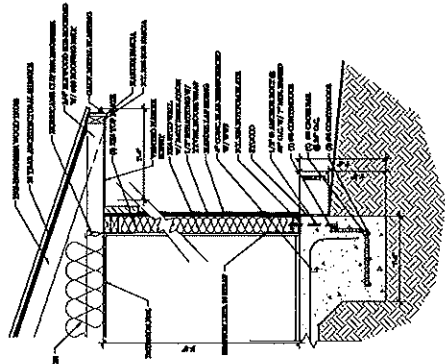
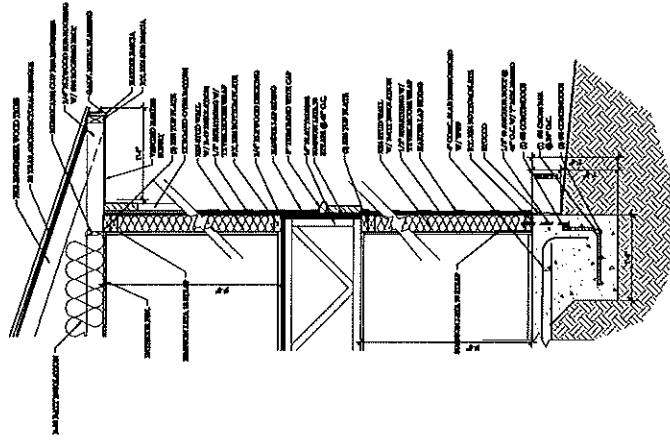
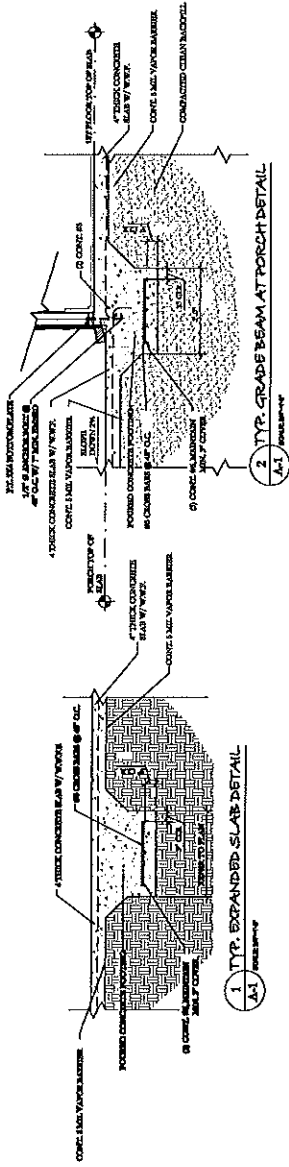
| Project Scope | Manufacturer | Product Description | FL Product Approval # |
|---------------------|--------------|---------------------|-----------------------|
| Siding | James Hardie | Lap siding | FL10477-R7 |
| | | | |
| Doors | Therna Tru | Exterior Doors | FL5891-R6 |
| | | | |
| Windows | Croft | Windows | FL15585-R5 |
| | | | |
| Roofing | GAF | Timberline HDZ | FL10124-R26 |
| | | | |
| Trim | James Hardie | HardieTrim | FL10477-R7 |
| | | | |
| Foundation | N/A | | |
| | | | |
| Shutters | N/A | | |
| | | | |
| Porch/Deck | N/A | | |
| | | | |
| Fencing | N/A | | |
| | | | |
| Driveways/Sidewalks | | | |
| | | | |
| Other | | | |
| | | | |

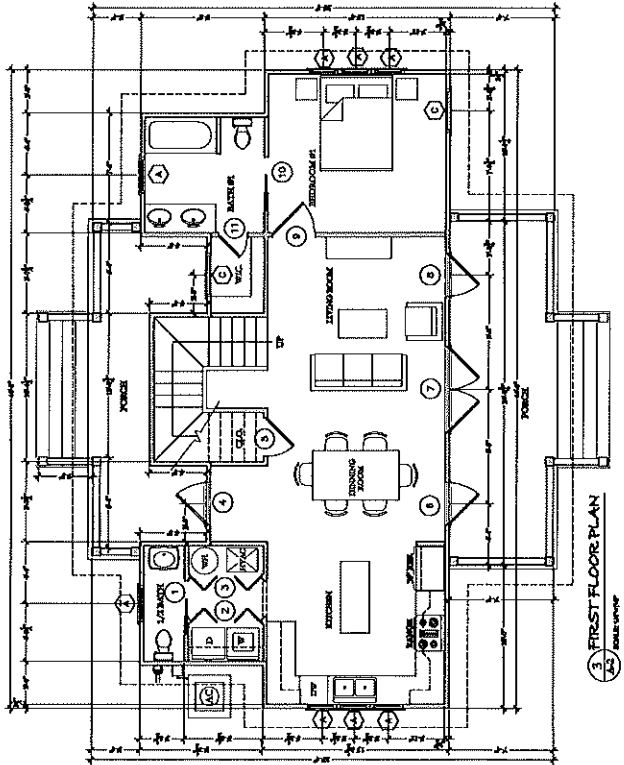
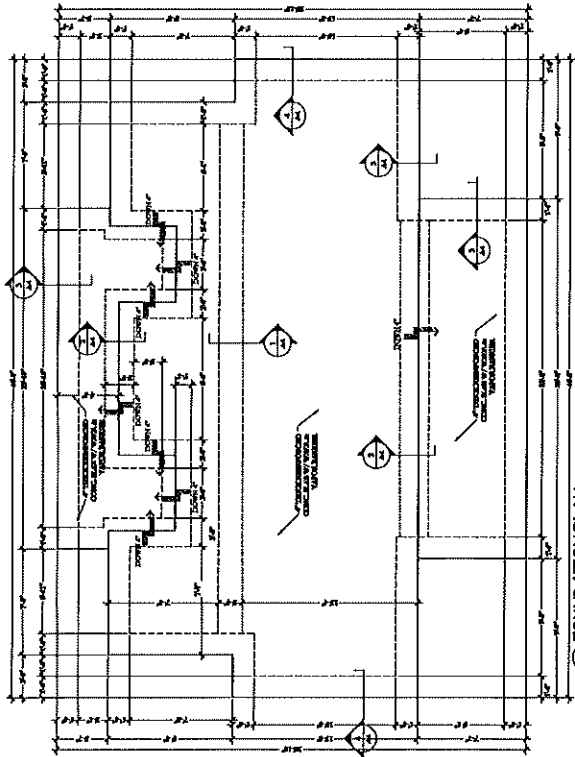
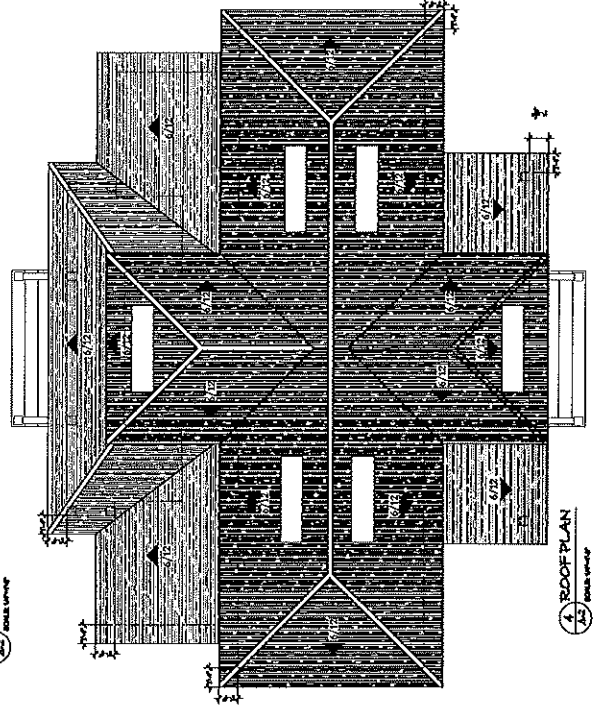
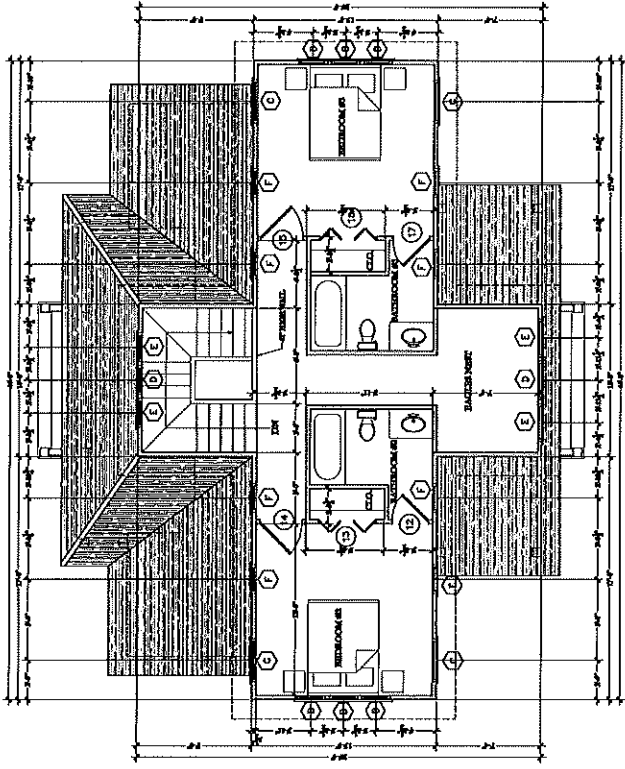


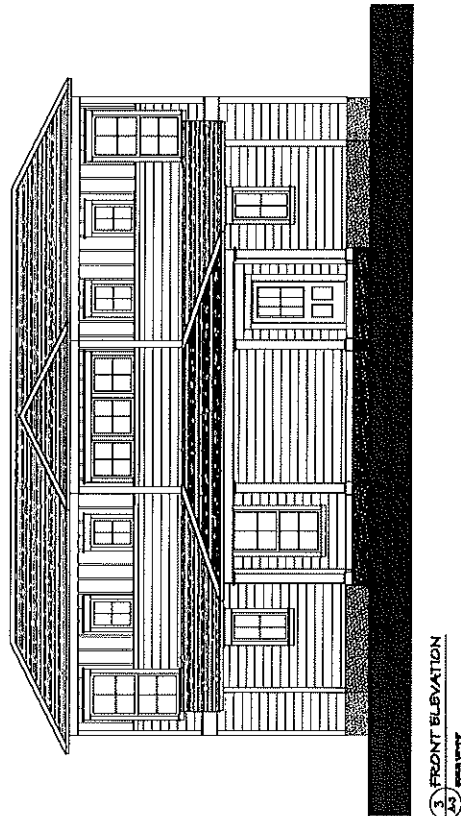
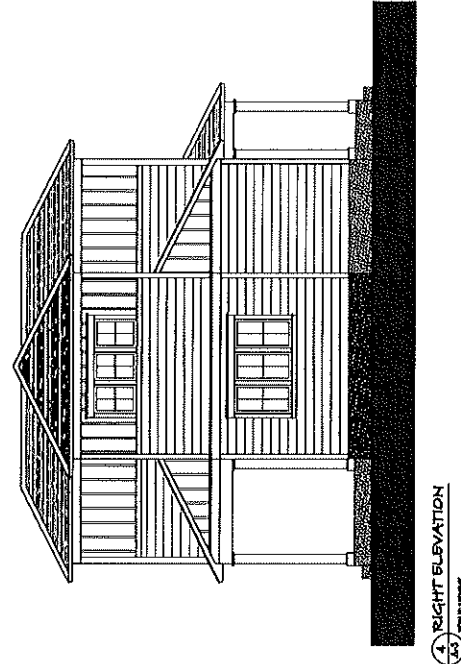
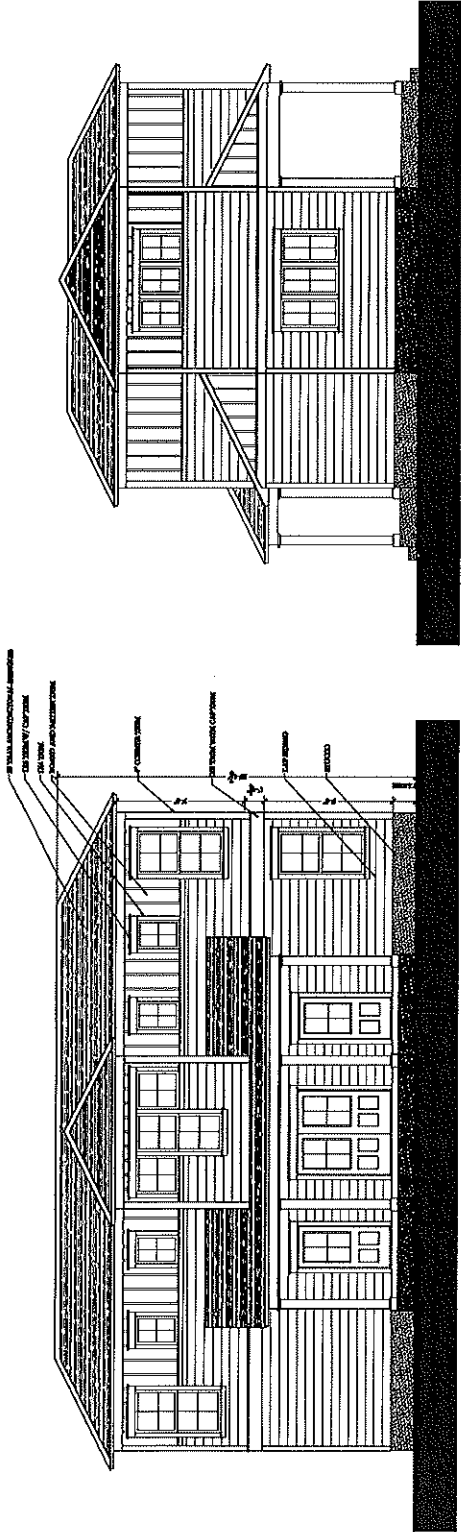
LOT 7
APALACHICOLA, FL 32320

INDEX OF DRAWINGS

- COVER SHEET
- A-1 SITE PLAN, FOUNDATION DETAILS AND WALL SECTIONS
- A-2 FOUNDATION, FIRST FLOOR, SECOND FLOOR AND ROOF PLANS
- A-3 FOUNDATION, FIRST FLOOR, SECOND FLOOR AND ROOF PLANS
- A-4 FIRST AND SECOND FLOOR ELECTRICAL PLANS AND SCHEDULES
- G-1 FOUNDATION, FIRST FLOOR, SECOND FLOOR AND ROOF PLANS
- G-2 GARAGE ELEVATIONS



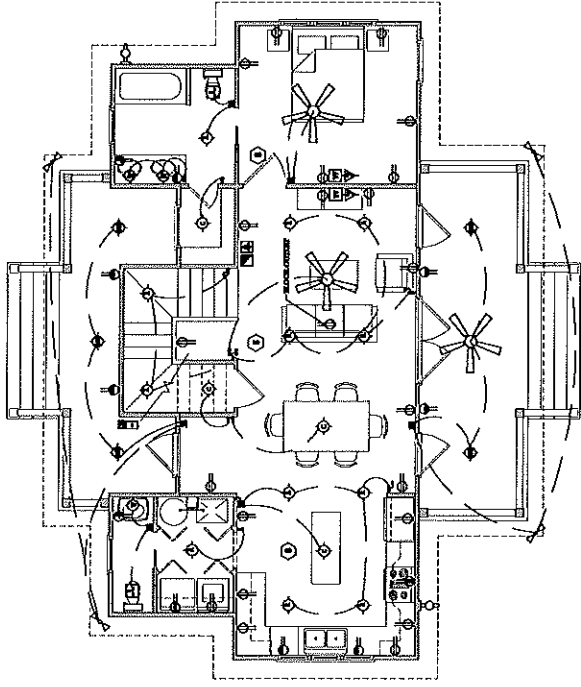




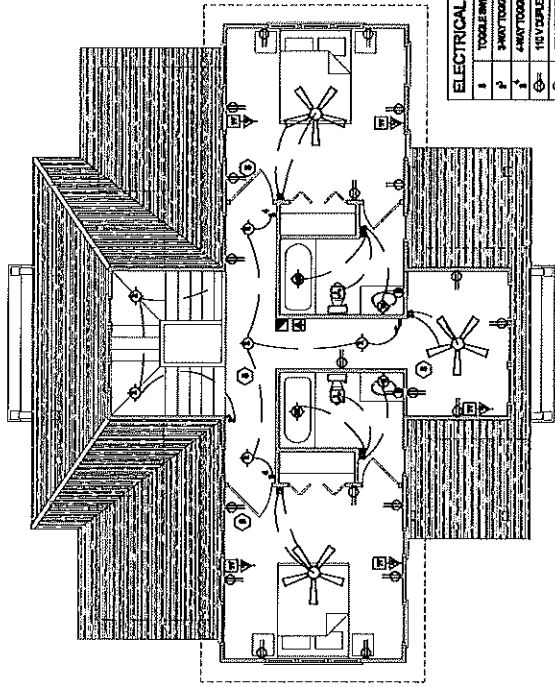
1 REAR ELEVATION
25' SCALE

2 LEFT ELEVATION
25' SCALE

3 RIGHT ELEVATION
25' SCALE



2- FIRST FLOOR ELECTRICAL PLAN
DATE: 10/14/10



2- SECOND FLOOR ELECTRICAL PLAN
DATE: 10/14/10

ELECTRICAL LEGEND:

| | |
|----|--|
| 1 | TOGGLE SWITCH |
| 2 | 3-WAY TOGGLE SWITCH |
| 3 | 4-WAY TOGGLE SWITCH |
| 4 | 110V DUPLEX OUTLET |
| 5 | 220V DUPLEX OUTLET |
| 6 | INTERIOR GFCI BREAKER |
| 7 | EXTERIOR 2-P. GFCI BREAKER |
| 8 | RESIDUAL CURRENT PROTECTIVE DEVICE (RCD) |
| 9 | EXTERIOR WALL MOUNTED LIGHTING |
| 10 | CEILING MOUNTED LIGHTING |
| 11 | FREESTANDING LIGHTING |
| 12 | CABLE TV OUTLET |
| 13 | TELEPHONE JACK |
| 14 | EXHAUST FAN |
| 15 | ELECTRICAL DISCONNECT |
| 16 | FLOOD LAMP WITH MOTION SENSOR |
| 17 | 18-24" LED RECESSED CAN LIGHT |
| 18 | UNDER CABINET LIGHTING |
| 19 | ENCLOSED FLUORESCENT FIXTURE |
| 20 | ELECTRIC METER |
| 21 | ILLUMINATED DOOR BELL SWITCH |
| 22 | DOOR BELL CHIME-WALL MTD. |
| 23 | HANG THERMISTAT |
| 24 | CABLE TV (FACE MOUNTED) |
| 25 | TELEPHONE RISE - RECESSED |
| 26 | MOUNTING RESISTANT CONduit |
| 27 | WALL MOUNTED LIGHTING |
| 28 | SMoke DETECT. ADD POWER |

ELECTRICAL NOTES:

- OWNER TO APPROVE/REVIEW DESIGN BEFORE PROCEEDING.
- FOR ALL ELECTRICAL DEVICES PRIOR TO INSTALLATION.
- ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
- ALL ELECTRICAL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICAL CONTRACTOR AND SHALL COMPLY WITH THE NATIONAL ELECTRICAL CODE.

GENERAL NOTES:

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL AND STATE CODES.

2. ALL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICAL CONTRACTOR.

3. ALL WORK SHALL BE SUBJECT TO INSPECTION BY THE LOCAL AUTHORITY.

4. ALL WORK SHALL BE SUBJECT TO INSPECTION BY THE STATE AUTHORITY.

5. ALL WORK SHALL BE SUBJECT TO INSPECTION BY THE FEDERAL AUTHORITY.

6. ALL WORK SHALL BE SUBJECT TO INSPECTION BY THE INTERNATIONAL AUTHORITY.

7. ALL WORK SHALL BE SUBJECT TO INSPECTION BY THE NATIONAL AUTHORITY.

8. ALL WORK SHALL BE SUBJECT TO INSPECTION BY THE INTERNATIONAL AUTHORITY.

9. ALL WORK SHALL BE SUBJECT TO INSPECTION BY THE NATIONAL AUTHORITY.

10. ALL WORK SHALL BE SUBJECT TO INSPECTION BY THE INTERNATIONAL AUTHORITY.

HARDWARE SCHEDULE

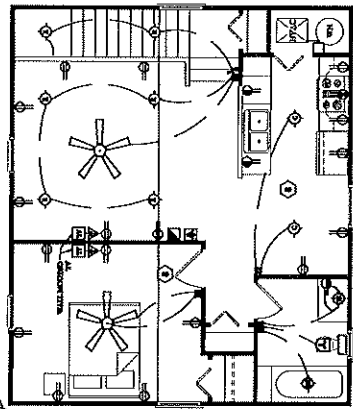
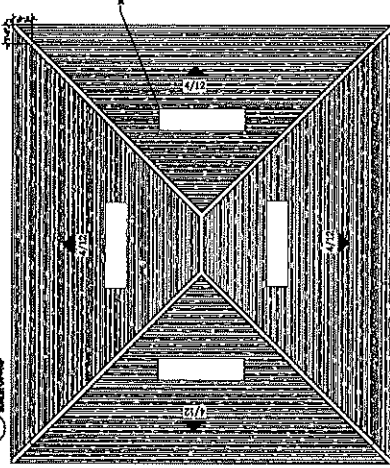
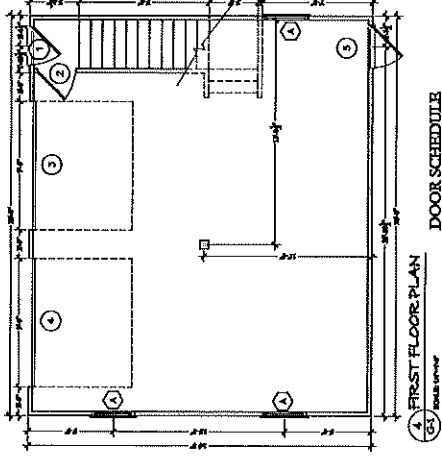
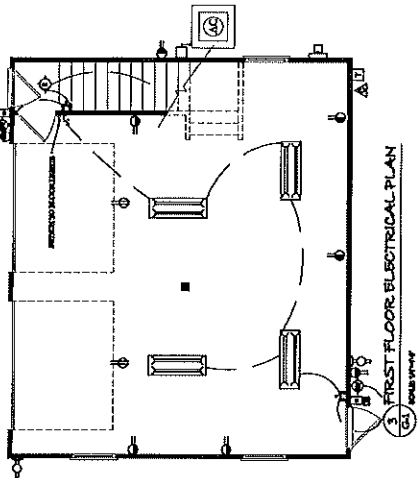
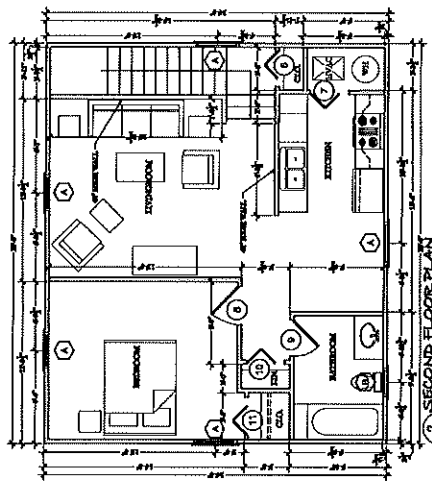
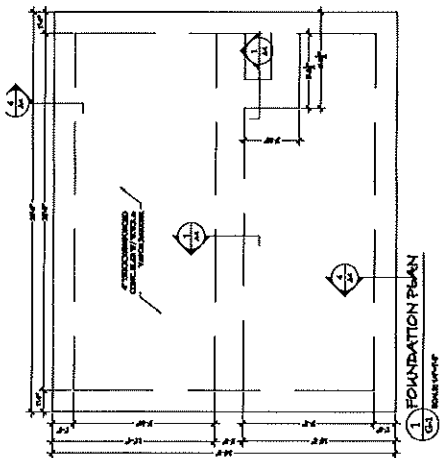
| ITEM NO. | DESCRIPTION | QUANTITY |
|----------|-----------------|----------|
| 1 | 1/2" BRASS KNOB | 10 |
| 2 | 1/2" BRASS KNOB | 10 |
| 3 | 1/2" BRASS KNOB | 10 |
| 4 | 1/2" BRASS KNOB | 10 |
| 5 | 1/2" BRASS KNOB | 10 |
| 6 | 1/2" BRASS KNOB | 10 |
| 7 | 1/2" BRASS KNOB | 10 |
| 8 | 1/2" BRASS KNOB | 10 |
| 9 | 1/2" BRASS KNOB | 10 |
| 10 | 1/2" BRASS KNOB | 10 |

WINDOW SCHEDULE

| WINDOW NO. | TYPE | SIZE | FINISH | REMARKS |
|------------|------------------------|-----------|--------|-------------------------|
| 1 | DOUBLE HUNG (6 OVER 4) | 24" x 48" | W/CL | INSULATED GLASS - CLEAR |
| 2 | DOUBLE HUNG (6 OVER 4) | 24" x 48" | W/CL | INSULATED GLASS - CLEAR |
| 3 | DOUBLE HUNG (6 OVER 4) | 24" x 48" | W/CL | INSULATED GLASS - CLEAR |
| 4 | DOUBLE HUNG (6 OVER 4) | 24" x 48" | W/CL | INSULATED GLASS - CLEAR |
| 5 | DOUBLE HUNG (6 OVER 4) | 24" x 48" | W/CL | INSULATED GLASS - CLEAR |
| 6 | DOUBLE HUNG (6 OVER 4) | 24" x 48" | W/CL | INSULATED GLASS - CLEAR |
| 7 | DOUBLE HUNG (6 OVER 4) | 24" x 48" | W/CL | INSULATED GLASS - CLEAR |
| 8 | DOUBLE HUNG (6 OVER 4) | 24" x 48" | W/CL | INSULATED GLASS - CLEAR |
| 9 | DOUBLE HUNG (6 OVER 4) | 24" x 48" | W/CL | INSULATED GLASS - CLEAR |
| 10 | DOUBLE HUNG (6 OVER 4) | 24" x 48" | W/CL | INSULATED GLASS - CLEAR |

DOOR SCHEDULE

| DOOR NO. | LOCATION | SIZE | FRAME | MATERIAL / TYPE | REMARKS |
|----------|-----------|---------------|-------|-----------------|------------|
| 1 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 2 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 3 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 4 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 5 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 6 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 7 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 8 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 9 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 10 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 11 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 12 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 13 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 14 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 15 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 16 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |
| 17 | 1/2" HALL | 2'-0" x 6'-0" | WOOD | MDF | PANEL DOOR |



ELECTRICAL LEGEND:

| | |
|----|---------------------------------|
| 1 | TOGGLE SWITCH |
| 2 | 3-WAY TOGGLE SWITCH |
| 3 | 4-WAY TOGGLE SWITCH |
| 4 | 15 AMP DUPLEX OUTLET |
| 5 | 20 AMP DUPLEX OUTLET |
| 6 | INTERCOM. SPEC. DUPLEX |
| 7 | EXTERIOR W.P. SPEC. DUPLEX |
| 8 | RECESSED CAN FUTURE |
| 9 | EXTERIOR WALL MOUNTED |
| 10 | CEILING MOUNTED LUMINAIRE |
| 11 | FRONT MOUNT LUMINAIRE |
| 12 | CASEITY OUTLET |
| 13 | TELEPHONE JACK |
| 14 | EXHAUST FAN |
| 15 | ELECTRICAL DISCONNECT |
| 16 | FLOOD LAMP W/ MOTION SENSOR |
| 17 | 120V ARE CEILING MTL. FAN |
| 18 | UNDER COUNTER REFR. EX. |
| 19 | INCLUDED FLOOR/SUB FLOOR FUTURE |
| 20 | ELECTRIC METER |
| 21 | ILLUMINATED DOOR BELL SWITCH |
| 22 | DOOR BELL CHIME WALL MTL. |
| 23 | KNAG TRIM/KNAG |
| 24 | CASEITY (RECESSING) |
| 25 | TRAPING B.C. RECESSING |
| 26 | BRASS BELL LOOK @ 1/4" ALZ. |
| 27 | MOISTURE RESISTANT CAN |
| 28 | WALL MOUNTED LUMINAIRE |
| 29 | SMOKE DETECT. ACDC POWER |

- ELECTRICAL NOTES:**
- OWNER TO APPROVE/REJECT DESIGN MODEL.
 - ALL ELECTRICAL TRAVELERS FROM TO
 - ALL WORK RESTRICTIONS TO BE ON 120V AC
 - POWER WITH INSTANT POWER (20) INCLUDE
 - ALL ELECTRICAL WORK SHALL BE PERFORMED
 - BY A LICENSED ELECTRICAL CONTRACTOR
 - AND SHALL COMPLY WITH THE NATIONAL
 - ELECTRICAL CODE.

HARDWARE SCHEDULE

| ITEM NO. | QTY. | TYPE |
|----------|------|-----------|
| 1 | 2 | ROOF NAIL |
| 2 | 1 | HEAD NAIL |
| 3 | 1 | HEAD NAIL |
| 4 | 1 | HEAD NAIL |
| 5 | 1 | HEAD NAIL |
| 6 | 1 | HEAD NAIL |
| 7 | 1 | HEAD NAIL |
| 8 | 1 | HEAD NAIL |

DOOR SCHEDULE

| DOOR NO. | LOCATION | DOOR SIZE | MATERIAL / TYPE | FRAME | FINISH | REMARKS |
|----------|---------------|------------------------|-----------------|---------|--------|----------------------|
| 1 | ENTRY DOOR | 3'-0" X 6'-8" X 1-1/2" | MDF | 54 & 52 | M/C | 4 1/2" REEL DOOR |
| 2 | STAIRS | 3'-0" X 6'-8" X 1-1/2" | MDF | 54 & 52 | WOOD | 4 1/2" REEL DOOR |
| 3 | GARAGE DOOR 1 | 8'-0" X 7'-0" | ALUM. | — | WOOD | OVERHEAD GARAGE DOOR |
| 4 | GARAGE DOOR 2 | 8'-0" X 7'-0" | ALUM. | — | WOOD | OVERHEAD GARAGE DOOR |
| 5 | REAR ENTRY | 3'-0" X 6'-8" X 1-1/2" | MDF | 54 & 52 | WOOD | 4 1/2" REEL DOOR |
| 6 | CLOSET | 3'-0" X 6'-8" X 1-1/2" | MDF | 54 | WOOD | FRAMBLE REFOOD DOOR |
| 7 | WYAL CLOSET | 3'-0" X 6'-8" X 1-1/2" | MDF | 54 | WOOD | FRAMBLE REFOOD DOOR |
| 8 | BATHROOM | 3'-0" X 6'-8" X 1-1/2" | MDF | 54 | WOOD | FRAMBLE DOOR |
| 9 | BATHROOM | 3'-0" X 6'-8" X 1-1/2" | MDF | 54 | WOOD | FRAMBLE DOOR |
| 10 | HALL | 3'-0" X 6'-8" X 1-1/2" | MDF | 54 | WOOD | FRAMBLE REFOOD DOOR |
| 11 | CLOSET | 3'-0" X 6'-8" X 1-1/2" | MDF | 54 | WOOD | FRAMBLE REFOOD DOOR |

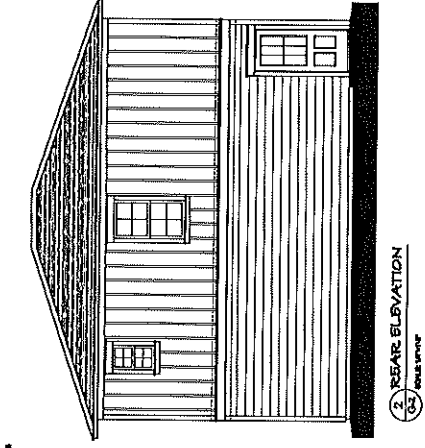
WINDOW SCHEDULE

| WINDOW NO. | TYPE | WIDTH | DEPTH | MATERIAL | REMARKS |
|------------|-------------------------|-------|-------|----------|-------------------------|
| 1 | SINGLE SING. (4 OVER 4) | 3'-0" | 3'-0" | M/C | INSULATED GLASS - CLEAR |
| 2 | SINGLE SING. (4 OVER 4) | 3'-0" | 3'-0" | M/C | INSULATED GLASS - CLEAR |

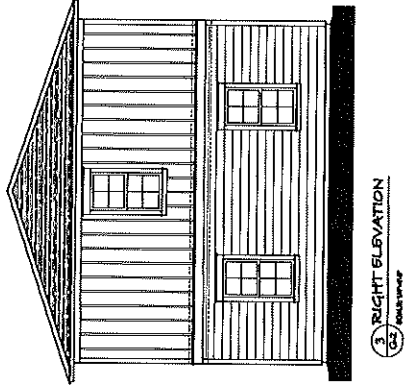
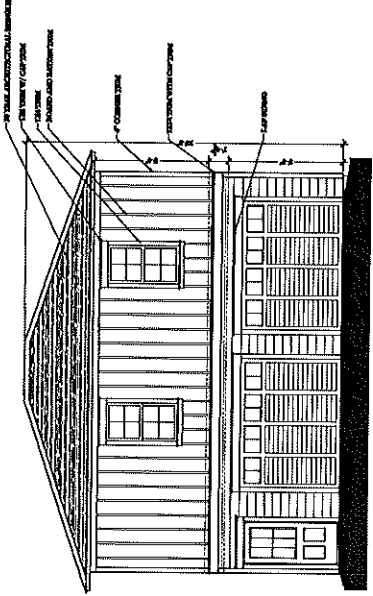
GENERAL NOTES:

- FINISH & MATERIALS SHALL BE AS SHOWN ON DRAWINGS.
- INSTALL WOOD BRIMS BEHIND ALL DOORS AND
- 3/4" X 1/2" WOOD BRIMS PER TRADE.
- PROVIDE MINIMUM 3/4" CLEARANCE UNDER
- ALL WINDOWS.
- PROVIDE 1/2" CLEARANCE UNDER ALL
- REQUIREMENTS FOR ALL WINDOW
- AND TO BE VERIFIED FOR WINDOW HEAD
- BRIMS PER TRADE.

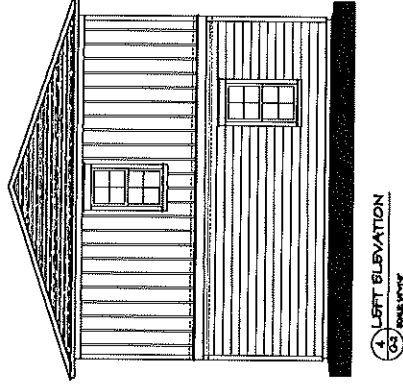
GAUZE
 250 FLOOR HEATED/GRAZE = 502 SQ. FT.
 TOTAL = 124 SQ. FT.



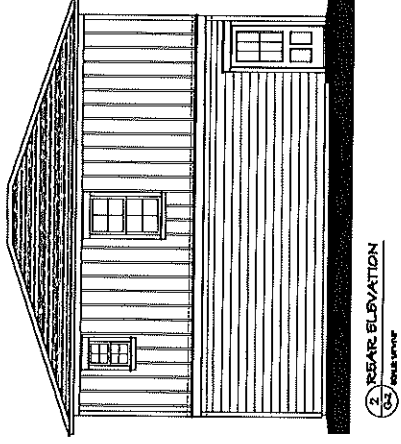
1 FRONT ELEVATION
0.2 SCALE 1/8" = 1'-0"



3 RIGHT ELEVATION
0.2 SCALE 1/8" = 1'-0"



4 LEFT ELEVATION
0.2 SCALE 1/8" = 1'-0"



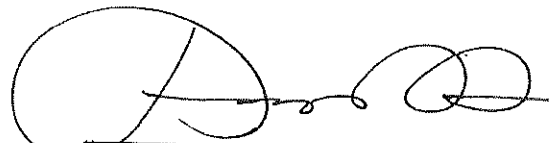
2 REAR ELEVATION
0.2 SCALE 1/8" = 1'-0"

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

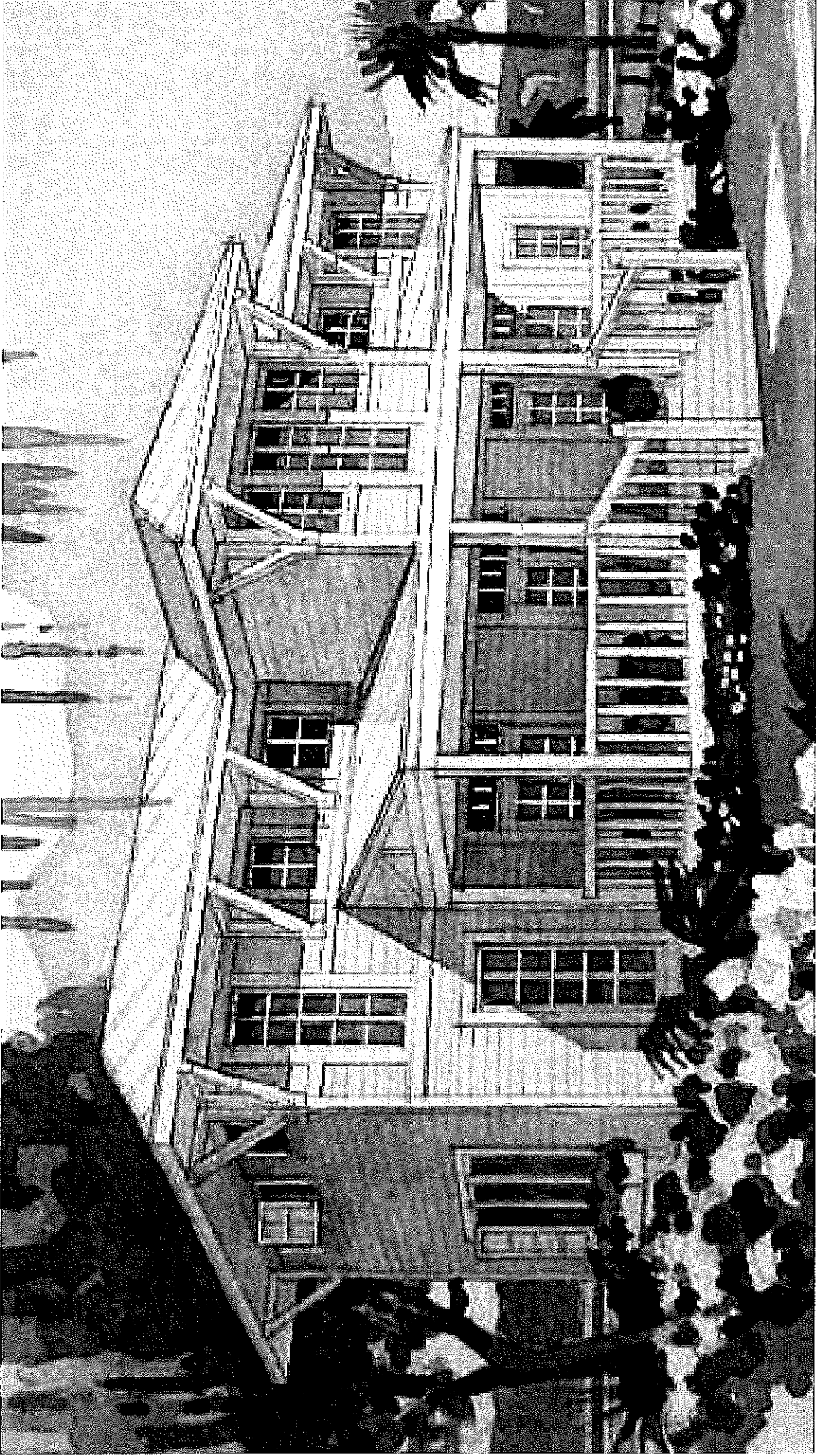
1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apache Junction and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submitted may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apache Junction Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of my work and in no way authorizes work that is in violation of any association rule or regulation.

3/15/2021
DATE

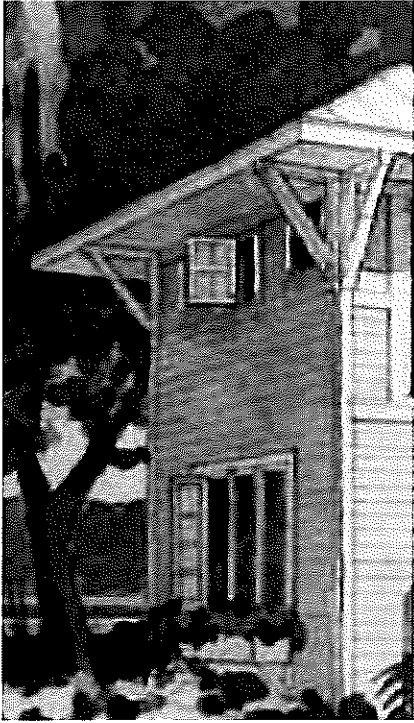


SIGNATURE OF APPLICANT

ELEVATIONS



FRONT ELEVATION



LEFT SIDE ELEVATION

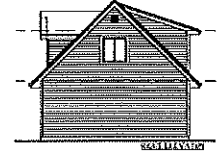
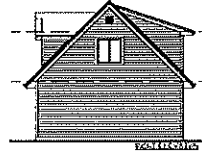
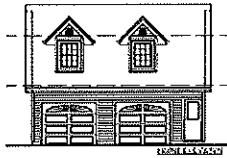


RIGHT SIDE ELEVATION



REAR ELEVATION

Garage Elevations



588
Heated S.F.



1
Beds



1
Baths



1-2
Floors

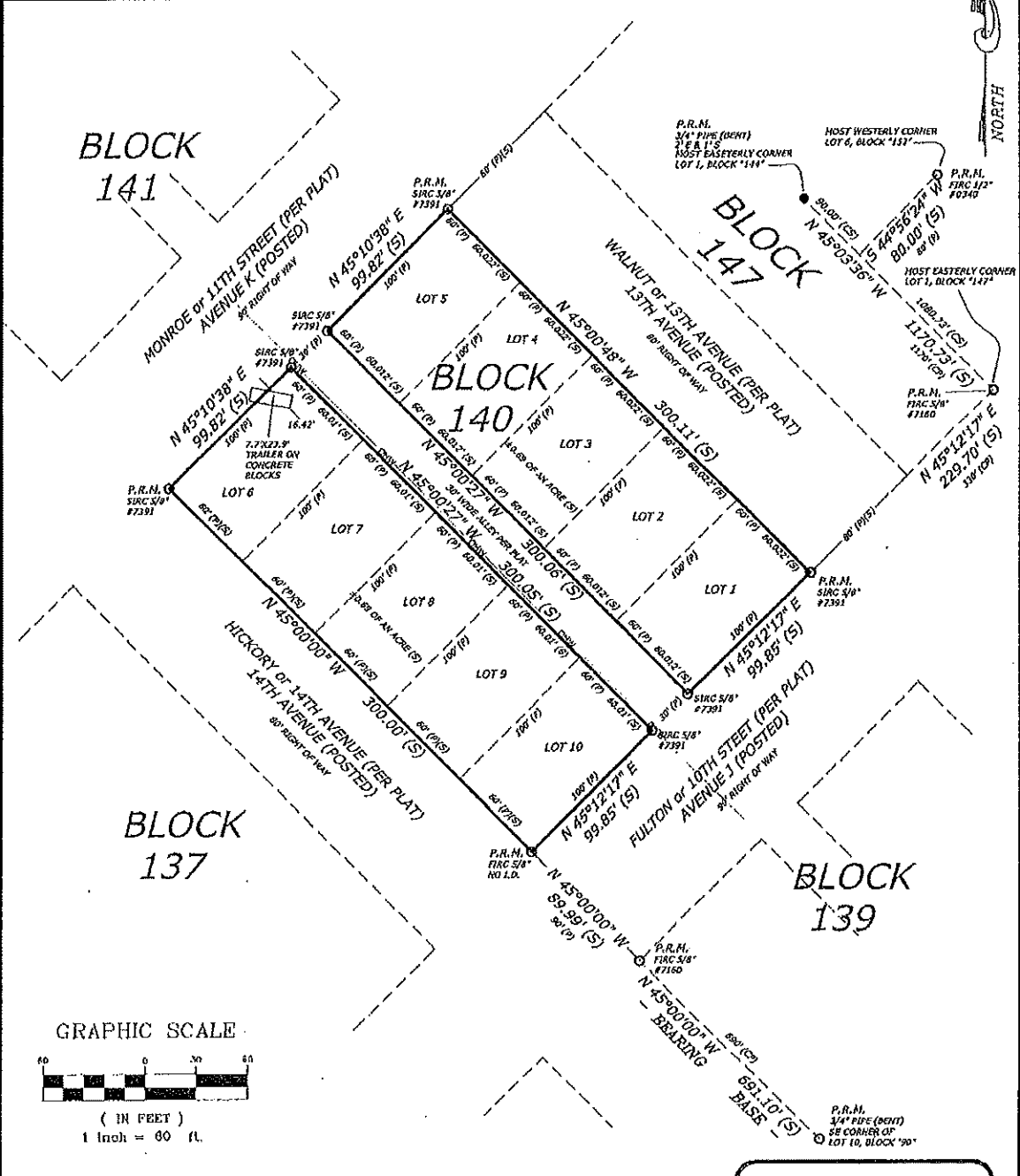


2
Car Garage

SURVEY

LEGEND

| | | | | |
|------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| □ (1) 1/4" IRON ROD | (2) 1/4" IRON PIPE (BENT) | (3) 1/4" IRON PIPE (BENT) | (4) 1/4" IRON PIPE (BENT) | (5) 1/4" IRON PIPE (BENT) |
| ○ (6) 1/4" IRON PIPE (BENT) | (7) 1/4" IRON PIPE (BENT) | (8) 1/4" IRON PIPE (BENT) | (9) 1/4" IRON PIPE (BENT) | (10) 1/4" IRON PIPE (BENT) |
| △ (11) 1/4" IRON PIPE (BENT) | (12) 1/4" IRON PIPE (BENT) | (13) 1/4" IRON PIPE (BENT) | (14) 1/4" IRON PIPE (BENT) | (15) 1/4" IRON PIPE (BENT) |
| ▽ (16) 1/4" IRON PIPE (BENT) | (17) 1/4" IRON PIPE (BENT) | (18) 1/4" IRON PIPE (BENT) | (19) 1/4" IRON PIPE (BENT) | (20) 1/4" IRON PIPE (BENT) |
| ◇ (21) 1/4" IRON PIPE (BENT) | (22) 1/4" IRON PIPE (BENT) | (23) 1/4" IRON PIPE (BENT) | (24) 1/4" IRON PIPE (BENT) | (25) 1/4" IRON PIPE (BENT) |



CERTIFIED TO :
 Harold M. Knowles
 Roosevelt Randolph, Jr.
 Knowles & Randolph, P.A.
 First Commerce Credit Union
 Williams, Gaultier, Gwynn, DeLoach & Sorenson, P.A.
 Old Republic National Title Insurance Company

BOUNDARY SURVEY OF
 Lots One (1), Two (2), Three (3), Four (4), Five (5),
 Six (6), Seven (7), Eight (8), Nine (9) and Ten (10)
 in Block One Hundred Forty (140) in the City of
 Apalachicola, Franklin County, Florida, according to
 the map or plat of said city in general use.

ODOM SURVEYING & MAPPING
 L.H. NO. 7491
 101 FOX RUN CIRCLE
 CRAWFORDVILLE, FLORIDA 32327
 TELEPHONE 9 (850) 928-7069

NOTES:
 1) BEARINGS ARE BASED ON THE SURVEYED BOUNDARIES OF BLOCK 138 & 132 OF MAP 101 PLAT OF THE CITY OF APALACHICOLA, FLORIDA, RECORDS BOOK 4-B 485000P OF RECORDS SECTION 20.
 2) THE SURVEY IS A REPRESENTATIVE OF THE SURVEY AS SHOWN.
 3) NO UNRECORDED EASEMENTS OR RIGHTS OF WAY ARE SHOWN.
 4) THIS SURVEY DOES NOT AFFECT OR PREJUDICE ANY OTHER SURVEY.

DRAWN BY : SKO
CHECKED BY : SKO
DATE : 11/20/14
REVISED:
SCALE : 1" = 50'
 STATE OF FLORIDA
 COUNTY OF FRANKLIN
 CITY OF APALACHICOLA

PROFESSIONAL SURVEYOR AND MAPPING
 STATE OF FLORIDA
 LICENSE NO. 3412
 STEVEN K. ODOM

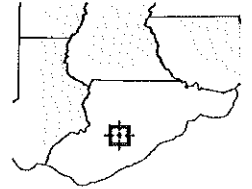
SHEET NO.
 1
OF 1
JOB NO.
 14382

HOUSE LOCATION WITH SETBACKS




EXISTING CONDITION PHOTOS



Overview



Legend

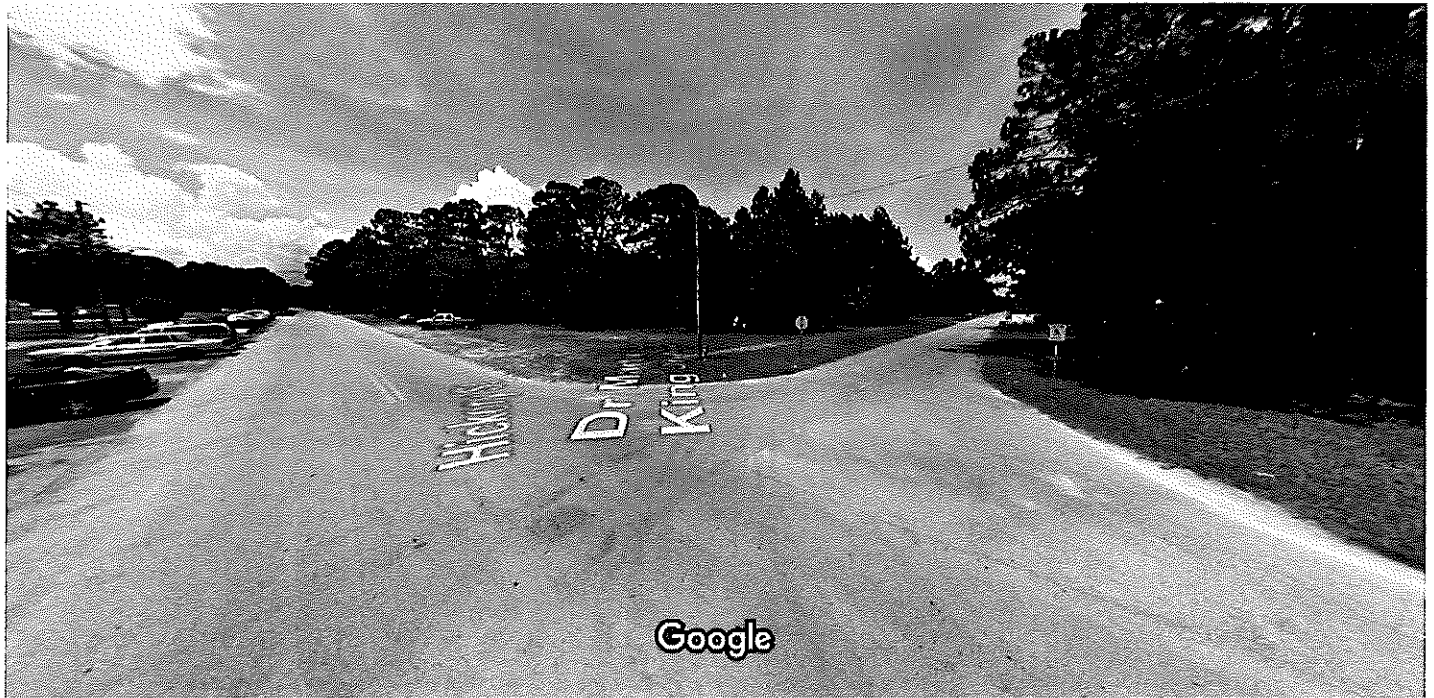
-  Parcels
-  Roads
-  City Labels

| | | | | | |
|-----------------------|--|--------------|----------------------|---------------|----------------------------|
| Parcel ID | 01-09S-08W-8330-0140-0010 | Alternate ID | 08W09S01833001400010 | Owner Address | KNOWLES M HAROLD |
| Sec/Twp/Rng | 1-9S-8W | Class | VACANT | | 3065 HIGHLAND OAKS TER |
| Property Address | | Acreage | n/a | | TALLAHASSEE, FL 32301-3841 |
| District | 3 | | | | |
| Brief Tax Description | BL 140 LOTS 1 THRU 10 INC (Note: Not to be used on legal documents) | | | | |

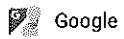
Date created: 7/22/2020
 Last Data Uploaded: 7/22/2020 7:43:11 AM

Developed by  **Schneider**
 GEOSPATIAL

Corner Lots 10 - 6

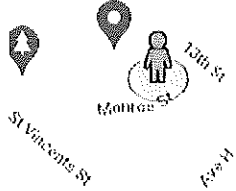


Apalachicola, Florida



Street View

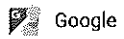
Coast Fitness
Illness Center



Corner Lots 10 - 6

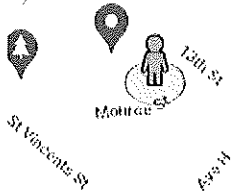


Apalachicola, Florida



Street View

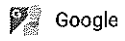
Coast Fitness
Illness Center



Lots 7&8

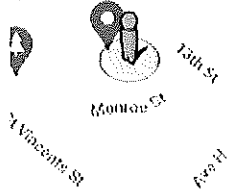


Apalachicola, Florida



Street View

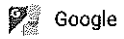
Business Center



Lots 7&8

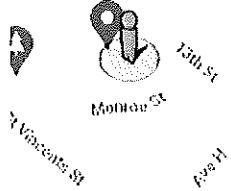


Apalachicola, Florida



Street View

Iness Center



12

176 Sawyer Ln

New Residence

| | |
|---|---|
| CITY OF APALACHICOLA CERTIFICATE OF APPROPRIATENESS APPLICATION -HISTORIC DISTRICT ONLY- | Official Use Only Application # _____ City Representative _____ Date Received _____ |
|---|---|

| | |
|--|---|
| OWNER INFORMATION | CONTRACTOR INFORMATION |
| Owner <u>William & KAREN BROWN</u> Address <u>4040 Hathaway Road</u> City <u>Union</u> State <u>KY</u> Zip <u>41091</u> Phone <u>(859) 620-9092</u> | Contractors Name: <u>1st Choice Builders Inc</u> State License # <u>ICB0066825</u> City License # _____ Email Address <u>Bryce@1stChoiceBuilders.net</u> Phone <u>(850) 653-7777</u> |

Approval Type: [] Staff Approval Date: _____ [] Board Approval [] Board Denial Date _____

*Reason for Denial _____

| PROJECT TYPE | |
|---|---|
| <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Addition <input type="checkbox"/> Alteration/Renovation <input type="checkbox"/> Relocation <input type="checkbox"/> Demolition | <input type="checkbox"/> Fence <input type="checkbox"/> Repair (Extensive) <input type="checkbox"/> Variance <input type="checkbox"/> Other: _____ |

PROPERTY INFORMATION:

Street Address: 176 Sawyer Lane City & State Apalachicola, FL Zip 32520

[] Historic District [x] Non-Historic District Zoning District _____

Parcel #: 01-095-08W-8330-0119-0070 Block(s) 119 Lot(s) 2

FEMA Flood Zone/Panel #: X Flood Zone
 (For AE, AO, AH or VE Please complete attached Flood Application)

| OFFICIAL USE ONLY | |
|---|---|
| Setback requirement of Property: Front: _____ Rear: _____ Side: _____ Lot Coverage: _____ Water Available: _____ Sewer Available: _____ Taps Paid _____ | This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued. Certificate of Appropriateness Approval: _____ Chairperson, Apalachicola Planning & Zoning Board |

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCL

Tammy Owens
 Permitting and Development Coordinator
 (850) 658-1522
cityofapalachicola@gmail.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

NEW SINGLE FAMILY HOME 1141 0' HEATED SPACE
 222 D' COVERED PORCH

| Project Scope | Manufacturer | Product Description | FL Product Approval # |
|---------------------|--------------|---------------------------|-----------------------|
| Siding | | HARDI | |
| Doors | | FIBERGLASS | |
| Windows | | VINYL | |
| Roofing | | STAND SEAM MILL FINISH | |
| Trim | | | |
| Foundation | | CONCRETE | |
| Shutters | | — | |
| Porch/Deck | | WOOD | |
| Fencing | | — | |
| Driveways/Sidewalks | | LIME ROCK GRAVEL | |
| Other | | | |

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
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10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

3-24-21
DATE

Bryce Wal
SIGNATURE OF APPLICANT

EPCI
CITY OF APALACHICOLA
BUILDING DEPT.
192 Coach Wagoner Blvd. 850-653-1522
APPLICATION FOR BUILDING PERMIT

DATE: 3-24-21 Permit # _____ Permit Fee _____ (payable to EPCI)

OWNER'S NAME: William & Karen Brown Email: Bbrown158@TWC.com

ADDRESS: 4040 Hathaway Rd - Union, KY 41091

CITY, STATE & ZIP CODE: _____ PHONE # 859-620-9092

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

Bryce Ward
CONTRACTOR'S NAME: 1st Choice Builders Inc Email: Bryce @ 1st Choice Builders.net

ADDRESS: 332 Paradise Lane

CITY, STATE & ZIP CODE: Apalachicola, FL PHONE # 850-653-7777

STATE LICENSE NUMBER: RB0066825 COMPETENCY CARD # _____

ADDRESS OF PROJECT: 176 Sawyer Lane - Apalachicola, FL

PURPOSE OF PERMIT: NEW HOME

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?
 YES NO

PROPERTY PARCEL ID # 01-09S-08W-8330-0119-0070

LEGAL DESCRIPTION OF PROPERTY: Lot 7 BK 119

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to cityofapalachicola@gmail.com or dropped off at City Hall mailbox)

PURPOSE OF BUILDING:

Single Family ___ Townhouse ___ Commercial ___ Industrial ___ Shed
 ___ Multi-Family ___ Swimming Pool ___ Roof ___ Sign ___ Pole Barn
 ___ Temp Pole ___ Demolition ___ Other _____
 ___ Addition, Alteration or Renovation to building. _____

Distance from property lines: Front 17' Rear 37'6" L. Side 13'9"
 R. Side 13'9"
 Cost of Construction \$ 230K Square Footage 1141 H+C
 EPI _____ Flood Zone X Lowest Floor Elevation _____
 Area Heated/Cooled 1141 # Of Stories single # Of Units —
 Type of Roof metal Type of Walls wood Type of Floor wood
 Extreme Dimensions of: Length 45'6" Height 22' Width 32'6"

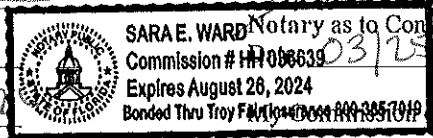
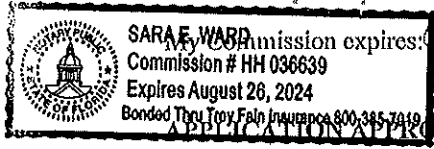
WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Bryce Ward 3-24-21 Bryce Ward 3-24-21
 Signature of Owner or Agent Date Signature of Contractor Date

Sara E. Ward _____
 Notary as to Owner or Agent Notary as to Contractor
 Date: 03/25/2021 Date: 03/25/2021



APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.

(email to: cityofapalachicola@gmail.com or drop off in City drop box)
 (make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)



Parcel Summary

Parcel ID 01-09S-08W-8330-0119-0070
 Location Address 32320
 Brief Tax Description* CITY OF APALACH BLOCK 119 LOTS 7 159/587 743/442 829/160 879/702
 *The Description above is not to be used on legal documents.
 Property Use Code VACANT (000000)
 Sec/Twp/Rng --
 Tax District Apalachicola (District 3)
 Millage Rate 20.2323
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
Brown William R & Karen M
 4040 Hathaway Road
 Union, KY 41091

Land Information

| Code | Land Use | Number of Units | Unit Type | Frontage | Depth |
|--------|---------------------|-----------------|-----------|----------|-------|
| 000188 | SFR CHAPMAN/APALACH | 60.00 | FF | 0 | 0 |

Sales

| Multi Parcel | Sale Date | Sale Price | Instrument | Book | Page | Qualification | Vacant/Improved | Grantor | Grantee |
|--------------|------------|------------|------------|------|------|---------------|-----------------|-----------|-----------|
| N | 11/22/2005 | \$93,000 | WD | 879 | 702 | Qualified (Q) | Vacant | WILLIAR | BROWN |
| N | 01/13/2005 | \$57,000 | WD | 829 | 160 | Qualified (Q) | Vacant | CARPENTER | WILLIAR |
| N | 07/01/2003 | \$14,000 | WD | 743 | 442 | Qualified (Q) | Vacant | GIBBS | CARPENTER |

Valuation

| | 2020 Certified | 2019 Certified | 2018 Certified | 2017 Certified | 2016 Certified |
|------------------------------------|----------------|----------------|----------------|----------------|----------------|
| Building Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Extra Features Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Land Value | \$24,000 | \$24,000 | \$15,000 | \$30,000 | \$18,000 |
| Land Agricultural Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Agricultural (Market) Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Just (Market) Value | \$24,000 | \$24,000 | \$15,000 | \$30,000 | \$18,000 |
| Assessed Value | \$18,150 | \$16,500 | \$15,000 | \$19,800 | \$18,000 |
| Exempt Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| Taxable Value | \$18,150 | \$16,500 | \$15,000 | \$19,800 | \$18,000 |
| Maximum Save Our Homes Portability | \$5,850 | \$7,500 | \$0 | \$10,200 | \$0 |

*Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2020

[2020 TRIM Notice \(PDF\)](#)

TRIM Notice 2019

[2019 TRIM Notice \(PDF\)](#)

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.

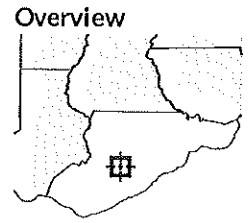
Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

[User Privacy Policy](#)
[GDPR Privacy Notice](#)




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Version 2.3.114



Legend

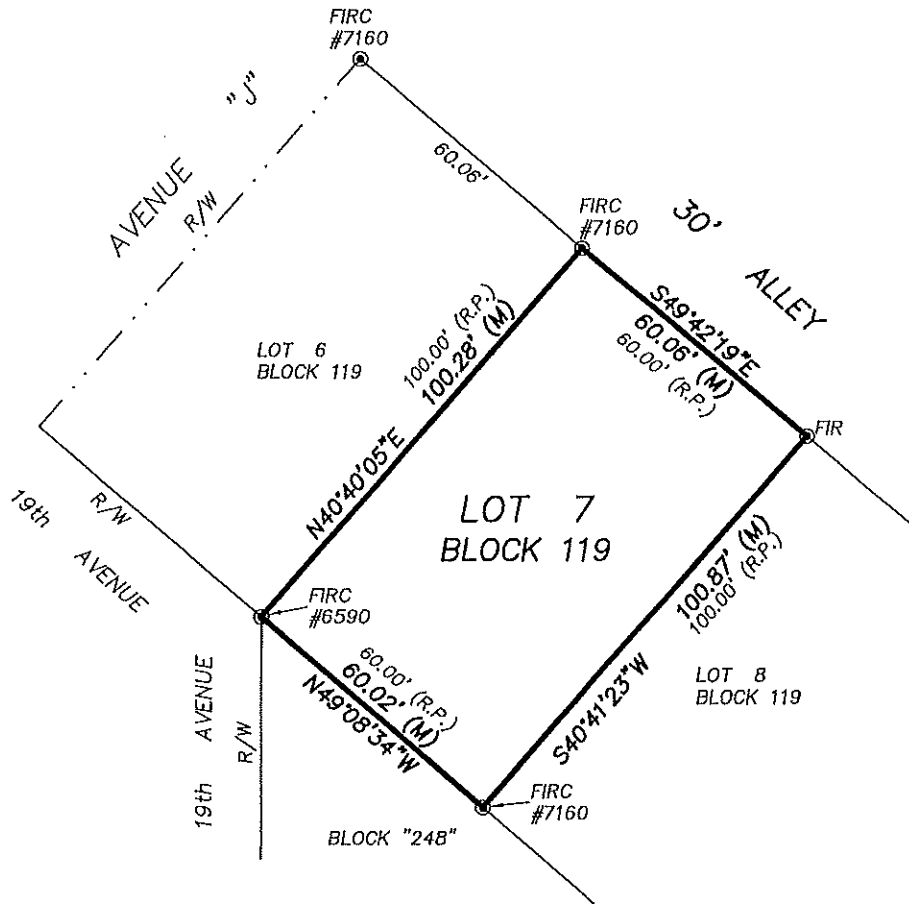
-  Parcels
-  Roads
-  City Labels

| | | | | | |
|-----------------------|---|--------------|----------------------|---------------|---------------------------|
| Parcel ID | 01-09S-08W-8330-0119-0070 | Alternate ID | 08W09S01833001190070 | Owner Address | BROWN WILLIAM R & KAREN M |
| Sec/Twp/Rng | -- | Class | VACANT | | 4040 HATHAWAY ROAD |
| Property Address | | Acreage | n/a | | UNION, KY 41091 |
| District | 3 | | | | |
| Brief Tax Description | CITY OF APALACH BLOCK 119 | | | | |
| | (Note: Not to be used on legal documents) | | | | |

Date created: 3/30/2021
 Last Data Uploaded: 3/30/2021 7:41:17 AM

Developed by  **Schneider**
 GEOSPATIAL

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
WILLIAM R. BROWN AND KAREN BROWN
FIRST CHOICE BUILDERS



LEGAL DESCRIPTION:

Lot 7, Block "119" of the CITY OF APALACHICOLA, as per map or plat thereof in common use on file at the Clerk of the Circuit Office in Franklin County, Florida.

LEGEND

- R/W RIGHT OF WAY
- M MEASURED
- R.P. RECORD PLAT
- FIRC FOUND IRON ROD & CAP
- FIR FOUND IRON ROD
- FIRC SET 5/8" IRON ROD & CAP #7160

NOTES:

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northwesterly boundary of subject parcel having an assumed bearing of North 40 degrees 40 minutes 05 seconds East.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

FLOOD ZONE INFORMATION:

Subject property is located in Zone "X" as per Flood Insurance Rate Map Community Panel No: 120089 0526F, Index date: February 05, 2014, Franklin County, Florida.

I hereby certify that this is a true and correct representation of the property shown hereon, and that this survey meets the minimum technical standards for land surveying (Chapter 63-17, .051/.052 Florida Administrative Code).

The undersigned surveyor has not been provided a current title opinion, or abstract or matters affecting title or boundary to the subject property. If it is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

James A. Roddenberry
JAMES A. RODDENBERRY
Surveyor and Mapper
Florida Certificate No: 4261

Thurman Roddenberry and Associates, Inc.
Professional Surveyors and Mappers

LB NO. 7160
P.O. Box 100 • 125 Sheldon Street • Sepechopy, FL 32358-0100 • (850) 982-2538

| | | | |
|-----------------|-----------------------------------|--------------------|------------------|
| DATE: 03/24/21 | DRAWN BY: BR & TR | LB.417 pg.01 | COUNTY: FRANKLIN |
| FILE: 03280.DWG | DATE OF LAST FIELD WORK: 03/24/21 | JOB NUMBER: 03-280 | |

CITY OF APALACHICOLA TREE APPLICATION REMOVAL OR ALTERATION OF PROTECTED TREE

Applicant's Name: William + KAREN BROWN Email: BBROWN158@TWC.COM
 Property Owner's Name: Lot 7-BLK 119 Phone: 859-620-9092
 Property Address: 176 Sawyer Lane City, State, Zip: Apalachicola, FL
 General Contractor/Tree Contractor: Richard Bryce Ward Phone: 653-7777
 Applicants Signature/Date: Bryce Ward / 3-24-21

1. Protected trees - Enter the number of trees to be removed or altered (significant cutting of limbs and branches)

| | 4" to 16" | Greater than 16" to less than 35" | 35" and larger (Patriarch tree) |
|------------------------------|-----------|-----------------------------------|---------------------------------|
| Bald & Pond Cypress | / | | |
| Eastern & Southern Red Cedar | / | | |
| Live Oak | / | | |
| Longleaf Pine | 9- | | |
| Pecan | / | | |
| Sabal Palm | / | | |
| Slash Pine | / | | |
| Southern Magnolia | / | | |
| Sycamore | / | | |
| Water Oak | / | | |
| Total | | | |

Size is measured at breast height (4.5 feet above ground surface)

2. Reason(s) for removal or alteration (Mark all that apply with "X")

| Owner's Private Property | |
|--|--|
| Removal: New Construction | Alteration: New Construction |
| <input checked="" type="checkbox"/> Tree located within or too close to footprint of proposed new building or addition | Limbs and branches encroaching where structure is to be built |
| Removal: No New Construction | Alteration: No New Construction |
| Tree roots damaging building foundation or underground utilities | Limbs and branches rubbing on side or roof of building |
| Imminent hazard to property or human safety | Imminent hazard to property or human safety |
| Diseased or pest-infested tree | Diseased or pest-infested tree |
| Storm damaged tree (other than City declared emergency; e.g., lightning) | Storm-damaged tree (other than during City declared emergency; e.g., lightning) |
| Tree in decline (loss of vigor, poor growth, dieback of twigs & branches) | |
| City Property (City street right-of-ways adjacent to private property) | |
| Removal: Requested by Private Property Owner | Alteration: Requested by Private Property Owner (Significant cutting of limbs & branches) |
| <input checked="" type="checkbox"/> Tree located where access to private property is proposed (driveway, etc.) | Imminent hazard to property or human safety |
| <input checked="" type="checkbox"/> Imminent hazard to property or human safety | |
| Diseased or pest-infested tree | |
| Storm damaged tree (other than City declared emergency; e.g., lightning) | |

Requested by City Department

Interference with City utilities (e.g., water, sewer, stormwater) or
Imminent Hazard

Growth encroaching on street or alley

3. Please provide photos of proposed trees
4. Please attach a map with the following drawn to scale:
 - a. Locations of the following:
 1. Lot boundaries
 2. Footprints of existing and proposed structures (principal structure, all accessory structures (garage, shed(s), etc.), driveways, parking areas, & walkways)
 3. Types & Diameters of protected trees (measured at breast height in inches)
 4. Protected trees that are proposed to be removed or altered

OFFICE USE ONLY

| | |
|--|--|
| Permit Processing Fee (\$50.00 or \$100.00) | |
| Reforestation Fund | |
| Number of Trees 4" to 16" x \$25.00/Tree (Non Patriarch Trees) | |
| Number of Trees greater than 16" to less than 35" x \$35.00/Tree (Non Patriarch Trees) | |
| Non Patriarch Tree Total (\$250.00 Max per lot) | |
| Number of Trees 35" and larger x \$1,000.00 | |
| Reforestation Fund Total | |

Planning and Zoning Board (When Development plan is submitted):

Patriarch Tree _____ Non Patriarch Tree _____

_____ Approved _____ Denied

Reason if Denied: _____

Chairperson, Planning and Zoning Board

Date

Code Enforcement Officer, City Manager, or Designee decision (When no development plan is submitted)

Patriarch Tree _____ Non Patriarch Tree _____

_____ Approved _____ Denied

Reason if Denied: _____

Code Enforcement Officer or Designee

Date

City Manager or Designee

Date





TREE REMOVAL AND TRIMMING APPLICATIONS

The City of Apalachicola Tree Ordinance adopted in 2019, protects the following tree species on privately owned and City owned property: live oak, southern magnolia, sabal palm, slash pine, eastern and southern red cedar, longleaf pine, pecan, bald and pond cypress, sycamore, and water oak.

A copy of the new Ordinance and the tree removal and substantial alteration application is accessible through links on the Building Department webpage at www.cityofapalachicola.com

If you have any questions about the new requirements or the new application form, please contact the City Code Enforcement Officer , Kevin Newell by e-mail at knewell@cityofapalachicola.com or by telephone at 850-370-0035.

FEES AND FINES

1. Administrative Fee - The City of Apalachicola will collect a \$50.00 application and processing fee. However, if the application is submitted after the tree is removed and the application is approved at that time, there will be an additional \$50.00 application and processing fee (Total of \$100.00).
2. Fines - If a **Non-Patriarch** tree is removed or altered prior to application submission or if an after-the fact permit for removal or alteration is denied, the applicant, property owner, and/or contractor are subject to a fine of up to \$500.00 per tree. If a **Patriarch** tree is removed or altered without the required approval, the applicant, property owner, and/or contractor are subject to a fine of up to \$25,000.00 per tree.
3. Reforestation Fund - The City of Apalachicola also collects a fee of \$25 or \$35 depending on size for each protected, non-patriarch tree removed by permit, but not to exceed \$250.00 per lot. The City of Apalachicola collects a fee of \$1,000.00 for each patriarch tree removed by permit. The fees collected will be deposited into the Reforestation Fund for the establishment and maintenance of tree in city parks, squares, and public right-of-ways

FLOOD PLAIN MANAGEMENT
PERMIT APPLICATION REVIEW

DATE: 3-24-21

PERMIT # _____

NAME: William & Karen Brown
MAILING ADDRESS: 4040 Hathaway Rd CITY/STATE/ZIP: Union KY 41091
PHONE: 859-620-9092

STREET ADDRESS: 176 Sawyer Lane Appalachicola Fl
LEGAL DESCRIPTION: Lot 7 B/E 119
PARCEL I.D.#: 01-095-08W-8330-0119-0090

DESCRIBE DEVELOPMENT: NEW single Family Home

RESIDENTIAL: COMMERCIAL: _____ NEW STRUCTURE: _____ SUBSTANTIAL IMPROVEMENT: _____

FLOOD ZONE INFORMATION:

PANEL NO.: _____ FIRM ZONE: _____ BFE: _____ GRADE ELEVATION: _____

ELEVATION OF THE LOWEST HORIZONTAL SUPPORTING MEMBER OF STRUCTURE: _____
AND/OR TOP OF THE BOTTOM FLOOR _____ (PER PLANS)

SQUARE FEET OF ENCLOSURE BELOW BFE: _____ (PER PLANS)

FLOOD ZONE DISCLOSURE NOTICE

I/We, _____, have been made aware by the City of Appalachicola Building Department that my/our property is currently located in a 100 year flood zone based on FEMA Maps dated June 17, 2002. I/We have also been made aware that due to the proposed changes to the FIRM Maps, which took effect in 2014; my/our property may be adversely affected by these changes and could result in higher Base Flood Elevation Requirements and/or higher insurance premiums.

STREET ADDRESS: _____ PARCEL I.D.#: _____
EFFECTIVE FLOOD ZONE: _____ PRELIMINARY FLOOD ZONE: _____

The attached information sheet on this parcel indicates both the effective and preliminary flood zones for this parcel.

Signature of owner or developer

Date

Material used for enclosure below BFE: solid wall/breakaway wall _____, flow through vents
_____ (sq ft of vent opening), screen wire, lattice or louvers: _____

Type of foundation: _____
Pile Support
Concrete block stem wall
Other

Application meets all requirements designated in the flood plain management ordinance
_____ Date.

Inspections:

Foundation meets the requirement for the flood zone designation: _____

Under construction elevation certificate has been submitted and meets elevation standards for flood zone

Enclosures below the BFE are designed as required by the flood plain management ordinance:

Final elevation certificate has been submitted and all aspects of the structure meet designated flood zone
requirements: _____

All Mechanical and A/C equipment meet the required elevation for the designated BFE:

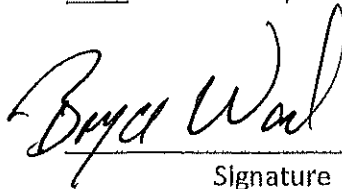
Final inspection on structure meets all requirements designated in the flood plain management ordinance:
_____ Date.

Flood Plain Administrator

Date

BUILDING PERMIT APPLICATION CHECKLIST

- 1. Approval From City Planning & Zoning Board
- 2. Complete Building Permit Application
- 3. 2 COMPLETE SETS OF PLANS INCLUDING:
 - Site plan
 - Final Site Plan(New Construction)-Stormwater Mgt.
 - Foundation plan
 - Floor plan
 - Elevations
 - Wall section foundation through the roof
 - Fire Protection
 - Drawn to scale
- 4. Contractor Information
 - *License
 - *Photo ID of License Holder
 - *COI: Workers Comp/General Liability
 - *Letter of Authorization
- 5. Contract/Scope of Work
- 6. Energy Forms
- 7. Notice of Commencement on all permits of \$2500 or more
- 8. Flood Elevation Certificate
- 9. Water/Sewer Impact Fees Receipt (if applicable)



Signature

3-24-21
Date

BROWN RESIDENCE

SAWYER LANE, APALACHICOLA, FL 32320

PARCEL: 01-095-08W-8330-0119-0070

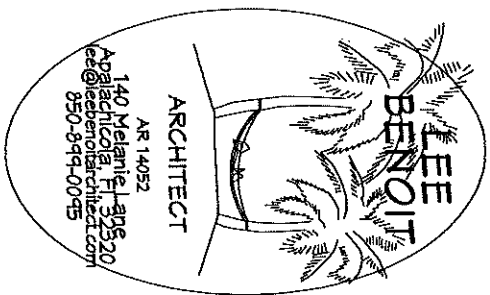
DRAWING INDEX:

- A-1 SITE PLAN
- A-2 FLOOR PLAN
- A-3 ELEVATIONS
- A-4 FOUNDATION/ FLOOR FRAMING
- A-5 ROOF PLAN
- A-6 STRUCTURAL SECTION
- A-7 ELECTRICAL

PLANS CONFORM TO THE 2020 F.B.C.

INFORMATION ON DRAWINGS AS PER 1606.1 FLORIDA BUILDING CODE

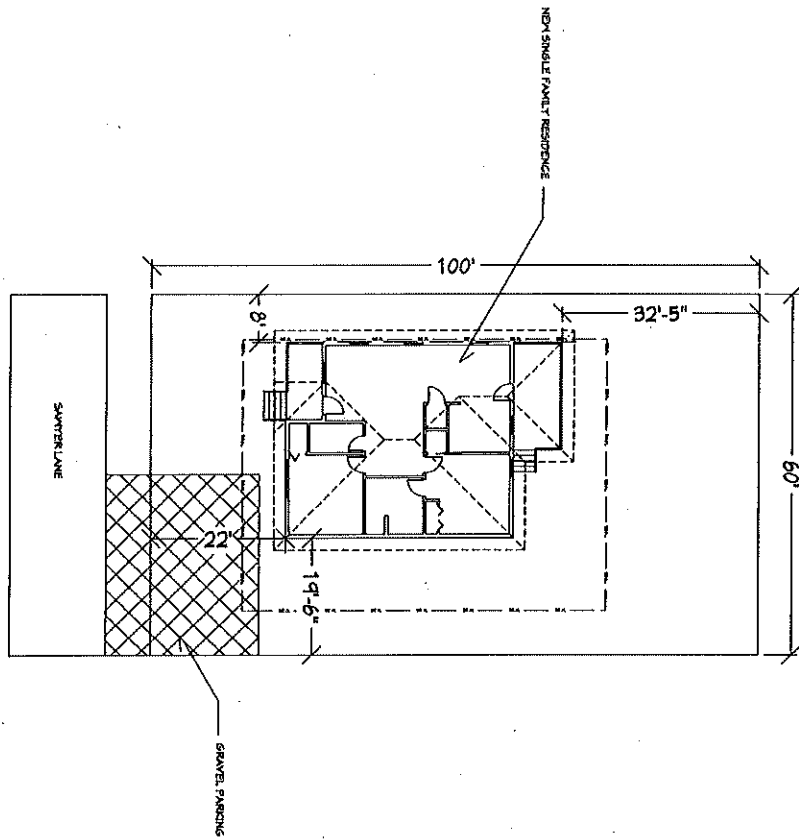
- 1. BASIC WIND SPEED: 135 MPH
- 2. WIND IMPORTANCE FACTOR: I0 / BUILDING CATEGORY: LOW RISE
- 3. WIND EXPOSURE: C
- 4. APPLICABLE INTERNAL PRESSURE COEFFICIENT: +/- .55
- 5. COMPONENTS AND CLADDING DESIGN PRESSURE: 45 PSF



[Handwritten Signature]
3.23.21

| date | rev | drawn |
|------------|-----|------------|
| 03/23/2021 | 4 | LEE BENOIT |

jeanl@apachic.com



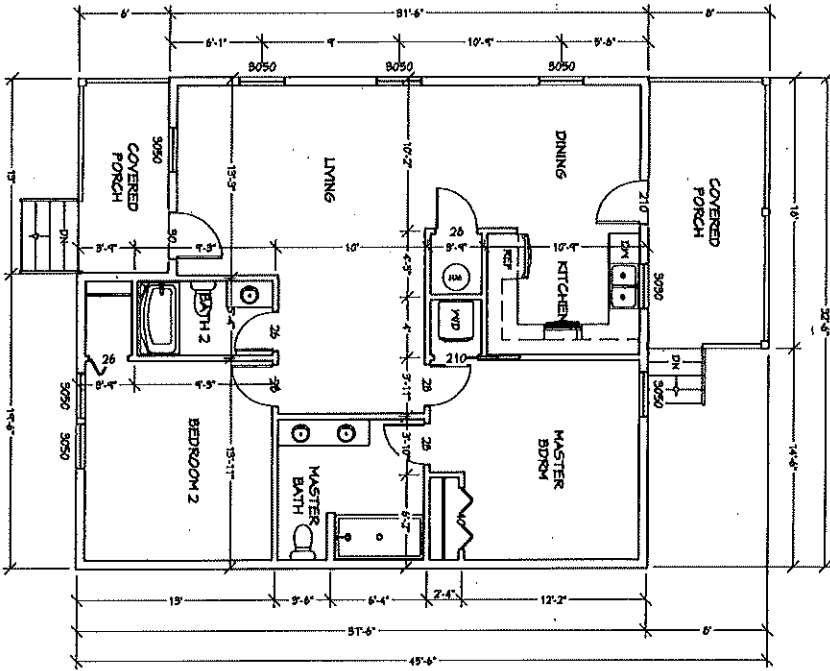
FLOOD ZONE INFORMATION:
 SUBJECT PROPERTY IS LOCATED IN ZONE X-1 AS PER FIRM
 COMMUNITY PANEL NO. 10000 (02)P
 INDEX DATE FEBRUARY 5, 2014, CITY OF APPLACHICOLA
 FRANKLIN COUNTY, FL
 SURVEY NOT PROVIDED. THE OWNER/CONTRACTOR SHALL
 VERIFY FLOOD ZONE INFORMATION AND THE HOUSE LOCATION
 PRIOR TO CONSTRUCTION.

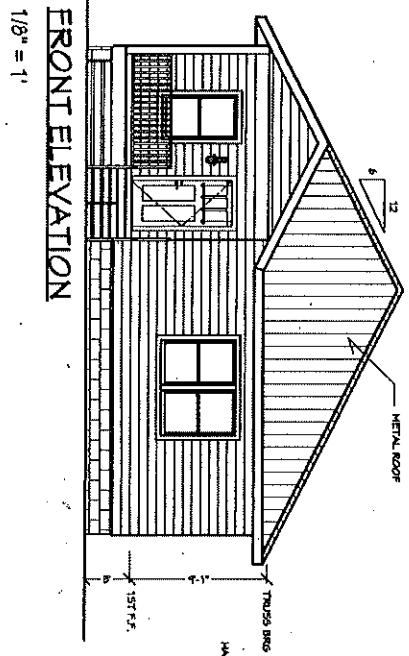
[Handwritten signature]

FLOOR PLAN

1/8" = 1'

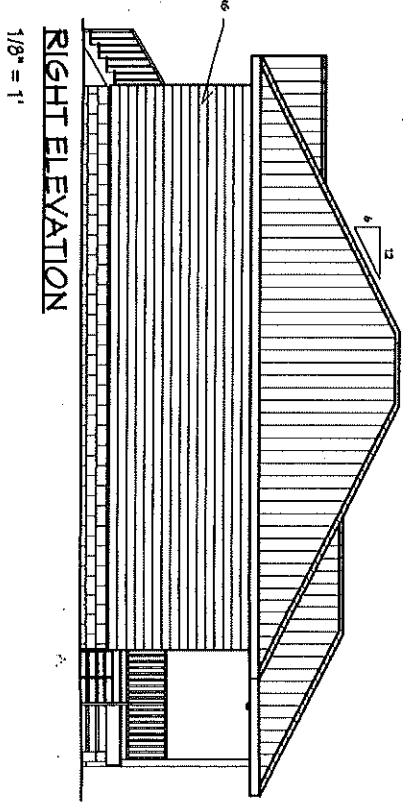
1,141 sq ft H&C





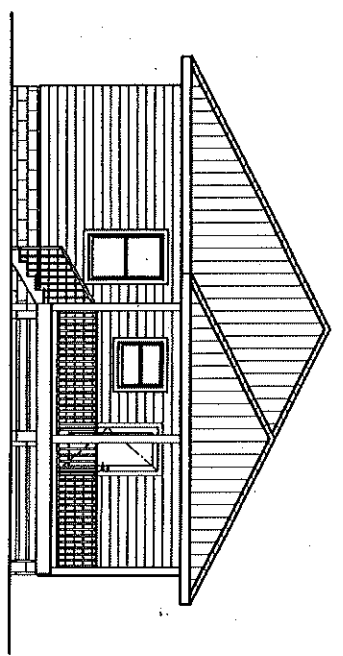
FRONT ELEVATION

1/8" = 1'



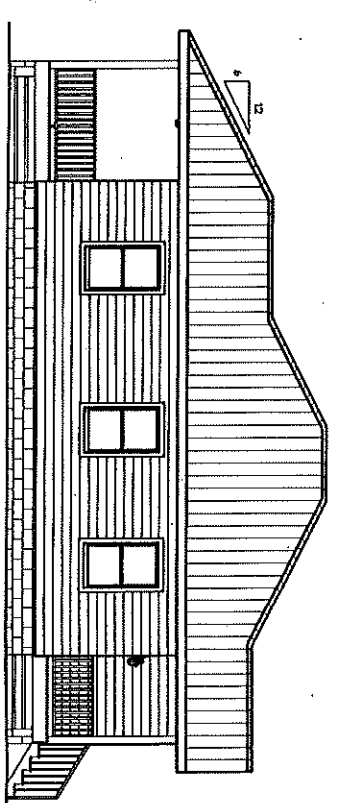
RIGHT ELEVATION

1/8" = 1'



REAR ELEVATION

1/8" = 1'

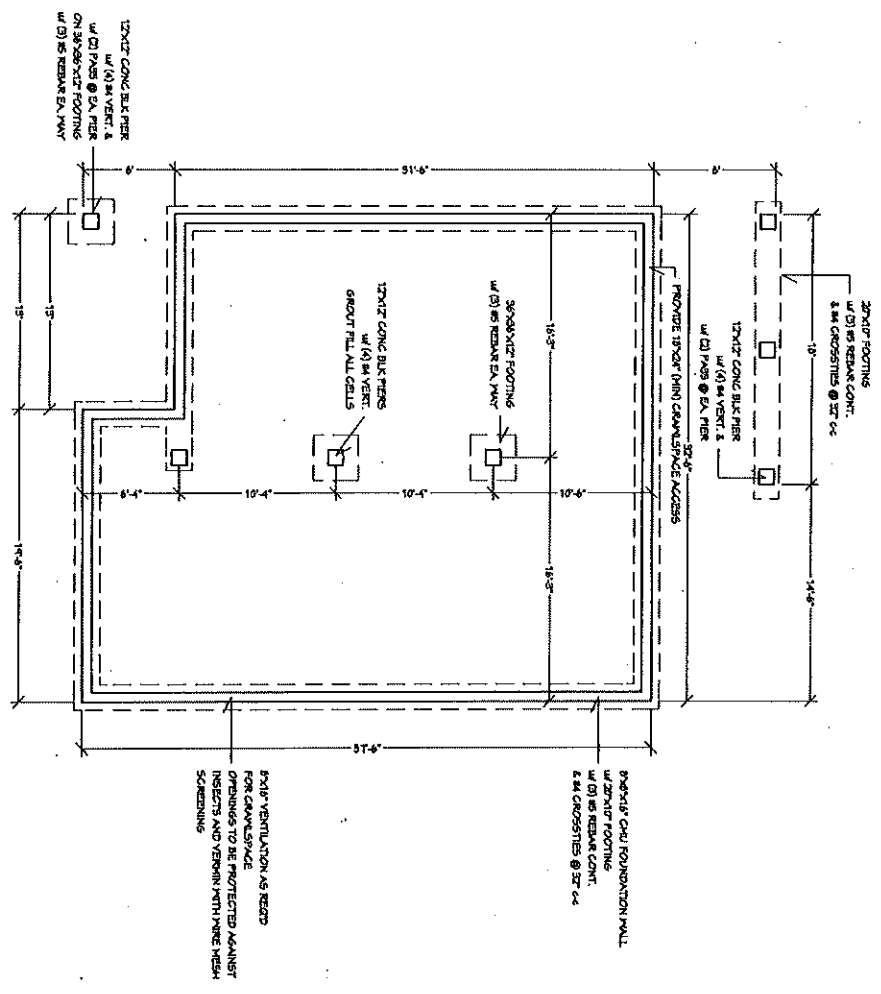


LEFT ELEVATION

1/8" = 1'

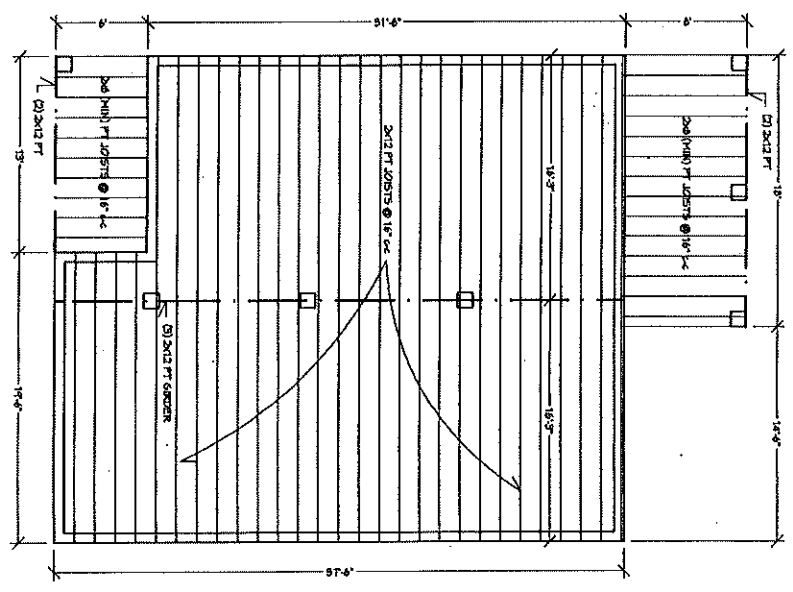
FOUNDATION

1/8" = 1'

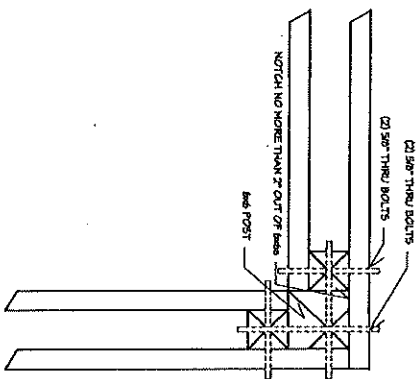
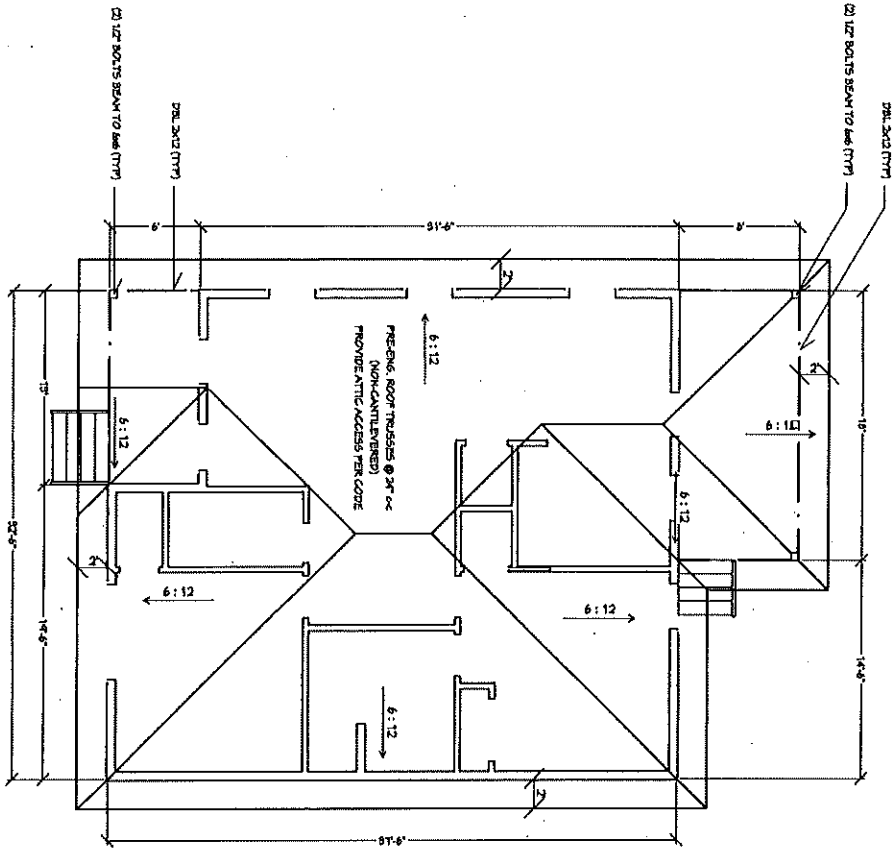


FLOOR FRAMING

1/8" = 1'



ROOF PLAN
1/8" = 1'

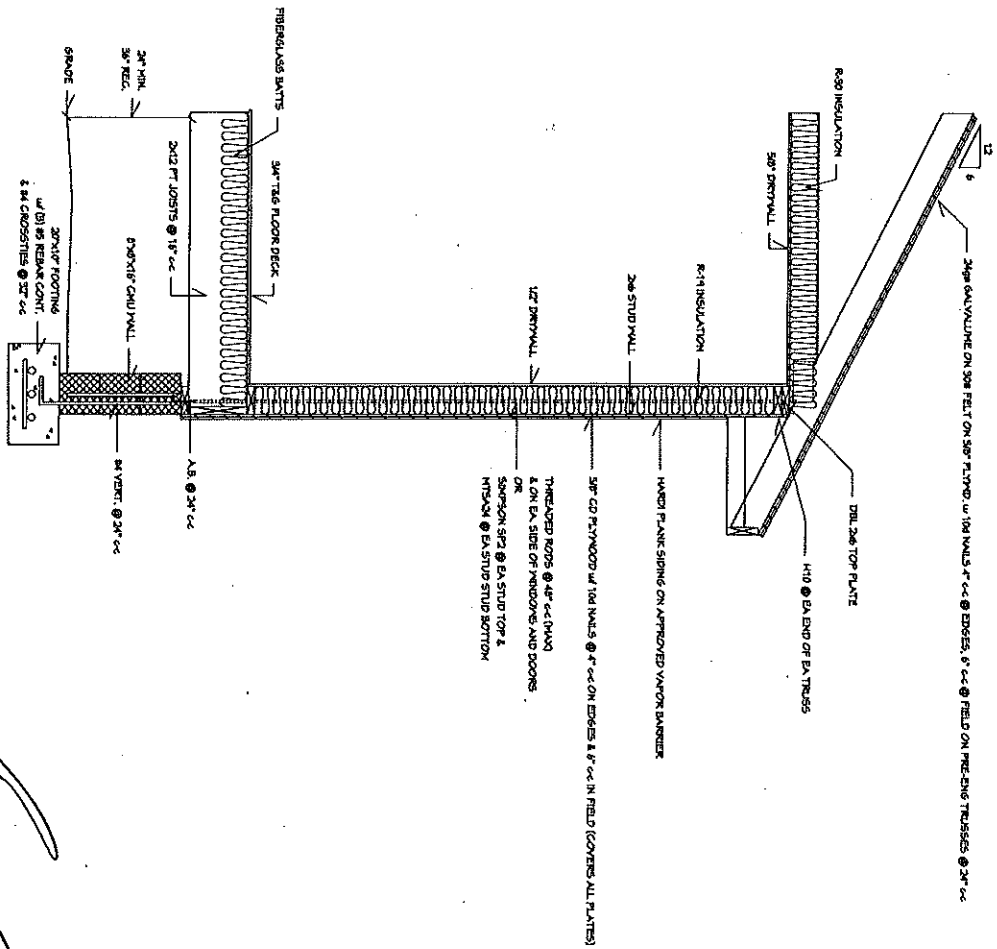


6x6 TO BEAM DETAIL
1" = 1'

ROOF PLAN NOTES:
NO TRUSS PLAN PROVIDED. IT IS THE RESPONSIBILITY OF THE TRUSS MFG. TO REPORT ANY DISCREPANCIES TO THE ENGINEER AND CONTRACTOR.
TRUSS MFG. TO PROVIDE EXACT LAYOUT FROM TO CONSTRUCTION.

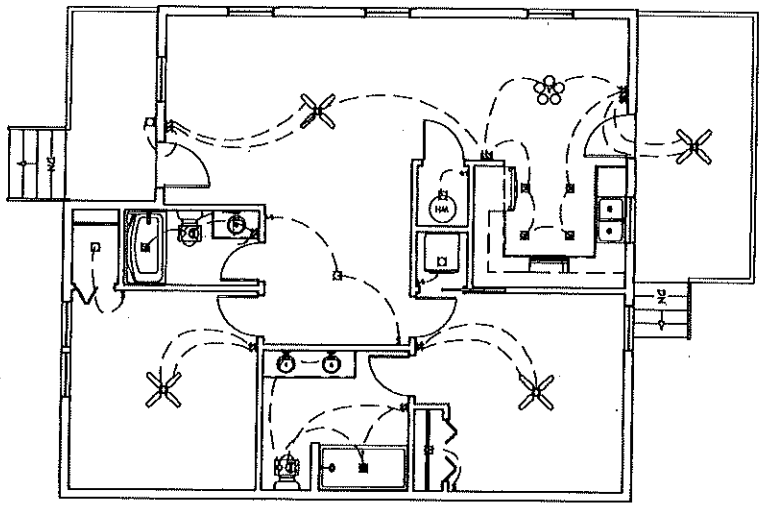
STRUCTURAL SECTION

1/2" = 1'



ELECTRICAL
1/8" = 1'

ELECTRICAL PLAN IS SCHEMATIC
CONSULT OWNER FOR FINAL
PLACEMENT AND QUANTITIES
NOTE HVAC IN ATTIC









Tammy Owens <cityofapalachicola@gmail.com>

Brown project-176 sawyer lane

1 message

Bryce Ward <bryce@1stchoicebuilders.net>

Thu, Mar 25, 2021 at 11:07 AM

To: cityofapalachicola@gmail.com



Thx Bryce