

AGENDA ITEM

#2

110 15th St - Garage

DUNCAN

<b>CITY OF APALACHICOLA</b> <b>CERTIFICATE OF APPROPRIATENESS APPLICATION</b>  <b>HISTORIC DISTRICT ONLY</b> <i>N/A</i>	<b>Official Use Only</b>  Application # _____ City Representative _____ Date Received _____
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OWNER INFORMATION	CONTRACTOR INFORMATION
Owner: <u>CHUCK DUNCAN</u> Address: <u>110 15<sup>TH</sup> ST.</u> City: <u>APALACHICOLA</u> State: <u>FL</u> Zip: <u>32320</u> Phone: ( ) _____	Contractors Name: <u>84 West Building Corporation</u> State License # <u>CGC051117</u> City License # _____ Email Address: <u>84@Fairpoint.net</u> Phone: <u>(850) 653-6727</u>

Approval Type:  Staff Approval Date: \_\_\_\_\_  Board Approval  Board Denial Date: \_\_\_\_\_

\*Reason for Denial \_\_\_\_\_

PROJECT TYPE	
<input checked="" type="checkbox"/> New Construction <i>DETACHED FROM EXISTING HOUSE</i> <input type="checkbox"/> Addition <input type="checkbox"/> Alteration/Renovation <input type="checkbox"/> Relocation <input type="checkbox"/> Demolition	<input type="checkbox"/> Fence <input type="checkbox"/> Repair (Extensive) <input type="checkbox"/> Variance <input type="checkbox"/> Other: _____

**PROPERTY INFORMATION:**

Street Address: 110 15<sup>TH</sup> ST. City & State: APALACHICOLA, FL Zip: 32320

Historic District  Non-Historic District Zoning District: \_\_\_\_\_

Parcel #: 01-095-08W-8330-0100-0030 Block(s): 100 Lot(s): PARTIAL LOT 2, ENTIRE LOT 3

FEMA Flood Zone/Panel #: \_\_\_\_\_  
 (For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY	
Setback requirement of Property: Front: _____ Rear: _____ Side: _____ Lot Coverage: _____ Water Available: _____ Sewer Available: _____ Taps Paid: _____	This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.  Certificate of Appropriateness Approval:  _____ Chairperson, Apalachicola Planning & Zoning Board

**NOTE:** This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens  
 Permitting and Development Coordinator  
 (850) 658-1522  
[cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com)

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

THE PROJECT CONSISTS OF CONSTRUCTING A DETACHED GARAGE/WORKSHOP, APPROXIMATELY 20'x20', WITH A LIMESTONE DRIVEWAY TO ALLEY. THE ROOF WILL BE MILL FINISH STANDING SEAM METAL. THE SIDING WILL BE "HARDWOOD BOARD". IT WILL BE LOCATED IN THE SOUTHEAST CORNER OF THE LOT - APPROXIMATELY 20 FT. FROM EXISTING HOUSE. THE EXISTING YARD DRAIN WILL BE RELOCATED AS REQUIRED.

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding	NICHHA	CEMENTITIOUS/SILICA LAR SIDING	12875-RL
Doors	THERMAFLEX	FIBERGLASS DOOR	20461
Windows	APTIVUM	NON-IMPACT GLAZED WINDOWS	FL 20100
Roofing		MILL FINISH STANDING SEAM GALVALUME	10736, IR3
Trim	NICHHA	CEMENTITIOUS/SILICA TRIM	12875-RL
Foundation	SRM	CONCRETE	?
Shutters	N/A		
Porch/Deck	N/A		
Fencing	N/A		
Driveways/Sidewalks		#57 GRAVEL LIMESTONE ?	
Other			

(HARDWOOD EQUAL)

**EPCI**  
**CITY OF APALACHICOLA**  
**BUILDING DEPT.**

**APPLICATION FOR BUILDING PERMIT**

DATE: 9/9/20 Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_

OWNER'S NAME: CHUCK DUNCAN Email: ciduncan@yahoo.com

ADDRESS: 110 15<sup>TH</sup> STREET

CITY, STATE & ZIP CODE: APALACHICOLA, FL PHONE # \_\_\_\_\_

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

CONTRACTOR'S NAME: OH West BUILDING CORPORATION

ADDRESS: 308 PATTON STREET, MARK CARRELL

CITY, STATE & ZIP CODE: St. George Isl. PHONE # (850) 653-6727  
32328

STATE LICENSE NUMBER: CGC-05117 COMPETENCY CARD # ?

ADDRESS OF PROJECT: 110 15<sup>TH</sup> STREET

PROPOSED USE OF SITE: GARAGE/WORKSHOP

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  
YES  NO  - 0100 - 0030

PROPERTY PARCEL ID # 01-095-00W-0330-01000

LEGAL DESCRIPTION OF PROPERTY: 20' OF LOT 2 and all of LOT 3, Block "100"  
THE CITY OF APALACHICOLA

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: N/A

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: \_\_\_\_\_ SEWER SYSTEM PROVIDER: \_\_\_\_\_

PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_

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Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

**PURPOSE OF BUILDING:**


Single Family       Townhouse       Commercial       Industrial  
 Duplex       Swimming Pool       Storage       Sign  
 Multi-Family       Demolition       Other GARAGE / WORKSHOP  
 Addition, Alteration or Renovation to building. DETACHED GARAGE / WORKSHOP

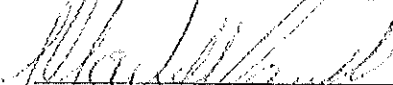
Distance from property lines: Front 65' Rear 5' L. Side 27' S. Side 27'  
 R. Side 27'  
 Cost of Construction \$ 85,000<sup>00</sup> Square Footage 600 SF.  
 EPI X Flood Zone X Lowest Floor Elevation 6" ABOVE EXISTING GRADE  
 Area Heated/Cooled 600 SF # Of Stories 2 # Of Units 1  
 Type of Roof STANDING SEAM METAL Type of Walls WOOD FRAMED Type of Floor BOTTOM - CONCRETE UPPER - 3/4" WOOD  
 Extreme Dimensions of: Length 20' Height 20 1/2' Width 20'

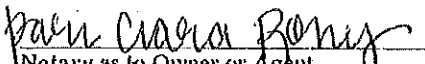
**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

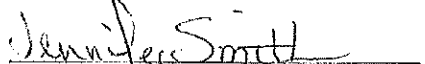
**NOTICE:** EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

**OWNER'S AFFIDAVIT:** I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

  
 Signature of Owner or Agent      Date 9/28/2020

  
 Signature of Contractor      Date 9/9/2020

  
 Notary as to Owner or Agent  
 Date: 09/28/2020

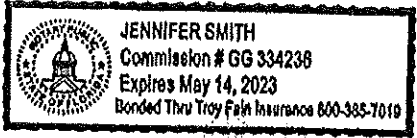
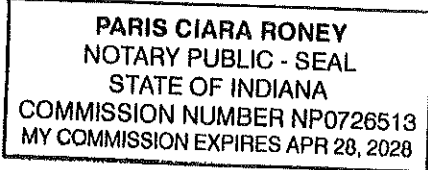
  
 Notary as to Contractor  
 Date: 9/9/20

My Commission expires: 04/28/2028

My Commission expires: 5/14/23

APPLICATION APPROVED BY: \_\_\_\_\_

BUILDING OFFICIAL. \_\_\_\_\_



FOR 2/8/21

CHUCK DUNCAN

PERMEABILITY 1.21.21

Scale: 1" = 30.8'

• Lot Size:  $80 \times 100 = 8,000$  SF.

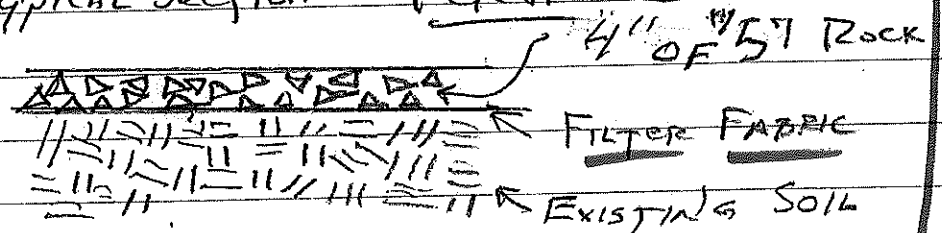
Non Pervious Areas:

- Covered Porch: (Front)  $8 \times 37'$  296 SF
- House:  $37 \times 38'$  1406 SF
- Wood Addition:  $10' \times 20.4''$  204 SF
- Back of House (PART OF FLA ROOM)  $26 \times 15'$  390 SF
- STAIRS:  $4 \times 4'$  16 SF
- TIN SHED:  $14 \times 8'$  112 SF
- GARAGE ADDITION:  $20 \times 20'$  400 SF
- STAIRS ABOVE:  $1.17 \times 4'$  5 SF
- BRICK PAVEMENT WALKWAY  $5 \times 10.26'$  51.30 SF
- 2880 SF

• Pervious Area (MODIFY EXISTING CONDITIONS)

GRAVEL DRIVE:

TYPICAL SECTION:  $\rightarrow$  Pervious



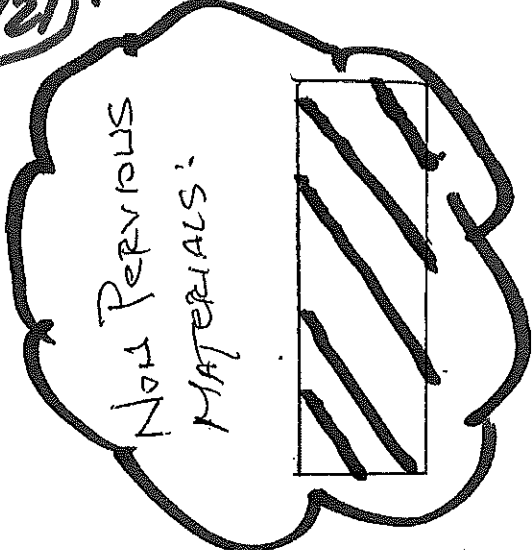
2829 SF IMPERVIOUS

8000 SF Pervious  $\therefore 2880 \text{ SF} \div 8000 \text{ SF} \rightarrow .36$

$.36 \Rightarrow 36\%$  Non Pervious

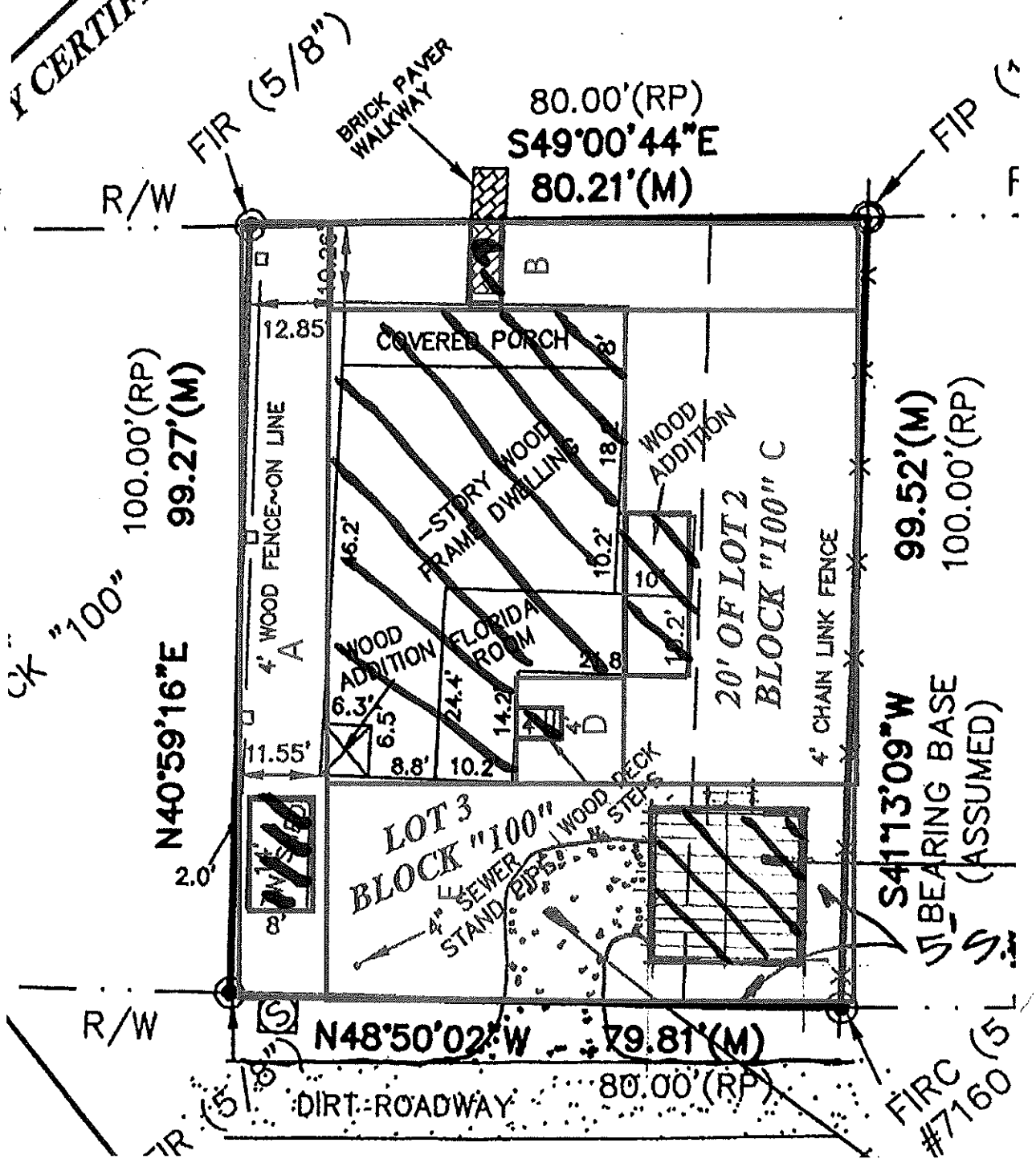
64% Pervious.

For 2/8/21:



CHUCK DUNCAN  
110 15th St.  
APALACHICOLA, FL 32320  
Scale 1" = 20'

CERTIFIED



R/W FIR (5/8")

80.00'(RP)  
S49°00'44"E  
80.21'(M)

FIP

100.00'(RP)  
99.27'(M)

CK "100"

N40°59'16"E

COVERED PORCH

1-STORY WOOD FRAME DWELLING

WOOD ADDITION

20' OF LOT 2  
BLOCK "100" C

99.52'(M)  
100.00'(RP)

WOOD ADDITION

FLORIDA ROOM

WOOD DECK

4' CHAIN LINK FENCE

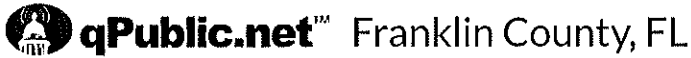
S41°13'09"W  
BEARING BASE  
(ASSUMED)

LOT 3  
BLOCK "100"

N48°50'02"W 79.81'(M)

DIRT ROADWAY 80.00'(RP)

FIRC #7160 (5L)



### Parcel Summary

Parcel ID 01-09S-08W-8330-0100-0030  
 Location Address 110 15TH ST  
 APALACHICOLA 32320  
 Brief Tax Description\* BL 100 NW 20 FT LOT 2 & ALL LOT 3 OR 164/18 OR 123/343-346 APALACHICOLA 965/404  
 \*The Description above is not to be used on legal documents.  
 Property Use Code SINGLE FAM (000100)  
 Sec/Twp/Rng 1-9S-8W  
 Tax District Apalachicola (District 3)  
 Millage Rate 20.8391  
 Acreage 0.000  
 Homestead N

[View Map](#)

### Owner Information

Primary Owner  
 Duncan Charles I & Mary M  
 524 West Sycamore Street  
 Kokokomo, IN 46901

### Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000188	SFR CHAPMAN/APALACH	80.00	FF	0	0

### Residential Buildings

Building 1  
 Type SF APALACH  
 Total Area 2,106  
 Heated Area 1,687  
 Exterior Walls VINYL SIDE  
 Roof Cover MODULAR MT  
 Interior Walls WALL BD/WD  
 Frame Type WOOD FRAME  
 Floor Cover CARPET  
 Heat AIR DUCTED  
 Air Conditioning CENTRAL  
 Bathrooms 2  
 Bedrooms 3  
 Stories 0  
 Effective Year Built 1960

### Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	05/15/2008	\$175,000	WD	965	404	Qualified (Q)	Improved	LEMIEUX	DUNCAN

### Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$69,574	\$70,280	\$61,451	\$45,339	\$46,232
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$74,000	\$74,000	\$50,800	\$56,000	\$42,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$143,574	\$144,280	\$112,251	\$101,339	\$88,232
Assessed Value	\$125,855	\$114,414	\$104,013	\$89,821	\$81,655
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$125,855	\$114,414	\$104,013	\$89,821	\$81,655
Maximum Save Our Homes Portability	\$17,719	\$29,866	\$8,238	\$11,518	\$6,577

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

### TRIM Notice 2020

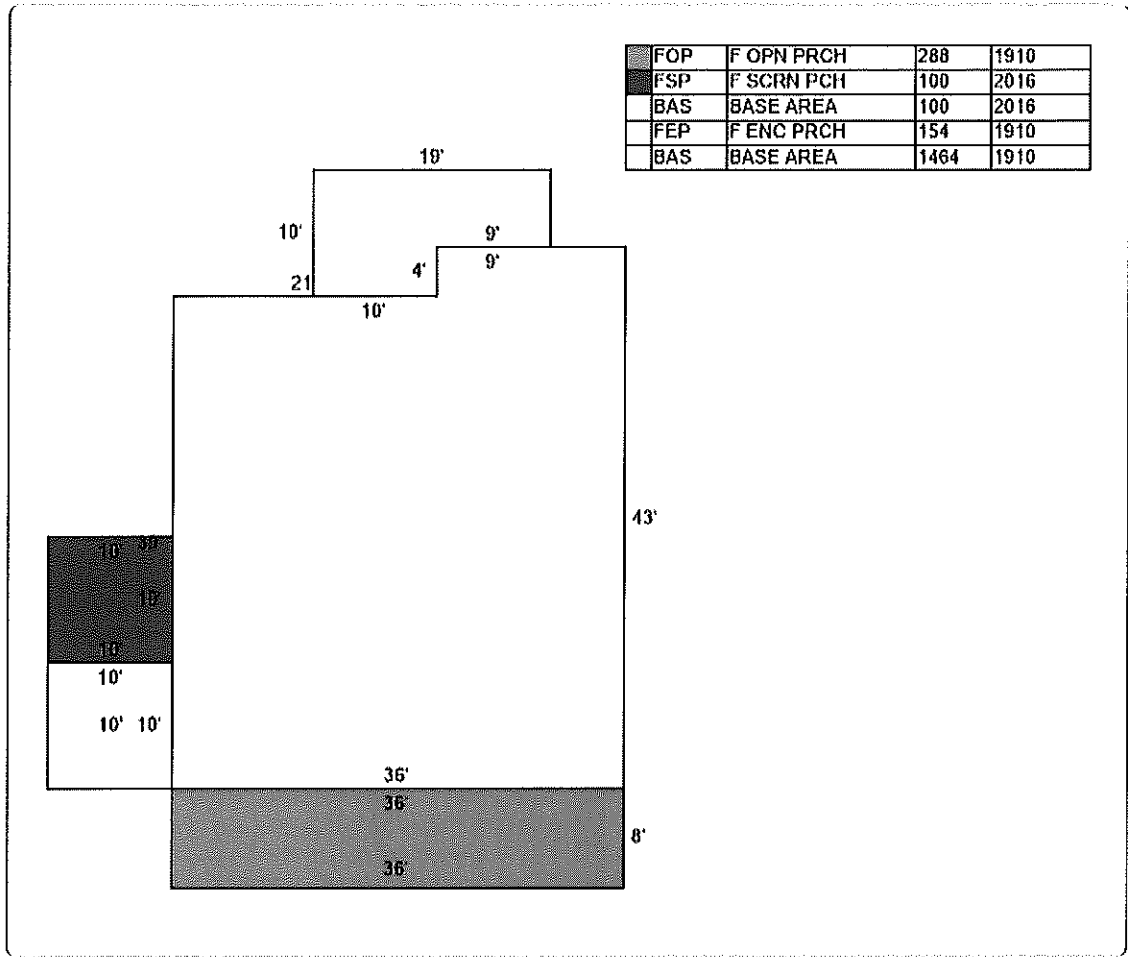
[2020 TRIM Notice \(PDF\)](#)



TRIM Notice 2019

2019 TRIM Notice (PDF)

Sketches



No data available for the following modules: Commercial Buildings, Extra Features.

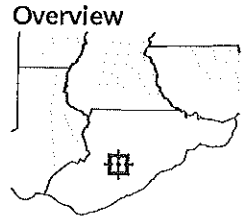
Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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[GDPR Privacy Notice](#)




Last Data Upload: 1/4/2021, 8:00:51 AM

Version 2.3.99

Developed by  
 Schneider  
GEOSPATIAL



**Legend**

-  Parcels
-  Roads
-  City Labels

<b>Parcel ID</b>	01-09S-08W-8330-0100-0030	<b>Alternate ID</b>	08W09S01833001000030	<b>Owner Address</b>	DUNCAN CHARLES I & MARY M
<b>Sec/Twp/Rng</b>	1-9S-8W	<b>Class</b>	SINGLE FAM		524 WEST SYCAMORE STREET
<b>Property Address</b>	110 15TH ST	<b>Acreage</b>	n/a		KOKOKOMO, IN 46901
	APALACHICOLA				
<b>District</b>	3				
<b>Brief Tax Description</b>	BL 100				
	(Note: Not to be used on legal documents)				

Date created: 1/4/2021  
 Last Data Uploaded: 1/4/2021 8:00:51 AM

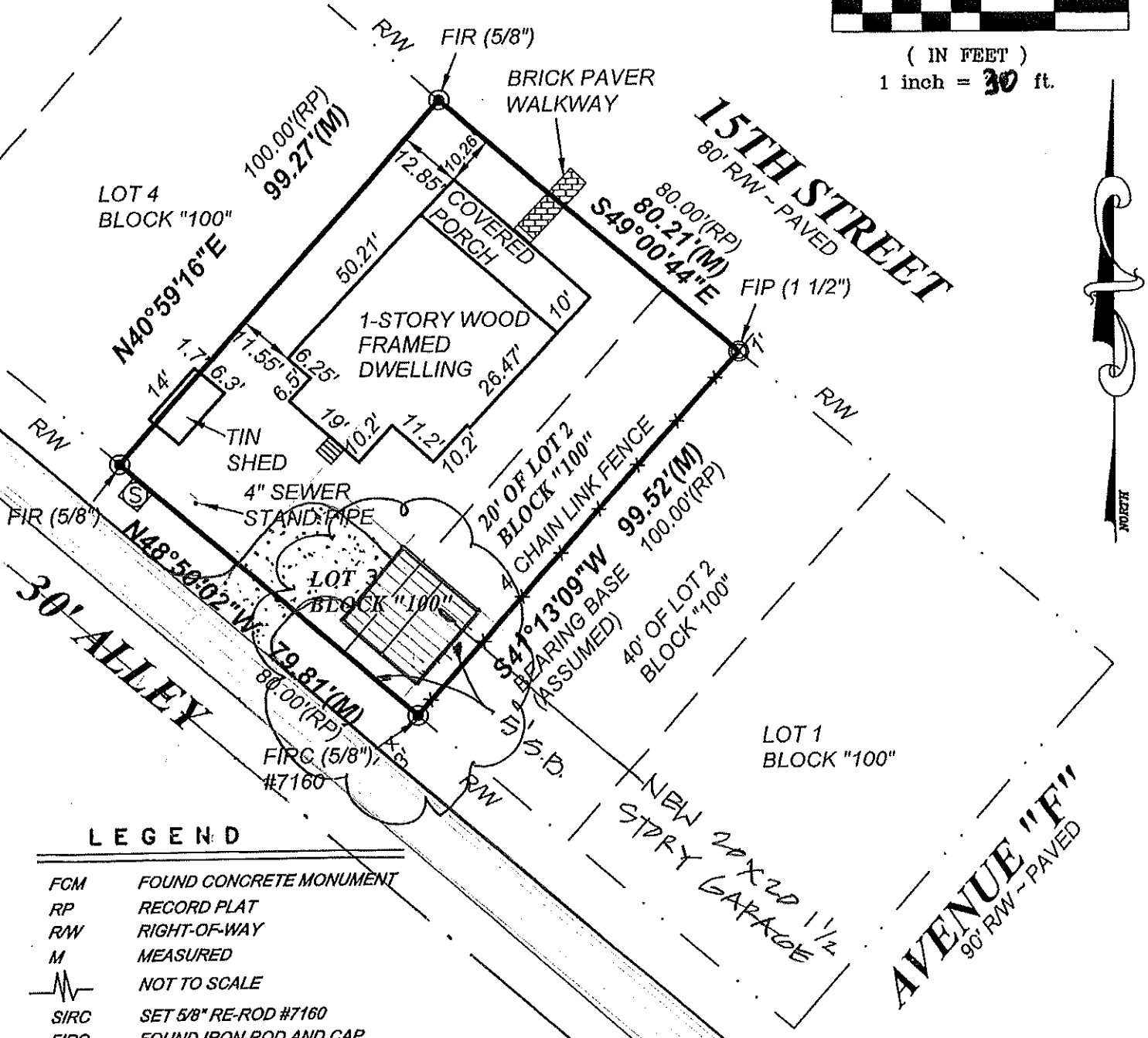
Developed by  **Schneider**  
 GEOSPATIAL

**PLAT OF BOUNDARY SURVEY CERTIFIED TO:  
CHARLES DUNCAN and MARY DUNCAN**

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 30 ft.



**LEGEND**

FCM	FOUND CONCRETE MONUMENT
RP	RECORD PLAT
RW	RIGHT-OF-WAY
M	MEASURED
(Symbol)	NOT TO SCALE
SIRC	SET 5/8" RE-ROD #7160
FIRC	FOUND IRON ROD AND CAP

**LEGAL DESCRIPTION:**

20' of Lot 2 and all of Lot 3, Block "100" of THE CITY OF APALACHICOLA, a subdivision as per map or plat thereof in common use on file at the Clerk of the Circuit Office in Franklin County, Florida.

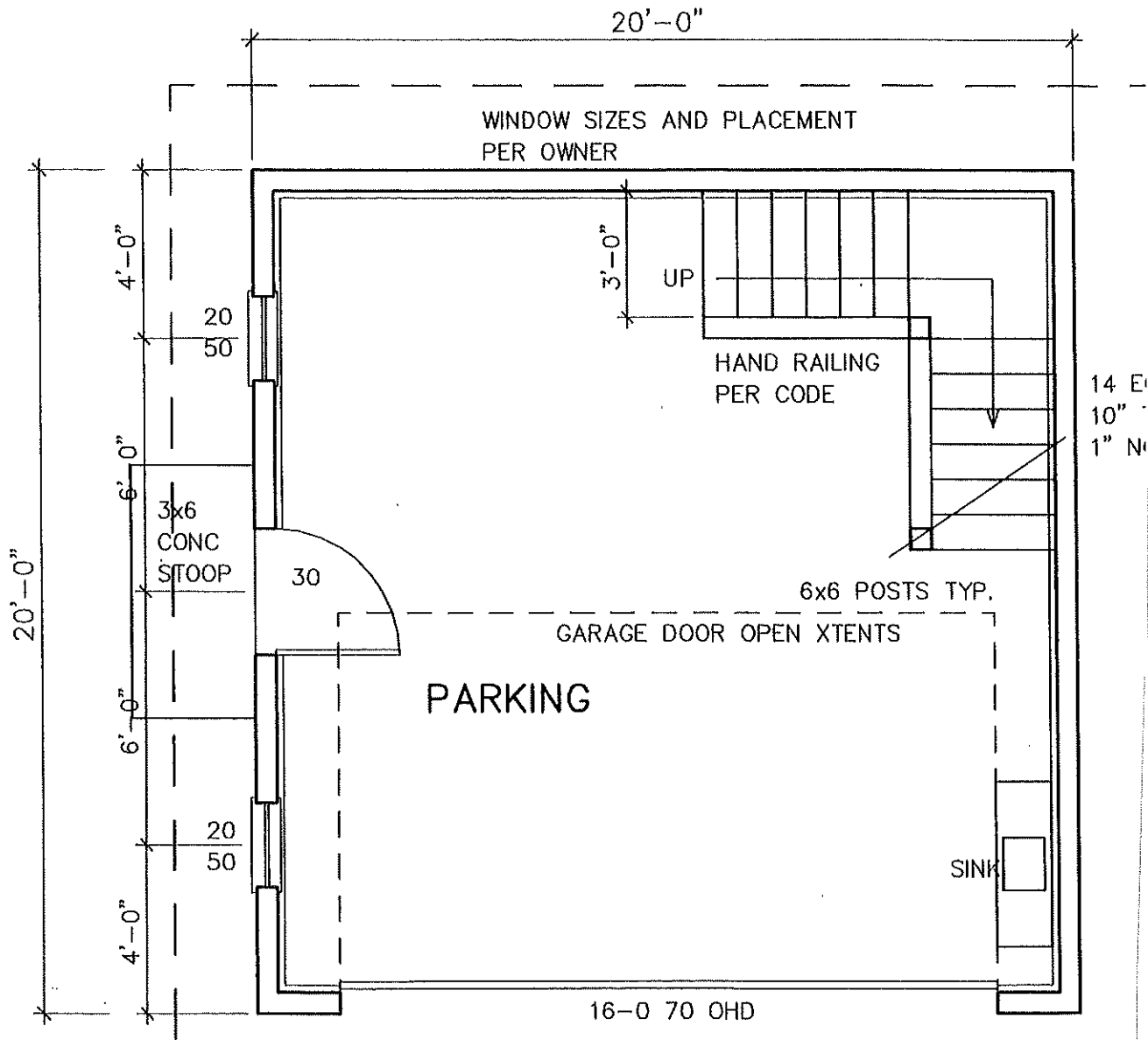
**NOTES:**

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: South boundary of subject parcel having an assumed bearing of South 41 degrees 13 minutes 09 seconds West
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

**FLOOD ZONE INFORMATION:**

Subject property is located in Zone "X" as per Flood Insurance Rate Map, Community Panel No. 120088 0524E

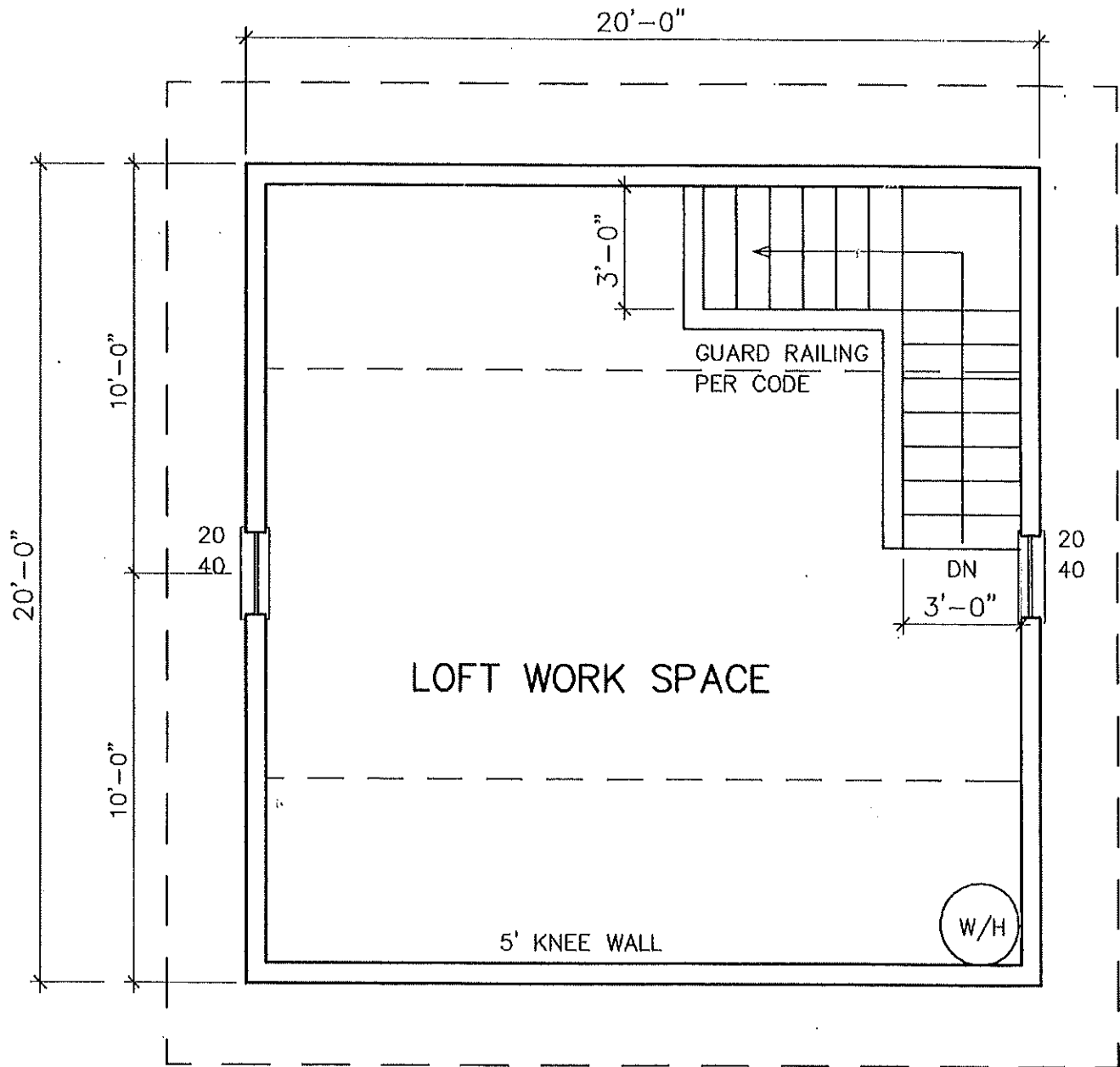
I hereby certify that this is a true and correct representation of the property shown hereon and that this survey meets the requirements of Chapter 55-17



# FLOOR PLAN

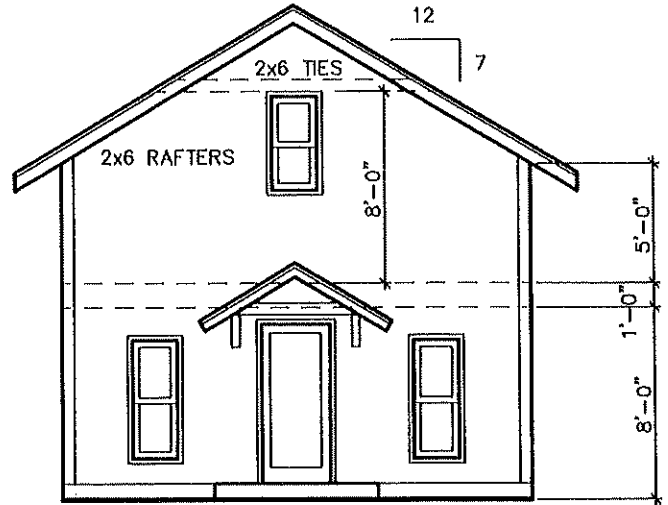
1/4" = 1' - 0"

RISERS  
AND  
TREADS



# LOFT PLAN

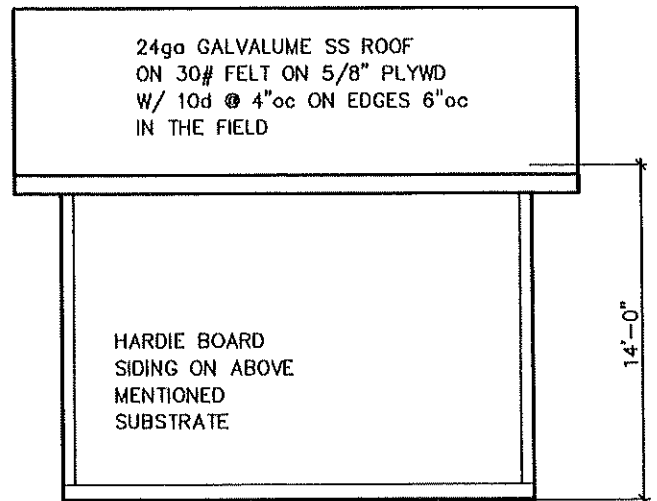
1/4" = 1' - 0"



DOOR THRESHOLD CAN BE  
AT SLAB LEVEL OR ON TOP  
OF BLOCK STEMWALL

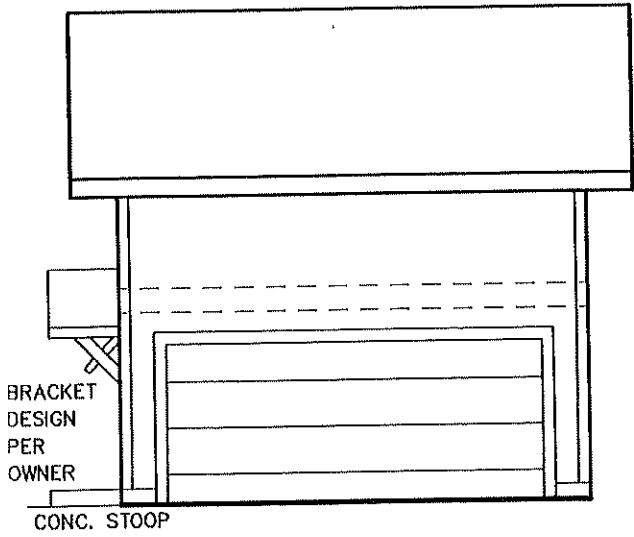
## EAST ELEVATION

1/8" = 1' - 0"



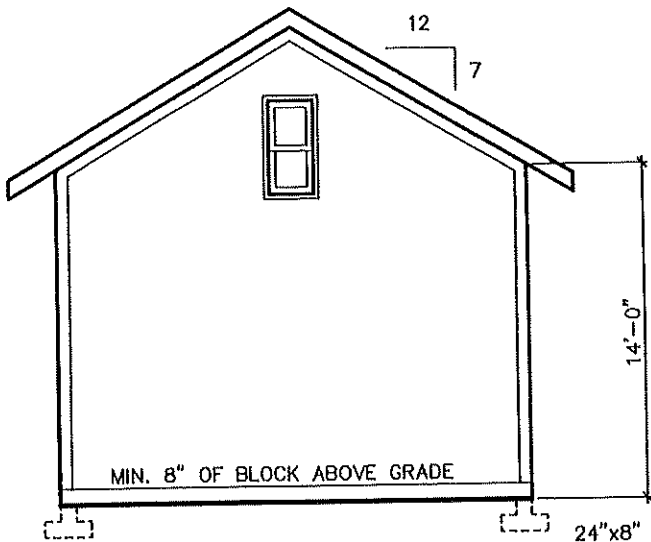
## SOUTH ELEVATION

1/8" = 1' - 0"



## NORTH ELEVATION

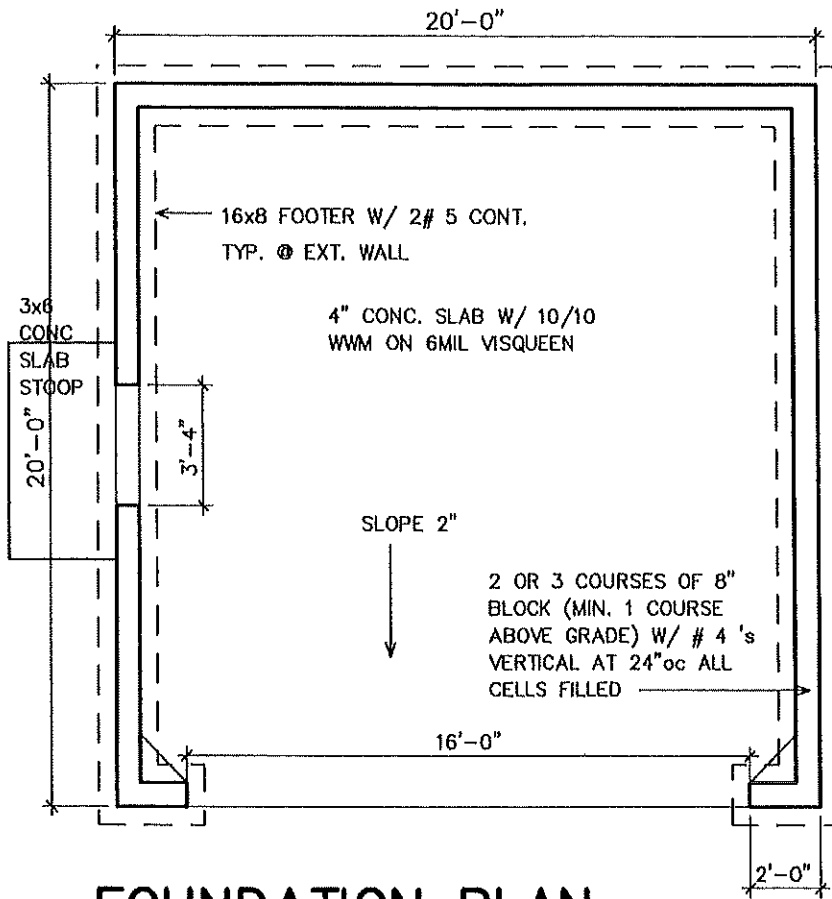
1/8" = 1' - 0"



## WEST ELEVATION

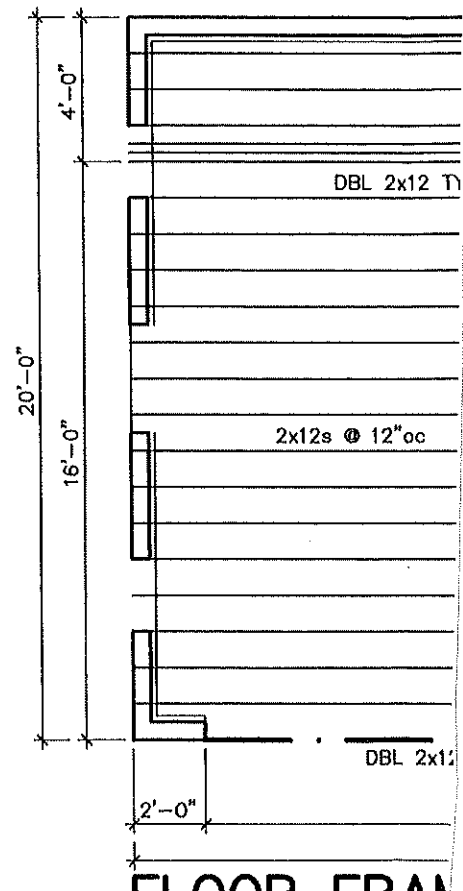
1/8" = 1' - 0"

24"x8" SPREAD FOOTING  
W/ 2-#5s CONT. W/ #4  
TIES @ 23"oc



## FOUNDATION PLAN

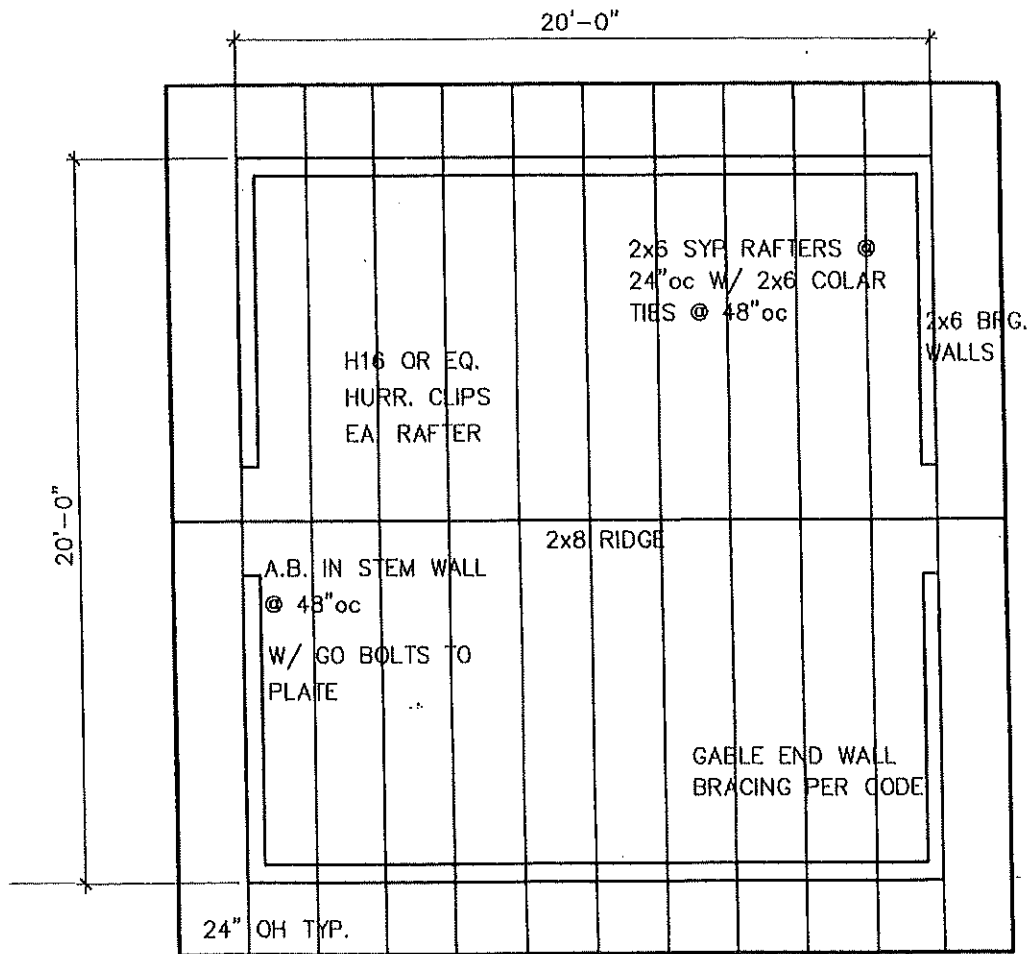
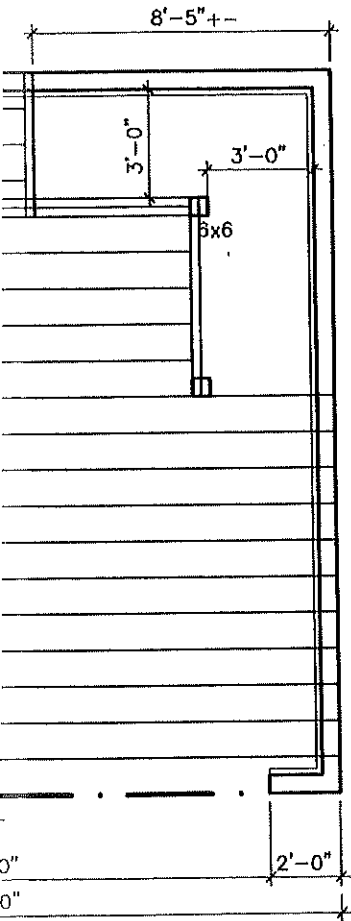
3/16" = 1' - 0"



## FLOOR FRAM

3/16" = 1'





NG  
 0"

ROOF FRAMING

$\frac{3}{16}'' = 1' - 0''$

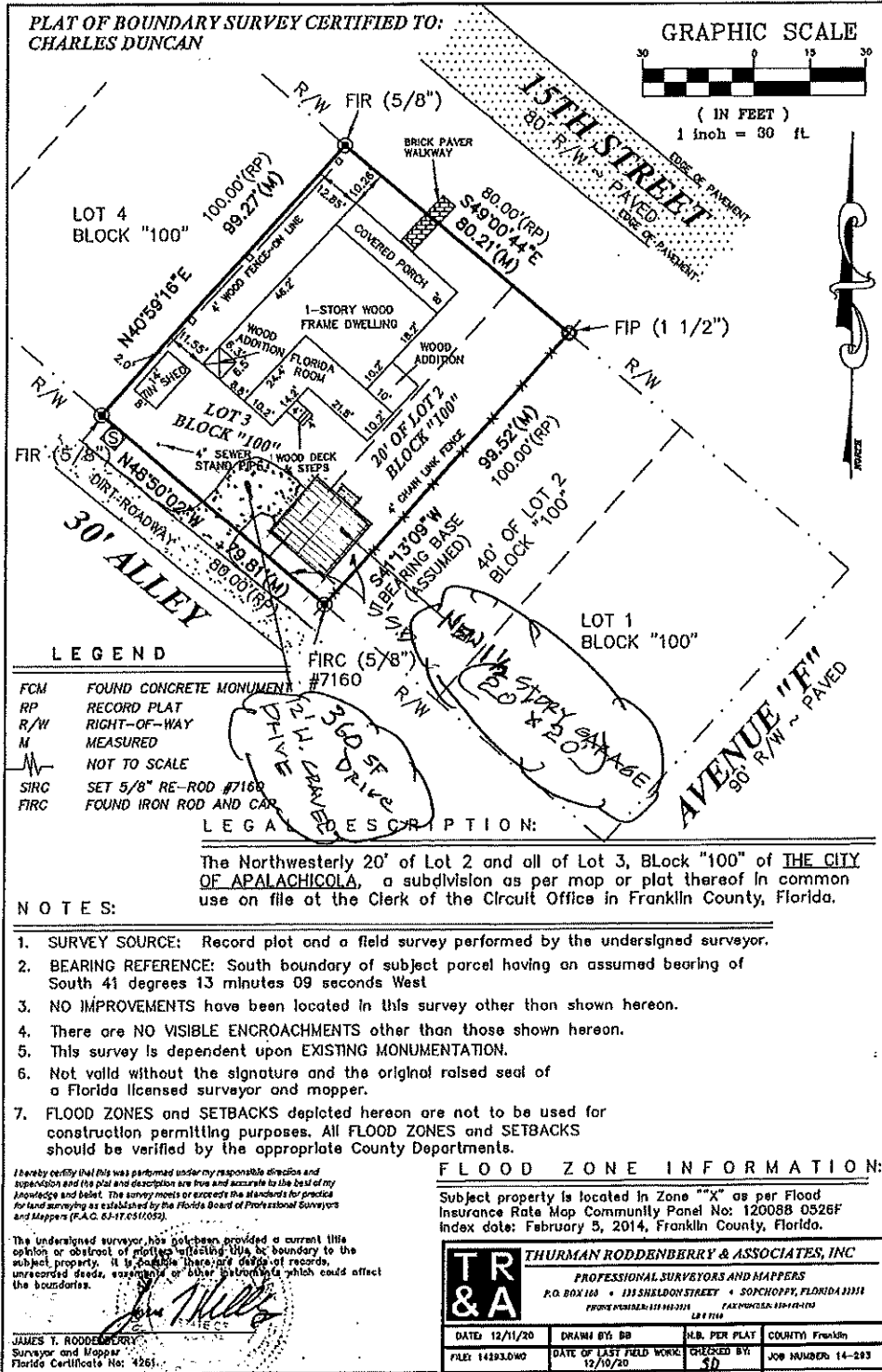
A-4





OWNER: CHUCK DUNCAN  
 CONTRACTOR: BM West BUILDING CORPORATION  
 (850) 653-6727

12/29/20 ✓



411 Limestone base  
 vs.  
 Filter fabric

SITE PLAN  
 = 30'  
 [Signature]  
 REV.  
 12-16-20  
 A-1

#3

133 AVE. C

WILDER - FENCE

**CITY OF APALACHICOLA  
CERTIFICATE OF APPROPRIATENESS APPLICATION**

**-HISTORIC DISTRICT ONLY-**

**Official Use Only**

Application # \_\_\_\_\_  
City Representative \_\_\_\_\_  
Date Received \_\_\_\_\_

**OWNER INFORMATION**

**CONTRACTOR INFORMATION**

Owner LYNN C WILDER  
Address 133 Ave C  
City Apalachicola State FL Zip 32320  
Phone 401-353-1921

Contractors Name: \_\_\_\_\_  
State License # \_\_\_\_\_ City License # \_\_\_\_\_  
Email Address \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_

Approval Type: [ ] Staff Approval Date: \_\_\_\_\_ [ ] Board Approval [ ] Board Denial Date \_\_\_\_\_

\*Reason for Denial \_\_\_\_\_

**PROJECT TYPE**

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other: \_\_\_\_\_

**PROPERTY INFORMATION:**

Street Address: 133 Avenue C City & State Apalachicola FL Zip 32320

Historic District [ ] Non-Historic District Zoning District \_\_\_\_\_

Parcel #: R-01-095-08W-8330-0043-0090 Block(s) 43 Lot(s) 9 + 10

FEMA Flood Zone/Panel #: X  
(For AE, AO, AH or VE Please complete attached Flood Application)

**OFFICIAL USE ONLY**

Setback requirement of Property:

Front: \_\_\_\_\_ Rear: \_\_\_\_\_ Side: \_\_\_\_\_ Lot Coverage: \_\_\_\_\_

Water Available: \_\_\_\_\_ Sewer Available: \_\_\_\_\_ Taps Paid \_\_\_\_\_

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

\_\_\_\_\_  
Chairperson, Apalachicola Planning & Zoning Board

**NOTE:** This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPC.

Tummy Owens  
Permitting and Development Coordinator  
(850) 658-1522  
[cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com)

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

① Replace the damaged privacy fence along the back of the property w/ a similar 6" wood fence. Approximately 100 ft in length \* ~~see~~

② move the current 3" wooden fence that connects the west side of the house to the privacy fence + the east side of the house to the garage \*

\* see schematic

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing	① Home Depot	6x8 ft pressure treated fence panels	
Driveways/Sidewalks	② <del>keep</del> reusing existing fence or something similar		
Other			

## CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

DATE

1/11/21

SIGNATURE OF APPLICANT



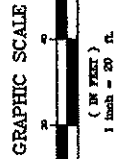


**FLAT OF SPECIFIC PURPOSE TO SHOW TOPOGRAPHY ALONG 11TH STREET FOR:  
LYNN WILDER**

**NOTES:**

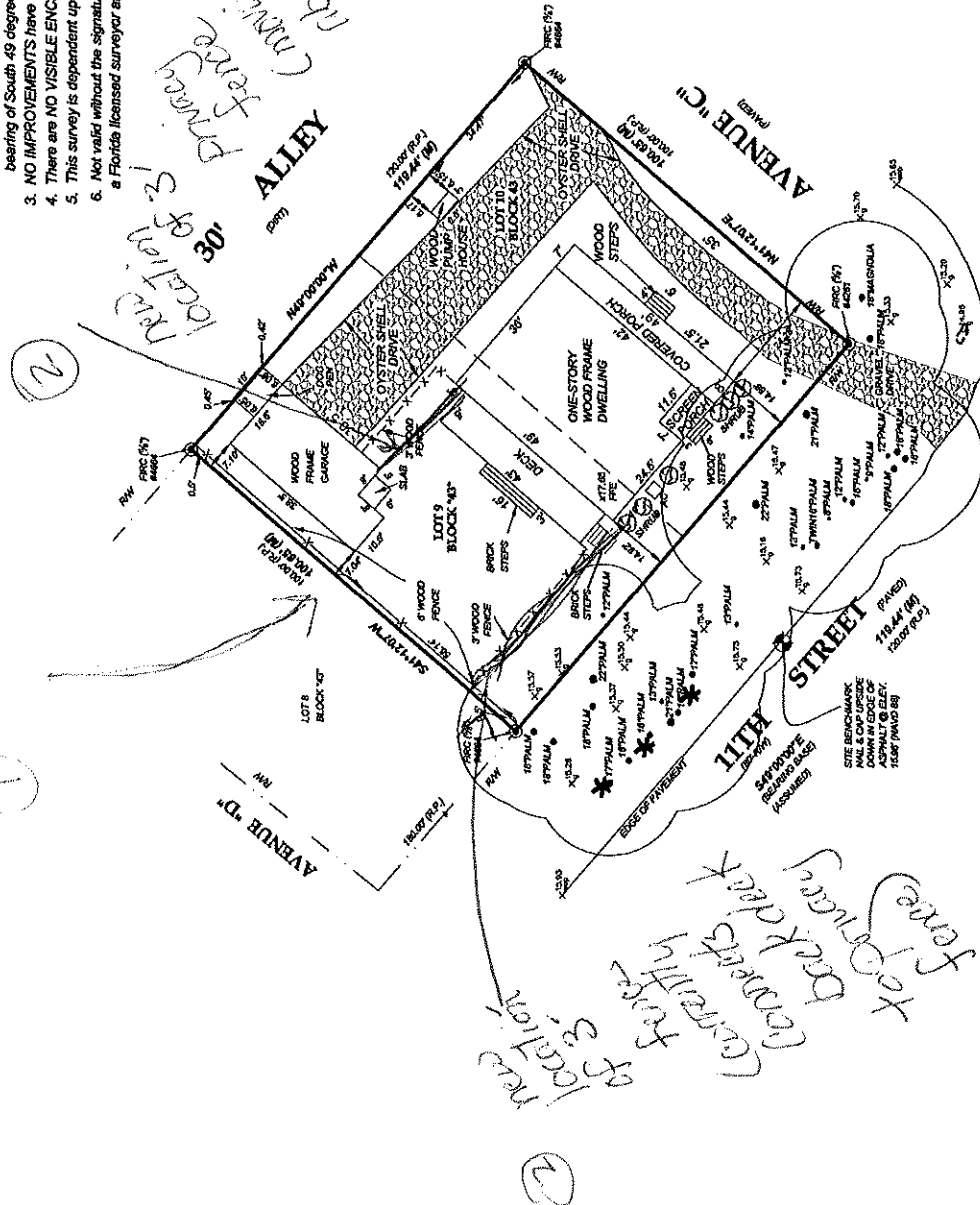
1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northeastly right-of-way boundary of 11th Street having an assumed bearing of South 49 degrees 00 minutes 00 seconds East.
3. NO IMPROVEMENTS have been located in this survey other than those shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

*Handwritten notes:*  
 New location of 6' privacy fence  
 New location of 3' privacy fence  
 (moving it 20' to the west)



**LEGEND**

△	POINT NOT SET OR FOUND
RP	RECORD PLAT
RM	RIGHT-OF-WAY
M	MEASURED
—	NOT TO SCALE
SRC	SET 3/8" IRON ROD #718
FCM	FOUND CONCRETE MONUMENT
ARC	FOUND IRON ROD AND CAP (IRT)
FR	FOUND IRON ROD
AP	FOUND IRON PIPE
ACP	FOUND CORRODED IRON PIPE
APP	FOUND FRICKED IRON PIPE
FP	FOUND
AND	GROUND
G	GROUND SHOT ELEVATION
FSE	FINISH FLOOR ELEVATION



I hereby certify that this was performed under my reasonable direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief, based on the data and information furnished to me by the land owner and as established by the Florida Board of Professional Surveyors and Mappers (F.S.C. 51-17.05)(1)(a).

The undersigned surveyor has not been provided a correct title to the subject property. It is possible there are deeds of record, unrecorded deeds, instruments or other instruments which could affect the boundaries.

*James M. Wilder*  
 JAMES M. WILDER  
 Surveyor and Mapper  
 Florida Certificate No. 4281



**EFFECTIVE FLOOD ZONE INFORMATION:**  
 Subject property is located in Zone "X" as per Flood Insurance Rate Map Community Panel No. 17089 0202R  
 Issue date: February 5, 2014, Franklin County, Florida.

**JR & A**  
**THEURMAN RODDENBERRY & ASSOCIATES, INC.**  
 PROFESSIONAL SURVEYORS AND MAPPERS  
 P.O. BOX 116 • 151 BRADSHAW STREET • SUCCURRY, FLORIDA 32088  
 PHONE: (904) 261-2200 FAX: (904) 261-2202  
 14177000

DATE: 12/6/20	DRAWN BY: BB	N.E. PLAT	COUNTY: FRANKLIN
FILE NUMBER: 12/11/20	DATE OF LAST FIELD WORK: 12/11/20	ORDERED BY:	JOB NUMBER: 06-260

② moving  
3 fence  
to align with  
the garage + house  
~ 2 feet





Private fence

② moving  
white to  
Cannet with  
house (about 2H)

← A →  
① See =

Privacy  
fence along back of property





### Parcel Summary

Parcel ID 01-09S-08W-8330-0043-0090  
 Location Address 133 AVE C  
 32320  
 Brief Tax Description\* BLOCK 43 LOTS 9-10 CITY OF APALACHICOLA OR 279/272 OR/313/336 621/394 828/34  
 \*The Description above is not to be used on legal documents.  
 Property Use Code SINGLE FAM (000100)  
 Sec/Twp/Rng 1-9S-8W  
 Tax District Apalachicola (District 3)  
 Millage Rate 20.2323  
 Acreage 0.000  
 Homestead Y

[View Map](#)

### Owner Information

Primary Owner  
Wilder Lynn C  
 133 Ave C  
 Apalachicola, FL 32320

### Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000100	SFR	120.00	FF	0	0

### Residential Buildings

Building 1  
 Type SF APALACH  
 Total Area 2,665  
 Heated Area 1,717  
 Exterior Walls AVERAGE  
 Roof Cover COMP SHNGL  
 Interior Walls DRYWALL  
 Frame Type N/A  
 Floor Cover SHT VINYL; CARPET  
 Heat FORCED AIR  
 Air Conditioning CENTRAL  
 Bathrooms 2  
 Bedrooms 3  
 Stories 1  
 Effective Year Built 1991

### Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0140	C L FENCE 6	1	0x0x0	114	UT	0
0320	CONCRETE	1	0x0x0	60	UT	0
0060	CARPORT F	1	0x0x0	540	UT	0
0320	CONCRETE	1	0x0x0	120	UT	0
0410	WD FENCE	1	0x0x0	120	UT	0
0570	CON WALK	1	0x0x0	15	UT	0

### Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	01/06/2005	\$450,000	WD	828	34	Unqualified (U)	Improved	COOK/MCELVEY	WILDER
N	07/15/1999	\$239,000	WD	621	394	Qualified (Q)	Improved	STANDISH	COOK
N	03/12/1990	\$19,550	WD	313	336	Unqualified (U)	Vacant	COOK ETAL	STANDISH

**Valuation**

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$103,141	\$104,152	\$91,006	\$90,105	\$91,822
Extra Features Value	\$4,415	\$4,415	\$4,415	\$4,415	\$4,415
Land Value	\$180,000	\$180,000	\$153,000	\$153,000	\$144,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$287,556	\$288,567	\$248,421	\$247,520	\$240,237
Assessed Value	\$183,559	\$179,432	\$176,086	\$172,464	\$168,917
Exempt Value	\$50,000	\$50,000	\$50,000	\$50,000	\$50,000
Taxable Value	\$133,559	\$129,432	\$126,086	\$122,464	\$118,917
Maximum Save Our Homes Portability	\$103,997	\$109,135	\$72,335	\$75,056	\$71,320

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

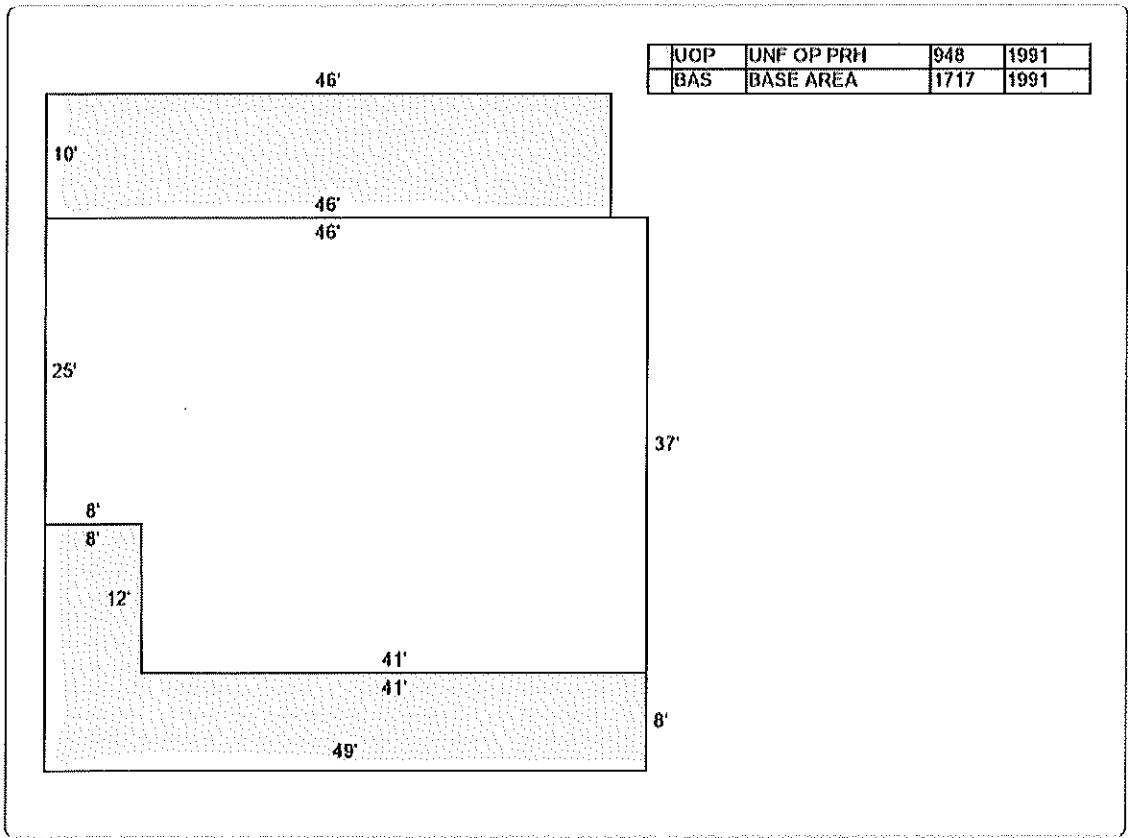
**TRIM Notice 2020**

2020 TRIM Notice (PDF)

**TRIM Notice 2019**

2019 TRIM Notice (PDF)

**Sketches**



No data available for the following modules: Commercial Buildings.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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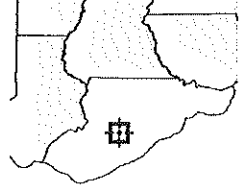
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Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-095-08W-8330-0043-0090	Alternate ID	08W09S01833000430090	Owner Address	WILDER LYNN C
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		133 AVE C
Property Address	133 AVE C	Acreage	n/a		APALACHICOLA, FL 32320
District	3				
Brief Tax Description	BLOCK 43 LOTS 9-10				
	(Note: Not to be used on legal documents)				

Date created: 2/1/2021  
 Last Data Uploaded: 2/1/2021 7:54:41 AM

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 GEOSPATIAL

#4

123 8<sup>th</sup> St.

HARRIS - STORAGE SHED



**EPCI**  
**CITY OF APALACHICOLA**  
**BUILDING DEPT.**

**APPLICATION FOR BUILDING PERMIT**

DATE: 1/23/21 Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_  
OWNER'S NAME: Edward M. Harris Email: emhpe@aol.com  
ADDRESS: 123 8th St.  
CITY, STATE & ZIP CODE: Apalachicola, FL 32320 PHONE # 770-826-5176  
FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # Tom's Painting + Home Repair LLC  
CONTRACTOR'S NAME: Tom Pieper Home Repair LLC  
ADDRESS: 257 US Hwy #198  
CITY, STATE & ZIP CODE: Apalachicola, FL PHONE # 850-405-6569  
STATE LICENSE NUMBER: County Registration 15-2216 APALACHICOLA BUS. LICENSE # 14-071  
COMPETENCY CARD # Emp ID # 47-1031875

ADDRESS OF PROJECT: 123 8th St., Apalachicola, FL 32320  
PROPOSED USE OF SITE: mobile storage shed 8'x10' x 10' high

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  
 YES  NO

PROPERTY PARCEL ID # Block 65 / lot #10

LEGAL DESCRIPTION OF PROPERTY: \_\_\_\_\_

**IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:**

BONDING COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: \_\_\_\_\_ SEWER SYSTEM PROVIDER: \_\_\_\_\_

PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_

---

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING: A storage shed, mobile, that duplicates exterior of the home

Single Family     Townhouse     Commercial     Industrial  
 Duplex     Swimming Pool     Storage     Sign  
 Multi-Family     Demolition     Other \_\_\_\_\_  
 Addition, Alteration or Renovation to building. \_\_\_\_\_

Distance from property lines: Front 38'    Rear 15'    L. Side 87'  
 R. Side 12'  
 Cost of Construction \$ 4,500. approx    Square Footage 80 sq feet  
 EPI \_\_\_\_\_    Flood Zone \_\_\_\_\_    Lowest Floor Elevation \_\_\_\_\_  
 Area Heated/Cooled 0    # Of Stories 1    # Of Units \_\_\_\_\_  
 Type of Roof Metal    Type of Walls Wood/2x4"    Type of Floor wood  
 Extreme Dimensions of: Length 10'    Height 10'    Width 8'

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

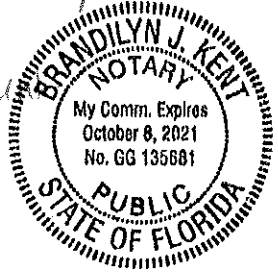
**NOTICE: EPCI:** The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

**OWNER'S AFFIDAVIT:** I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Signature of Owner or Agent \_\_\_\_\_ Date 1/25/21  
 Signature of Contractor SPD Paper Date 1/25/21

Notary as to Owner or Agent Brandilyn J Kent  
 Date: 1/25/21  
 Notary as to Contractor Brandilyn J Kent  
 Date: 1/25/21

My Commission expires: 10/8/21    My Commission expires: 10/8/21



APPLICATION APPROVED BY: \_\_\_\_\_ BUILDING OFFICIAL.



### Parcel Summary

Parcel ID 01-09S-08W-8330-0065-0100  
 Location Address 123 8TH STREET  
 32320  
 Brief Tax Description\* CITY OF APALACH BL 65 LOT 10 122/224 163/69 825/442 825/488 1048/511 1050/194 1050/195 1061/391 1166/186  
 \*The Description above is not to be used on legal documents.  
 Property Use Code SINGLE FAM (000100)  
 Sec/Twp/Rng --  
 Tax District Apalachicola (District 3)  
 Millage Rate 20.2323  
 Acreage 0.000  
 Homestead Y

[View Map](#)

### Owner Information

Primary Owner  
 Harris Edward M  
 PO Box 613  
 Apalachicola, FL 32329

### Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	60.00	FF	0	0

### Residential Buildings

Building 1  
 Type SF APALACH  
 Total Area 2,839  
 Heated Area 2,376  
 Exterior Walls BD/BATTEN  
 Roof Cover MODULAR MT  
 Interior Walls DRYWALL  
 Frame Type WOOD FRAME  
 Floor Cover CLAY TILE; HARDWOOD  
 Heat AIR DUCTED  
 Air Conditioning CENTRAL  
 Bathrooms 2.5  
 Bedrooms 3  
 Stories 2  
 Effective Year Built 2018

### Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	03/29/2016	\$60,000	WD	1166	186	Qualified (Q)	Vacant	DAVIS	HARRIS
N	04/27/2012	\$45,000	WD	1061	391	Qualified (Q)	Vacant	WINTERRINGER	DAVIS
N	12/02/2011	\$37,500	WD	1050	195	Unqualified (U)	Vacant	CENTENNIAL BANK	WINTERRINGER (MULT PRCL)
N	11/01/2011	\$100	CT	1048	511	Unqualified (U)	Vacant	DOSTER	CENTENNIAL BANK
N	12/16/2004	\$130,000	WD	825	488	Qualified (Q)	Vacant	ZEIGLER	DOSTER

### Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$237,190	\$237,190	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$51,000	\$51,000	\$51,000	\$51,000	\$63,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$288,190	\$288,190	\$51,000	\$51,000	\$63,000
Assessed Value	\$288,190	\$288,190	\$30,294	\$27,540	\$25,036
Exempt Value	\$145,276	\$145,276	\$0	\$0	\$0
Taxable Value	\$142,914	\$142,914	\$30,294	\$27,540	\$25,036
Maximum Save Our Homes Portability	\$0	\$0	\$20,706	\$23,460	\$37,964

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

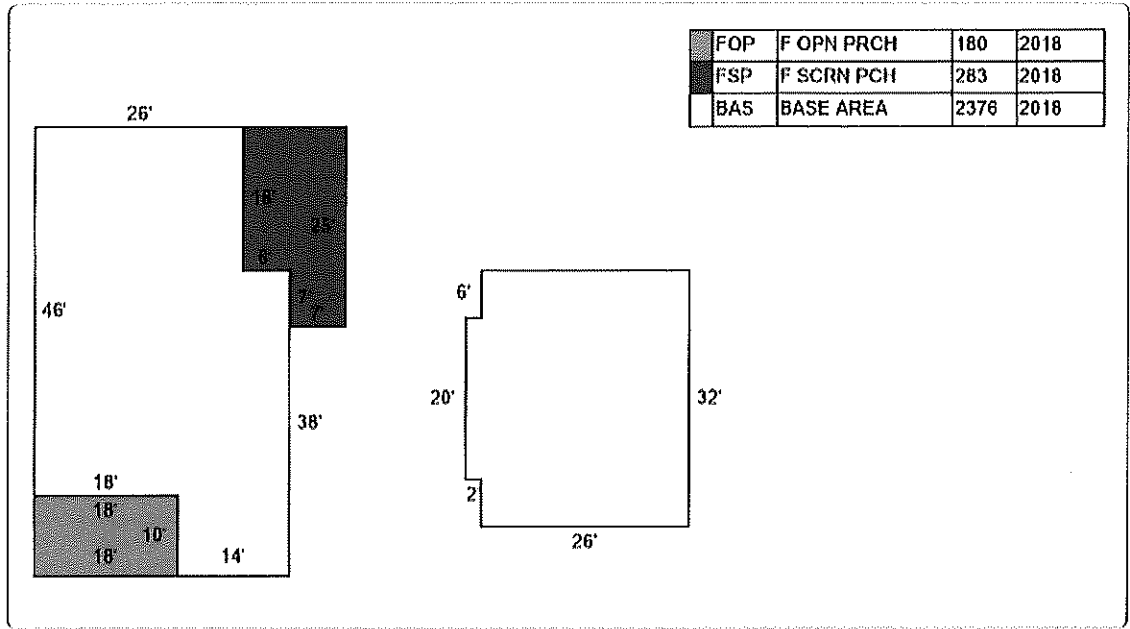
**TRIM Notice 2020**

2020 TRIM Notice (PDF)

**TRIM Notice 2019**

2019 TRIM Notice (PDF)

**Sketches**



No data available for the following modules: Commercial Buildings, Extra Features.

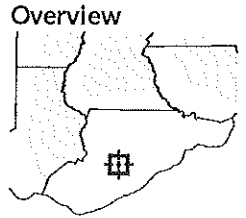
Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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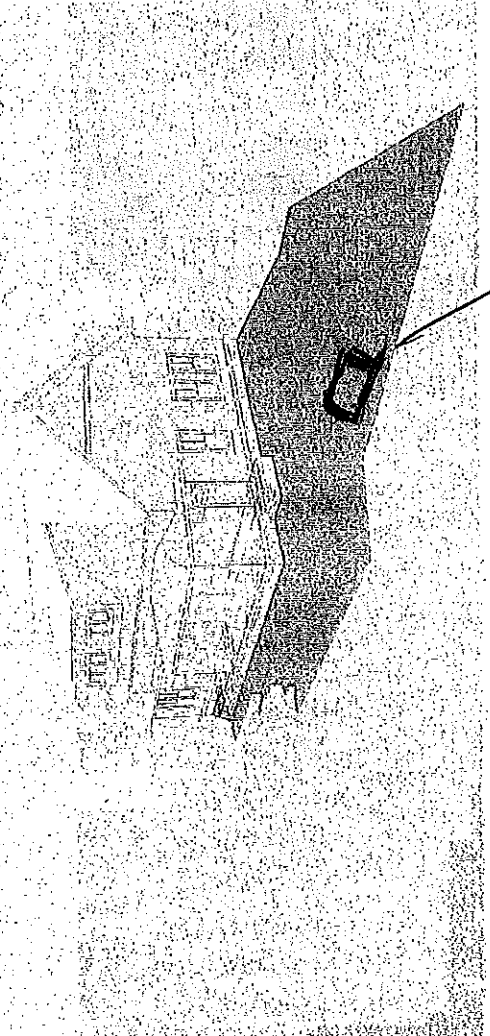
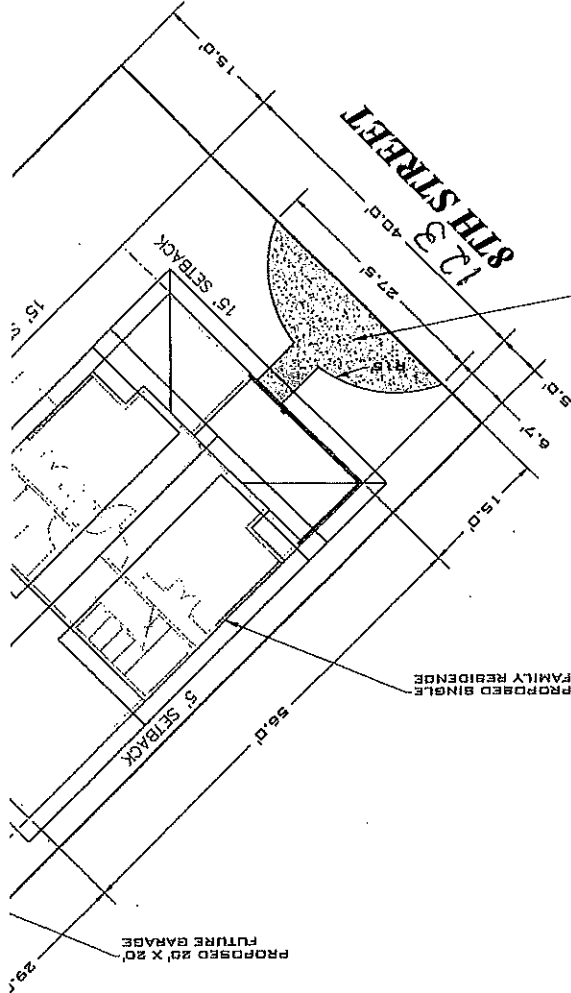


- Legend**
-  Parcels
  -  Roads
  -  City Labels

Parcel ID	01-09S-08W-8330-0065-0100	Alternate ID	08W09S01833000650100	Owner Address	HARRIS EDWARD M
Sec/Twp/Rng	--	Class	SINGLE FAM		PO BOX 613
Property Address	123 8TH STREET	Acreage	n/a		APALACHICOLA, FL 32329
District	3				
Brief Tax Description	CITY OF APALACH BL 65 LOT 10 (Note: Not to be used on legal documents)				

Date created: 2/1/2021  
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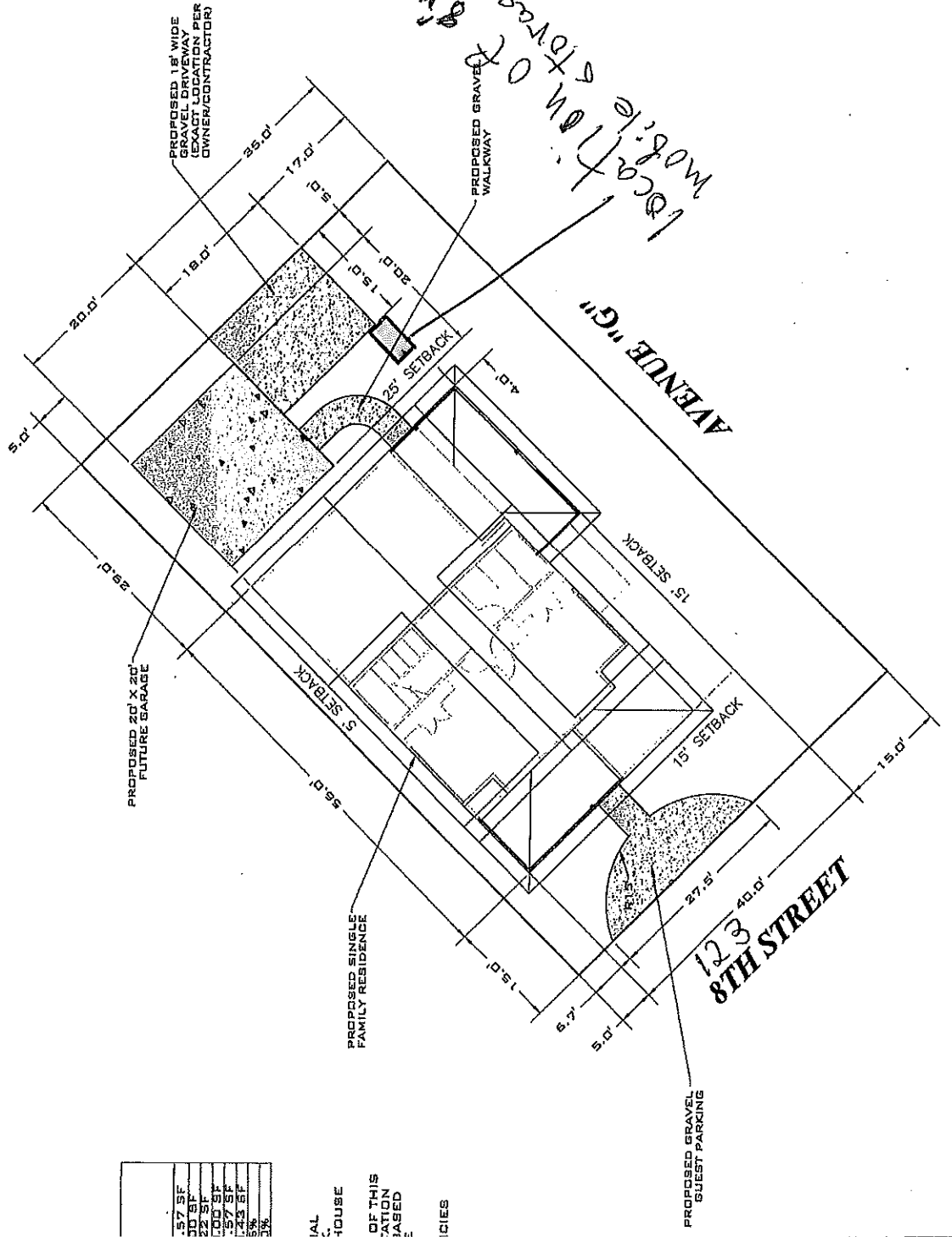
mobile shed location  
8' X 10'

PERSPECTIVE

3

SCALE: 1/4" = 1'-0"

Location of existing mobile storage shed



157 SF
30 SF
22 SF
100 SF
137 SF
63 SF
36 SF

PROPOSED SINGLE FAMILY RESIDENCE

PROPOSED GRAVEL GUEST PARKING

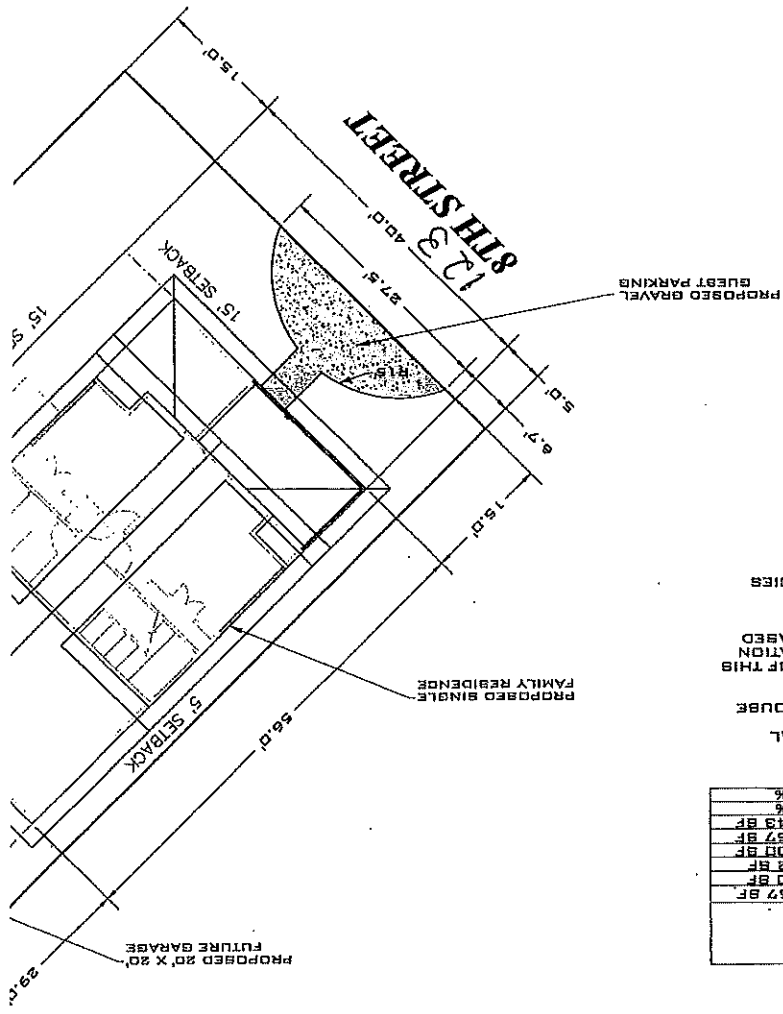
PROPOSED 20' X 24' FUTURE GARAGE

PROPOSED 18' WIDE GRAVEL DRIVEWAY (EXACT LOCATION PER OWNER/CONTRACTOR)

PROPOSED GRAVEL WALKWAY

AVENUE 'G'

123123  
8TH STREET



**AREA TABLE**

PROPOSED RESIDENCE	191.57 SF
PROPOSED FUTURE GARAGE	410.00 SF
PROPOSED GRAVEL DRIVE/WALKWAYS	157.22 SF
TOTAL AREA OF PARCEL	600.00 SF
TOTAL IMPERVIOUS AREA	291.57 SF
TOTAL PERVIOUS AREA	308.43 SF
IMPERVIOUS AREA PERCENTAGE	39.86%
ALLOWABLE IMPERVIOUS AREA	40.00%

- NOTE: 1. REFER TO ARCHITECTURAL PLANS FOR ALL FINAL HOUSE DIMENSIONS PRIOR TO ANY SITE WORK. 2. THE OWNER/CONTRACTOR SHALL VERIFY THE HOUSE LOCATION PRIOR TO CONSTRUCTION. 3. NO SURVEY OF THE SUBJECT PROPERTY WAS AVAILABLE AT THE TIME OF THE PREPARATION OF THIS SITE PLAN. ALL SITE DIMENSIONS AND ORIENT BASED ON INFORMATION, ALL DIMENSIONS SHALL BE CONSIDERED APPROXIMATE & BE VERIFIED BY CONTRACTOR PRIOR TO CONSTRUCTION. 4. E.O.R. SHALL BE NOTIFIED OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.



#5

209 12<sup>th</sup> St.

McKendree - screened Porch  
+  
shed

<b>CITY OF APALACHICOLA</b> <b>CERTIFICATE OF APPROPRIATENESS APPLICATION</b>  <b>-HISTORIC DISTRICT ONLY-</b>		<b>Official Use Only</b>  Application # _____ City Representative _____ Date Received _____
<b>OWNER INFORMATION</b>		<b>CONTRACTOR INFORMATION</b>
Owner: <u>HARRY RATH, M. KENORE</u> Address: <u>1904 Ky. Av</u> City: <u>PADUCAH</u> State: <u>Ky</u> Zip: <u>42003</u> Phone: <u>(270) 559 6264</u>		Contractors Name: _____ State License # _____ City License # _____ Email Address: _____ Phone: (_____) _____
Approval Type: <input type="checkbox"/> Staff Approval Date: _____ <input type="checkbox"/> Board Approval <input type="checkbox"/> Board Denial Date _____ *Reason for Denial: _____		
<b>PROJECT TYPE</b>		
<input type="checkbox"/> New Construction <input type="checkbox"/> Addition <input type="checkbox"/> Alteration/Renovation <input type="checkbox"/> Relocation <input type="checkbox"/> Demolition		<input type="checkbox"/> Fence <input type="checkbox"/> Repair (Extensive) <input type="checkbox"/> Variance <input type="checkbox"/> Other
<b>PROPERTY INFORMATION:</b> Street Address: <u>209 12th St</u> City & State: <u>APALACHICOLA</u> <u>R</u> Zip: _____ <input checked="" type="checkbox"/> Historic District <input type="checkbox"/> Non-Historic District Zoning District: _____ Parcel #: <u>01-095-0860-8330-0151-0060</u> Block(s) <u>151</u> Lot(s) <u>6</u> FEMA Flood Zone/Panel #: <u>X</u> <small>(For AE, AO, AH or VE Please complete attached Flood Application)</small>		
<b>OFFICIAL USE ONLY</b>		
Setback requirement of Property: Front: _____ Rear: _____ Side: _____ Lot Coverage: _____ Water Available: _____ Sewer Available: _____ Taps Paid: _____		This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.  Certificate of Appropriateness Approval  _____ Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPC.

Tammy Owens  
 Permitting and Development Coordinator  
 (860) 658-1522  
 cityofapalachicola@gmail.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

MOVE SHED TO BACK OF PROPERTY  
 BUILD BACK SCREENED PORCH  
 16' X 18'  
 WOODEN DECK TRUSSES WITH METAL ROOF

Project Scope	Manufacturer	Product Description	HL Product Approval #
Siding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing			
Driveways/Sidewalks			
Other			

**EPCI**  
**CITY OF APALACHICOLA**  
**BUILDING DEPT.**  
192 Coach Wagouer Blvd.  
**APPLICATION FOR BUILDING PERMIT**

DATE: \_\_\_\_\_ Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_ (payable to EPCI)

OWNER'S NAME: HARRY KATH MERENDREE Email: HARRY E 53@MSN.COM

ADDRESS: 19041 K.W. RD.

CITY, STATE & ZIP CODE: APALACHICOLA KY 42003 PHONE # 270 559 6264

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

CONTRACTOR'S NAME: \_\_\_\_\_ Email: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

STATE LICENSE NUMBER: \_\_\_\_\_ COMPETENCY CARD # \_\_\_\_\_

ADDRESS OF PROJECT: 209 12<sup>th</sup> ST APALACHICOLA FL.

PURPOSE OF PERMIT: MOVE SHED & BUILD BACK SCREENED IN PORCH

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  
 YES  NO

PROPERTY PARCEL ID # 01-095-084-0330-0151-0060

LEGAL DESCRIPTION OF PROPERTY: BLOCK 151 LOT 6

**IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:**

BONDING COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: \_\_\_\_\_ SEWER SYSTEM PROVIDER: \_\_\_\_\_

PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_



Apalachicola Building Department  
MECHANICAL ELECTRICAL PLUMBING

Office Use Only  
PERMIT #: \_\_\_\_\_ PERMIT FEE: \$ \_\_\_\_\_

DATE: \_\_\_\_\_ FBC # \_\_\_\_\_

OWNER'S NAME: HARRY McKENNEDY EMAIL: HARRYF53@MSN.COM

ADDRESS: 1904 KENTUCKY AVE 42003

CITY, STATE & ZIP CODE: Paducah Ky PHONE # 270 559 6264

CONTRACTOR'S NAME: OWNER NA

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

STATE LICENSE NUMBER: \_\_\_\_\_ CITY OF APALACHICOLA LICENSE # \_\_\_\_\_

ADDRESS OF PROJECT: 209 TWILVETH ST.

PROPOSED USE OF SITE: HOME / screened in Back Porch

PROPERTY PARCEL ID # 01-095-08W-8330-0151-0060

LEGAL DESCRIPTION OF PROPERTY: LOT 6 BLOCK 151

**IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:**

PURPOSE OF BUILDING:  Single Family  Multi-Family  Commercial  Storage  Sign

Other SCREENED IN BACK PORCH Addition, Alteration or Renovation to building.

Cost of Construction \$ \$2000.00 Total Square Footage 288 SQ FT

Flood Zone X Lowest Floor Elevation \_\_\_\_\_

Area Heated/Cooled NA # Of Stories NA # Of Units \_\_\_\_\_

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

Harry McKendry  
Signature of Owner or Agent

Date: 7/20/2021

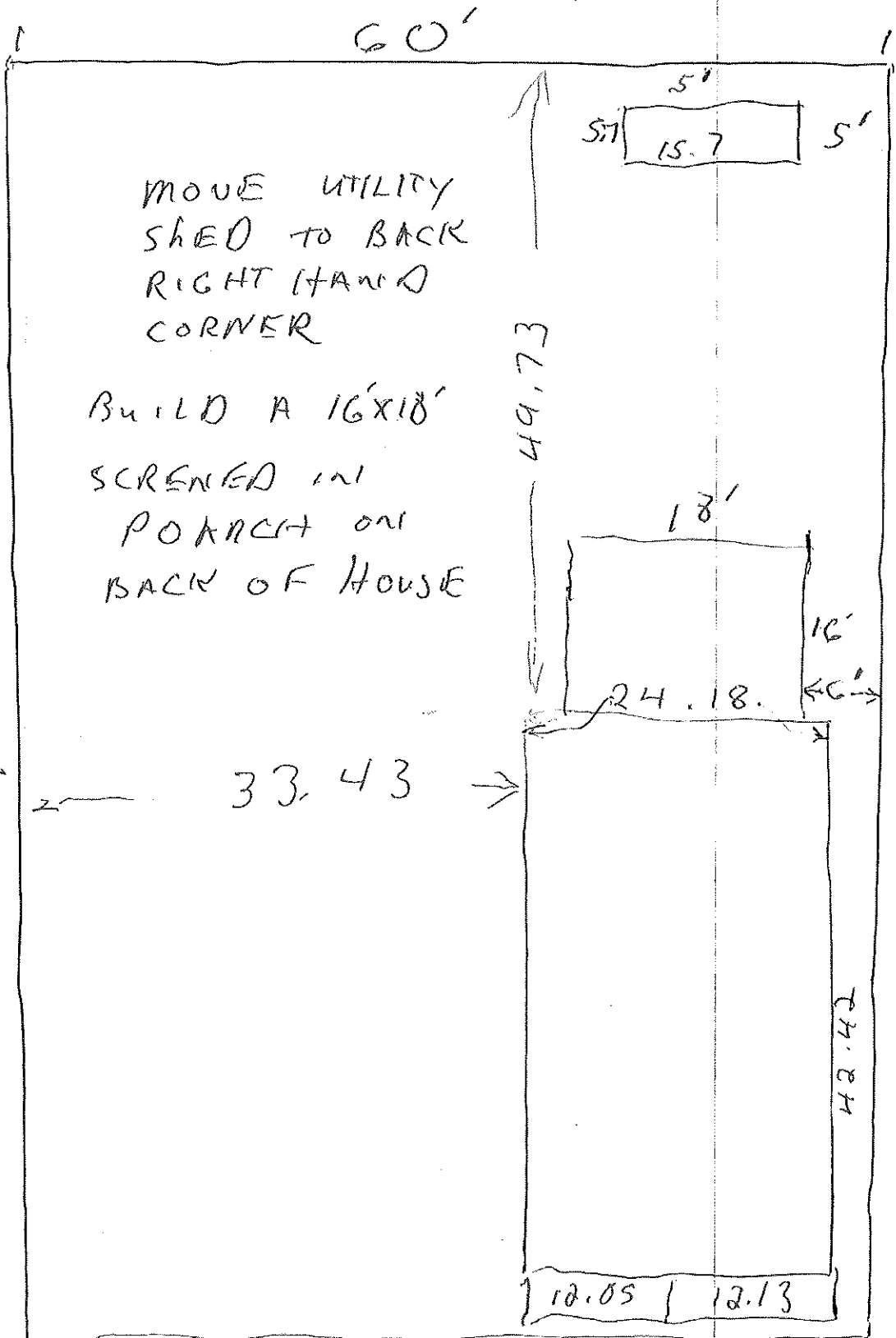
Signature of Contractor

Date: \_\_\_\_\_

APPLICATION APPROVED BY: \_\_\_\_\_ BUILDING OFFICIAL.

AVENUE "L"

99.65



100.15

12<sup>th</sup> ST

## CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

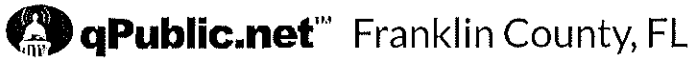
1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is/are the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

DATE

1/25/2021

SIGNATURE OF APPLICANT

He [Signature]



**Parcel Summary**

Parcel ID 01-09S-08W-8330-0151-0060  
 Location Address 209 12TH STREET  
 32320  
 Brief Tax Description\* BL 151 LOT 6 OR EE/215 OR 82/196 772/340 1183/36 1224/628 1230/596  
 \*The Description above is not to be used on legal documents.  
 Property Use Code SINGLE FAM (000100)  
 Sec/Twp/Rng 1-9S-8W  
 Tax District Apalachicola (District 3)  
 Millage Rate 20.2323  
 Acreage 0.000  
 Homestead N

[View Map](#)

**Owner Information**

Primary Owner  
 Mckendree Harry F & Mary K  
 1904 Kentucky Ave  
 Padukah, KY 42003

**Land Information**

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	60.00	FF	0	0

**Residential Buildings**

Building 1  
 Type SF APALACH  
 Total Area 1,152  
 Heated Area 1,008  
 Exterior Walls AVERAGE  
 Roof Cover MODULAR MT  
 Interior Walls WALL BD/WD  
 Frame Type N/A  
 Floor Cover PINE WOOD  
 Heat CONVECTION  
 Air Conditioning NONE  
 Bathrooms 1  
 Bedrooms 0  
 Stories 1  
 Effective Year Built 1900

**Extra Features**

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0580	BRICK WALK	1	8 x 5 x 0	40	UT	1992
0620	SHED MT	1	8 x 8 x 0	64	UT	1992

**Sales**

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	10/31/2018	\$78,500	WD	1230	596	Qualified (Q)	Improved	BROWN,DAWSON,SMITH,FLOYD	MCKENDREE
N	07/28/2018	\$100	QC	1224	628	Unqualified (U)	Improved	SMITH/SMITH	BROWN,DAWSON,SMITH,FLOYD
N	12/29/2016	\$100	QC	1183	36	Unqualified (U)	Improved	SMITH	SMITH/SMITH
N	01/21/2004	\$100	WD	772	340	Unqualified (U)	Improved	WASHINGTON	DAWSON



**Valuation**

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$30,899	\$30,899	\$18,918	\$18,918	\$18,918
Extra Features Value	\$740	\$740	\$740	\$740	\$740
Land Value	\$32,400	\$42,000	\$24,000	\$30,000	\$21,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$64,039	\$73,639	\$43,658	\$49,658	\$40,658
Assessed Value	\$64,039	\$73,639	\$43,658	\$49,658	\$38,454
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$64,039	\$73,639	\$43,658	\$49,658	\$38,454
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$2,204

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

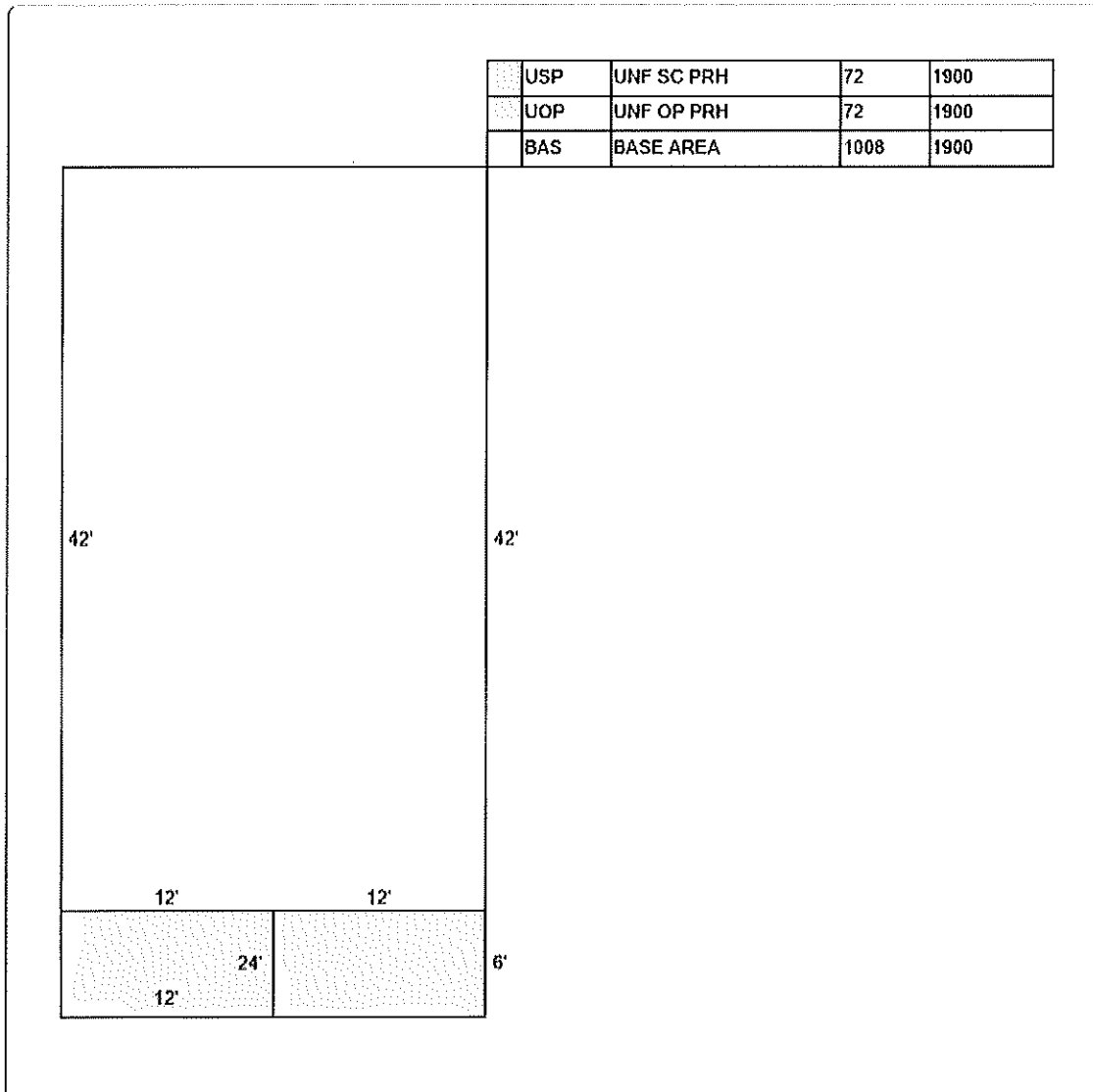
**TRIM Notice 2020**

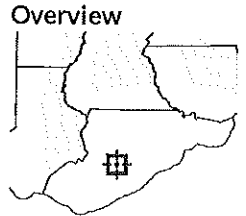
2020 TRIM Notice (PDF)

**TRIM Notice 2019**

2019 TRIM Notice (PDF)

**Sketches**





- Legend**
-  Parcels
  -  Roads
  -  City Labels

Parcel ID	01-09S-08W-8330-0151-0060	Alternate ID	08W09S01833001510060	Owner Address	MCKENDREE HARRY F & MARY K
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		1904 KENTUCKY AVE
Property Address	209 12TH STREET	Acreage	n/a		PADUKAH, KY 42003
District	3				
Brief Tax Description	BL 151 LOT 6				
	(Note: Not to be used on legal documents)				

Date created: 2/1/2021  
 Last Data Uploaded: 2/1/2021 7:54:41 AM

Developed by  Schneider  
 GEOSPATIAL

#6

98 12<sup>th</sup> St

ABC School - sign

**CITY OF APALACHICOLA**  
PLANNING & ZONING BOARD  
REGULAR MEETING  
MONDAY, March 9<sup>TH</sup>, 2020  
Community Center/ City Hall -1 Bay Avenue  
Minutes

7. Review, Discussion and Decision for a conversion of garage to poolhouse with wash room **(Historic District) (R-1) @67 Ave. D** Block 16, Lot 1 & E ½ Lot 2 For—Steven Etchen— Owner; Representative: George Coon, Contractor – To be determined.  
**Motion to Table to allow city staff to further review application & review by Board of Adjustments if determined applicable: Joe Taylor; Second by: Constance Peck. Motion carries.**
  
8. Review, Discussion and Decision for a 10'x20'wood frame shed **(Historic District)(R-1) @ 215 9<sup>th</sup> St.** Block 166, Lots 6. For—Peter Olson—Owner; Contractor: Owner.  
**Motion to Approve: Constance Peck; Second by: Elizabeth Milliken. Motion carries.**
  
9. Review, Discussion and Decision for Screened Pool Enclosure **(R-1) @ 231 Atlantic Ave.** Block 8, Lot 13. For – Virginia Madewell- Owner; Contractor: All Custom Aluminum Inc.  
**Motion to Approve: Jim Bachrach; Second by: Constance Peck. Motion carries.**
  
10. Review, Discussion and Decision for Tree Removal, 1 Water Oak **(Historic District) (R-1) @ 128 4<sup>th</sup> St.** Block 8, Lot 4 & 5. For – Sabrina Fornes-Owner; Contractor: Tree Help.  
**Motion to Approve: Jim Bachrach; Second by: Constance Peck. Motion carries.**
  
11. Review, Discussion and Decision for Lime Stone parking space in front and rear of property **(Historic District) (R-1) @ 92 Coach Wagoner Blvd.,** Block 94, NE ½ of Lot 2 and Lot 3 For – George Martin-Owner; Contractor: Jason White Construction.  
**Motion to Table – No Representative present: Uta Hardy; Second by: Constance Peck. Motion carries.**
  
12. Review, Discussion and Decision for New Technology Building, Fence Replacement and Sign Replacement **(Historic District) (R-1) @ 98 12<sup>th</sup> St.** Block 84 Lot(s) 1-10 For – Apalachicola Bay Charter School, Inc. – Owner; Contractor – Unknown.  
**Sign: Motion to table sign and bring sign ordinance to workshop for further review.**  
**Fence: Motion to Approve**  
**Technology Building: Motion to approve location and size (40'x30') but table architectural review.**  
**Motion by: Constance Peck; Second by: Jim Bachrach. Motion carries.**
  
13. Review, Discussion and Decision for Tree Removal, 1 Slash Pine **(R-3) @ 446 22<sup>nd</sup> Ave.** Block 209, Lot 6. For – Mike Thornton-Owner; Contractor: Tree Helper, LLC.  
**Motion to Table – No representative present: Joe Taylor; Second by: Constance Peck. Motion carries.**

City of Apalachicola  
Sign Permit Application

Owners Name: The Apalachicola Bay Charter School, Inc  
Address of Sign Location: 98 12<sup>th</sup> Street, Apalachicola, FL 32320  
Phone Number: 850-653-1222  
Property Tax ID Number: \_\_\_\_\_  
Zoning of Property: R-1

Please including the following in your application:

1. Pictures of proposed sign
2. Sign dimensions (letter dimensions & surface area dimensions)
3. A site plan of the location of the sign on the property
4. If the sign is to be free standing, attached to a structure, and built on site, please provide engineered plans showing any foundation information for the sign and/or engineered plans for how the sign will be attached to the building.
5. If the sign will including lighting, please have an electrician apply for an electric permit.

Edgar F. Coquivin  
Owner Signature

02-10-2020  
Date

Review Notes:

Approval: \_\_\_\_\_  
Approving Authority Name Date

City of Apalachicola  
Sign Permit Application

Owners Name: Apalachicola Bay Charter School  
Address of Sign Location: 98 12<sup>th</sup> Street, Apalachicola, FL 32320  
Phone Number: 850-666-3474  
Property Tax ID Number: \_\_\_\_\_  
Zoning of Property: R-2 / 1

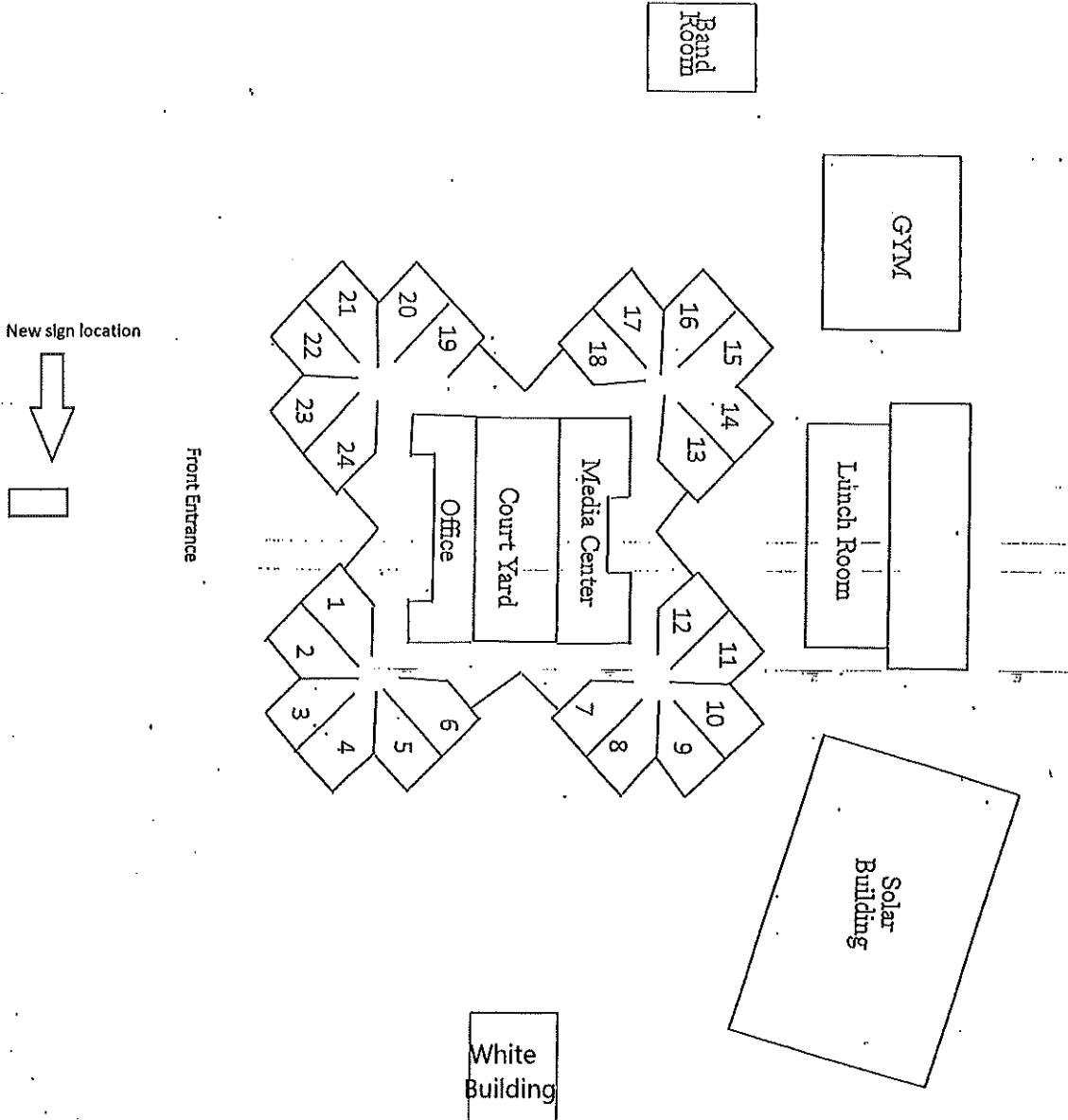
Please including the following in your application:

1. Pictures of proposed sign
2. Sign dimensions (letter dimensions & surface area dimensions)
3. A site plan of the location of the sign on the property
4. If the sign is to be free standing, attached to a structure, and built on site, please provide engineered plans showing any foundation information for the sign and/or engineered plans for how the sign will be attached to the building.
5. If the sign will including lighting, please have an electrician apply for an electric permit.

Christine Johnson \_\_\_\_\_ 01/22/21  
Owner Signature Date

Review Notes:

Approval: \_\_\_\_\_  
Approving Authority Name Date



Chimene Johnson, Principal/CEO  
Bud Hayes, Esq., Board President

Elizabeth Klrvin, Asst. Principal  
Gina Taranto, Dean of Students

## Apalachicola Bay Charter School

*"A Florida High Performing Charter School"*

98 - 12th Street, Apalachicola, FL 32320

Phone: 850-653-1222 Fax: 850-653-1857

abceagles.org

June 9, 2020

To Planning and Zoning for Apalachicola:

Initially, on the property of Apalachicola Bay Charter there were two internally lit signs within city limits displaying school information. During Hurricane Michael, one sign for the school which provided school information to our families was destroyed. With a restoration grant, we have the ability in the next year to replace our sign with an updated ground level led scrolling sign.

Many of our families do not receive our school news via internet and so the sign provides daily school information to families. With programming, the lighted sign can come on at dawn and be set to turn off at dusk so not to disturb the neighborhood. During community emergencies, the sign can also be used to send out emergency management notifications to be viewed by the public.

In reviewing sign regulations and codes, our school signage is an exempt sign. Our property is still owned by the Franklin County School Board and falls under Section b. under Exempt signs.

F. Exempt Signs The following signs are exempt from the application of these sign regulations and from the requirements in this Article that a permit be obtained for the erection of permanent signs, provided they are not placed within the right of way of any road or constructed as to create a hazard of any kind.

b. Signs necessary to promote health, safety and welfare and other regulatory, statutory, traffic control or directional signs erected on public property with permission from the United States, the State, the County or the City.

The original sign was once an internal lighted sign. Your consideration and approval of the project will be most appreciated.

Sincerely,

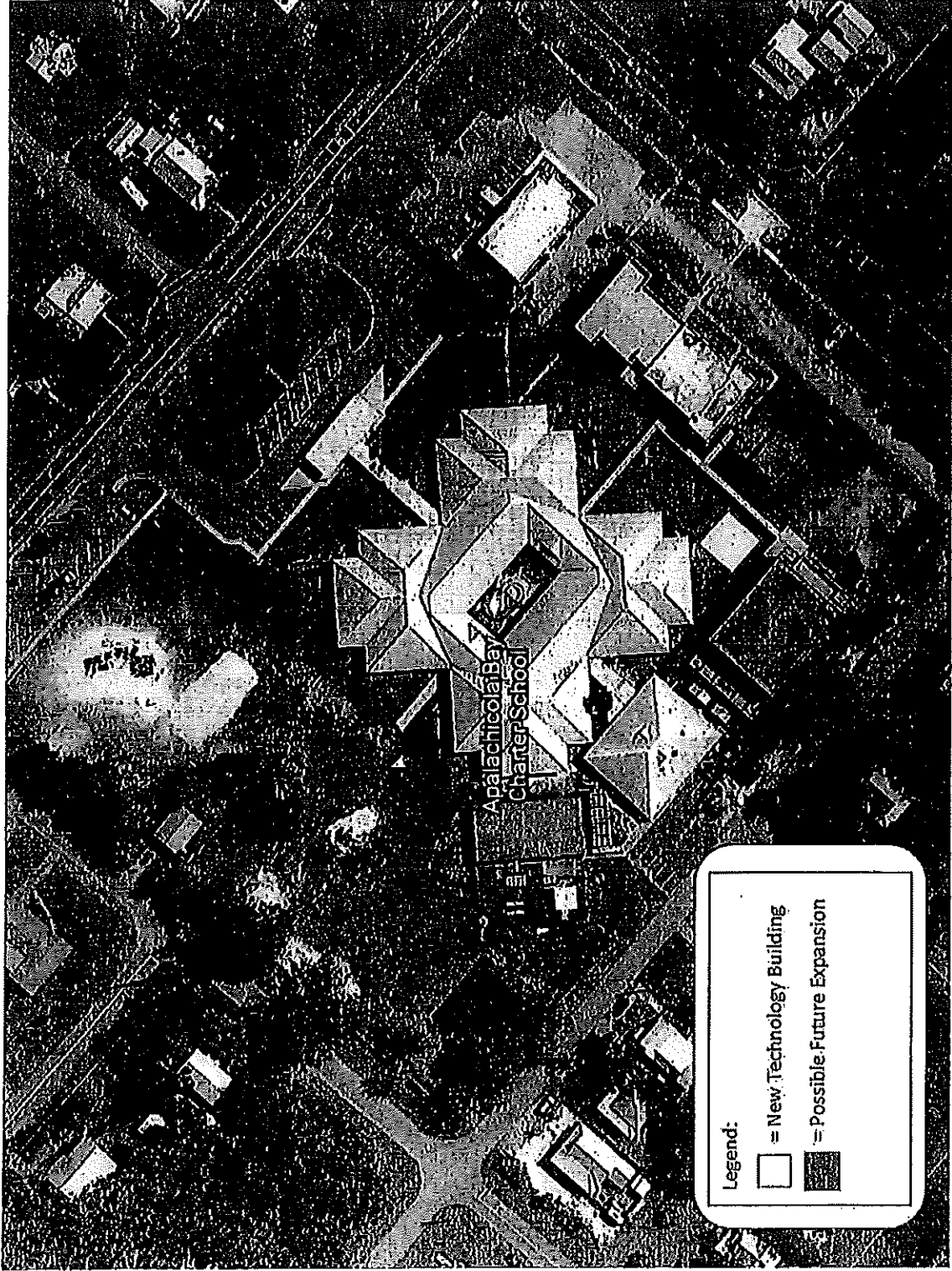
Chimene Johnson

"Believe, Achieve, and Soar High"





- Location  
of current  
sign - Next  
to flag pole



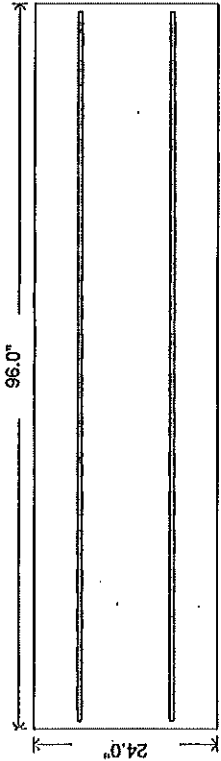
New EMC Church Sign Monument  
 Location: 152 Tram Road, Monticello, Florida  
 Contact: Jacquie Connell  
 Phone: 850-510-4273



**PRINCIPAL**  
 WE SPEAK YOUR LANGUAGE  
 3490 Ventura Dr.  
 San Angelo, TX 76915  
 Phone: 325-227-8844  
 Fax: 325-227-8841  
 www.p-led.com

**LED Sign Cabinet (Detail)**

THESE DRAWINGS AND SPECIFICATIONS ARE THE CONFIDENTIAL PROPERTY OF PRINCIPAL LED, ANY REPRODUCTION OR USE WITHOUT PRIOR WRITTEN CONSENT IS PROHIBITED.



Model	Material Part No.	Watts	Power Supply	Power Supply Part Number
(2) Top Oct. Side Double Sided 88	PLC025-708-POST-088-TW	95.0	(1) Universal 120W	PL-120-154J
Date	Row Spacing	Area	Perimeter	Dimensions
September 2, 2018	12.0"	32.00 sqft	28.00 ft	96.0" x 24.0" x 24.0"

NOTE: 2 MODES PER Universal 120W PS MAX

CAUTION: THIS LAYOUT IS ONLY AN ESTIMATE  
 Channel letter depth, face color, material, and thickness can vary, which may affect the number of modules required. To ensure accuracy, it is recommended that you test light in a darkened environment prior to installing or shipping to the site to ensure the light output is commensurate with the manufacturer's specifications. Final material estimates are the responsibility of the sign manufacturer. ALL LAYOUTS BASED ON USE OF ACRYLIC FACES.

**CLIENT PROOF RESPONSIBILITIES**

OK as is (Proceed w/ Order)

OK with Corrections (No New Proof)

Extensive Changes (New Proof Required)

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

\*Apogee Signa, Inc. is not responsible for errors in spelling, grammar, punctuation and/or nomenclature. It is the responsibility of the client to verify all information prior to proceeding with order. FAILURE TO DO THIS MAY RESULT IN ADDITIONAL FEES, SO PROOF WELL!  
 \*All proofs must be signed, dated & faxed back. ALL ORDERS ARE ON HOLD UNTIL RECEIPT OF PROOF WITH SIGNATURE.

Work Order  
 #46984

Proof Date  
 9-12-18  
 Completion  
 Date: 00-18



State Certified Sign Contractor  
 EST. 2003 | 14  
 Matthew Strick  
 Vice President of Sales  
 matt.strick@apogeesigna.com  
 241 E. 6th Ave. Suite 100  
 Meriden, CT 06450-3203  
 Phone: 860.292.7744  
 Fax: 860.292.7740  
 Cell: 860.292.4933



The attached documents are the property of Apogee Signa, Inc. and are to be used only for the project specified. ANY USE OF THESE DOCUMENTS FOR ANY OTHER PROJECT WITHOUT THE WRITTEN CONSENT OF Apogee Signa, Inc. IS PROHIBITED.

Work Order  
#46984

Proof Date  
9-12-18  
Completion  
Date: 04-18



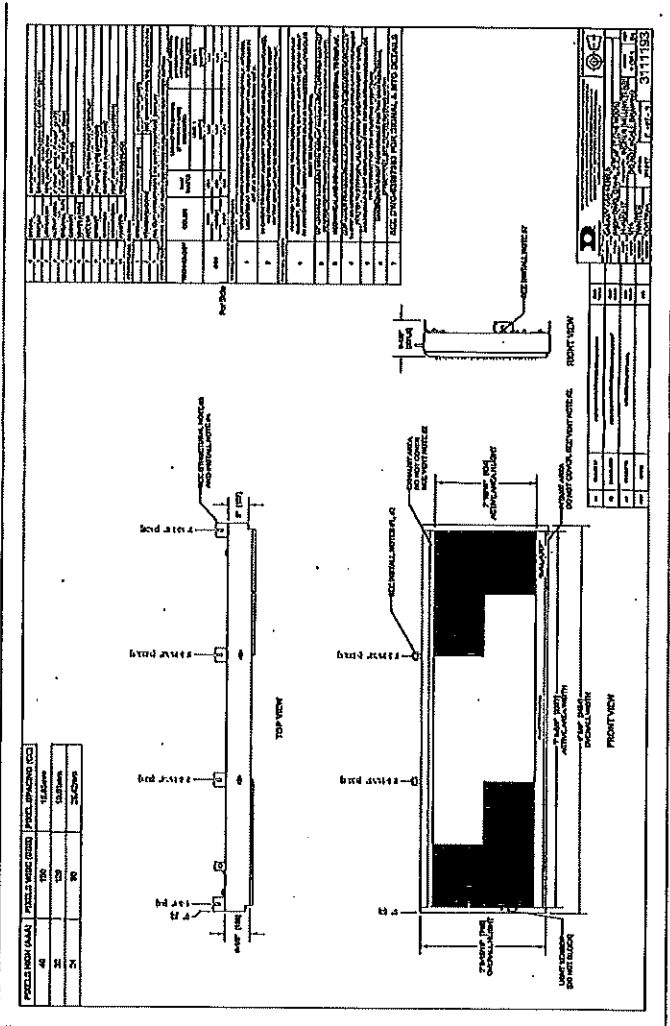
Dale Certified Sign Contractor  
817-330-0314  
Matthew Shooko,  
Vice President of Sales  
matshooko@apogeesigns.com  
251 Fortune Blvd,  
Addicks, Texas 77043  
Phone: 832-997-6530  
Fax: 832-251-9756



It is the responsibility of the client to provide accurate information to Apogee Signs & Graphics. Apogee Signs & Graphics is not responsible for errors in spelling, grammar, punctuation and/or numerical. It is the responsibility of the client to verify all information prior to proceeding with order. FAILURE TO DO THIS MAY RESULT IN ADDITIONAL FEES, SO PROOF WELL!  
\*All proofs must be checked, dated & faxed back. ALL ORDERS ARE ON HOLD UNTIL RECEIPT OF PROOF WITH SIGNATURE.

New EMC Church Sign Monument  
Location: 152 Tram Road, Monticello, Florida  
Contact: Jacque Connel  
Phone: 850-510-4273

Daktronics EMC Display (Detail)



**CLIENT PROOF RESPONSIBILITIES**

OK as is (Proceed w/ Order)  YES  NO

OK with Corrections (No New Proof)  YES  NO

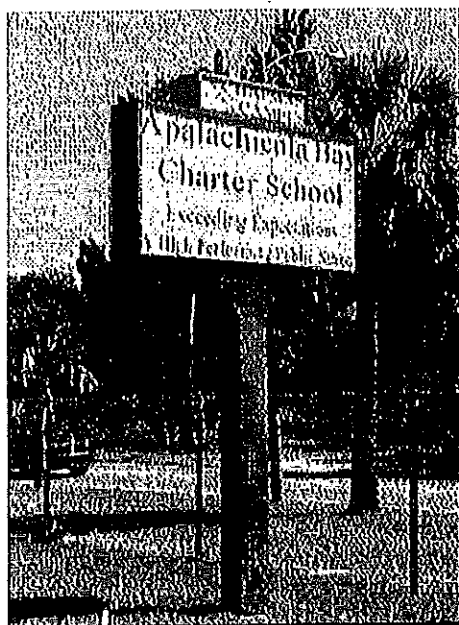
Extensive Changes (New Proof Required)  YES  NO

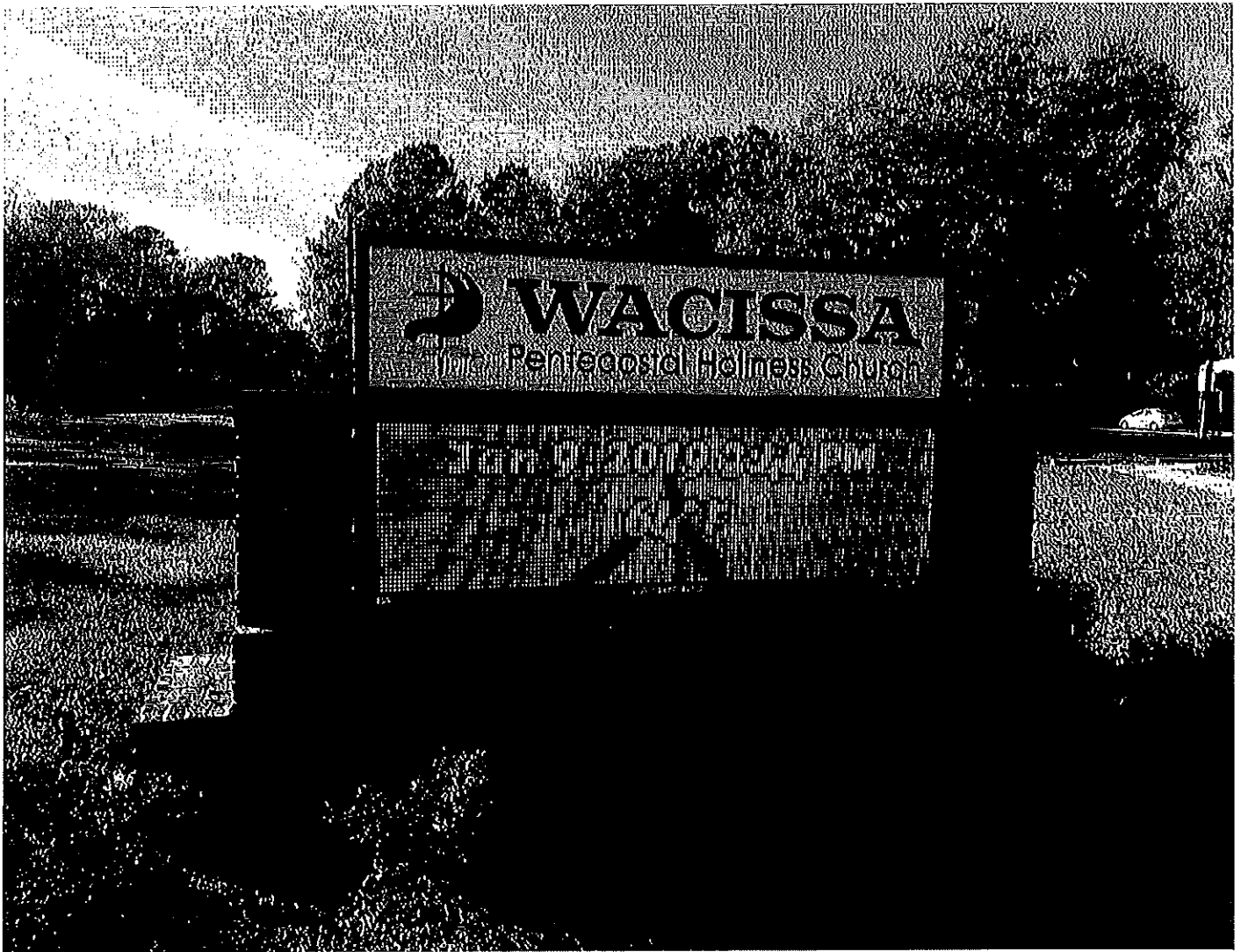
Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

INSTALL  PICK-UP

DELIVER  SHIPPED





Work Order  
#46984



Proof Date  
9-12-18  
Completion  
Date: 0-0-18



State Certified Sign Contractor  
EIT12020314  
Matthew Shedd,  
Vice President of Sales  
mshedd@apogeesigns.com  
251 Keane Blvd.  
Mooresville, NC 28145  
Phone: 704.666.4330  
Fax: 704.666.4396



Professional Signage?  
Apogee Signs & Graphics will  
provide you with the best  
service and value for your  
investment. We are a  
24-hour operation with  
24-hour service to help you  
achieve your goals.

**New EMC Church Sign Monument**  
Location: 152 Team Road, Monticello, Florida  
Contact: Jacquie Connel  
Phone: 850-510-4273

**Client Proof Responsibilities**

OK As is (Proceed w/ Order)	YES INSTALL
OK with Corrections (No New Proof)	NO CHANGES
Extensive Changes (New Proof Required)	NO CHANGES

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name: \_\_\_\_\_

**\$ 25,302.50**

**Sign Viewed 2 Sides**  
-Sign Viewed 2 Sides  
-Reuse Existing Electrical  
-Photocell For Church Logo Header Cabinet  
-(2) Front/Back Daktronics EMC Displays (See Cut Sheet)  
15.86mm Display 40x150 RGB Matrix Display  
Cell Communication Included

**(1) New Church Sign**  
-Remove and Dispose of Existing Sign Cabinet  
-Reuse Existing Brick Monument  
-All Welded Aluminum Frame and Skin  
-Painted With Matthews PPG® LOW Ultra VOC Paint  
-Principle LEDs (See Cut Sheet)  
-Painted Embossed Sign Face

**Dimensions:**  
100.5 in. Between Columns  
99.5 in.  
24 in.  
31 in.  
55 in.  
26 in.  
32.6 in. Box Column Height  
21 in.  
26 in. Brick Column

**Materials:**  
Aluminum Frame Column Mill  
96.425 in.  
Daktronics Galaxy  
Painted Embossed Face  
Electrical Disconnect  
Daktronics Electronic Message Center

\*Apogee Signs, Inc. is not responsible for errors in spelling, grammar, punctuation and/or numerical. It is the responsibility of the client to verify all information prior to proceeding with order. FAILURE TO DO THIS MAY RESULT IN ADDITIONAL FEES, SO PROOF WELL!  
\*All proofs must be signed, dated & faxed back. ALL ORDERS ARE ON HOLD UNTIL RECEIPT OF PROOF WITH SIGNATURE.

Work Order  
#46984

Proof Date  
9-12-18  
Completion  
Date: 0-0-18



State Certified Sign Contractor  
EST200014  
Matthew Shrodo,  
Vice President of Sales  
mshrodo@apogeesigns.com  
251 Renuvo Blvd.  
Morrow, Florida 32068  
Phone: 850.299.4250  
Fax: 850.299.4250



The Apogee sign is a  
ready-to-install sign  
with a weather-resistant  
finish. It is made of  
aluminum and is  
available in a variety of  
colors and finishes.

**New EMC Church Sign Monument**  
Location: 152 Tram Road, Monticello, Florida  
Contact: Jacquoe Connell  
Phone: 850-510-4273

**CLIENT PROOF RESPONSIBILITIES**

OK As Is (Proceed w/ Order)	YES	INSTALL
OK with Corrections (No New Picos)		SETUP
Extensive Changes (New Picos Required)		SHIPPED

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name: \_\_\_\_\_

Proposed Front/Rear View

**Electrical**

- Connect to existing 120v 20a dedicated circuit
- Breaker Number: ?
- Logo Sign Cabinet Amp Draw is 2.2 amps
- Daktronics EMC Displays Amp Draw is 1.18 amps (Both)
- Overall Sign Amp Draw: 13.25

Existing Sign

Existing Sign

\*Apogee Signs, Inc. is not responsible for errors in spelling, punctuation and/or numerical. It is the responsibility of the client to verify all information prior to processing with orders. FAILURE TO DO THIS MAY RESULT IN ADDITIONAL FEES. SO PROOF WELL!  
\*All proofs must be signed, dated & hand back. ALL ORDERS ARE ON HOLD UNTIL RECEIPT OF PROOF WITH SIGNATURE.



**Thurman Roddenberry and Associates, Inc.**  
**Professional Surveyors and Mappers**

PO Box 100  
125 Sheldon Street  
Sopchoppy, Florida 32358  
USA

Phone: 850-962-2538  
Fax: 850-962-1103


May 1, 2019

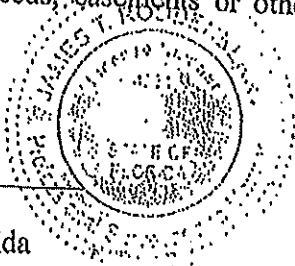
Legal Description of a 0.03 Acre Tract  
Certified To: Franklin County School Board

I hereby certify that this is a true and correct representation of the following described property and that this description meets the minimum technical standards for land surveying (Chapter 5J-17.051, Florida Administrative Code).

Commence at an iron rod and cap (marked #7137) marking the most Southeasterly corner of Block "84" of the City of Apalachicola, as per map or plat thereof in common use on file at the Clerk of the Circuit Office in Franklin County, Florida said point lying on the intersection of the Northerly right-of-way boundary of U.S. Highway No. 98 with the Westerly right-of-way boundary of 12<sup>th</sup> Street, thence run South 41 degrees 21 minutes 07 seconds West along the Northerly right-of-way boundary of said U.S. Highway No. 98 a distance of 182.12 feet to an iron rod and cap (marked #7137); thence continue South 41 degrees 21 minutes 07 seconds West along said right-of-way boundary 207.36 feet; thence leaving said right-of-way boundary run North 48 degrees 38 minutes 53 seconds West 176.25 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING run South 41 degrees 37 minutes 27 seconds West 40.00 feet; thence run North 48 degrees 22 minutes 32 seconds West 30.00 feet; thence run North 41 degrees 37 minutes 27 seconds East 40.00 feet; thence run South 48 degrees 22 minutes 32 seconds East 30.00 feet to the POINT OF BEGINNING containing 0.03 acres more or less.

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

  
James T. Roddenberry  
Surveyor and Mapper Florida  
Certificate No: 4261

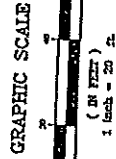


09-125ac0.03

**SKETCH OF BUILDING FOR: FRANKLIN COUNTY SCHOOL BOARD**

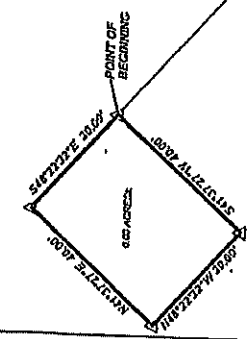
POINT OF COMMENCEMENT  
 THE MOST SOUTHEASTLY CORNER OF BLOCK 94  
 OF THE CITY OF APALACHICOLA, AS PER MAP OR PLAT  
 THEREON IN COMMON USE ON FILE AT THE CLERK OF  
 THE CIRCUIT OFFICE IN FRANKLIN COUNTY, FLORIDA.

PARCEL ID: 014053081530-0064-000  
 CITY OF APALACHICOLA



**NOTES:**

1. SURVEY CONTROL: This survey performed by this firm (Job Number 03-022) used 2025/16 control points. Control points were established by the undersigned surveyor.
2. EXISTING REFERENCES: Neighboring property owners are advised that this survey was performed by the undersigned surveyor.
3. THIS SURVEY IS A DOMESTIC SURVEY.
4. This sketch is without the bearings and the original field notes of a former surveyor.



**LEGEND**

M	MEASURED
RP	RECORD PLAT
FIRC	FOUND (SPT) IRON ROD AND CAP
SIRC	SET (SPT) IRON ROD AND CAP #7160
FCM	FOUND CONCRETE MONUMENT
RWH	RIGHT-OF-WAY
—	NOT TO SCALE
△	POINT NOT SET OR FOUND



**TR & A**  
**THURMAN RODDENBERRY & ASSOCIATES, INC.**  
 PROFESSIONAL SURVEYORS AND MAPPERS  
 P.O. BOX 190 • 725 BELLEVILLE STREET • CORCORAN, FLORIDA 32035  
 PHONE: 904-226-1111 FAX: 904-226-1111

DATE: 05/07/19	REVISION: NO	SCALE: AS SHOWN
FILE: 03-022-006	DATE OF LAST FIELD WORK: 04/23/19	COUNTY: FRANKLIN
JOB NUMBER: 03-022		

I hereby certify that this was performed under my responsible direction and that the plat and description are true and accurate to the best of my knowledge and belief. I am a duly licensed Professional Surveyor in the State of Florida. My Florida Surveyor License No. is 4253.

The undersigned surveyor has not been notified of any current title opinion or contract of interest affecting this property. It is possible that there are deeds of records, mortgages, easements, or other instruments which could affect the boundaries.

*Thurman Roddenberry*  
**THURMAN RODDENBERRY**  
 Surveyor and Mapper  
 Florida Certificate No. 4253



### Parcel Summary

**Parcel ID** 01-09S-08W-8330-0084-0010  
**Location** ABC SCHOOL  
**Address**  
**Brief** BLK 83 LOTS 1 & 10 AND PARTS OF LOTS 2 & 9 BLK 84 LOTS 5 & 6 AND PART OF LOTS 4,7,8,9, & 10 BLK 87 LOTS 4,5,6, & 7 AND PART OF LOTS 2,3, & 8  
**Tax Description\*** BLK 88 LOTS 1,9, & 10 AND PART OF LOTS 2,3, & 8 PART OF ALLEYS IN BLKS 83,84, 87,88 AND ALSO PARTS OF 13TH STREET AND ALL OF AVE F BETWEEN THESE BLKS OR 988/329  
 \*The Description above is not to be used on legal documents.  
**Property Use** PUBLIC SCH (008300)  
**Code**  
**Sec/Twp/Rng** 1-9S-8W  
**Tax District** Apalachicola (District 3)  
**Millage Rate** 20.2323  
**Acreage** 0.000  
**Homestead** N

[View Map](#)

### Owner Information

**Primary Owner**  
 The Apalachicola Bay Charter School, Inc  
 350 Fred Meyer Rd  
 Apalachicola, FL 32320

### Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
008300	SCHOOL	120.00	FF	0	0
009999	EXEMPT	425.00	FF	0	0

### Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0720	BLDG	1	0x0x0	1	UT	1982

### Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	05/20/2009	\$100	WD	988	329	Unqualified (U)	Improved	FRANKLIN DISTRICT SCHOOL BOARD OF FRANKLIN CO	THE APALACHICOLA BAY CHARTER SCHOOL, INC

### Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$10	\$10	\$10	\$10	\$10
Land Value	\$54,255	\$54,255	\$54,255	\$54,255	\$54,255
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$54,265	\$54,265	\$54,265	\$54,265	\$54,265
Assessed Value	\$54,265	\$54,265	\$54,265	\$54,265	\$54,265
Exempt Value	\$54,265	\$54,265	\$54,265	\$54,265	\$54,265
Taxable Value	\$0	\$0	\$0	\$0	\$0
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, TRIM Notice 2020, TRIM Notice 2019, Sketches.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

[User Privacy Policy](#)  
[GDPR Privacy Notice](#)

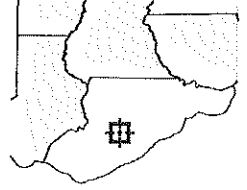
Last Data Upload: 2/3/2021, 7:56:11 AM

Developed by




Version 2.3.104



Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-09S-08W-8330-0084-0010	Alternate ID	08W09S01833000840010	Owner Address	THE APALACHICOLA BAY CHARTER
Sec/Twp/Rng	1-9S-8W	Class	PUBLIC SCH		SCHOOL, INC
Property Address	ABC SCHOOL	Acreage	n/a		350 FRED MEYER RD
					APALACHICOLA, FL 32320

District 3  
Brief Tax Description BLK 83 LOTS 1 & 10 AND PARTS  
(Note: Not to be used on legal documents)

Date created: 2/3/2021  
Last Data Uploaded: 2/3/2021 7:56:11 AM

Developed by 

#7

144 4th St.

Harrelson - Garage

**EPCI**  
**CITY OF APALACHICOLA**  
**BUILDING DEPT.**  
192 Conch Wagoner Blvd.  
**APPLICATION FOR BUILDING PERMIT**

DATE: 1/7/21 Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_ (payable to BPCI)  
OWNER'S NAME: Curt Harrelson Email: khurt8@comcast.net  
ADDRESS: 144 4th Street  
CITY, STATE & ZIP CODE: Apalachicola FL PHONE # 256-603-6036  
FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_  
CONTRACTOR'S NAME: James Pendleton Email: \_\_\_\_\_  
ADDRESS: 286 25th Ave Apalachicola  
CITY, STATE & ZIP CODE: Apalachicola FL <sup>32320</sup> PHONE # 850-653-5372  
STATE LICENSE NUMBER: \_\_\_\_\_ COMPETENCY CARD # \_\_\_\_\_  
ADDRESS OF PROJECT: 144 4th Street Apalachicola  
PURPOSE OF PERMIT: Build garage/storage building  
WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  
 YES  NO  
PROPERTY PARCEL ID # 77/590/1202/345  
LEGAL DESCRIPTION OF PROPERTY: Lot 2 and the Southeast half of Lot 3, Block 7  
City of Apalach.  
**IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:**  
BONDING COMPANY: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_  
ARCHITECT'S/ENGINEER'S NAME: No financing  
ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_  
MORTGAGE LENDER'S NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_  
WATER SYSTEM PROVIDER: No water SEWER SYSTEM PROVIDER: No Sewer  
PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to [cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com) or dropped off at City Hall mailbox)

**PURPOSE OF BUILDING:**

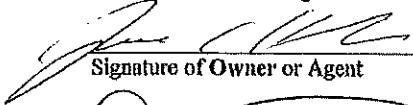
Single Family       Townhouse       Commercial       Industrial       Shed  
 Multi-Family       Swimming Pool       Storage       Sign       Pole Barn  
 Temp Pole       Demolition       Other Garage  
 Addition, Alteration or Renovation to building.

Distance from property lines: Front 77.57' Rear 7' L. Side 56.79'  
 R. Side 14'  
 Cost of Construction \$ 40,000 Square Footage 336  
 EPI \_\_\_\_\_ Flood Zone 2% Lowest Floor Elevation 14'  
 Area Heated/Cooled 0 # Of Stories 1 # Of Units 1  
 Type of Roof Asph Type of Walls Woodframe Type of Floor slab  
 Extreme Dimensions of: Length 24 Height 17'6 Width 14


**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.**

**NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.**

**OWNER'S AFFIDAVIT:** I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

 1/11/21  
 Signature of Owner or Agent      Date

\_\_\_\_\_  
 Signature of Contractor      Date

  
 Notary as to Owner or Agent  
 Date: 1-11-2021

\_\_\_\_\_  
 Notary as to Contractor  
 Date: \_\_\_\_\_

My Commission expires: **MY COMMISSION EXPIRES FEBRUARY 22, 2021**

My Commission expires: \_\_\_\_\_

APPLICATION APPROVED BY: \_\_\_\_\_ BUILDING OFFICIAL.

(email to: [cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com) or drop off in City drop box)  
 (make checks payable to EPCI – 192 Coach Wagoner Blvd, Apalachicola, FL 32320)

# Construction Details

Garage @ 144 4<sup>th</sup> St Apalachicola

Owner – Curt Harrelson

256-603-6036



**Name of Project:** Construction of Accessory Building at  
144 4<sup>th</sup> Street

**Date Submitted (Permit):** January 11, 2021  
Note: COA Application Approved at 11/09/20 P&Z  
Meeting

**Intended Use:** Residential Garage (Single Car)

**Owners:** Curt and Janine Harrelson, 144 4<sup>th</sup> Street,  
Apalachicola 32320

Phone: 256-603-6036

**Stories:** One

**Square Footage:** 336 sqft

# Existing Structure Photos

Street View



Garage  
Location –  
Rear of  
Property

Street View – From Southeast Corner

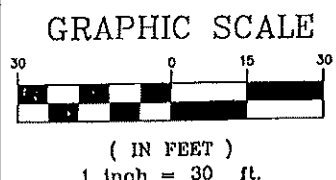
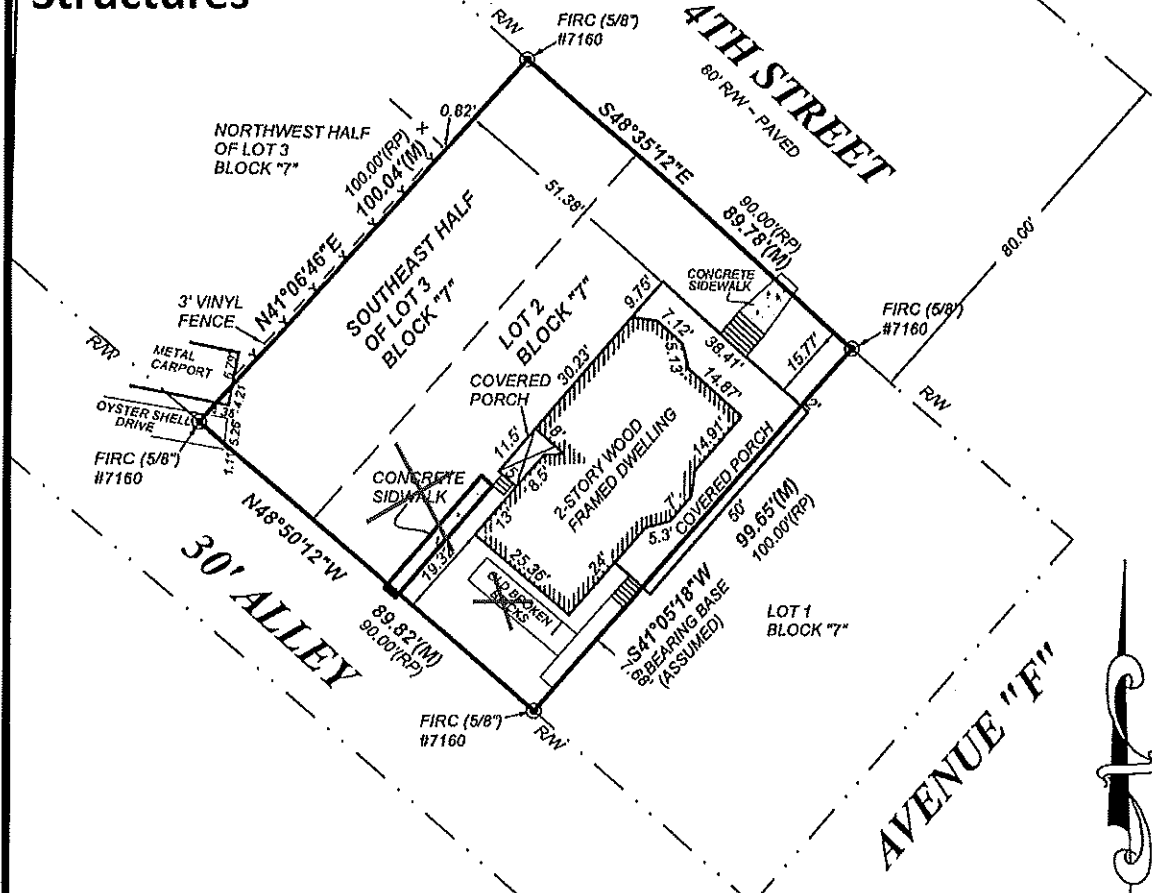


# Existing Structure and Lot

PLAT OF BOUNDARY SURVEY CERTIFIED TO:  
 CURT HARRISON and JANINE HARRELSON,  
 KRISTY BRANCH RANKS, P.A.,  
 OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

**LEGAL DESCRIPTION**  
 Lot 2 and the Southeast half of  
 Lot 3, Block "7" of THE CITY OF  
 APALACHICOLA, a subdivision  
 as per map or plat in common  
 use on file at the Clerk of Circuit  
 Office in Franklin County,  
 Florida

## 144 4<sup>th</sup> Street Site View with Existing Structures



**LEGEND**

FCM	FOUND CONCRETE MONUMENT
RW	RIGHT-OF-WAY
M	MEASURED
—	NOT TO SCALE
△	POINT NOT SET OR FOUND
SIRC	SET (5/8") IRON ROD AND CAP #7160
FIRC	FOUND (5/8") IRON ROD AND CAP
RP	RECORD PLAT
FND	FOUND
RND	ROUND
CM	CONCRETE MONUMENT

**FLOOD ZONE INFORMATION:**  
 Subject property is located in Zone "X" (0.2%) as per Flood  
 Insurance Rate Map Community Panel No: 120089 0526F  
 index date: February 5, 2014, Franklin County, Florida.

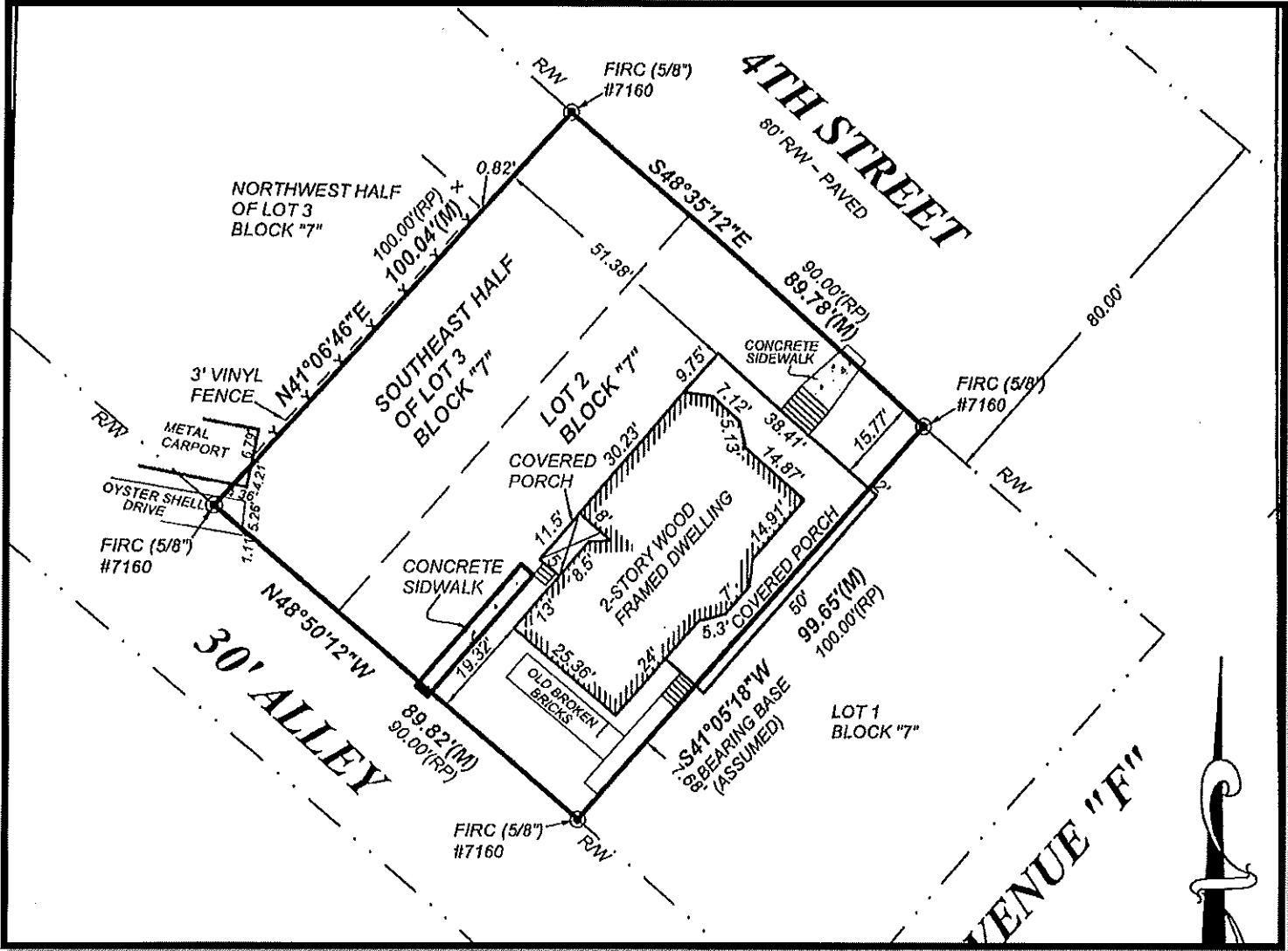
I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. 5J-17.051/052)

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

JAMES T. RODDENBERRY  
 Surveyor and Mapper  
 Florida Certificate No. 4281

	Phurman Roddenberry & Associates, Inc. PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 160 • 125 SHELTON STREET • SOFCHOPPY, FLORIDA 32311 PHONE NUMBER 407-493-3111 FAX NUMBER 407-493-3111 ERA 3194		
	DATE: 08/11/17 FILE: 17314.DWG	DRAWN BY: MWD DATE OF LAST FIELD WORK: 08/10/17	N.B. 594 PD 65 COUNTY: Frankl'n JOB NUMBER: 17-314

# Existing Structure and Lot - Zoom

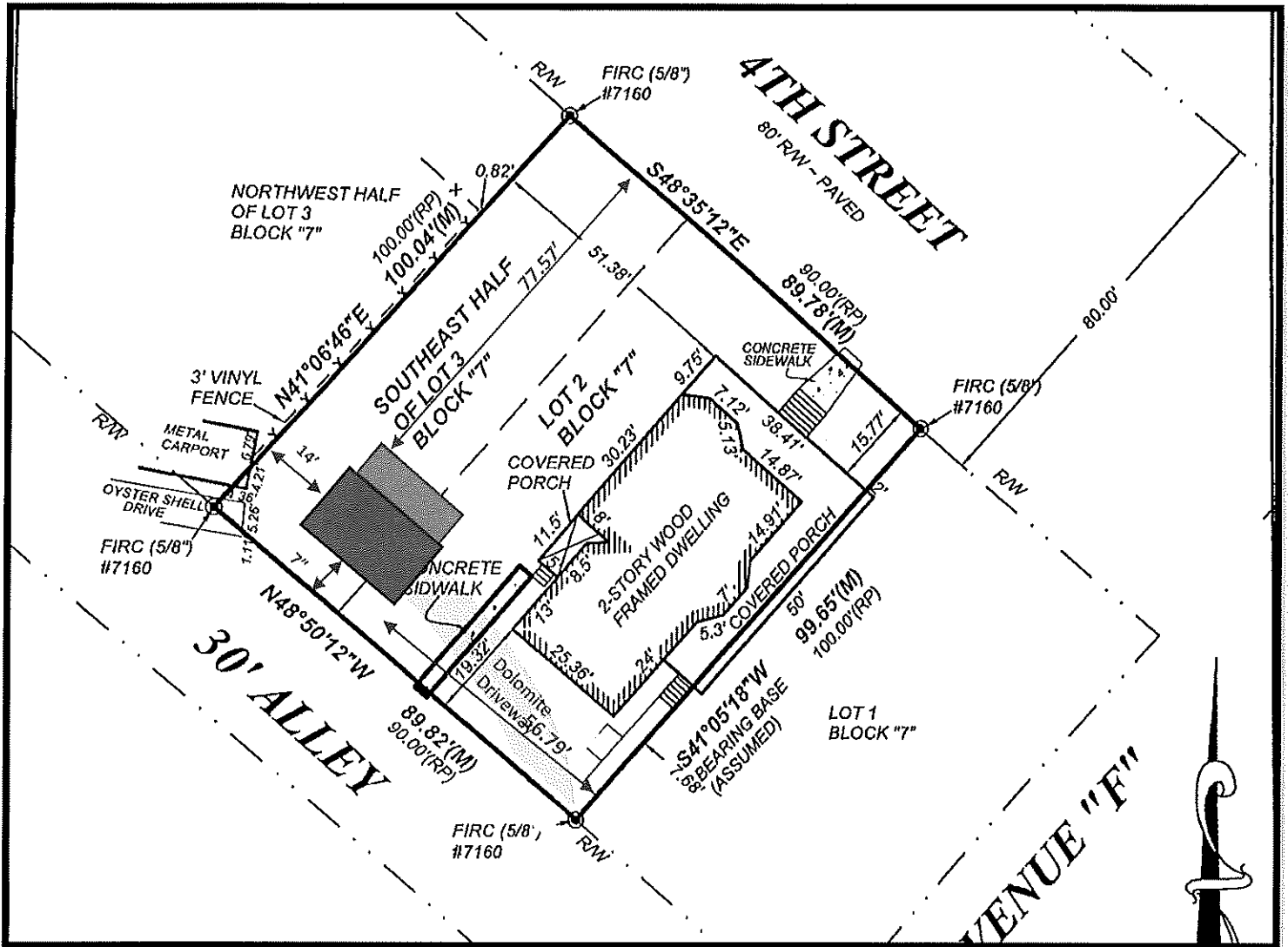




# Proposed Building Location and Footprint – Aerial View

Location

# Structure Location and Setbacks

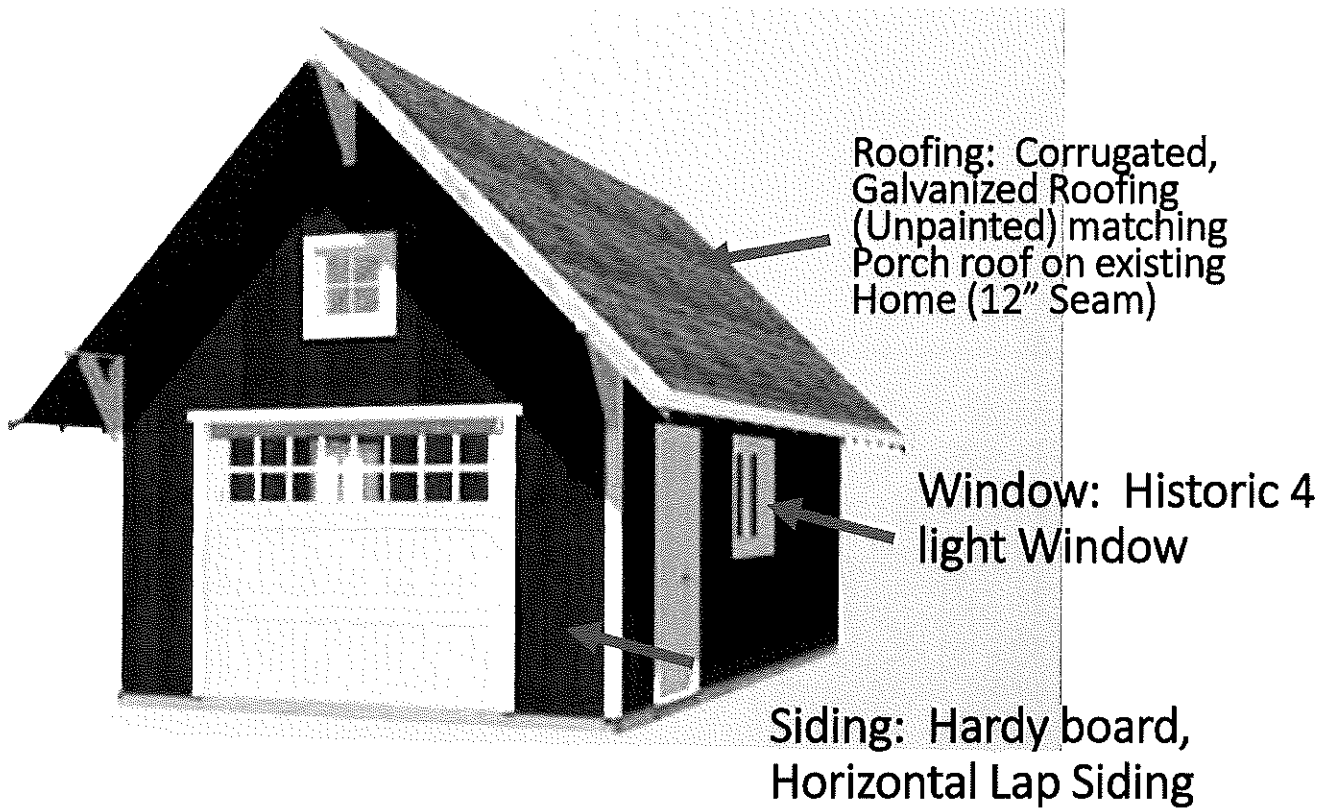


- Garage Location with Setbacks
- Dolomite Driveway

# Structure

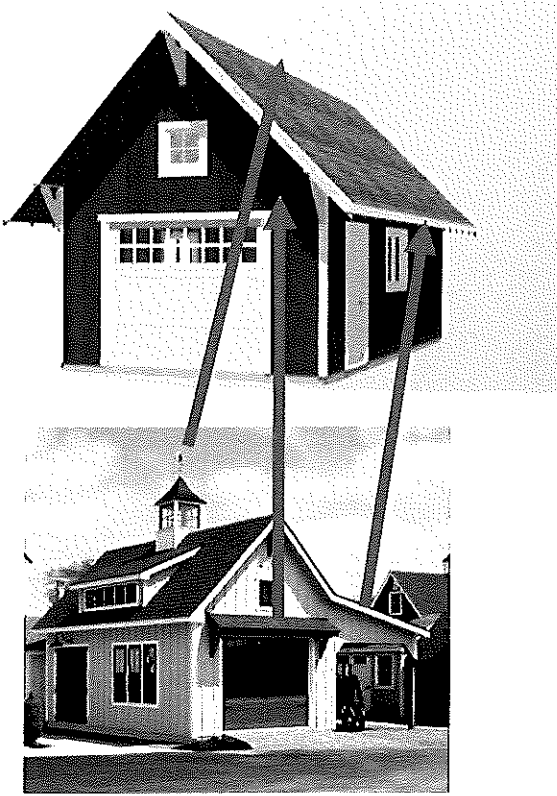
# Appearance and Siding, Roofing Description of Basic Structure (Minus Upgrades Shown on Next Page)

## Exceptions to Drawing of Basic Structure :



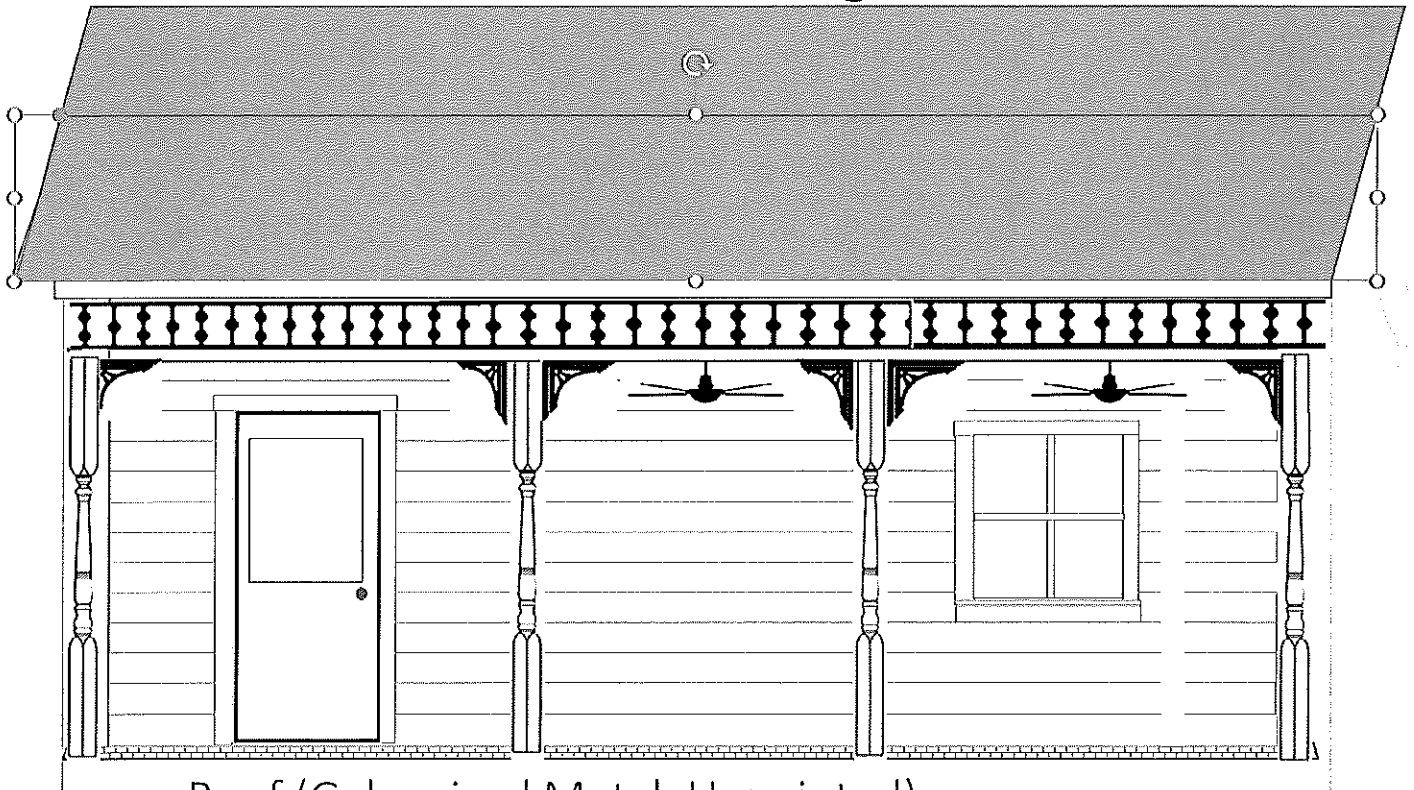


# Additional Details : Appearance Upgrades to Basic Garage Plan



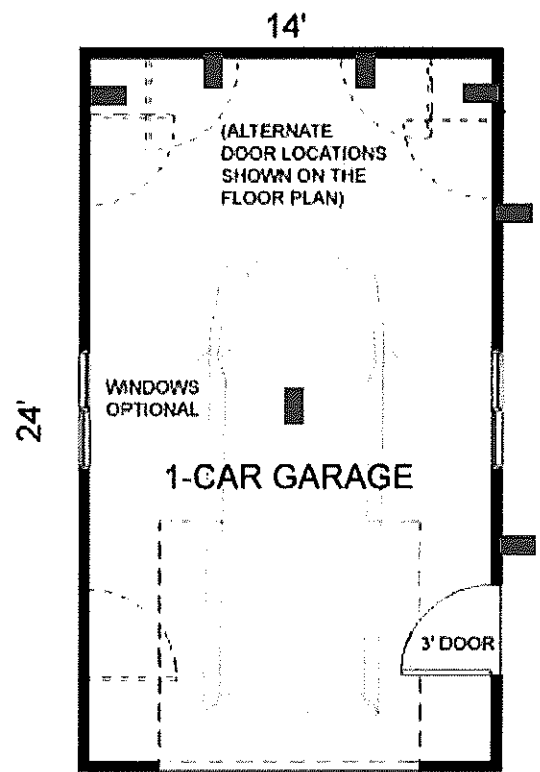
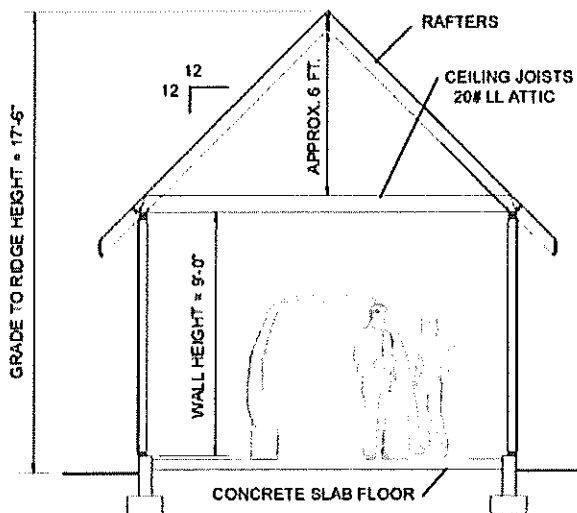
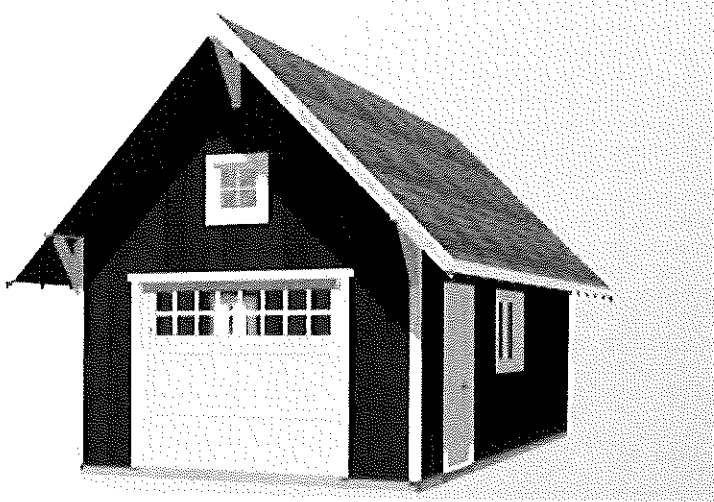
- Porch will be Added to Basic Structure (Facing inside of Lot)
- Cupola Will be Added
- Small Roof over Garage Door will be Added

## Porch Design



Roof (Galvanized Metal, Unpainted)  
Columns, Fretwork Matching Existing Home

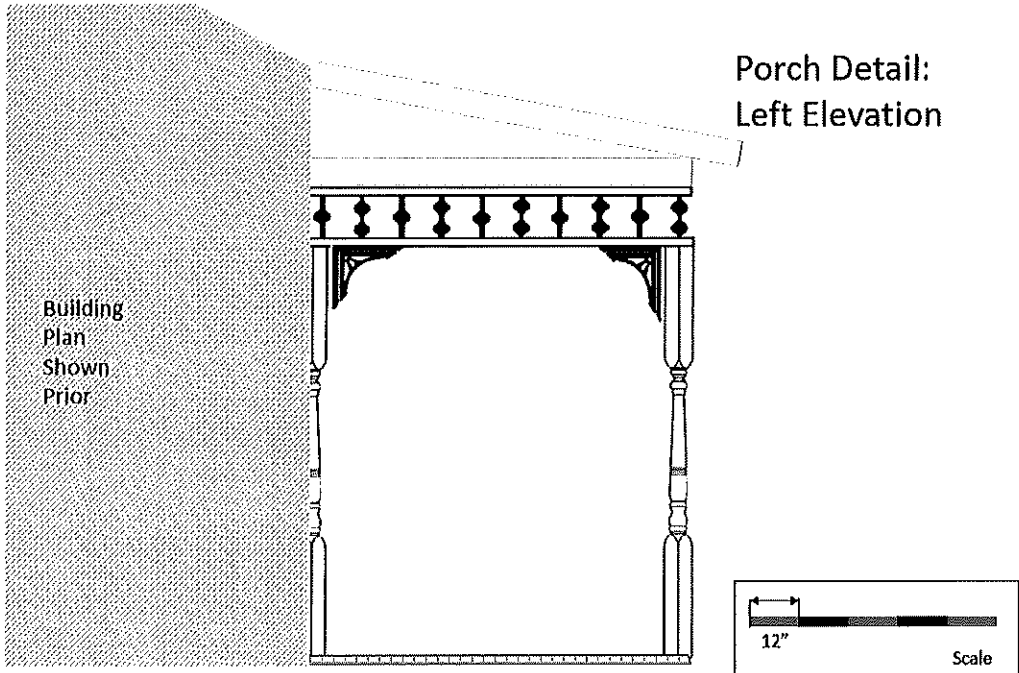
# Basic Structure – Design and Dimensions



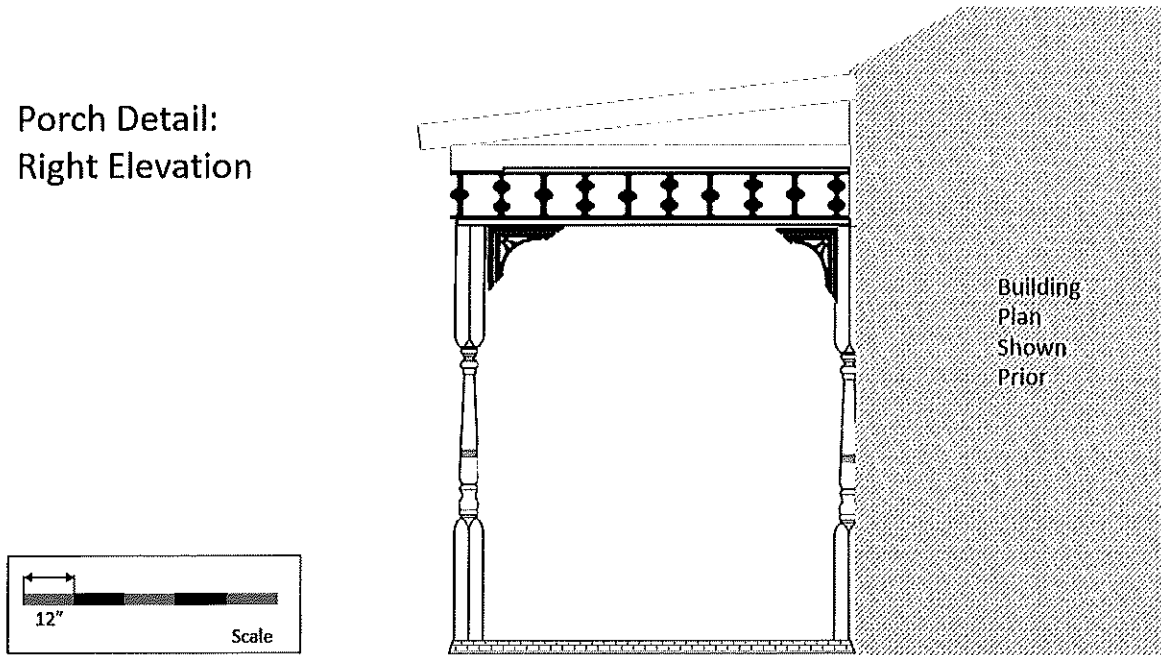
FLOOR PLAN

■ Electrical Outlet Location

# Porch Detail



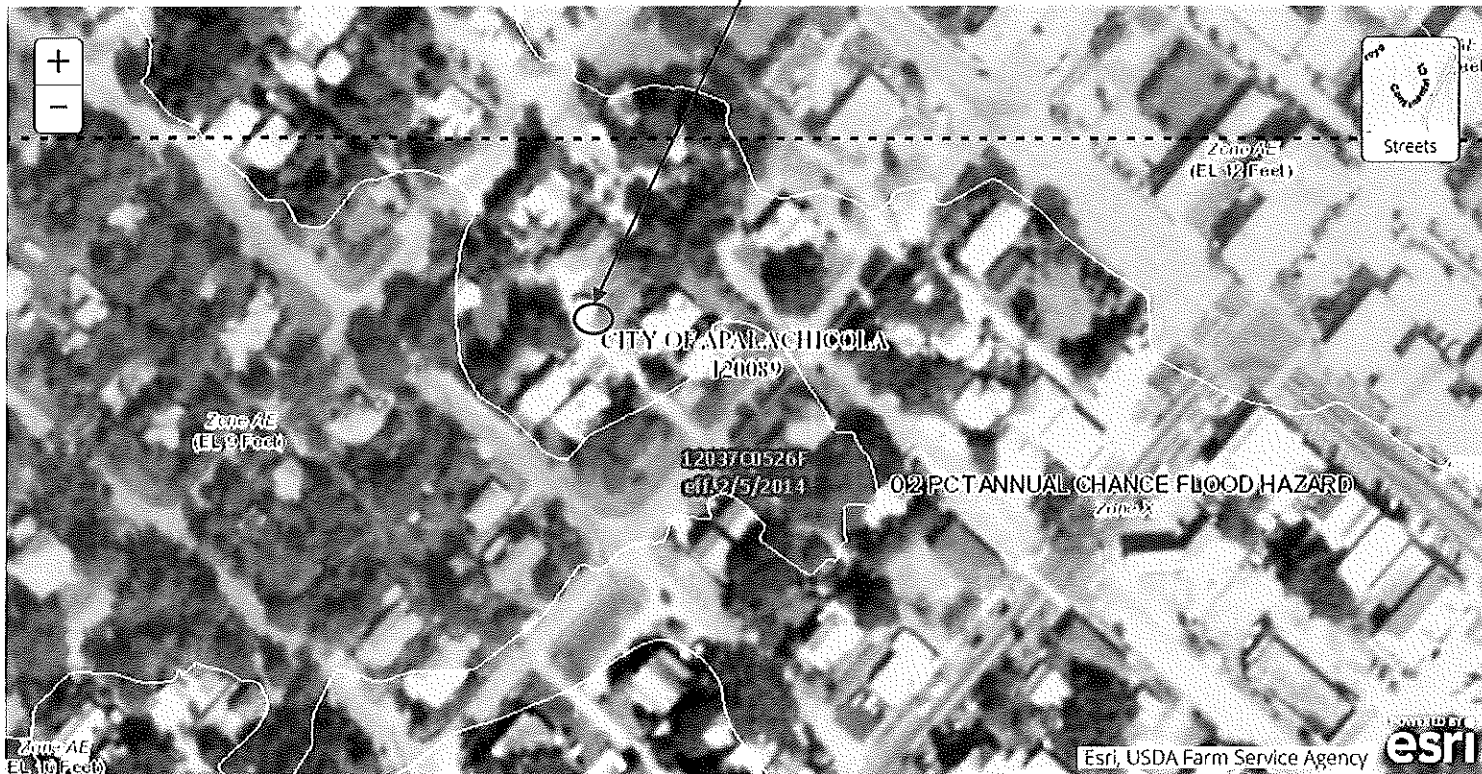
Porch Detail:  
Right Elevation



# Flood and Site Contours

# Flood Plain

## Project Location in Flood Zone .2%



PIN	<ul style="list-style-type: none"> <li>Approximate location based on user input and does not represent an authoritative property location</li> <li>Selected FloodMap Boundary</li> <li>Digital Data Available</li> </ul>	<b>SPECIAL FLOOD HAZARD AREAS</b>	<ul style="list-style-type: none"> <li>Without Base Flood Elevation (BFE) Zone A, V, A99</li> <li>With BFE or Depth Regulatory Floodway Zone AE, AO, AH, VE, AR</li> <li>0.2% Annual Chance Flood Hazard. Areas of 1% annual chance flood with average depth less than one foot (1.0 foot)</li> </ul>	<ul style="list-style-type: none"> <li>20.2 Cross Sections with 1% Annual Chance Water Surface Elevation</li> <li>17.8 Coastal Transect</li> <li>Base Flood Elevation Line (BFE)</li> <li>Limit of Study</li> <li>Jurisdiction Boundary</li> <li>Coastal Transect Baseline</li> </ul>
-----	--	-----------------------------------	---	---

FLOOD PLAIN MANAGEMENT  
PERMIT APPLICATION REVIEW

DATE: 10/17/20

PERMIT #: \_\_\_\_\_

NAME: Chris Hamelton  
MAILING ADDRESS: 500 Holmes Ave CITY/STATE/ZIP: Huntsville NC 35801  
PHONE: 256 603 6036

STREET ADDRESS: 144 4th Street Apalachicola  
LEGAL DESCRIPTION: Lot 2 and the Southeast Half of Lot 3, Block 7  
PARCEL I.D.#: 77/590/1202/345

DESCRIBE DEVELOPMENT: Construct single, stand-alone garage.  
Concrete slab

RESIDENTIAL  COMMERCIAL: \_\_\_\_\_ NEW STRUCTURE:  SUBSTANTIAL IMPROVEMENT: \_\_\_\_\_

FLOOD ZONE INFORMATION:

PANEL NO.: \_\_\_\_\_ FIRM ZONE: 2% BFE: \_\_\_\_\_ GRADE ELEVATION: 14'

ELEVATION OF THE LOWEST HORIZONTAL SUPPORTING MEMBER OF STRUCTURE:  
AND/OR TOP OF THE BOTTOM FLOOR 6" above grade (PER PLANS)

SQUARE FEET OF ENCLOSURE BELOW BFE: 3 (PER PLANS)

**FLOOD ZONE DISCLOSURE NOTICE**

I/We, James C. Hamelton II, have been made aware by the City of Apalachicola Building Department that my/our property is currently located in a 100 year flood zone based on FEMA Maps dated June 17, 2002. I/We have also been made aware that due to the proposed changes to the FIRM Maps, which took effect in 2014; my/our property may be adversely affected by those changes and could result in higher Base Flood Elevation Requirements and/or higher insurance premiums.

STREET ADDRESS: 144 4th St Apalachicola PARCEL I.D.#: 77/590/1202/345  
EFFECTIVE FLOOD ZONE: \_\_\_\_\_ PRELIMINARY FLOOD ZONE: X

The attached information sheet on this parcel indicates both the effective and preliminary flood zones for this parcel.

James C. Hamelton II  
Signature of owner or developer

10/17/20  
Date

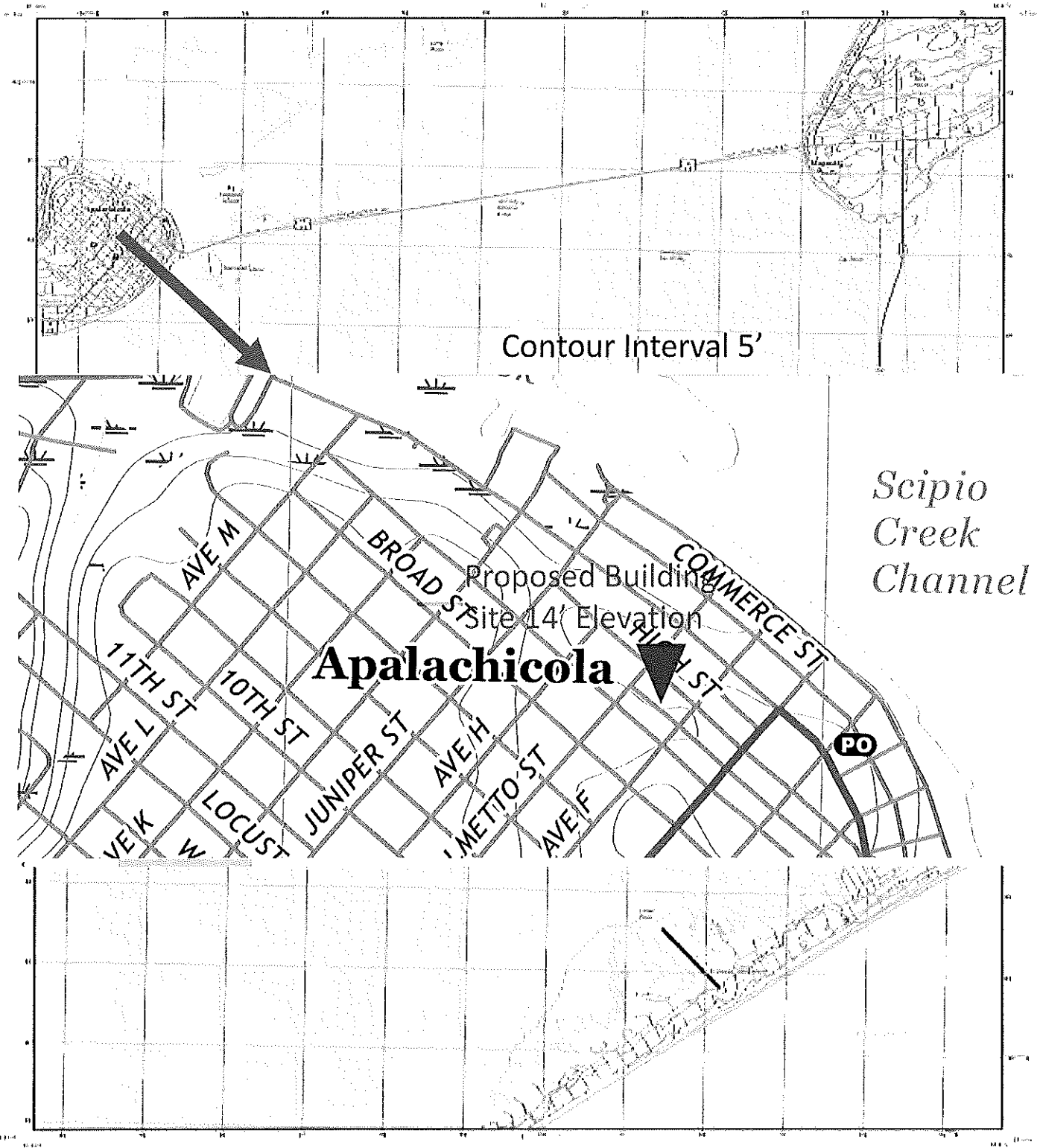
# Site Elevation Contours



U.S. DEPARTMENT OF THE INTERIOR  
U.S. GEOLOGICAL SURVEY



APALACHICOLA QUADRANGLE  
TUSSELE - FRANKLIN COUNTY  
7 1/2 SECTORS 1852



**Legend**

Proposed Building Site 14' Elevation

Scipio Creek Channel

Contour Interval 5'

PO



**Metadata**

Scale: 1:25,000

Projection: UTM

Zone: 18N

Datum: NAD 83

Units: Meters



### Parcel Summary

Parcel ID 01-09S-08W-8330-0007-0020  
 Location Address 144 4TH ST  
 32320  
 Brief Tax Description\* BL 7 LOT 2 & SE 1/2 LOT 3 OR/11/62 77/590 1202/345  
 \*The Description above is not to be used on legal documents.  
 Property Use Code SINGLE FAM (000100)  
 Sec/Twp/Rng 1-9S-8W  
 Tax District Apalachicola (District 3)  
 Millage Rate 20.2323  
 Acreage 0.000  
 Homestead N

[View Map](#)

### Owner Information

Primary Owner  
 Harrelson James C II &  
 Harrelson Janine Sheffield  
 500 Holmes Ave  
 Huntsville, AL 35801

### Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000100	SFR	90.00	UT	0	0

### Residential Buildings

**Building 1**  
 Type HISTORICAL  
 Total Area 3,458  
 Heated Area 2,608  
 Exterior Walls BD/BATTEN  
 Roof Cover MODULAR MT  
 Interior Walls WALL BD/WD  
 Frame Type N/A  
 Floor Cover PINE WOOD  
 Heat AIR DUCTED  
 Air Conditioning CENTRAL  
 Bathrooms 2  
 Bedrooms 0  
 Stories 2  
 Effective Year Built 1956

### Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0630	SHED	1	0x0x0	104	UT	1992
0320	CONCRETE	1	0x0x0	145	UT	1992

### Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	09/16/2017	\$335,000	WD	1202	345	Qualified (Q)	Improved	ZINGARELLI ETAL	HARRELSON

### Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$225,100	\$225,100	\$225,100	\$86,577	\$88,019
Extra Features Value	\$1,316	\$1,316	\$1,316	\$1,316	\$1,316
Land Value	\$57,150	\$57,150	\$57,150	\$63,000	\$47,250
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$283,566	\$283,566	\$283,566	\$150,893	\$136,585
Assessed Value	\$283,566	\$283,566	\$283,566	\$146,211	\$132,919
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$283,566	\$283,566	\$283,566	\$146,211	\$132,919
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$4,682	\$3,666

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.



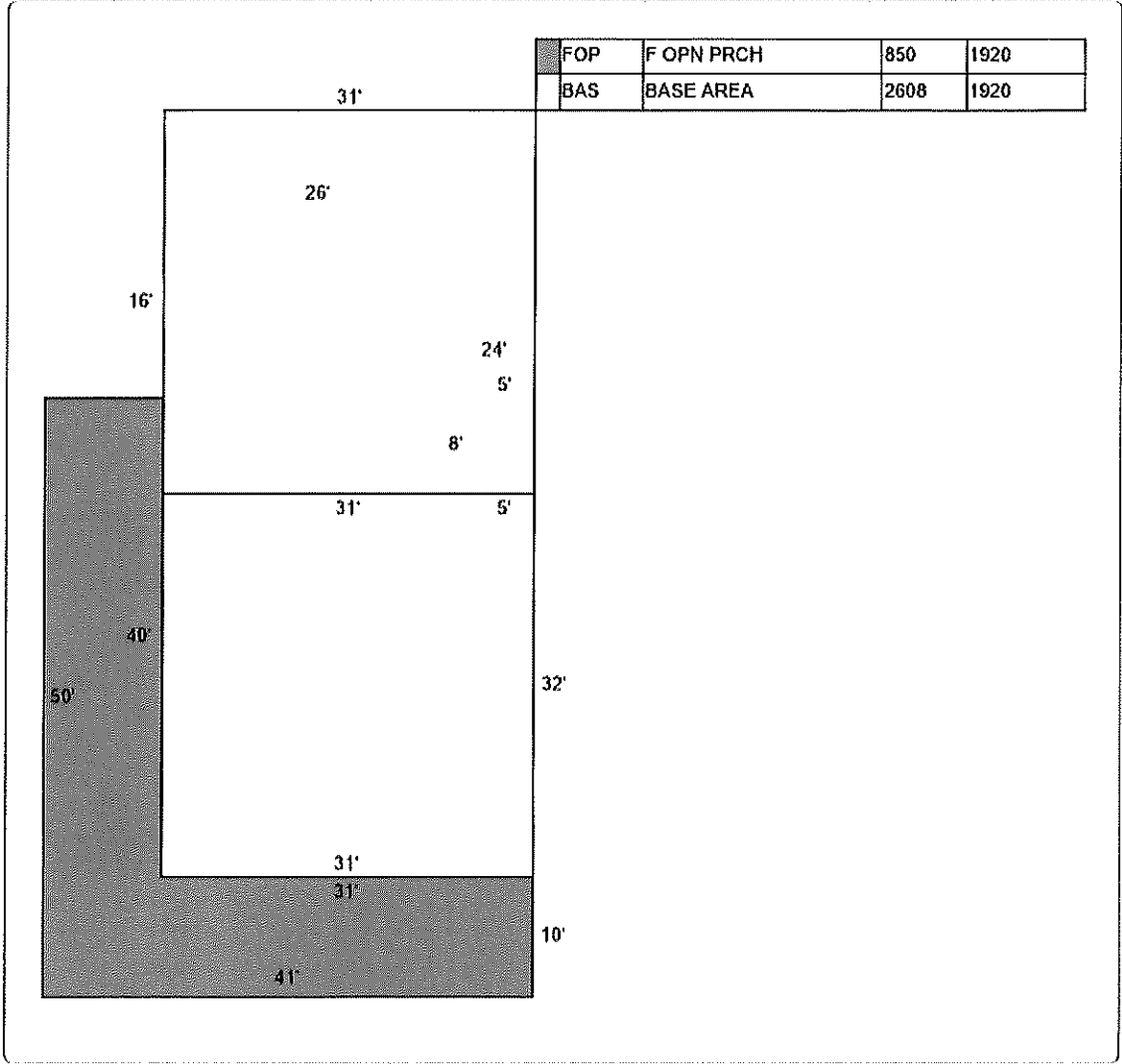
TRIM Notice 2020

2020 TRIM Notice (PDF)

TRIM Notice 2019

2019 TRIM Notice (PDF)

Sketches



No data available for the following modules: Commercial Buildings.

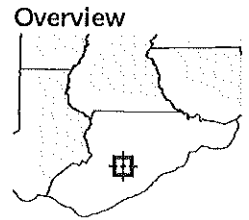
Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.


[User Privacy Policy](#)  
[GDPR Privacy Notice](#)

Last Data Upload: 2/1/2021, 7:54:41 AM

Version 2.3.104





- Legend**
-  Parcels
  -  Roads
  -  City Labels

Parcel ID	01-09S-08W-8330-0007-0020	Alternate ID	08W09S01833000070020	Owner Address	HARRELSON JAMES C II &
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		HARRELSON JANINE SHEFFIELD
Property Address	144 4TH ST	Acreage	n/a		500 HOLMES AVE
					HUNTSVILLE, AL 35801
District	3				
Brief Tax Description	BL 7 LOT 2 & SE 1/2 LOT 3				
	(Note: Not to be used on legal documents)				

Date created: 2/1/2021  
 Last Data Uploaded: 2/1/2021 7:54:41 AM

Developed by  **Schneider**  
 GEOSPATIAL

#8

89 Main St.

SKILES - New Home

**CITY OF APALACHICOLA  
CERTIFICATE OF APPROPRIATENESS APPLICATION**

**HISTORIC DISTRICT ONLY**

Official Use Only

Application # \_\_\_\_\_  
City Representative \_\_\_\_\_  
Date Received \_\_\_\_\_

**OWNER INFORMATION**

**CONTRACTOR INFORMATION**

Owner Brisbin Skiles  
P.O. Box 463  
Address 89 MAIN ST.  
City Apalachicola State FL Zip 32329  
Phone (850) 890-2799

Contractors Name: STERLING BUSKIRK  
State License # CGC1507498 City License # \_\_\_\_\_  
Email Address substantialstructures@aol.com  
Phone (850) 340-0075

Approval Type:  Staff Approval Date: \_\_\_\_\_  Board Approval  Board Denial Date: \_\_\_\_\_

\*Reason for Denial \_\_\_\_\_

**PROJECT TYPE**

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other \_\_\_\_\_

**PROPERTY INFORMATION:**

Street Address: 89 MAIN ST. City & State Apalachicola, FL Zip 32320  
 Historic District  Non-Historic District Zoning District R-2  
Parcel #: 01-098-08W-8371-0000-0010 Block(s) \_\_\_\_\_ Lot(s) \_\_\_\_\_  
FEMA Flood Zone/Panel #: n/a  
(For AE, AO, AH or VE Please complete attached Flood Application)

**OFFICIAL USE ONLY**

Setback requirement of Property:

Front: 25' Rear: 14' Side: 1100' Lot Coverage: 2.25 acres  
Water Available: City Sover Available: on site septic Taps Paid: n/a

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

\_\_\_\_\_  
Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tammy Owens  
Permitting and Development Coordinator  
(850) 668-1522  
[cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com)

X

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

Single Family Dwelling, 3 BRs, 3 Bath - 25 FEET X 53' structure with surrounding porches with some screen enclosed - Foundation 10' high concrete pilings with garage area underneath. MAIN CONSTRUCTION MATERIALS OF WOOD AND SHEETROCK WALLS WITH CERAMIC TILE FLOORS ON PLYWOOD.

Project Scope	Manufacturer	Product Description	FL Product Approval #
Sliding			
Doors		WOOD - DOUBLE FRONT WOOD - SINGLE THROUGHOUT SLIDING GLASS INTERIOR	
Windows			
Roofing		METAL	
Trim			
Foundation		CONCRETE PILING 10' High Above ground	
Shutters			
Porch/Deck		WOODEN - SCREENED AND UNSCREENED	
Fencing			
Driveways/Sidewalks		26 FOOT WIDE x 60 FEET ± Long	
Other			

## CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

Jan 28, 2021  
DATE

  
SIGNATURE OF APPLICANT

**EPCI**  
**CITY OF APALACHICOLA**  
**BUILDING DEPT.**  
192 Conch Wagoner Blvd.  
**APPLICATION FOR BUILDING PERMIT**

DATE: Jan 28, 2021 Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_ (payable to EPCI)

OWNER'S NAME: Brisbin Skiles Email: skilesbrisbin@yahoo.com

ADDRESS: P.O. Box 463 - 89 MAIN ST.

CITY, STATE & ZIP CODE: Apalachicola, FL 32329 PHONE # 850-890-2799

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): N/A

ADDRESS: ~~P.O. Box 463~~

CITY, STATE & ZIP CODE: Apalachicola, FL PHONE # 850-340-0075

CONTRACTOR'S NAME: STERLING BUSKIRK Email: substantialstructures@aol.com

ADDRESS: P.O. Box 546

CITY, STATE & ZIP CODE: Apalachicola, FL <sup>32329</sup> PHONE # 850-340-0075

STATE LICENSE NUMBER: CGC1507498 COMPETENCY CARD # \_\_\_\_\_

ADDRESS OF PROJECT: 89 MAIN ST., Apalachicola, FL 32320

PURPOSE OF PERMIT: NEW Home Construction

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  
 YES  NO

PROPERTY PARCEL ID #: 01-098-08W-8371-0000-0010

LEGAL DESCRIPTION OF PROPERTY: 3688' 8W 2.25 ACRES - R.R. Right of Way

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: N/A

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: \_\_\_\_\_ SEWER SYSTEM PROVIDER: \_\_\_\_\_

PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to [cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com) or dropped off at City Hall mailbox)

**PURPOSE OF BUILDING:**

Single Family      \_\_\_ Townhouse      \_\_\_ Commercial      \_\_\_ Industrial      \_\_\_ Shed  
 \_\_\_ Multi-Family      \_\_\_ Swimming Pool      \_\_\_ Storage      \_\_\_ Sign      \_\_\_ Pole Barn  
 \_\_\_ Temp Pole      \_\_\_ Demolition      \_\_\_ Other \_\_\_\_\_  
 \_\_\_ Addition, Alteration or Renovation to building. \_\_\_\_\_

A Distance from property lines: Front 25 FT Rear 14 FT L. Side 1,100 FT.  
 R. Side 60 FT.  
 B Cost of Construction \$ 400,000.77 Square Footage 2688  
 EPI \_\_\_\_\_ Flood Zone N/A Lowest Floor Elevation 10' ABOVE GROUND  
 L Area Heated/Cooled 2688 # Of Stories 2 # Of Units 1  
 Type of Roof METAL Type of Walls WOOD/SHEETROCK Type of Floor WOOD/TILE CERAMIC  
 A Extreme Dimensions of: Length 56' Feet Height 30 FT. Width 44 FT.

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.**

**NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.**

**OWNER'S AFFIDAVIT:** I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

[Signature] Jan 28, 2021      \_\_\_\_\_  
 Signature of Owner or Agent      Date      Signature of Contractor      Date

\_\_\_\_\_  
 Notary as to Owner or Agent  
 Date: \_\_\_\_\_

\_\_\_\_\_  
 Notary as to Contractor  
 Date: \_\_\_\_\_

My Commission expires: \_\_\_\_\_

My Commission expires: \_\_\_\_\_

APPLICATION APPROVED BY: \_\_\_\_\_ BUILDING OFFICIAL.

(email to: [cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com) or drop off in City drop box)  
 (make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)



**CITY OF APALACHICOLA TREE APPLICATION REMOVAL OR ALTERATION OF PROTECTED TREE**

Applicant's Name: BRISBIN SKILES Email: SKILESBRISBIN@YAHOO.COM  
 Property Owner's Name: SAME Phone: \_\_\_\_\_  
 Property Address: 89 MAIN ST City, State, Zip: APALACHICOLA, FL 32320  
 General Contractor/Tree Contractor: T.B.D Phone: \_\_\_\_\_  
 Applicants Signature/Date: Brisbin Skiles 1 Jan 28, 2021

**1. Protected trees - Enter the number of trees to be removed or altered (significant cutting of limbs and branches)**

	4' to 16'	Greater than 16' to less than 35'	35' and larger (Patrolable tree)
Bald & Pond Cypress			
Eastern & Southern Red Cedar			
Live Oak			
Longleaf Pine			
Pecan			
Sabal Palm			
Slash Pine			
Southern Magnolia			
Sycamore			
Water Oak			
<b>Total</b>			

Sizes measured at breast height (4.5 feet above ground surface)

**2. Reason(s) for removal or alteration (Mark all that apply with "X")**

<b>Owner's Private Property</b>	
<b>Removal: New Construction</b>	<b>Alteration: New Construction</b>
Tree located within or too close to footprint of proposed new building or addition	<input checked="" type="checkbox"/> Limbs and branches encroaching where structure is to be built
<b>Removal: No New Construction</b>	<b>Alteration: No New Construction</b>
Tree roots damaging building foundation or underground utilities	Limbs and branches rubbing on side or roof of building
Imminent hazard to property or human safety	Imminent hazard to property or human safety
Diseased or pest-infested tree	Diseased or pest-infested tree
Storm damaged tree (other than City declared emergency; e.g., lightning)	Storm-damaged tree (other than during City declared emergency; e.g., lightning)
Tree in decline (loss of vigor, poor growth, dieback of twigs & branches)	
<b>City Property (City street right-of-ways adjacent to private property)</b>	
<b>Removal: Requested by Private Property Owner</b>	<b>Alteration: Requested by Private Property Owner (Significant cutting of limbs &amp; branches)</b>
Tree located where access to private property is proposed (driveway, etc.)	Imminent hazard to property or human safety
Imminent hazard to property or human safety	
Diseased or pest-infested tree	
Storm damaged tree (other than City declared emergency; e.g., lightning)	

REQUEST FOR NEW CONSTRUCTION must also include the following information:

- Site Plan: Certified Survey, including an elevation certification, with the proposed structure depicted. Indicate front, rear, and each side of property in relation to property boundaries and depict setbacks in relation to required setbacks. Any accessory structures must also be depicted, as well as driveways, and any other permanent structures, along with the identification of the materials used in construction of existing and/or proposed driveways. NOTE: For Commercial New Construction parking, stormwater and landscaping must be depicted.
- Elevation drawings of structure to be constructed showing all sides, along with preliminary floor plans.
- A detailed list of exterior materials to be used, to include: siding, roof materials, windows, doors, shutters, and exposed foundations if not on slab.

REQUEST FOR EXTERIOR RENNOVATIONS OR ADDITIONS TO EXISTING STRUCTURES must also include the following information:

- Site Plan: Document or drawing showing existing structure located on property, with existing setbacks from property boundaries, all sides. Also, indicate front, rear, and sides of property in relation to property boundaries. Accessory structures must also be depicted, as well as driveways, and any other permanent structures, along with the identification of all materials used in construction of existing and proposed driveways. A certified Survey may be requested if any questions arise.
- Color photos of existing structure, showing all exterior sides.
- A detailed list of exterior materials to be used renovation. If different from existing, explain why appropriate.
- Renditions of proposed renovations, showing location and type of any exterior changes.

n/a

FLOOD PLAIN MANAGEMENT  
PERMIT APPLICATION REVIEW

DATE: \_\_\_\_\_ PERMIT #: \_\_\_\_\_

NAME: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_  
LEGAL DESCRIPTION: \_\_\_\_\_  
PARCEL I.D.#: \_\_\_\_\_

DESCRIBE DEVELOPMENT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RESIDENTIAL: \_\_\_\_\_ COMMERCIAL: \_\_\_\_\_ NEW STRUCTURE: \_\_\_\_\_ SUBSTANTIAL IMPROVEMENT: \_\_\_\_\_

FLOOD ZONE INFORMATION:

PANEL NO.: \_\_\_\_\_ FIRM ZONE: \_\_\_\_\_ BFE: \_\_\_\_\_ GRADE ELEVATION: \_\_\_\_\_

ELEVATION OF THE LOWEST HORIZONTAL SUPPORTING MEMBER OF STRUCTURE:  
AND/OR TOP OF THE BOTTOM FLOOR \_\_\_\_\_ (PER PLANS)

SQUARE FEET OF ENCLOSURE BELOW BFE: \_\_\_\_\_ (PER PLANS)

n/a

FLOOD ZONE DISCLOSURE NOTICE

I/We, \_\_\_\_\_, have been made aware by the City of Apalachicola Building Department that my/our property is currently located in a 100 year flood zone based on FEMA Maps dated June 17, 2002. I/We have also been made aware that due to the proposed changes to the FIRM Maps, which took effect in 2014; my/our property may be adversely affected by these changes and could result in higher Base Flood Elevation Requirements and/or higher insurance premiums.

STREET ADDRESS: \_\_\_\_\_ PARCEL I.D.#: \_\_\_\_\_  
EFFECTIVE FLOOD ZONE: \_\_\_\_\_ PRELIMINARY FLOOD ZONE: \_\_\_\_\_

The attached information sheet on this parcel indicates both the effective and preliminary flood zones for this parcel.

\_\_\_\_\_  
Signature of owner or developer Date

N/A

Material used for enclosure below BFE: solid wall/breakaway wall \_\_\_\_\_, flow through vents \_\_\_\_\_ (sq ft of vent opening), screen wire, lattice or louvers: \_\_\_\_\_

Type of foundation: \_\_\_\_\_  
Pile Support  
Concrete block stem wall  
Other

Application meets all requirements designated in the flood plain management ordinance \_\_\_\_\_ Date, \_\_\_\_\_

Inspections:

Foundation meets the requirement for the flood zone designation: \_\_\_\_\_

Under construction elevation certificate has been submitted and meets elevation standards for flood zone \_\_\_\_\_

Enclosures below the BFE are designed as required by the flood plain management ordinance: \_\_\_\_\_

Final elevation certificate has been submitted and all aspects of the structure meet designated flood zone requirements: \_\_\_\_\_

All Mechanical and A/C equipment meet the required elevation for the designated BFE: \_\_\_\_\_

Final inspection on structure meets all requirements designated in the flood plain management ordinance: \_\_\_\_\_ Date, \_\_\_\_\_

\_\_\_\_\_  
Flood Plain Administrator Date

**EPCI**  
**CITY OF APALACHICOLA**  
**BUILDING DEPT.**  
192 Conch Wagoner Blvd.  
**APPLICATION FOR BUILDING PERMIT**

DATE: 1/19/21 Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_ (payable to EPCI)

OWNER'S NAME: Brisbin Skiles Email: skilesbrisbin@yahoo.com

ADDRESS: P.O. Box 463 89 Main St.

CITY, STATE & ZIP CODE: Apalachicola, FL 32329 PHONE # 850-890-2799

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_ PHONE # \_\_\_\_\_

CONTRACTOR'S NAME: Sterling Buskirk Email: substantialstructures@aol.com

ADDRESS: P.O. Box 546

CITY, STATE & ZIP CODE: Apalachicola, FL PHONE # 850-340-0075

STATE LICENSE NUMBER: CGC1507498 COMPETENCY CARD # \_\_\_\_\_

ADDRESS OF PROJECT: 89 Main St. Apalachicola, FL

PURPOSE OF PERMIT: Building new home

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  
 YES  NO

PROPERTY PARCEL ID # 01-095-08W-0371-0000-0010 or 1237/231 707/300

LEGAL DESCRIPTION OF PROPERTY: 36 85 8w 2.25 Acres-RR Right of Way

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: N/A

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: Lee Benoit

ADDRESS: 140 Melanie Lane CITY, STATE & ZIP: Apalachicola, FL 32320

MORTGAGE LENDER'S NAME: Peoples South Bank Apalachicola

ADDRESS: 58 4th St. CITY, STATE & ZIP: Apalachicola, FL 32320

WATER SYSTEM PROVIDER: City of Apalachicola SEWER SYSTEM PROVIDER: N/A

PRIVATE WATER WELL: N/A SEPTIC TANK PERMIT NUMBER: 19-51-1936112

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to [cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com) or dropped off at City Hall mailbox)

**PURPOSE OF BUILDING:**

Single Family      \_\_\_ Townhouse      \_\_\_ Commercial      \_\_\_ Industrial      \_\_\_ Shed  
 \_\_\_ Multi-Family      \_\_\_ Swimming Pool      \_\_\_ Storage      \_\_\_ Sign      \_\_\_ Pole Barn  
 \_\_\_ Temp Pole      \_\_\_ Demolition      \_\_\_ Other \_\_\_\_\_  
 \_\_\_ Addition, Alteration or Renovation to building.

Distance from property lines: Front 25 ft. Rear 14 ft. L. Side 1,100 ft.  
 R. Side 60 ft.  
 Cost of Construction \$ 400,000 + - Square Footage 2,688  
 BPI \_\_\_\_\_ Flood Zone \_\_\_\_\_ Lowest Floor Elevation 10 ft above ground  
 Area Heated/Cooled 2,688 # Of Stories 2 # Of Units 1  
 Type of Roof Metal Type of Walls Wood / dry wall Type of Floor tile  
 Extreme Dimensions of: Length 56 ft. Height 30 ft. Width 44 ft.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

**NOTICE:** EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

**OWNER'S AFFIDAVIT:** I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Signature of Owner or Agent \_\_\_\_\_ Date \_\_\_\_\_

Signature of Contractor \_\_\_\_\_ Date \_\_\_\_\_

Notary as to Owner or Agent \_\_\_\_\_  
 Date: \_\_\_\_\_

Notary as to Contractor \_\_\_\_\_  
 Date: \_\_\_\_\_

My Commission expires: \_\_\_\_\_

My Commission expires: \_\_\_\_\_

APPLICATION APPROVED BY: \_\_\_\_\_ BUILDING OFFICIAL.

(email to: [cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com) or drop off in City drop box)  
 (make checks payable to EPCI – 192 Coach Wagoner Blvd, Apalachicola, FL 32320)

**SKILES RESIDENCE**  
89 MAIN STREET, APALACHICOLA, FL.

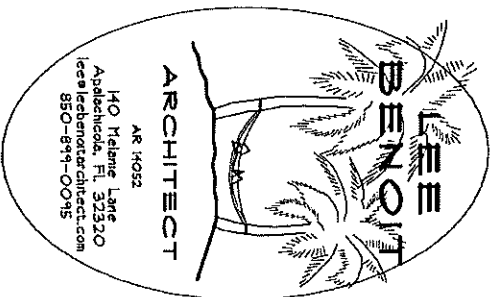
DRAWING INDEX:

- A-1 SITE PLAN
- A-2 WEST ELEVATION
- A-3 SOUTH ELEVATION
- A-4 EAST ELEVATION

PLANS CONFORM TO THE 2017 FLORIDA BUILDING CODE

INFORMATION ON DRAWINGS AS PER 1001.1 FLORIDA BUILDING CODE

- 1. BASIC WIND SPEED: 140 MPH
- 2. WIND IMPORTANCE FACTOR: 1.0 / BUILDING CATEGORY: LOW RISE, HURRICANE PROTECTED
- 3. WIND EXPOSURE: C
- 4. APPLICABLE INTERNAL PRESSURE COEFFICIENT: +/- .55
- 5. COMPONENTS AND CLADDING DESIGN PRESSURE: 45 PSF

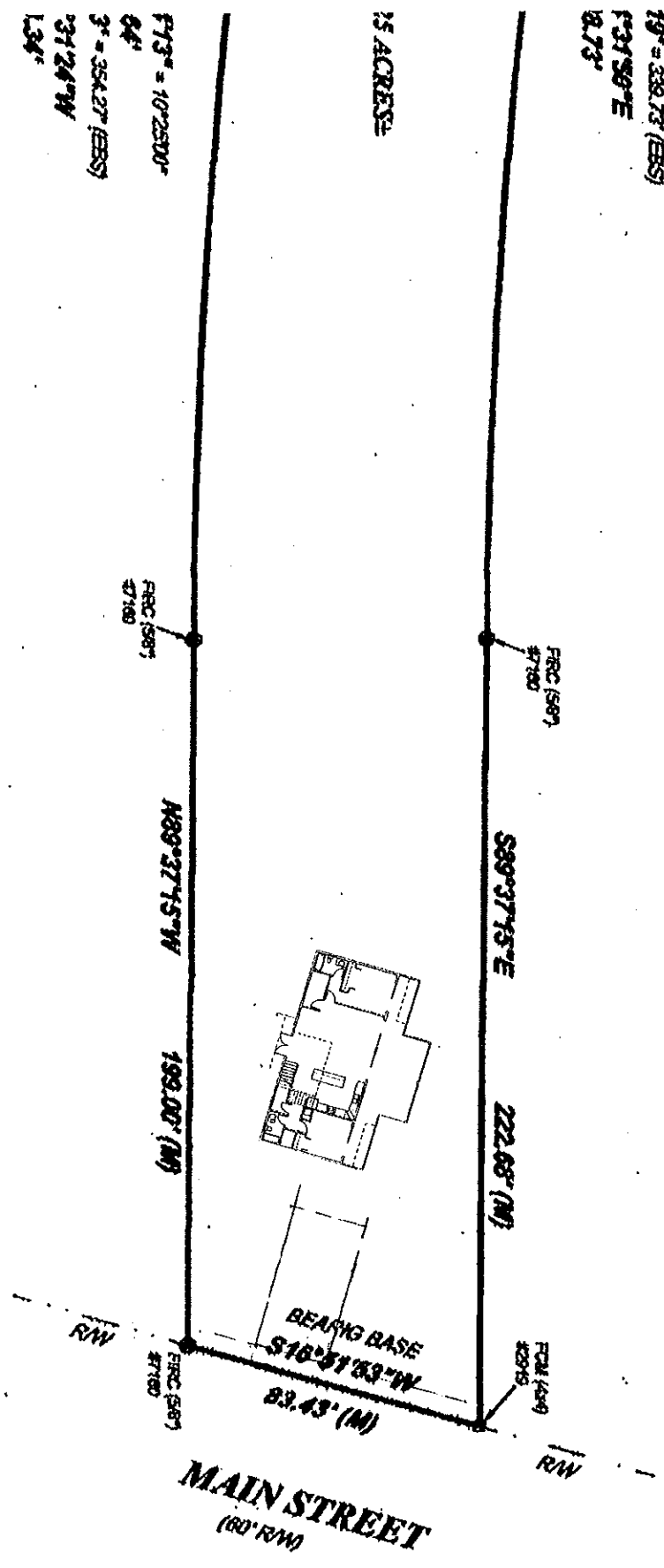


date	12/28/20
scale	AS SHOWN
drawn	LEE BENNETT
15:\STV\BRQ-2--ONES	

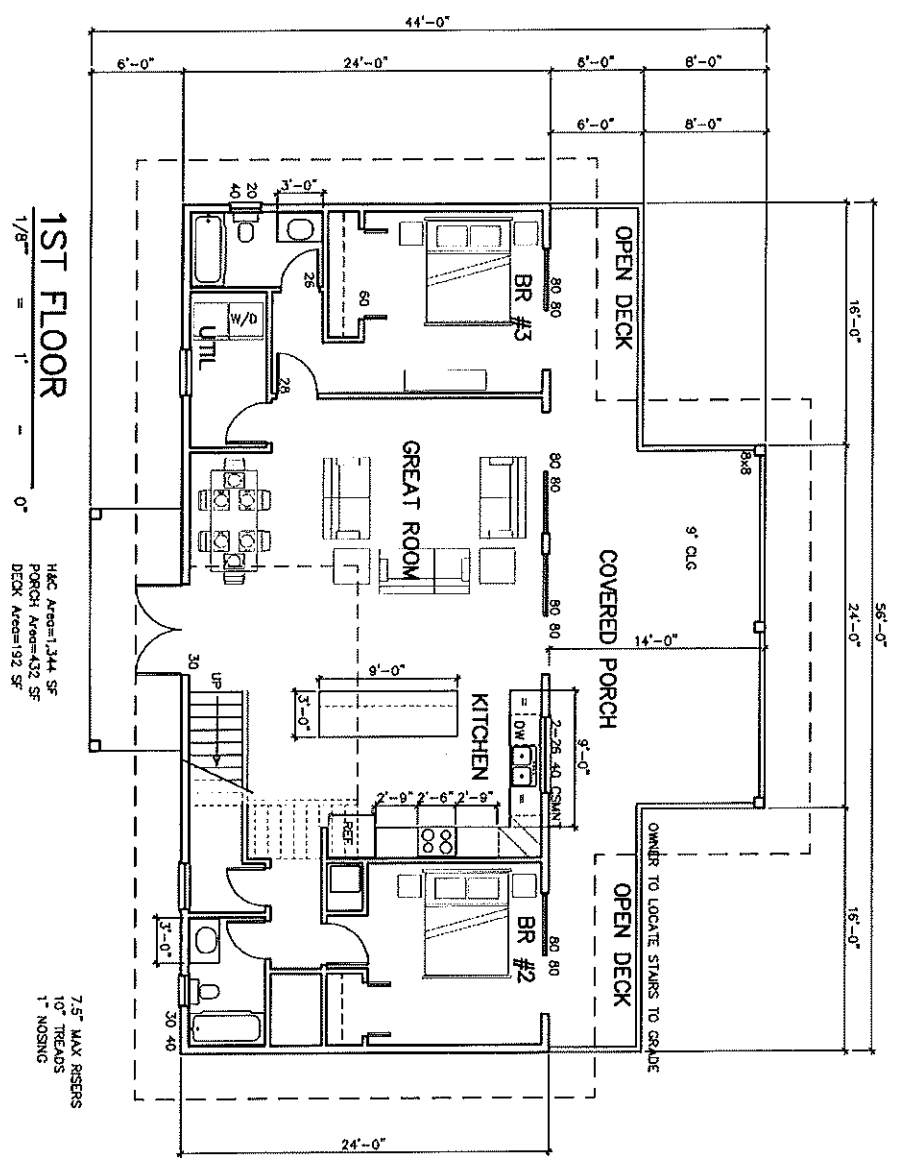
14°01' - 10°25'00"  
164'  
19' = 338.73' (EBS)  
F31°59'E  
8.73'

15 ACRES

F13° = 10°25'00"  
64'  
3' = 354.27' (EBS)  
31°24'W  
1.34'







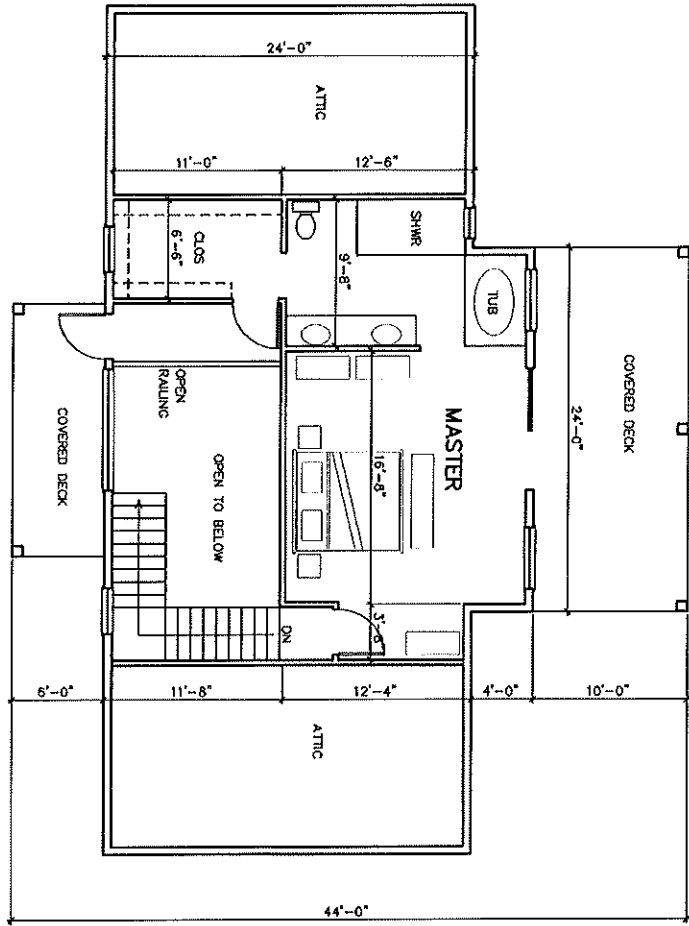
**1ST FLOOR**

1/8" = 1' - 0"

H&C Area=1,344 SF  
 PORCH Area=432 SF  
 DECK Area=192 SF

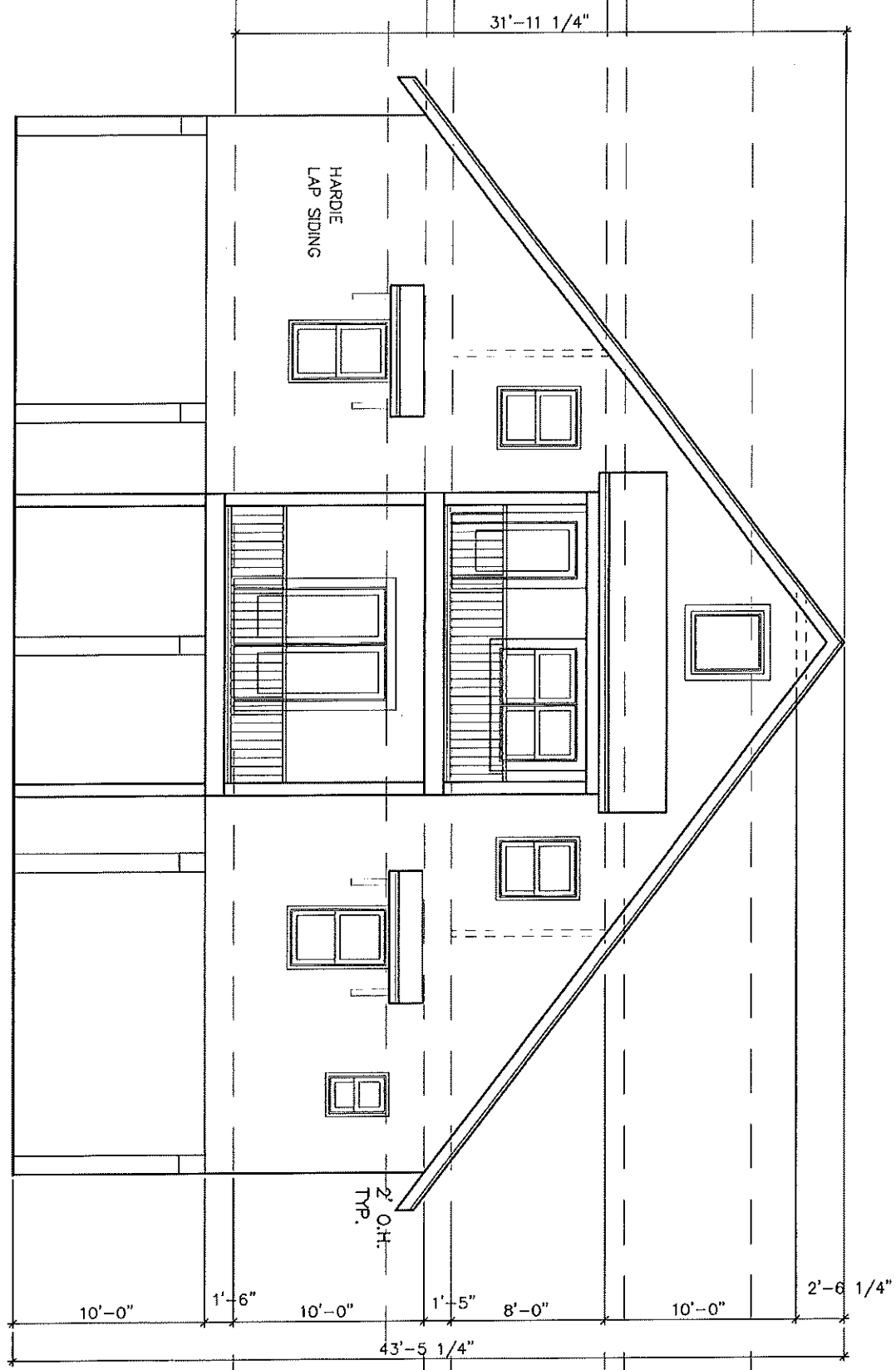
7.5" MAX RISERS  
 10" TREADS  
 1" NOSING

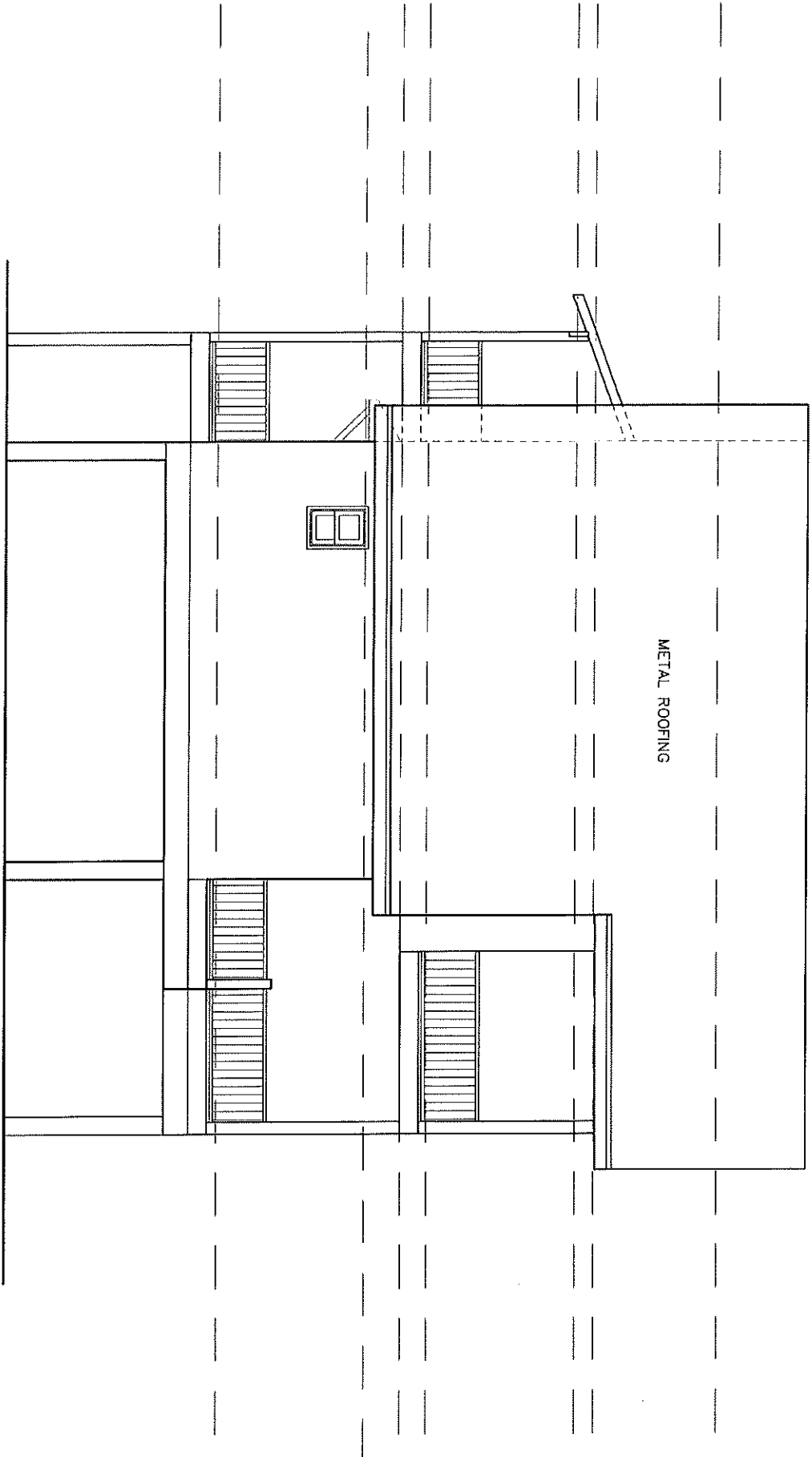
2ND FLOOR  
1/8" = 1'-0"



WEST ELEVATION

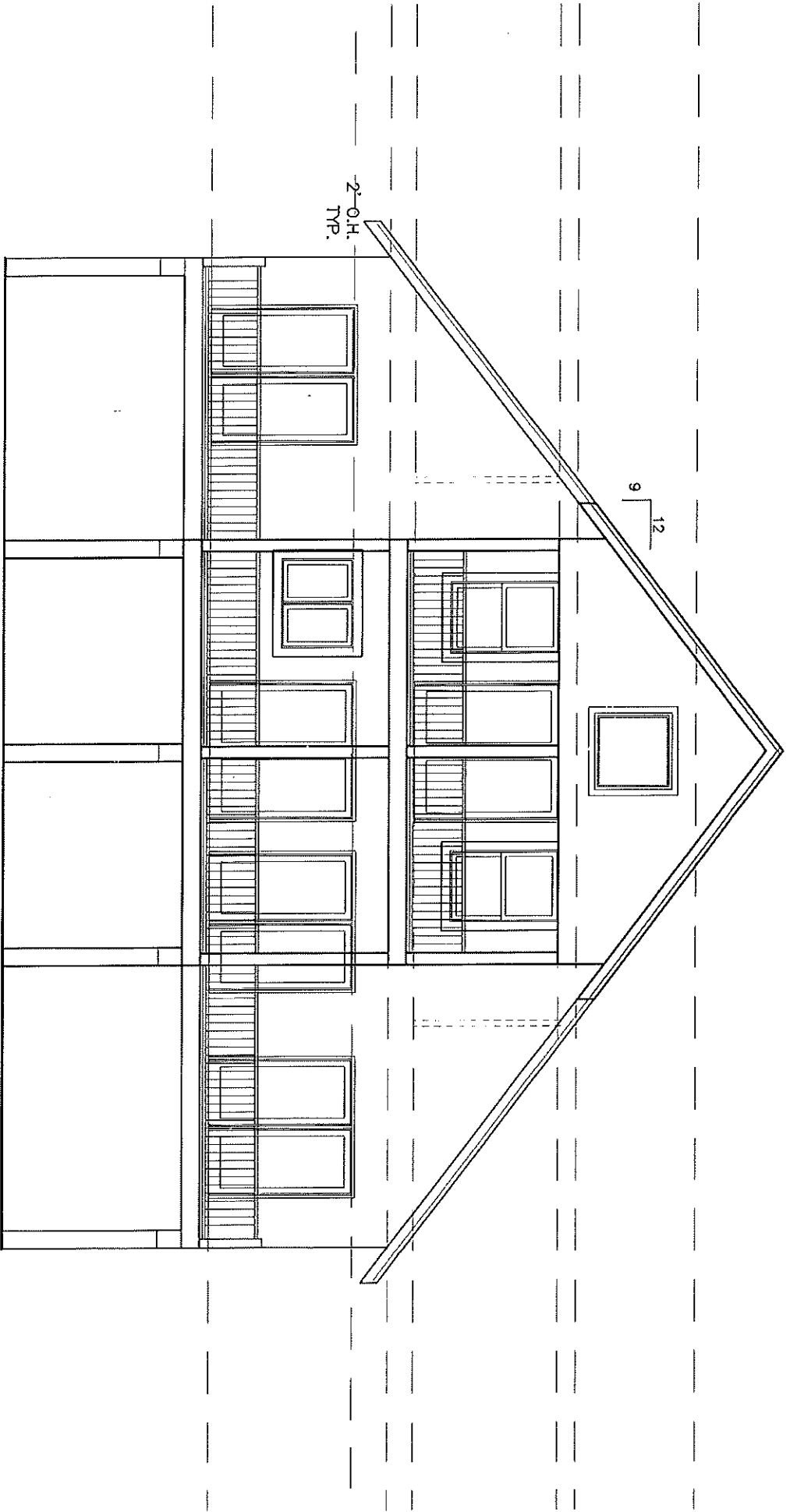
$\frac{3}{16}'' = 1' - 0''$



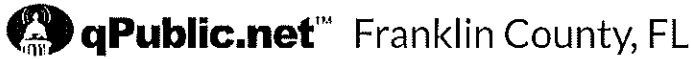


**SOUTH ELEVATION**

$\frac{3}{16}'' = 1' - 0''$



EAST ELEVATION  
3/16" = 1' - 0"



### Parcel Summary

Parcel ID 01-09S-08W-8371-0000-0010  
 Location Address  
 Brief Tax Description\* 36 8S 8W 2.25 ACRES RAILROAD RIGHT OF WAY OR/707/300 1237/231  
 \*The Description above is not to be used on legal documents.  
 Property Use Code VACANT (000000)  
 Sec/Twp/Rng 1-9S-8W  
 Tax District Apalachicola (District 3)  
 Millage Rate 20.2323  
 Acreage 2.250  
 Homestead N

[View Map](#)

### Owner Information

Primary Owner  
 Skiles Brisbin Marvin &  
 Kane Kathy Ann  
 As Tenants IN Common  
 PO Box 463  
 Apalachicola, FL 323290463

### Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000000	VAC RES	2.25	AC	0	0

### Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	03/07/2019	\$45,000	WD	1237	231	Qualified (Q)	Vacant	INGRAM	SKILES/KANE AS TENANTS IN COMMON
N	08/05/2002	\$1,800	WD	707	300	Unqualified (U)	Vacant	APALACHICOLA R & R	INGRAM

### Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$40,500	\$11,250	\$11,250	\$11,250	\$11,250
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$40,500	\$11,250	\$11,250	\$11,250	\$11,250
Assessed Value	\$40,500	\$1,849	\$1,681	\$1,528	\$1,389
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$40,500	\$1,849	\$1,681	\$1,528	\$1,389
Maximum Save Our Homes Portability	\$0	\$9,401	\$9,569	\$9,722	\$9,861

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

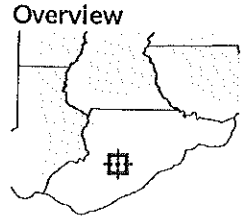
### TRIM Notice 2020

[2020 TRIM Notice \(PDF\)](#)

### TRIM Notice 2019

[2019 TRIM Notice \(PDF\)](#)

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.



- Legend**
-  Parcels
  -  Roads
  -  City Labels

Parcel ID	01-09S-08W-8371-0000-0010	Alternate ID	08W09S01837100000010	Owner Address	SKILES BRISBIN MARVIN & KANE KATHY ANN AS TENANTS IN COMMON PO BOX 463 APALACHICOLA, FL 32329-0463
Sec/Twp/Rng	1-9S-8W	Class	VACANT		
Property Address		Acreage	2.25		
District	3				
Brief Tax Description	36 8S 8W 2.25 ACRES (Note: Not to be used on legal documents)				

Date created: 2/1/2021  
Last Data Uploaded: 2/1/2021 7:54:41 AM

Developed by  **Schneider**  
GEOSPATIAL

#9

165 10<sup>th</sup> St

Arthur/Lee - New Home



CITY OF APALACHICOLA CERTIFICATE OF APPROPRIATENESS APPLICATION		Official Use Only
-HISTORIC DISTRICT ONLY-		Application # _____ City Representative _____ Date Received _____
OWNER INFORMATION		CONTRACTOR INFORMATION
Owner <u>Heather Arthur + Kyrac Lee</u>		Contractors Name: <u>Construct Group SE, Inc</u>
Address <u>711 Morocco Ave</u>		State License # <u>CGC 1513032</u> City License # _____
City <u>Drylando</u> State <u>FL</u> Zip <u>32807</u>		Email Address <u>constructgroupse@yahoo.com</u>
Phone <u>(850) 212-1065</u>		Phone <u>(850) 694-1555</u>
Approval Type: <input type="checkbox"/> Staff Approval Date: _____ <input type="checkbox"/> Board Approval <input type="checkbox"/> Board Denial Date: _____		
*Reason for Denial _____		
PROJECT TYPE		
<input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Addition <input type="checkbox"/> Alteration/Renovation <input type="checkbox"/> Relocation <input type="checkbox"/> Demolition		<input type="checkbox"/> Fence <input checked="" type="checkbox"/> Repair (Extensive) <input type="checkbox"/> Variance <input type="checkbox"/> Other: _____
PROPERTY INFORMATION:		
Street Address <u>165 10<sup>th</sup> St.</u> City & State <u>Apalachicola, FL</u> Zip <u>32320</u>		
<input checked="" type="checkbox"/> Historic District   <input type="checkbox"/> Non-Historic District Zoning District: _____		
Parcel # <u>01-095-08W-8330-0159-0080</u> Block(s) <u>159</u> Lot(s) <u>8</u>		
FEMA Flood Zone/Panel #: _____ (For AE, AO, AH or VE Please complete attached Flood Application)		
OFFICIAL USE ONLY		
Setback requirement of Property: Front: <u>15'</u> Rear: <u>25'</u> Side: <u>5'</u> Lot Coverage: <u>2028'</u> Water Available: <u>yes</u> Sewer Available: <u>yes</u> Taps Paid: <u>NO</u>		This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.  Certificate of Appropriateness Approval:  _____ Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPCI.

Tommy Owens  
 Permitting and Development Coordinator  
 (850) 658-1522  
 cityofapalachicola@gmail.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

Single family residence, 1490 sq. ft H/C

Project Scope	Manufacturer	Product Description	FL Product Approval #
Sliding		Cement siding	
Doors		Thermatru	
Windows		Thermatru Vinyl	
Roofing		Standing Seam metal	
Trim		Cement trim	
Foundation		Block	
Shutters		N/A	
Porch/Deck			
Fencing		N/A	
Driveways/Sidewalks		Gravel	
Other			

**EPCI**  
**CITY OF APALACHICOLA**  
**BUILDING DEPT.**  
192 Conch Wagoner Blvd.  
**APPLICATION FOR BUILDING PERMIT**

DATE: 1/25/2021 Permit # \_\_\_\_\_ Permit Fee \_\_\_\_\_ (payable to EPCI)

OWNER'S NAME: Heather Arthur + Kuryne Lee Email: kurynelee

ADDRESS: 711 Morocco Ave.

CITY, STATE & ZIP CODE: Orlando, FL 32807 PHONE # (850) 212-8181

FBE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

ADDRESS: 711 Morocco Ave, Orlando, FL 32807

CITY, STATE & ZIP CODE: Orlando, FL 32807 PHONE # (850) 212-1065

CONTRACTOR'S NAME: Construct Group SE, Inc Email: constructgroupse@yahoo.com

ADDRESS: P.O. Box 16245, Tallahassee

CITY, STATE & ZIP CODE: Tallahassee, FL 32317 PHONE # (850) 694-1555

STATE LICENSE NUMBER: CC1513032 COMPETENCY CARD # \_\_\_\_\_

ADDRESS OF PROJECT: 165 10<sup>th</sup> Street, Apalachicola, FL 32320

PURPOSE OF PERMIT: ORB 258 Page 209 New Home

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER?  
 YES  NO

PROPERTY PARCEL ID # 01-095-08W-8330-0159-0080

LEGAL DESCRIPTION OF PROPERTY: B159, Lot 8, City of Apalachicola

**IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:**

BONDING COMPANY: N/A

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

ARCHITECT'S/ENGINEER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

MORTGAGE LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

WATER SYSTEM PROVIDER: City of Apalachicola SEWER SYSTEM PROVIDER: City of Apalachicola

PRIVATE WATER WELL: \_\_\_\_\_ SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc. (applications may be emailed to [cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com) or dropped off at City Hall mailbox)

**PURPOSE OF BUILDING:**

Single Family      \_\_\_ Townhouse      \_\_\_ Commercial      \_\_\_ Industrial      \_\_\_ Shed  
 \_\_\_ Multi-Family      \_\_\_ Swimming Pool      \_\_\_ Storage      \_\_\_ Sign      \_\_\_ Pole Barn  
 \_\_\_ Temp Pole      \_\_\_ Demolition      \_\_\_ Other \_\_\_\_\_

\_\_\_ Addition, Alteration or Renovation to building. \_\_\_\_\_

Distance from property lines: Front See plans      Rear \_\_\_\_\_      L. Side \_\_\_\_\_  
 R. Side \_\_\_\_\_  
 Cost of Construction \$ 250,000      Square Footage 1490 H/C  
 EPI \_\_\_\_\_      Flood Zone No      Lowest Floor Elevation 30"  
 Area Heated/Cooled 1490      # Of Stories 1      # Of Units 1  
 Type of Roof Metal      Type of Walls Wood Frame      Type of Floor concrete  
 Extreme Dimensions of: Length 59' 10"      Height 25'      Width 42'

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

**NOTICE: EPCI:** The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

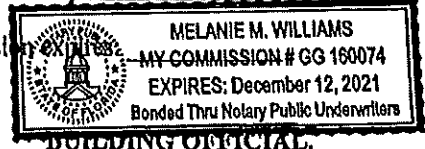
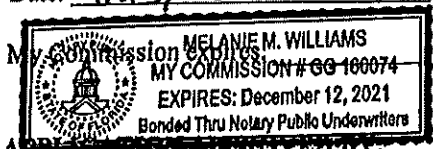
**OWNER'S AFFIDAVIT:** I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

[Signature]      1-25-2021  
 Signature of Owner or Agent      Date

[Signature]      1-25-2021  
 Signature of Contractor      Date

[Signature]  
 Notary as to Owner or Agent  
 Date: 1/25/2021

[Signature]  
 Notary as to Contractor  
 Date: 1/25/2021



APPLICATION APPROVED BY:

BUILDING OFFICIAL:

(email to: [cityofapalachicola@gmail.com](mailto:cityofapalachicola@gmail.com) or drop off in City drop box)  
 (make checks payable to EPCI – 192 Coach Wagoner Blvd. Apalachicola, FL 32320)

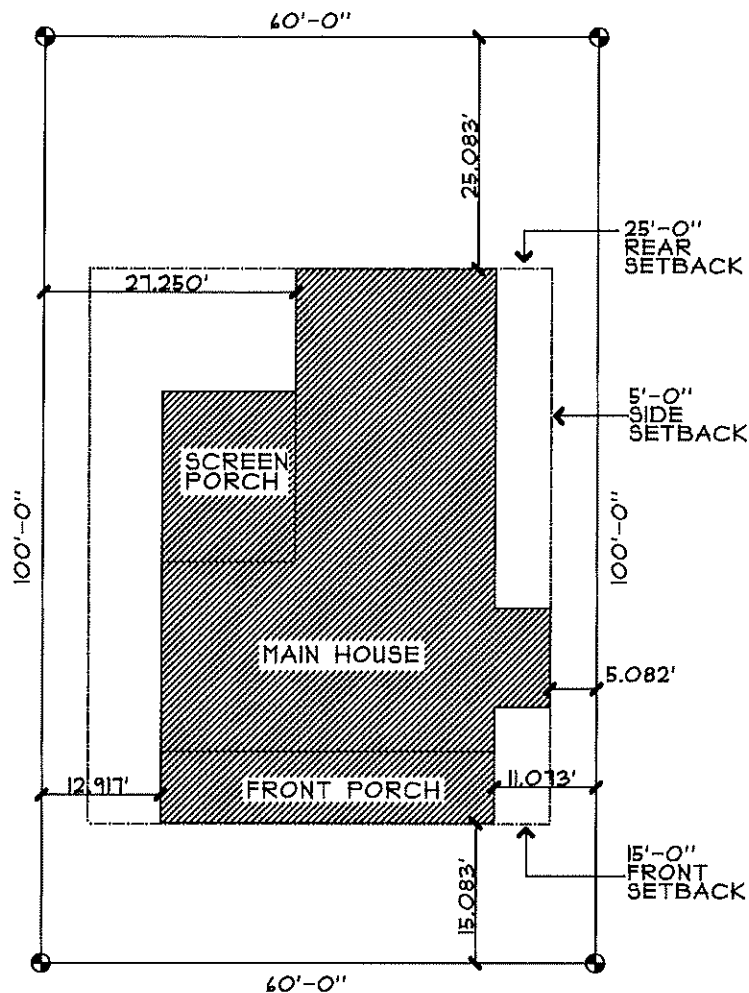
## CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apache Junction and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apache Junction Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

1.25.2014  
DATE

  
SIGNATURE OF APPLICANT



165 10TH STREET

TOTAL LOT SQ/FT = 6000  
40% OF 6000 = 2400 SQ/FT

HOUSE SQ/FT = 2028 SQ/FT

312 SQ/FT REMAINING  
IMPERVIOUS FOR POOL  
(16' X 23'-0")

**SITE PLAN**

SCALE: 1/20" = 1'-0"

LOT-"0" BLK-"0"  
SUBDIVISION

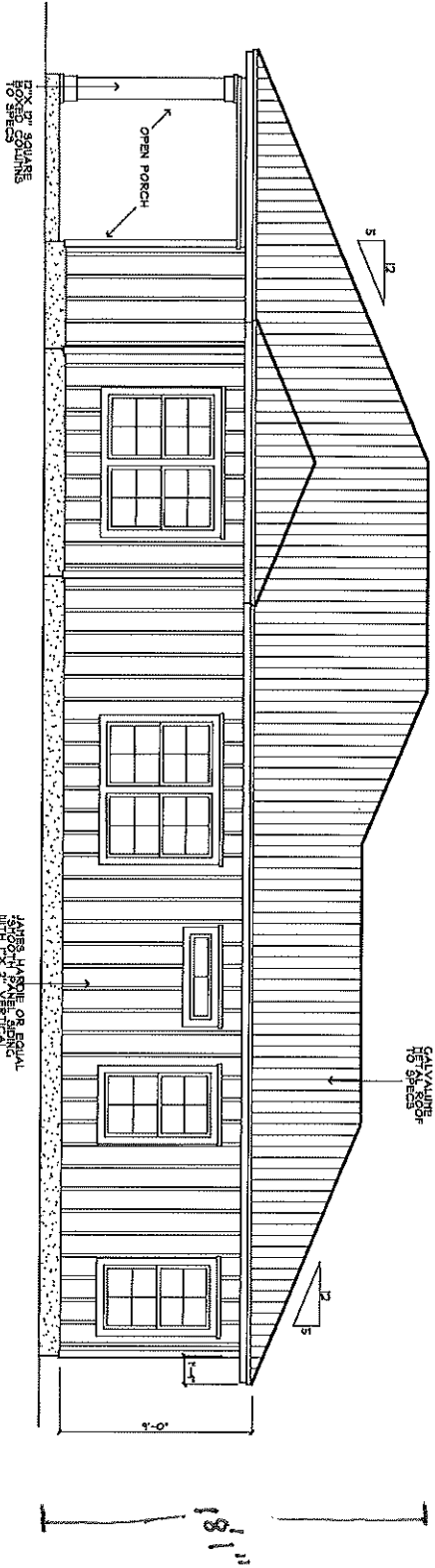
JOB: 2020-089      DATE: 11/18/20

CONSTRUCT GROUP / LEE-ARTHUR

X:\DATA\AD\081\2020-091 CONSTRUCT GROUP-LEE-ARTHUR-PLAN 165 2-2 16 10TH ST, APALACHICOLA FL\2020-091-M-CONSTRUCT GROUP-LEE-ARTHUR-16 10TH ST, APALACHICOLA FL.ARC

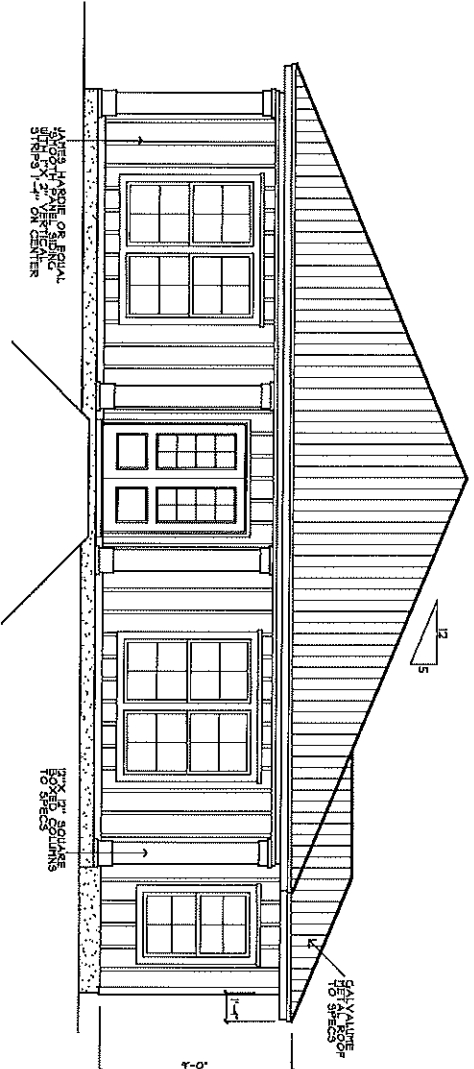


**MIKE McINTOSH DRAFTING & DESIGN**  
 8579 MANOR DRIVE TALLAHASSEE, FLORIDA 32303  
 E-MAIL: MDDTALLAHASSEE@GMAIL.COM  
 CELL: (850) 212-7966



**Right Elevation**

Scale: 1/4"=1'-0"

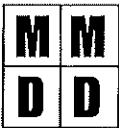


**Front Elevation**

Scale: 1/4"=1'-0"

DRAWING: 2020-08-20-08 CONSTRUCT GROUP-LEB-ARTHUR-PLAN 110 2-2 BE 07H ST. APALACHICOLA, FL 32320-0419-CONSTRUCT GROUP-LEB-ARTHUR-PLAN 110 2-2 BE 07H ST. APALACHICOLA, FL 32320-0419

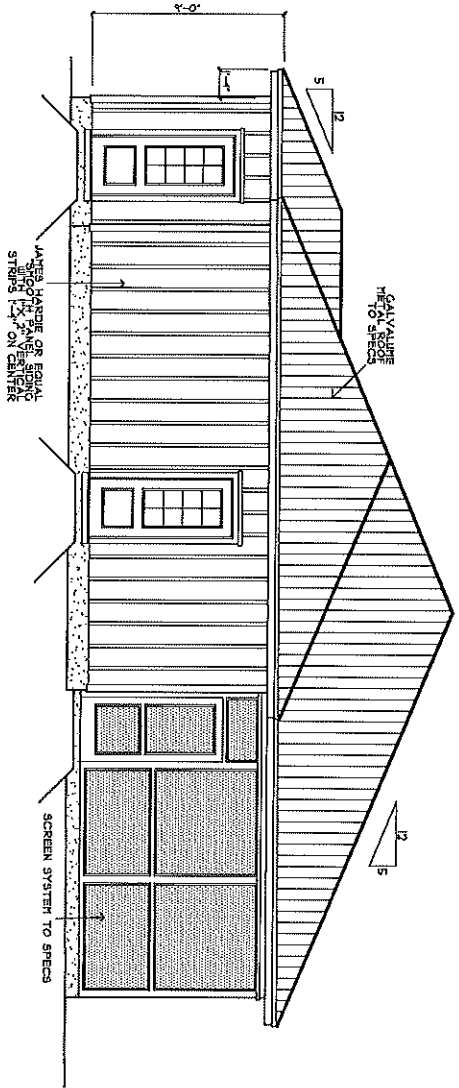
Lee Korne →



**MIKE M<sup>c</sup>INTOSH DRAFTING & DESIGN**  
 8579 MANOR DRIVE TALLHASSEE, FLORIDA 32303  
 E-MAIL: [MMDDTALLHASSEE@GMAIL.COM](mailto:MMDDTALLHASSEE@GMAIL.COM)  
 CELL: (850) 212-7966

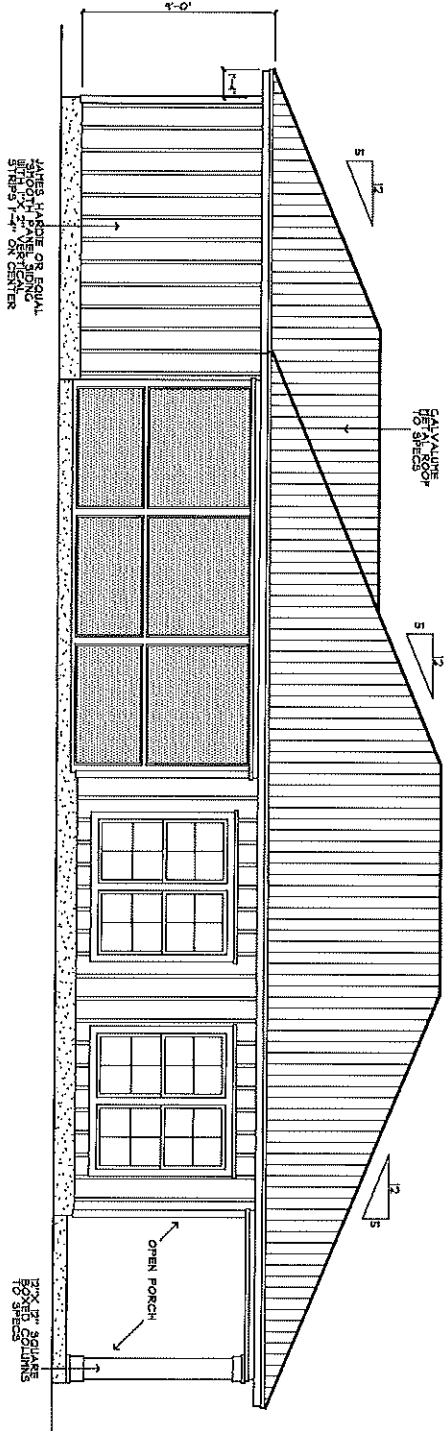
1/22/2021 10:58 AM  
 This drawing is the property of Mike McIntosh Drafting & Design. It is to be used only for the project and location specified. No part of this drawing may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written permission of Mike McIntosh Drafting & Design. The user of this drawing warrants that it will be used only for the project and location specified. The user of this drawing warrants that it will be used only for the project and location specified. The user of this drawing warrants that it will be used only for the project and location specified.

DRAWN	M <sup>c</sup> INTOSH
CHECKED	MMDD-2
DATE	11/8/2020
DRAWN	1/22/2021
DATE	
PRINT	
DATE	
JOB NO.	2020-0894
Lee/Arthur	
Plan 1490	
165 10th Street	
Apalachicola, FL	
SHEET	OF 6



Rear Elevation

Scale: 1/4" = 1'-0"



Left Elevation

Scale: 1/4" = 1'-0"

DRAWING BY: MDD CONTRACTOR GROUP, LLC - ARCHITECTURAL AND 3D ILLUSTRATION, 11200 S.W. 11TH ST., APOALACHICOLA, FL 32020-0898; CONTRACTOR: MDD CONTRACTOR GROUP, LLC - ARCHITECTURAL AND 3D ILLUSTRATION, 11200 S.W. 11TH ST., APOALACHICOLA, FL 32020-0898



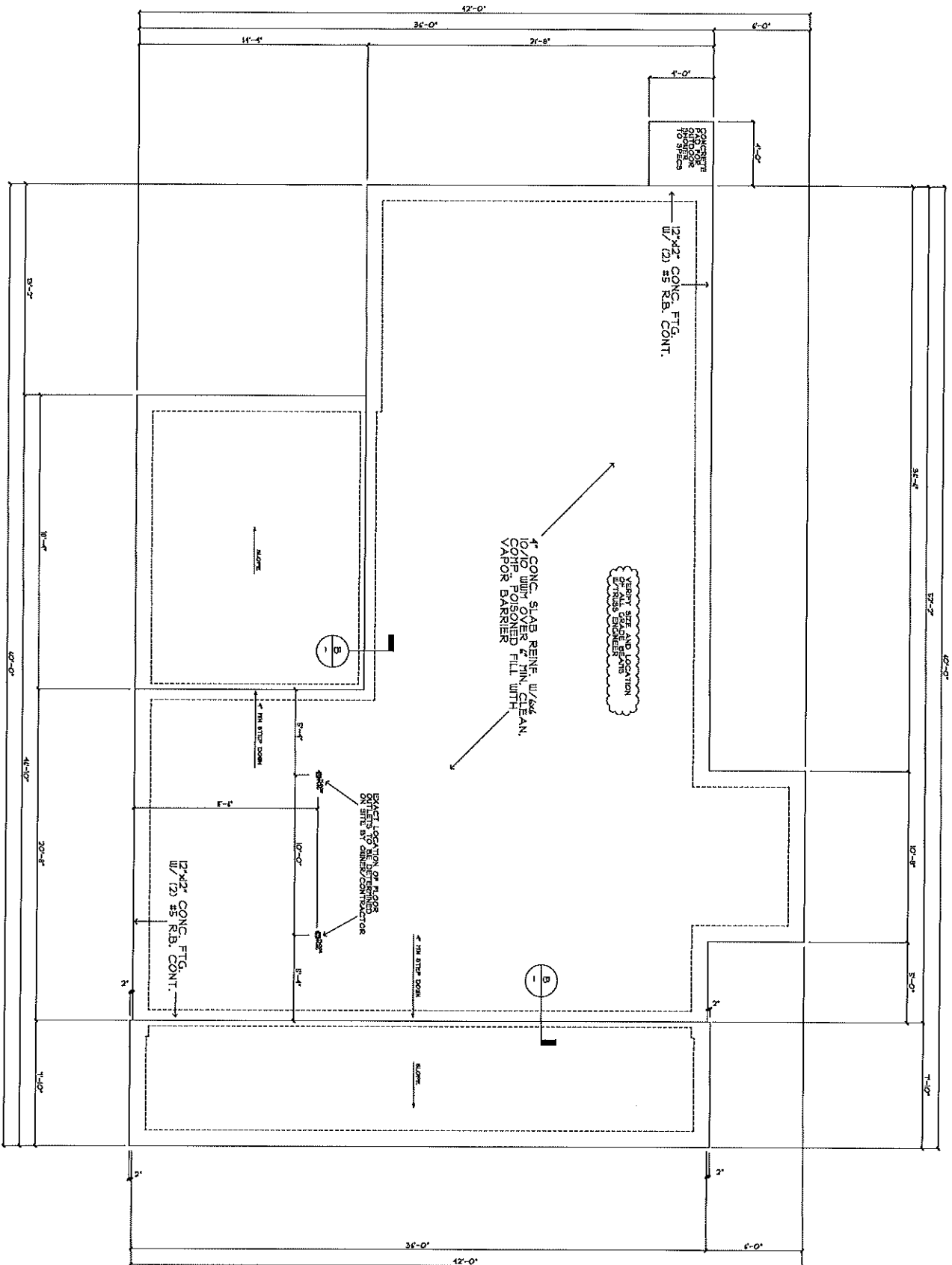
**MIKE McINTOSH DRAFTING & DESIGN**  
 8579 MANOR DRIVE TALLAHASSEE, FLORIDA 32303  
 E-MAIL: MDDTALLAHASSEE@GMAIL.COM  
 CELL: (850) 212-7966

DRAWN: McINTOSH  
 CHECKED: MDD-2  
 DATE: 1/18/2020  
 DRAWN: DATE: 1/22/2021  
 JOB NO: 2020-089  
 Lee/Arthur  
 Plan 1490  
 165 10th Street  
 Apalachicola, FL  
 SHEET OF 6

1/22/2021 1:58 AM



04/21/2020 09:00:00-00 CONSTRUCT GROUP-188-ARTHUR-PLAN 110 2-3 18 10TH ST. APALACHICOLA, FL 32090-0170-CONSTRUCT GROUP-188-ARTHUR-PLAN 110 2-3 18 10TH ST. APALACHICOLA, FL 32090-0170



# Foundation Plan

Scale: 1/4" = 1'-0"

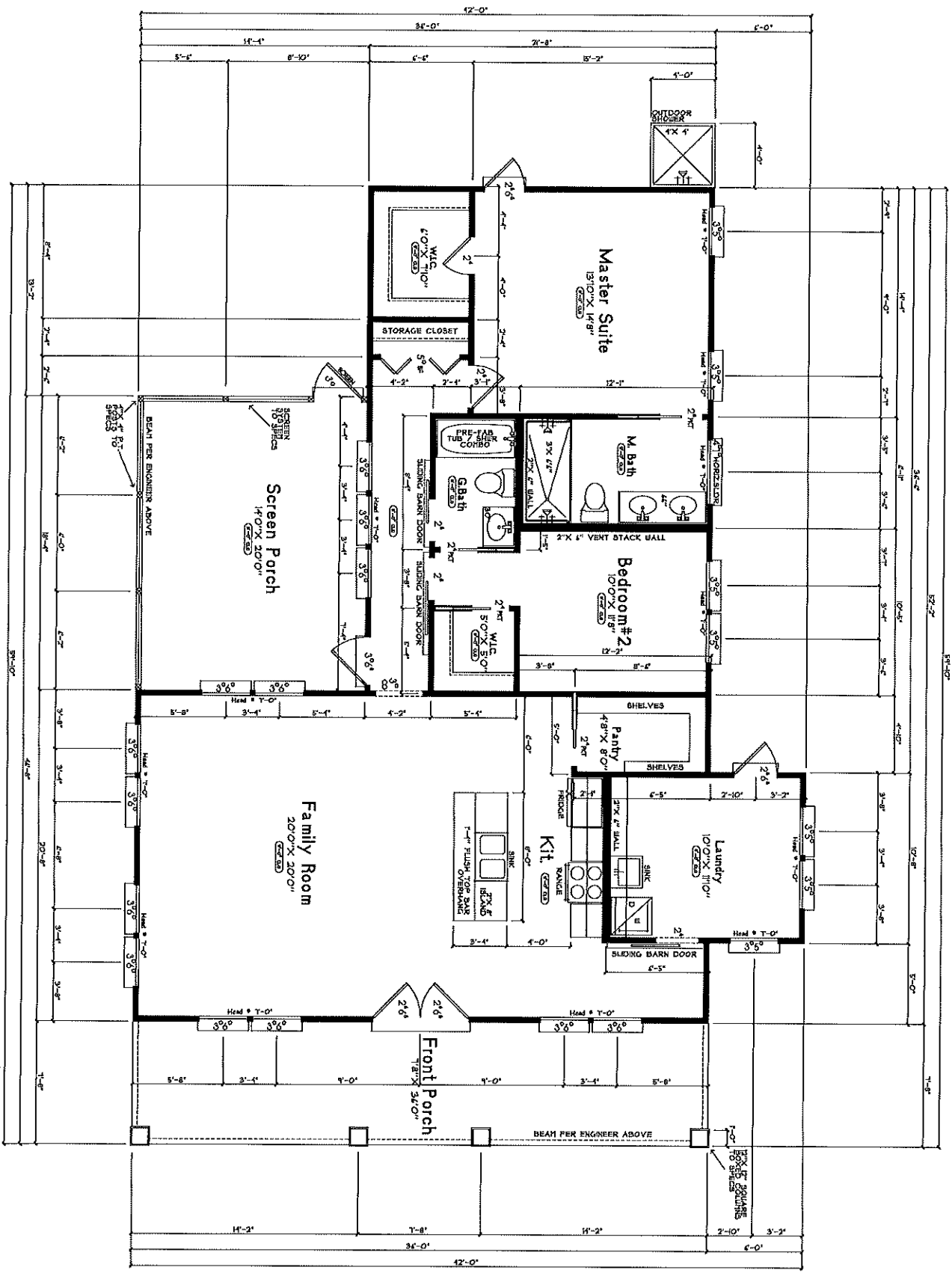


**MIKE McINTOSH DRAFTING & DESIGN**  
 8579 MAJOR DRIVE TALLAHASSEE, FLORIDA 32303  
 E-MAIL: [MMDDTALLAHASSEE@GMAIL.COM](mailto:MMDDTALLAHASSEE@GMAIL.COM)  
 CELL: (850) 212-7966

I, the undersigned, Mike McIntosh, do hereby certify that I am the author of the above described drawings and that I am a duly licensed Professional Engineer in the State of Florida, License No. 12000. I am not aware of any other person who has contributed to the preparation of the above described drawings. I am not aware of any other person who has contributed to the preparation of the above described drawings. I am not aware of any other person who has contributed to the preparation of the above described drawings.

DRAWN	McINTOSH
CHECKED	MMDD-2
DATE	11/18/2020
DRAWN	
PRINT	1/22/2021
DATE	
JOB NO.	2020-088
Lee/Arthur Plan 1490	
165 10th Street Apalachicola, FL SHEET 5 OF 6	

DWG: 2023-08-08-CONTRACT-DESK-LE-ARTHLR-PLAN-2-3 1st FLOOR APPLICATIONAL PLAN 2-3 1st FLOOR APPLICATIONAL PLAN 2-3 1st FLOOR APPLICATIONAL PLAN 2-3 1st FLOOR APPLICATIONAL PLAN



# Floor Plan

Scale: 1/4" = 1'-0"

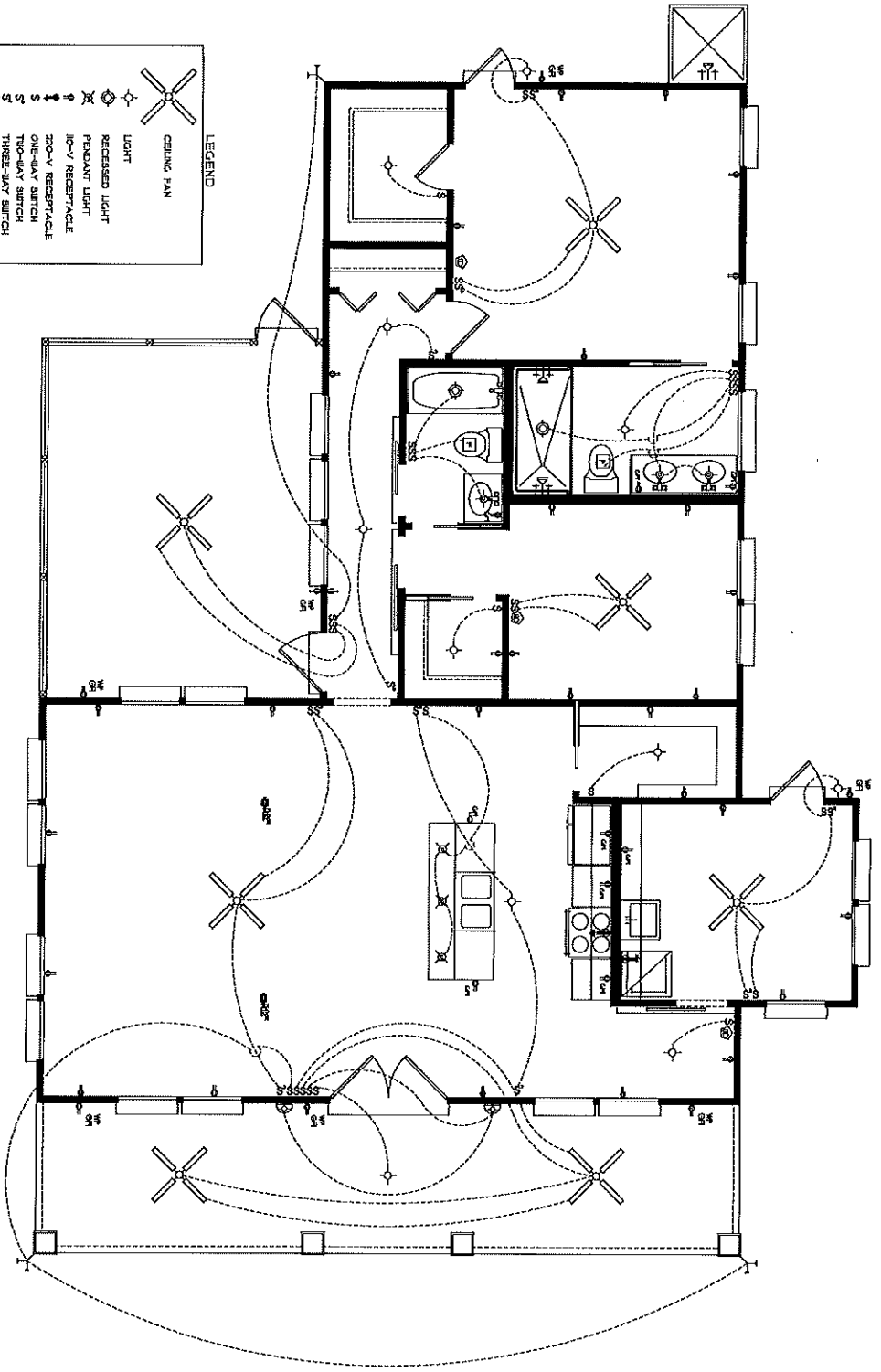
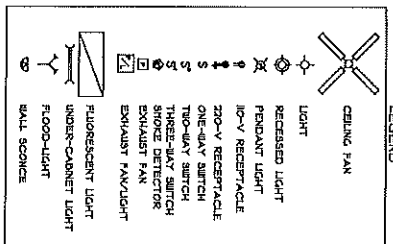
HEATED/COOLED	1490
FRONT PORCH	514
SCREEN PORCH	213
TOTAL UNDER ROOF	2024



**MIKE McINTOSH DRAFTING & DESIGN**  
 8579 MANOR DRIVE TALLAHASSEE, FLORIDA 32303  
 E-MAIL: [MMDDTALLAHASSEE@GMAIL.COM](mailto:MMDDTALLAHASSEE@GMAIL.COM)  
 CELL: (850) 212-7966

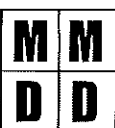
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DRAWN: McINTOSH  
 CHECKED: MDD-2  
 DATE: 11/8/2020  
 DATE: 1/22/2021  
 JOB NO: 2020-089  
 Lee/Arthl  
 Plan 1490  
 165 10th Street  
 Apalachicola, FL  
 SHEET 3 OF 6



# Electrical Plan

Scale: 1/4" = 1'-0"

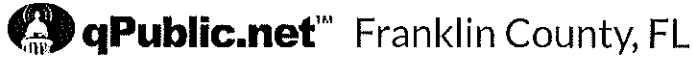


**MIKE McINTOSH DRAFTING & DESIGN**  
 8579 MANOR DRIVE TALLAHASSEE, FLORIDA 32303  
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This Electrical Drafting (E) Drawing has been prepared and designed to meet the requirements and standards of the Florida Electrical Code, the National Electrical Code (NEC) and the Florida Electrical Code. The designer has not been involved in the construction of the project and does not assume any liability for the construction of the project. The designer has not been involved in the construction of the project and does not assume any liability for the construction of the project. The designer has not been involved in the construction of the project and does not assume any liability for the construction of the project.

DRAWN	MMD
CHECKED	MMD-2
DATE	11/18/2000
PRINT DATE	1/22/2001
JOB NO.	2020-084
Lee/Arthur Plan 1490	
165 10th Street Apalachicola, FL	
SHEET	4 of 6





### Parcel Summary

Parcel ID 01-09S-08W-8330-0159-0080  
 Location Address 145 10TH ST ST  
 32320  
 Brief Tax Description\* BL 159 LOT 8 CITY OF APALACH ORB 258 PAGE 209 699/542 1207/48  
 \*The Description above is not to be used on legal documents.  
 Property Use Code VACANT (000000)  
 Sec/Twp/Rng 1-9S-8W  
 Tax District Apalachicola (District 3)  
 Millage Rate 20.2323  
 Acreage 0.000  
 Homestead N

[View Map](#)

### Owner Information

Primary Owner  
 Lee Kuryne  
 711 Morocco Ave  
 Orlando, FL 328071223

### Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	60.00	FF	0	0

### Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	11/29/2017	\$21,000	WD	1207	48	Qualified (Q)	Vacant	MITCHELL	LEE
N	05/31/2002	\$8,500	WD	699	542	Qualified (Q)	Vacant	HARRIS	MITCHELL
N	07/01/1987	\$2,125	WD	258	209	Qualified (Q)	Vacant	ALLEN	HARRIS

### Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$29,700	\$29,700	\$21,600	\$30,000	\$18,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$29,700	\$29,700	\$21,600	\$30,000	\$18,000
Assessed Value	\$26,136	\$23,760	\$21,600	\$19,800	\$18,000
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$26,136	\$23,760	\$21,600	\$19,800	\$18,000
Maximum Save Our Homes Portability	\$3,564	\$5,940	\$0	\$10,200	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

### TRIM Notice 2020

[2020 TRIM Notice \(PDF\)](#)

### TRIM Notice 2019

[2019 TRIM Notice \(PDF\)](#)

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.

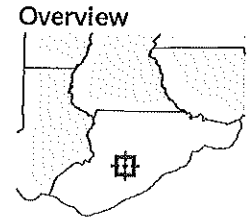
Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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Version 2.3.104

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 Schneider  
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**Legend**

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-09S-08W-8330-0159-0080	Alternate ID	08W09S01833001590080	Owner Address	LEE KURYNE
Sec/Twp/Rng	1-9S-8W	Class	VACANT		711 MOROCCO AVE
Property Address	165 10TH ST ST	Acreage	n/a		ORLANDO, FL 32807-1223
District	3				
Brief Tax Description	BL 159 LOT 8				

(Note: Not to be used on legal documents)

Date created: 2/2/2021  
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