

**CITY OF APALACHICOLA**  
**PLANNING & ZONING BOARD**  
**REGULAR MEETING**  
**MONDAY, June 11<sup>th</sup>, 2018**  
**Community Center/City Hall – 1 Bay Avenue**  
**AGENDA MINUTES**

Present: Chairperson: Tom Daly, Jim Bachrach, Geoff Hewell, Fred Vogt, Uta Hardy, Joe Taylor. City Planner: Cindy Clark. City Administrator: Lee Mathes. Code Enforcer: Wilbur Bellew. Permitting and Development Coordinator: Cortni Bankston

**Joint Workshop – 5p.m.**

Short Term Vacation Rentals Clarification – **Discussion Held**

**Regular Meeting – 6p.m.**

- 1) Approval of May 14<sup>th</sup>, 2018 Regular Meeting Minutes. **Motion to approve: Jim Bachrach, 2<sup>nd</sup>: Geoff Hewell. Motion Carried.**
- 2) Review, Discussion and Decision for a revision of an existing 3 foot fence to a 6 foot wood privacy fence on partial of the rear of property and left side of property (**HISTORIC DISTRICT**) @ 25 5<sup>th</sup> Street, Block(s) 11, Lot(s) 9 & 10, For – David Sutton, Contractor – Forgotten Coast Solutions, LLC. **Motion to Table (Fence height needs to be revised – front yard requirement) Geoff Hewell. 2<sup>nd</sup>: Joe Taylor. Motion Carried.**
- 3) Review, Discussion and Decision for new construction for new single family residence @ (Address to be determined), Block 207, Lot(s) 14, 15, & 16, For – Elinor Mount Simmons, Contractor – America’s Home Place. **Motion to Approve: Jim Bachrach. 2<sup>nd</sup>: Fred Vogt. Motion Carried.**
- 4) Review, Discussion and Decision for new construction for new single family residence @ 108 Bay Avenue, Block 194, Lot(s) 6, 7, 8, 9, & 10, For – Glen/Curtis G Moon, Contractor – Owner/Self. **Motion to Table: Jim Bachrach, 2<sup>nd</sup>: Uta Hardy. Motion Carried.**

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Chairperson

In our continuing effort to keep the citizens of Apalachicola informed, this agenda is posted on our website at [www.cityofapalachicola.com](http://www.cityofapalachicola.com) prior to the scheduled meeting for public review. Additional information such as the City’s Land Development Code and zoning related maps, along with other development information is also available on the site for your convenience. Please direct any questions concerning items on this agenda or the Apalachicola Building Department to Cortni Bankston, (850)653-1522, [cortnibankston@cityofapalachicola.com](mailto:cortnibankston@cityofapalachicola.com).