

CITY OF APALACHICOLA
PLANNING & ZONING BOARD
REGULAR MEETING
MONDAY, FEBRUARY 11TH, 2019
Community Center/City Hall – 1 Bay Avenue
AGENDA

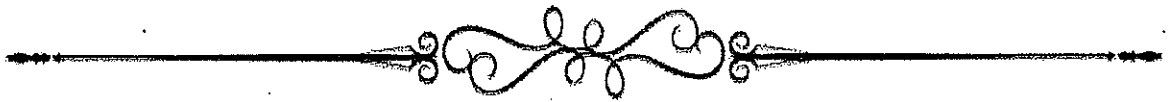
Workshop – 5:00 P.M

Fill and Stormwater

Regular Meeting – 6:00 P.M.

- 1) Approval of January 14th, 2019 Regular Meeting Minutes.
- 2) Review, Discussion and Decision for 6' Tall Wood Privacy Fence (**Historic District**)(R-1) @ 123 Avenue L, Block 162, Lot(s) 10, For – Kirk & Freddi Fisher, Contractor – Construct Group SE
- 3) Review, Discussion and Decision for removal of existing 12x20 shed and installation of new 12x20 Shed (**Historic District**)(R-1) @ 142 12th Street, Block 81, Lot(s) 1, For – Lloyd & Tronda Davis, Contractor – Tool Time Buildings
- 4) Review, Discussion and Decision for installation of 4' Aluminum Fence (R-1) @ 221 Avenue D, (Neels Addition) Block 4, Lot(s) East ½ Lots 13 & 14, For – Michael Smith, Contractor – Island Fence

In our continuing effort to keep the citizens of Apalachicola informed, this agenda is posted on our website at www.cityofapalachicola.com prior to the scheduled meeting for public review. Additional information such as the City's Land Development Code and zoning related maps, along with other development information is also available on the site for your convenience. Please direct any questions concerning items on this agenda or the Apalachicola Building Department to Cortni Bankston, (850)653-1522, cortnibankston@cityofapalachicola.com.



CITY OF APALACHICOLA
PLANNING & ZONING BOARD
REGULAR MEETING
MONDAY, JANUARY 14th, 2019
Community Center/City Hall – 1 Bay Avenue
AGENDA MINUTES

Present: Chairperson – Tom Daly, Uta Hardy, Joe Taylor, Jim Bachrach. Cindy Clark, City Planner.
Lee Mathes, City Administrator. Cortni Bankston, Permitting and Development Coordinator

Workshop – 5:00 P.M

Fill and Stormwater Regulation Revisions – Discussion held

Regular Meeting – 6:00 P.M.

- 1) Approval of December 10th, 2018 Regular Meeting Minutes. **Motion to approve: Jim Bachrach, 2nd: Uta Hardy. Motion Carried.**
- 2) Review, Discussion and Decision for House Relocation/Addition (Historic District)(R-1) @ 33 9th Street, Block 35, Lot(s) 7, For – Michael & Tara Roberts, Contractor – TBD. **Motion to approve: Jim Bachrach, 2nd: Joe Taylor. Motion Carried.**
- 3) Review, Discussion and Decision for a 6' Privacy Fence addition (R-2) @ 147 17th Street, Block 103, Lot(s) 9, For – Jamie Liang, Contractor – Owner/Self. **Motion to approve: Joe Taylor, 2nd: Uta Hardy. Motion Carried.**
- 4) Review, Discussion and Decision for revision of current 6' Privacy fence to abut property line (R-2) @ 320 12th Street, Block 208, Lot(s) 3 & 4, For – Anthony Croom, Contractor – Taunton Maintenance. **Motion to approve per allowed fence regulations Jim Bachrach, 2nd: Joe Taylor. Motion Carried.**
- 5) Review, Discussion and Decision for 4' Fence permit (R-1) @ 221 Avenue D, Neels Addition Block 4, Lot(s) 13&14, For – Michael Smith, Contractor – Island Fences/Owner. **Motion to Table due to no-show: Uta Hardy, 2nd: Jim Bachrach. Motion Carried.**
- 6) Review and Discussion of removal of a Patriarch Pine Tree greater than 35 inches @ 183 13th Street, For – Ella Speed, Contractor – JJ's Tree Service. **Motion to Table due to no-show: Uta Hardy, 2nd: Jim Bachrach. Motion Carried.**
- 7) Review and Discussion of removal of 3 Pine Trees and 1 Water Oak Tree @ 45 Ave C, For – Robin & Mike Vroegop, Contractor – The F.A. Bartlett Tree Expert Company. **Motion to approve: Joe Taylor, 2nd: Jim Bachrach. Motion Carried.**

Chairperson

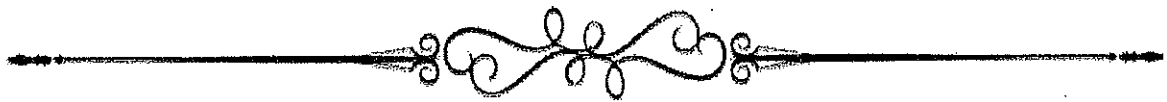


Cortni's Agenda Breakdown Notes

2.) City Staff findings were consistent and in compliance. The property is corner lot, but the proposed fence is to abut Lot 9 from the rear of property line to the front side of the home. Only note is to advise the contractor that the fence can abut the property line but not be installed right on the property line.

3.) City staff findings are consistent and in compliance. Homeowner is removing the old 12x20 shed to replace with a new 12x20 shed. Shed is to be located within required 5' setback. Lot coverage approx. 29%.

4.) Homeowner is requesting to install at 4' Black Aluminum Fence along the side of his property. The property is a corner lot, but the proposed fence is to be installed on the west side of Lots 13 & 14. Site plan shows fencing well within 15 foot setback. Only note is to advise the contractor that fence will need to abut the property line and not be installed on the property line.



**CITY OF APALACHICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION**

-HISTORIC DISTRICT-

Official Use Only

Application # _____
City Representative _____
Date Received _____

OWNER INFORMATION

CONTRACTOR INFORMATION

Owner Kirk & Fredrick Fish
Address 123 Ave L
City Apalach State FL Zip 32320
Phone (850) 454-7759

Construct Group 82
State License # CCL 151 5032
City License # 16-003 County License # _____
Email Address constructgroupse@epaper
Phone (850) 694 1555

Approval Type: Staff Approval Date: _____ Board Approval Board Denial Date _____

*Reason for Denial

PROJECT TYPE

- New Construction
- Addition
- Alteration/Renovation
- Relocation
- Demolition

- Fence
- Repair (Extensive)
- Variance
- Other: _____

PROPERTY INFORMATION:

Street Address: 123 Ave L City & State Apalachicola FL Zip 32320

Historic District Non-Historic District Zoning District _____

Parcel #: 01-098-08W-8330-0162-0100 Block(s) 162 Lot(s) 10

FEMA Flood Zone/Panel #: _____
(For AE, AC, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:

Front: _____ Rear: _____ Side: _____ Lot Coverage: _____

Water Available: _____ Sewer Available: _____ Taps Paid _____

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, FPCL.

Cortni Bankston
Permitting and Development Coordinator
(850) 653-1522 (ext 205) Phone
(850)653-5028 Cell
cortnibankston@cityofapalachicola.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

Fence ~~Between~~ Between Property owners on both side of Lot

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing	Site Built	Post and Rail Wood Privacy Fence	
Driveways/Sidewalks			
Other			

CERTIFICATION

By Signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
4. I/We understand that, for Board review cases, an agenda and staff report (if applicable) will be available on the City's website approximately one week before the scheduled Planning and Zoning Board Meeting.
5. I/We understand that the approval of this application by the Planning and Zoning Board or staff in no way constitutes approval of a Building Permit for construction from the City of Apalachicola Community and Economic Development Office.
6. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the PZB before work commences on those changes. There will be no charge for the revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and additional fees/penalties.
7. I/We understand that any decision of the PZB may be appealed to the City Commission. Petitions to appeal shall be presented within thirty (30) days after the decision of the PZB; otherwise the decision of the PZB will be final.
8. I/We understand that a Certificate of Appropriateness is only valid for one year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

1.25.19
DATE


SIGNATURE OF APPLICANT

EPCI
APALACHICOLA BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: _____ Permit # _____ Permit Fee _____

OWNER'S NAME: Kerk & Freddy Fish

ADDRESS: 123 Ave L

CITY, STATE & ZIP CODE: Apalachicola PHONE # _____

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): —

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: Construct Group SE Inc

ADDRESS: Po Box 16245 Tall. FL. 32317

CITY, STATE & ZIP CODE: Tallah PHONE # 850 6941555

STATE LICENSE NUMBER: CC1575032 COMPETENCY CARD # 16003

ADDRESS OF PROJECT: 123 Ave L

PROPOSED USE OF SITE: Residential Home

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES
 NO

PROPERTY PARCEL ID # 01-095-08W-8330-0162-0100

LEGAL DESCRIPTION OF PROPERTY: Block 162, Lot 10

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

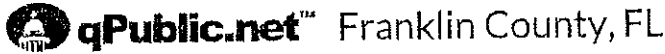
ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____



Parcel Summary

Parcel ID 01-095-08W-8330-0162-0100
 Location Address 123 AVEL
 APALACHICOLA 32320
 Brief Tax Description* BL 162 LOT 10 OR 87/400 825/111 829/235 925/766 943/454 1119/700 1187/449
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 21.853
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Fisher John K &
 Hoskins Winifred A
 908 Wicksbury PI
 Louisville, KY 40207

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	60.00	FF	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	03/07/2017	\$33,500	WD	1187	449	Qualified (Q)	Improved	SLT REAL ESTATE LLC	FISHER/HOSKINS
N	04/16/2014	\$0	QC	1119	700	Unqualified (U)	Vacant	HOSFORD TANNNER	SLT REAL ESTATE LLC
N	08/01/2007	\$100	CD	943	454	Unqualified (U)	Vacant	HOSFORD	HOSFORD
N	01/23/2007	\$100	WD	925	766	Unqualified (U)	Vacant	HOSFORD	HOSFORD
N	01/13/2005	\$15,500	WD	829	235	Qualified (Q)	Vacant	GLENN	HOSFORD
N	12/15/2004	\$100	WD	825	111	Unqualified (U)	Vacant	SHIRLEY	GLENN

Valuation

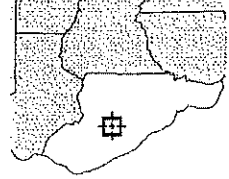
	2018 Preliminary Certified	2018 Certified	2017 Certified	2016 Certified	2015 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$24,000	\$24,000	\$30,000	\$21,000	\$15,300
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$24,000	\$24,000	\$30,000	\$21,000	\$15,300
Assessed Value	\$20,364	\$20,364	\$18,513	\$16,830	\$15,300
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$20,364	\$20,364	\$18,513	\$16,830	\$15,300
Maximum Save Our Homes Portability	\$3,636	\$0	\$11,487	\$4,170	\$0

*Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.




No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.



Overview



Legend

-  Parcels
-  Roads
-  City Labels

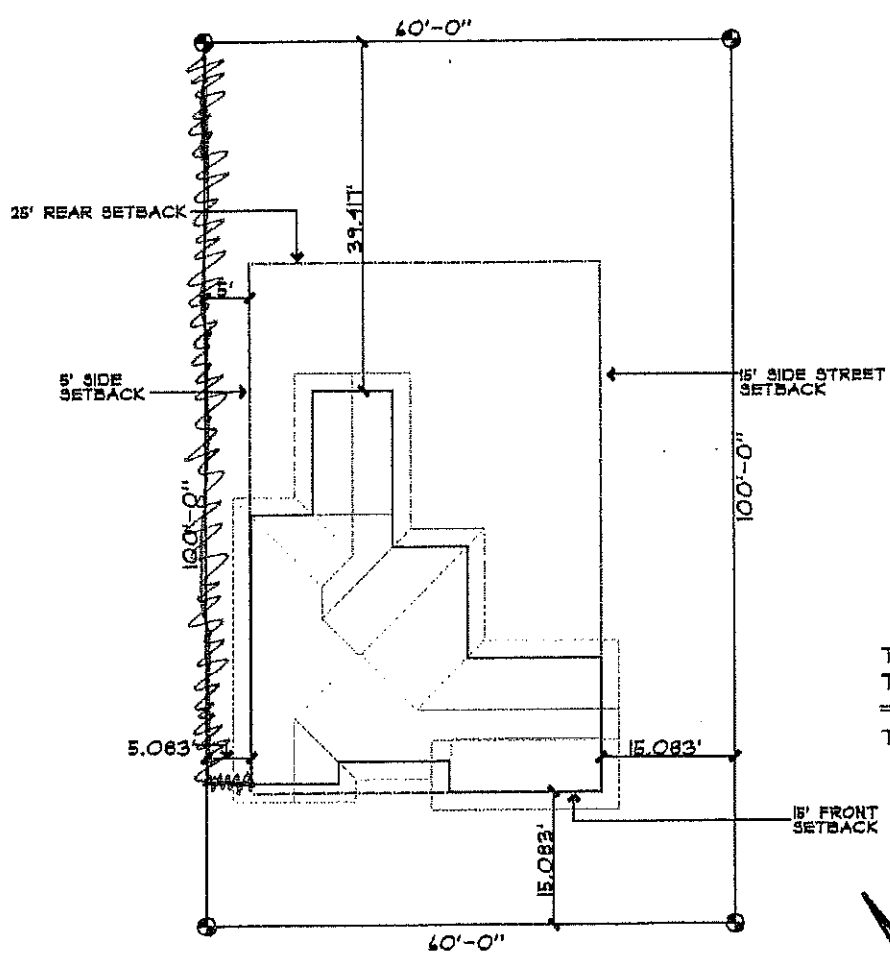
Parcel ID	01-09S-08W-8330-0162-0100	Alternate ID	08W09S01833001620100	Owner Address	FISHER JOHN K &
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		HOSKINS WINIFRED A
Property Address	123 AVE L	Acreage	n/a		908 WICKSBURY PL
	APALACHICOLA				LOUISVILLE, KY 40207
District	3				
Brief Tax Description	BL 162 LOT 10				
	(Note: Not to be used on legal documents)				

Date created: 2/5/2019
Last Data Uploaded: 2/5/2019 7:04:47 AM

Developed by  **Schneider**
GEO SPATIAL



Dog Eared Fence Panels



123 AVENUE L

TOTAL IMPERVIOUS = 1050
TOTAL PERVIOUS = 4950
TOTAL LOT = 6000 SQ/FT

10TH STREET

Fence 6' tall
Wood privacy

SITE PLAN

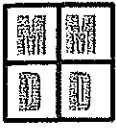
SCALE: 1/20" = 1'-0"

LOT-"10" BLK-"162"

PARCEL # 01-095-08W-8330-0162-0100

JOB: 2018-025 DATE: 4/24/18
CONSTRUCT GROUP LLC. / FISHER

Construct Group
4583-A Capital Circle N.E.
Tallahassee, FL. 32303



MIKE MCINTOSH DRAFTING & DESIGN
1670 HANCO DRIVE TALLAHASSEE, FLORIDA 32303
E-MAIL: WWW@TALLAHASSEE@GMAIL.COM
CELL: (850) 212-7366



**CITY OF APALACHICOLA
CERTIFICATE OF APPROPRIATENESS APPLICATION**

-HISTORIC DISTRICT-

Official Use Only
 Application # _____
 City Representative _____
 Date Received _____

OWNER INFORMATION	CONTRACTOR INFORMATION
Owner <u>Lloyd & Tronda Davis</u> Address <u>142 12th ST</u> City <u>Apalachicola</u> State <u>FL</u> Zip <u>32320</u> Phone <u>(850) 348-5798</u>	State License # <u>CBC 1256685</u> City License # <u>14-063</u> County License # _____ Email Address <u>Keith@tooltimebuildings.com</u> Phone <u>(850) 763-0065</u>

Approval Type: Staff Approval Date: _____ Board Approval Board Denial Date: _____

*Reason for Denial _____

PROJECT TYPE

- | | |
|--|---|
| <input type="checkbox"/> New Construction
<input type="checkbox"/> Addition
<input type="checkbox"/> Alteration/Renovation
<input type="checkbox"/> Relocation
<input type="checkbox"/> Demolition | <input type="checkbox"/> Fence
<input type="checkbox"/> Repair (Extensive)
<input type="checkbox"/> Variance
<input checked="" type="checkbox"/> Other: <u>Replacement of old Shed</u> |
|--|---|

PROPERTY INFORMATION:

Street Address: 142 12th ST City & State Apalachicola, FL Zip 32320

Historic District Non-Historic District Zoning District R-1

Parcel #: 01-095-08W-8330-0081-0010 Block(s) 81 Lot(s) 1

FEMA Flood Zone/Panel #: X
 (For AE, AO, AH or VE Please complete attached Flood Application)

OFFICIAL USE ONLY

Setback requirement of Property:
 Front: _____ Rear: _____ Side: _____ Lot Coverage: _____
 Water Available: _____ Sewer Available: _____ Taps Paid _____

This development request has been approved for zoning, land use, and development review by the City of Apalachicola and a building permit is authorized to be issued.

Certificate of Appropriateness Approval:

 Chairperson, Apalachicola Planning & Zoning Board

NOTE: This is a conceptual approval through the City based on our Land Development Code (LDC). Please be aware that other documentation may be required by the Building Official contracted to handle the City of Apalachicola Building Permits, EPC.

Courtney Bankston
 Permitting and Development Coordinator
 (850) 653-1522 (ext 205) Phone
 (850) 653-5023 Cell
courtneybankston@cityofapalachicola.com

Describe The Proposed Project and Materials. Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

*tear down old shed replace with new shed
12' X 20' Metal Bldg*

Project Scope	Manufacturer	Product Description	FL Product Approval #
Siding			
Doors			
Windows			
Roofing			
Trim			
Foundation			
Shutters			
Porch/Deck			
Fencing			
Driveways/Sidewalks			
Other			

CERTIFICATION

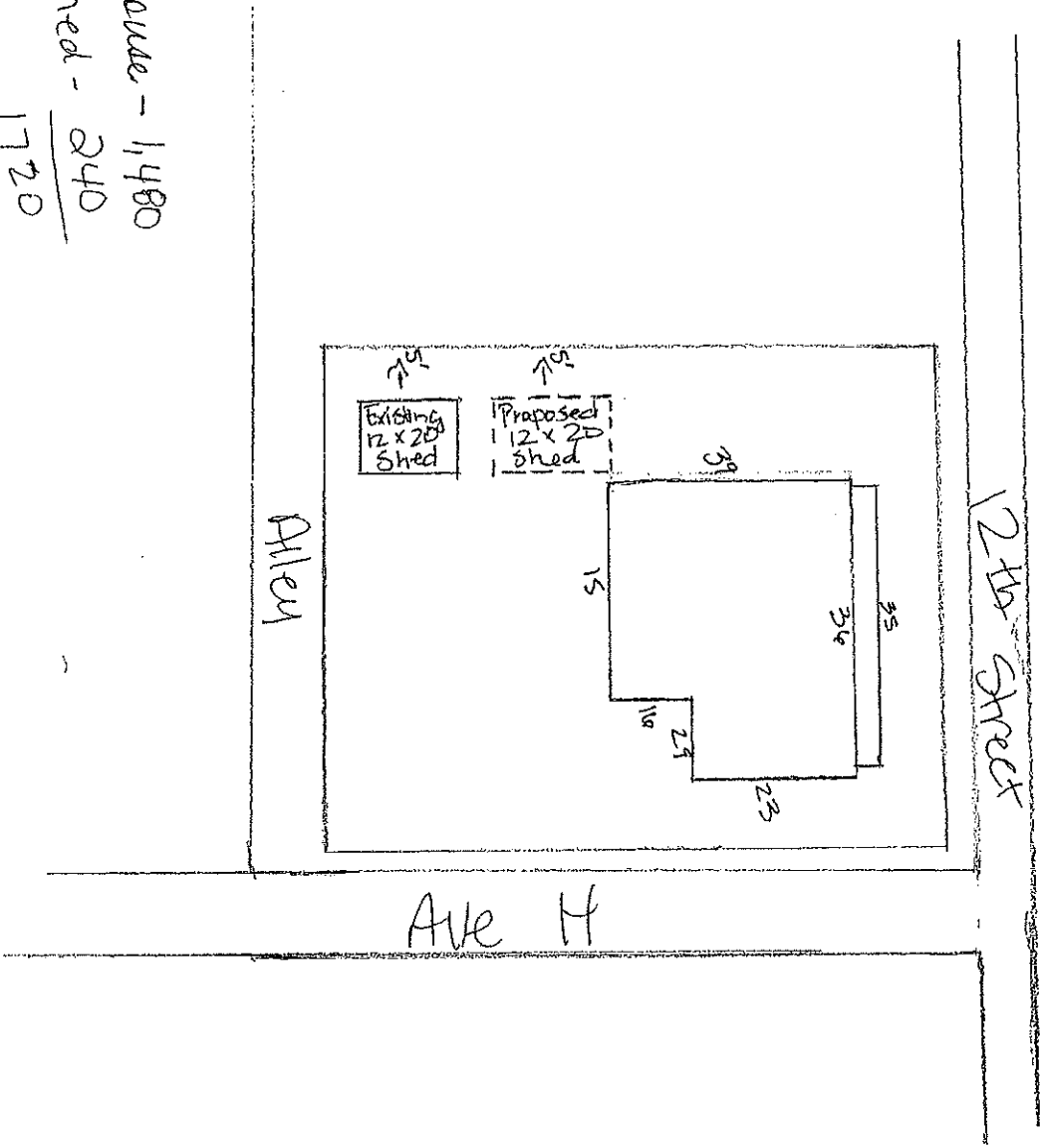
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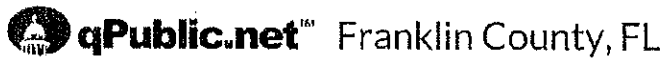
1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s), and legal description(s) is(are) the true and proper identification of the area of this petition.
2. I/We authorize staff from the City of Apalachicola and the Permitting and Community and Economic Development Office to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.
3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.
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9. I/We understand that the COA is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet standards of all laws regulating construction in this jurisdiction.
10. I/We understand that separate permits are required for Electrical, Plumbing, Mechanical, and Roofing Work.
11. I/We understand that there will be no issuance of a COA without the property owner obtaining Homeowner's Association approval (if required) prior to the PZB Meeting and/or before the beginning of any work and in no way authorizes work that is in violation of any association rule or regulation.

1/11/19
DATE

Lloyd Davis
SIGNATURE OF APPLICANT

House - 1,480
 Shed - $\frac{240}{1720}$
 Approx 29% lot coverage





Parcel Summary

Parcel ID 01-095-08W-8330-0081-0010
 Location Address 142 12TH ST
 32320
 Brief Tax Description* BL 81 LOT 1 OR 179/69 ORB 232 PAGE 136 OR 367/121 1201/513 1203/325
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 21.853
 Acreage 0.000
 Homestead Y

[View Map](#)

Owner Information

Primary Owner
 Davis Lloyd Edward & Tronda M
 142 12th Street
 Apalachicola, FL 32329

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
00801	THE HILL - APALACH	60.00	FF	0	0

Residential Buildings

Building 1
 Type SINGLE FAM
 Total Area 1,480
 Heated Area 1,209
 Exterior Walls BELOW AVG.
 Roof Cover MODULAR MT
 Interior Walls WALL BD/WD
 Frame Type N/A
 Floor Cover PINE WOOD
 Heat CONVECTION
 Air Conditioning CENTRAL
 Bathrooms 1
 Bedrooms 0
 Stories 1
 Effective Year Built 1918

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0620	SHED MT	1	20 x 12 x 0	240	SF	2009
1037	CONCRETE STEPS	1	0 x 0 x 0	171	UT	1992

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	09/29/2017	\$100	CD	1203	325	Unqualified (U)	Improved	DAVIS	DAVIS/DAVIS
N	09/08/2017	\$100	WD	1201	513	Unqualified (U)	Improved	DAVIS	DAVIS/DAVIS
N	04/01/1986	\$10,500	WD	232	136	Qualified (Q)	Improved		

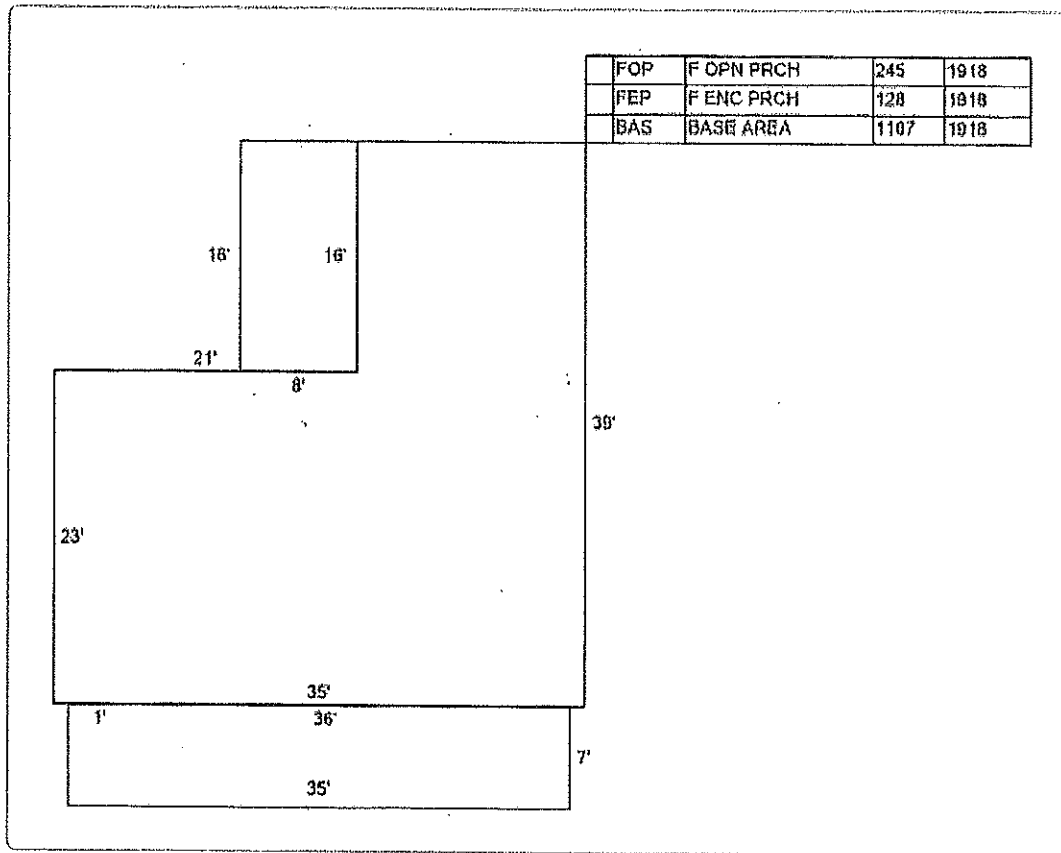
Valuation

	2018 Preliminary Certified	2018 Certified	2017 Certified	2016 Certified	2015 Certified
Building Value	\$21,246	\$21,246	\$21,246	\$21,246	\$21,246
Extra Features Value	\$2,742	\$2,742	\$2,742	\$2,742	\$2,742
Land Value	\$24,000	\$24,000	\$30,000	\$21,000	\$21,000

	2018 Preliminary Certified	2018 Certified	2017 Certified	2016 Certified	2015 Certified
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$47,988	\$47,988	\$53,988	\$44,988	\$44,988
Assessed Value	\$44,355	\$44,355	\$43,449	\$42,549	\$42,253
Exempt Value	\$25,500	\$25,500	\$25,500	\$25,500	\$25,500
Taxable Value	\$18,855	\$18,855	\$17,943	\$17,049	\$16,753
Maximum Save Our Homes Portability	\$3,633	\$3,633	\$10,545	\$2,439	\$2,735

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

Sketches

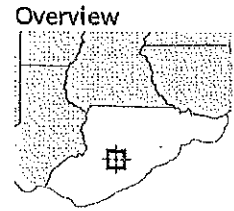


No data available for the following modules: Commercial Buildings.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

Last Data Upload: 1/22/2019 7:01:44 AM





- Legend
- Parcels
 - Roads
 - City Labels

Parcel ID	01-095-08W-8330-0081-0010	Alternate ID	08W09501833000810010	Owner Address	DAVIS LLOYD EDWARD & TRONDAM
Sec/Twp/Rng	1-95-8W	ID			142 12TH STREET
Property Address	142 12TH ST	Class	SINGLE FAM		APALACHICOLA, FL 32329
District	3	Acreage	n/a		
Brief Tax Description	BL 81 LOT 1				

(Note: Not to be used on legal documents)

Date created: 1/22/2019
Last Data Uploaded: 1/22/2019 7:01:44 AM

Developed by  **Schneider**
GEO SPATIAL

Tool Time Building & Roofing
3822 East 15th St
Panama City, FL 32404
Tel 850-763-0065 Fax 850-763-0097
www.tooltimebuildings.com



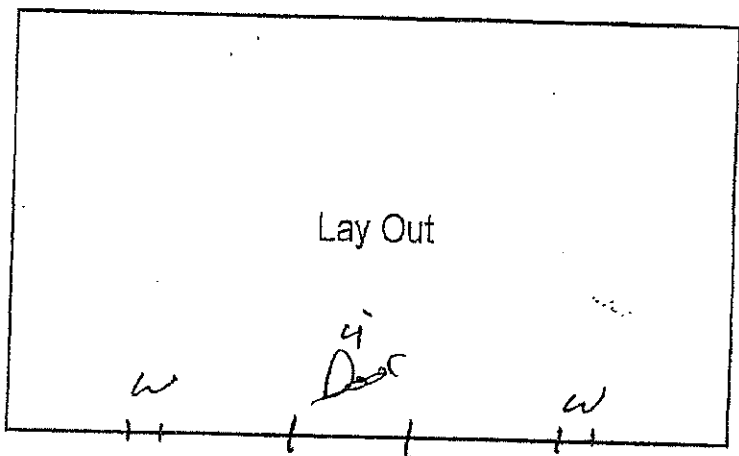
For Build Time Call Nick 850-481-1996

Customer Name Lloyd & Tronda Davis Date 1-11-19
Address 142 12th ST City Apalachicola State FL Zip 32320
Home# (850) 348-2922 Cell# (850) 348-5798
Email: trondadavis@yahoo.com How did you hear about us? used before.
Product Size: 12x20 Siding Color Tan Trim Color White Roof Gal
Description: Shed (Ramp & Step not included)



Additional Description:

- Aluminum Siding
- 1-4' Door
- 2- Windows



I AGREE TO PURCHASE THE STRUCTURE OUTLINED ABOVE Power and Water? Y or N Easy Access? Y or N Customer On Site? Y or N

Method of Deposit CK# _____ CC _____ Cash _____ Deposit amount \$ 1000

Purchaser Signature _____ Date _____

Witness _____ Date _____

Sales Price \$ 4395

Sales Tax \$ 307.65

Total \$ 4702.65

CBC 1256685 RC 29027540 (Concrete prices subject to change upon site visit)



CALL 1-800-432-4770 BEFORE WE DIG ON YOUR PROPERTY.

Tool Time is not responsible for unforeseen utilities or any other

objects encountered while digging post holes, footings or anchors including water and concrete over 4 inches thick. We are not

responsible for trucks or machinery cracking existing concrete unless special provisions are made in writing on this document.

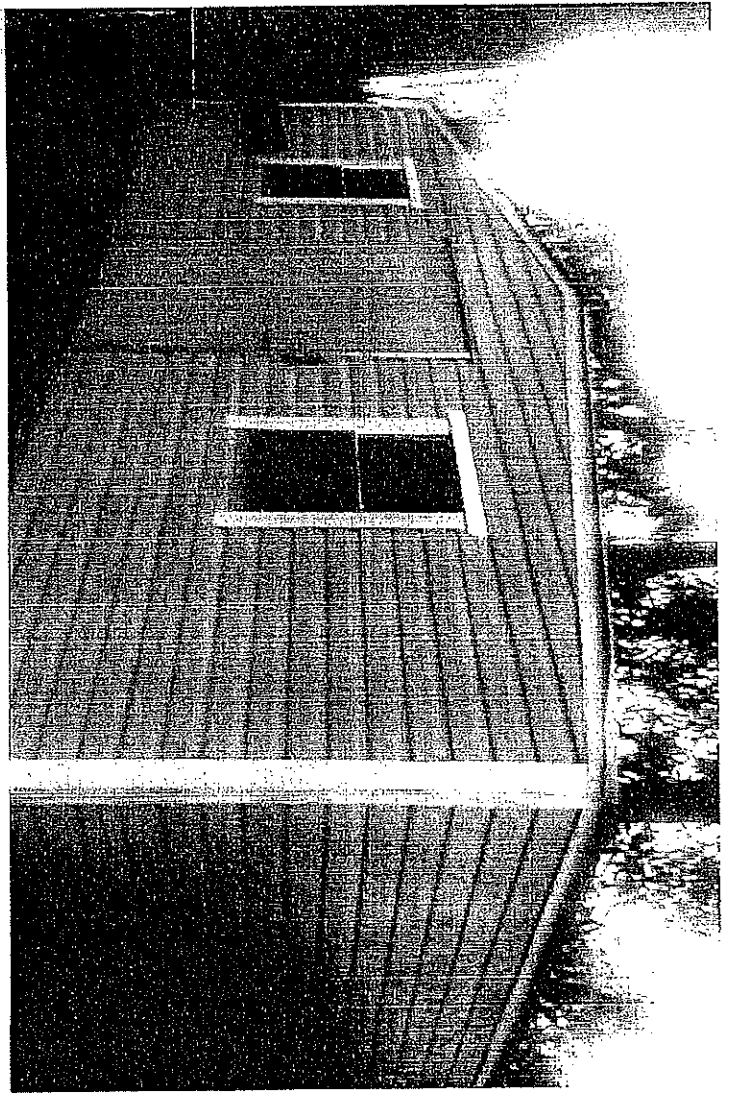
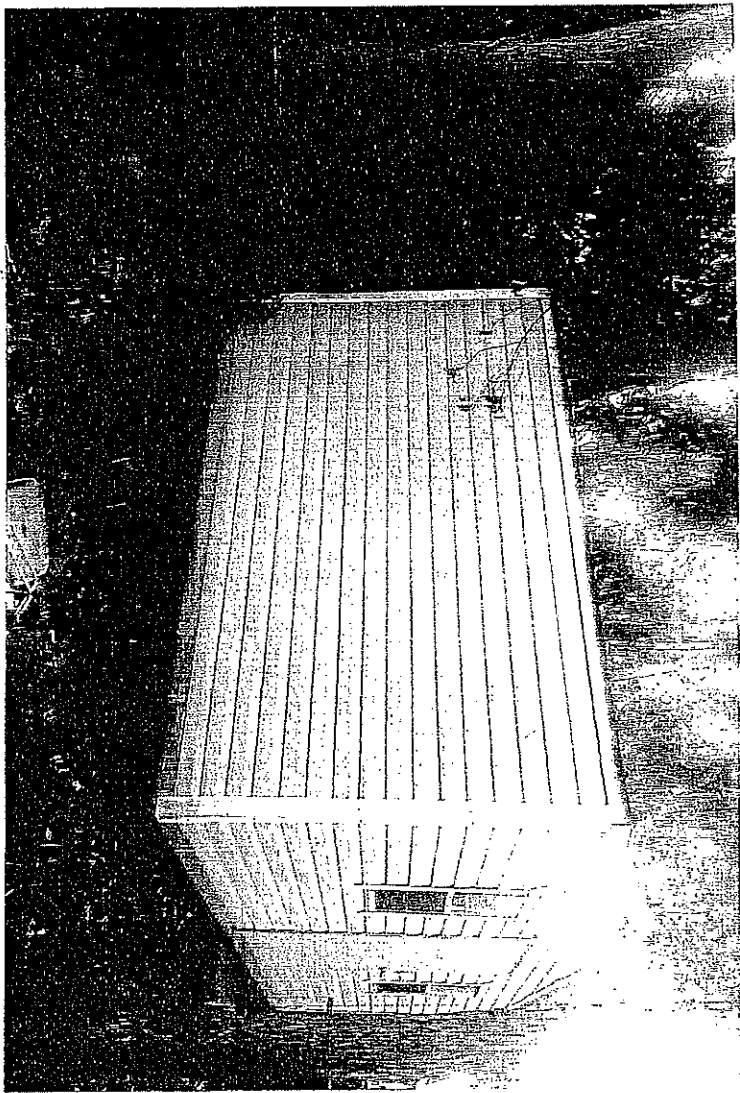
CUSTOMER INITIALS _____

First Draw \$ _____

Second Draw \$ _____

Balance Due Day Of Completion \$ 3702.65

Add-ons \$ 200 Trip Charge
3902





EPCI
APALACHICOLA BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Official Use Only

DATE: _____ Permit # _____ Permit Fee _____

OWNER'S NAME: Michael Smith

ADDRESS: 221 Ave D

CITY, STATE & ZIP CODE: Apalach, FL 32320 PHONE # 4075451474

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: Island Fence

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # 850 556-5825

STATE LICENSE NUMBER: _____ COMPETENCY CARD # _____

ADDRESS OF PROJECT: 221 Ave D, Apalachicola, FL 32320

PROPOSED USE OF SITE: Single Family Home (R-1)

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES
 NO

PROPERTY PARCEL ID # 01-095-08W-8360-0004-0140

LEGAL DESCRIPTION OF PROPERTY: BL 4 East 1/2 lots 13&14, Neels addition

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

Single Family ___ Townhouse ___ Commercial ___ Industrial
 ___ Duplex ___ Swimming Pool ___ Storage ___ Sign
 ___ Multi-Family ___ Demolition ___ Other
 ___ Addition, Alteration or Renovation to building. _____

Distance from property lines: Front _____ Rear _____ L. Side _____
 R. Side _____
 Cost of Construction \$ 4,550.00 Square Footage _____
 EPI _____ Flood Zone X/D.2% Lowest Floor Elevation _____
 Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
 Type of Roof _____ Type of Walls _____ Type of Floor _____
 Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/City of Apalachicola Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

Michael P. Smith
 Signature of Owner or Agent

 Signature of Contractor

Date: 1/4/19

Date: _____

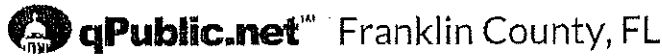
 Notary as to Owner or Agent

 Notary as to Contractor

My Commission expires: _____

My Commission expires: _____

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.



Parcel Summary

Parcel ID 01-09S-08W-8360-0004-0140
 Location Address 221 AVE D
 32320
 Brief Tax Description* BL 4 EAST 1/2 OF LOTS 13 & 14 NEELS ADDITION TO THE CITY OF APALACHICOLA OR 99/419-420 135/236 1138/476 1154/773
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 Tax District Apalachicola (District 3)
 Millage Rate 21.853
 Acreage 0.000
 Homestead N

View Map

Owner Information

Primary Owner
 Smith Michael P & Kathleen-C
 221 Avenue D
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Frontage	Depth
000100	SFR	75.00	0	0

Residential Buildings

Building 1
 Type SINGLE FAM
 Total Area 3,396
 Heated Area 2,432
 Exterior Walls BD/BATTEN
 Roof Cover MODULAR MT
 Interior Walls DRYWALL
 Frame Type MASONRY
 Floor Cover CLAY TILE; CARPET
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 3
 Bedrooms 4
 Stories 1
 Effective Year Built 2017

Extra Features

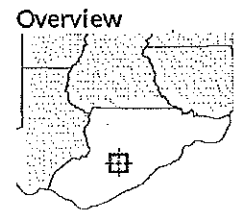
Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0080	DECK	1	0x0x0	48	SF	2017
0300	STEPS	1	0x0x0	136	SF	2017

Sales

Multi Parcel	Sale Date	Sale Price
N	10/13/2015	\$75,000
N	02/19/2015	\$90,000

Valuation

	2018 Preliminary Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$232,663	\$232,663	\$0	\$0
Extra Features Value	\$1,284	\$1,284	\$0	\$0
Land Value	\$43,500	\$43,500	\$43,500	\$33,750
Land Agricultural Value	\$0	\$0	\$0	\$0



- Legend
- Parcels
 - Roads
 - City Labels

Parcel ID	01-095-08W-8360-0004-0140	Alternate ID	08W09501836000040140	Owner Address	SMITH MICHAEL P & KATHLEEN C
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		221 AVENUE D
Property Address	221 AVE D	Acreage	n/a		APALACHICOLA, FL 32320
District	3				
Brief Tax Description	BL 4 EAST 1/2 OF LOTS 13 & 14 (Note: Not to be used on legal documents)				

Date created: 1/9/2019
Last Data Uploaded: 1/9/2019 7:02:28 AM

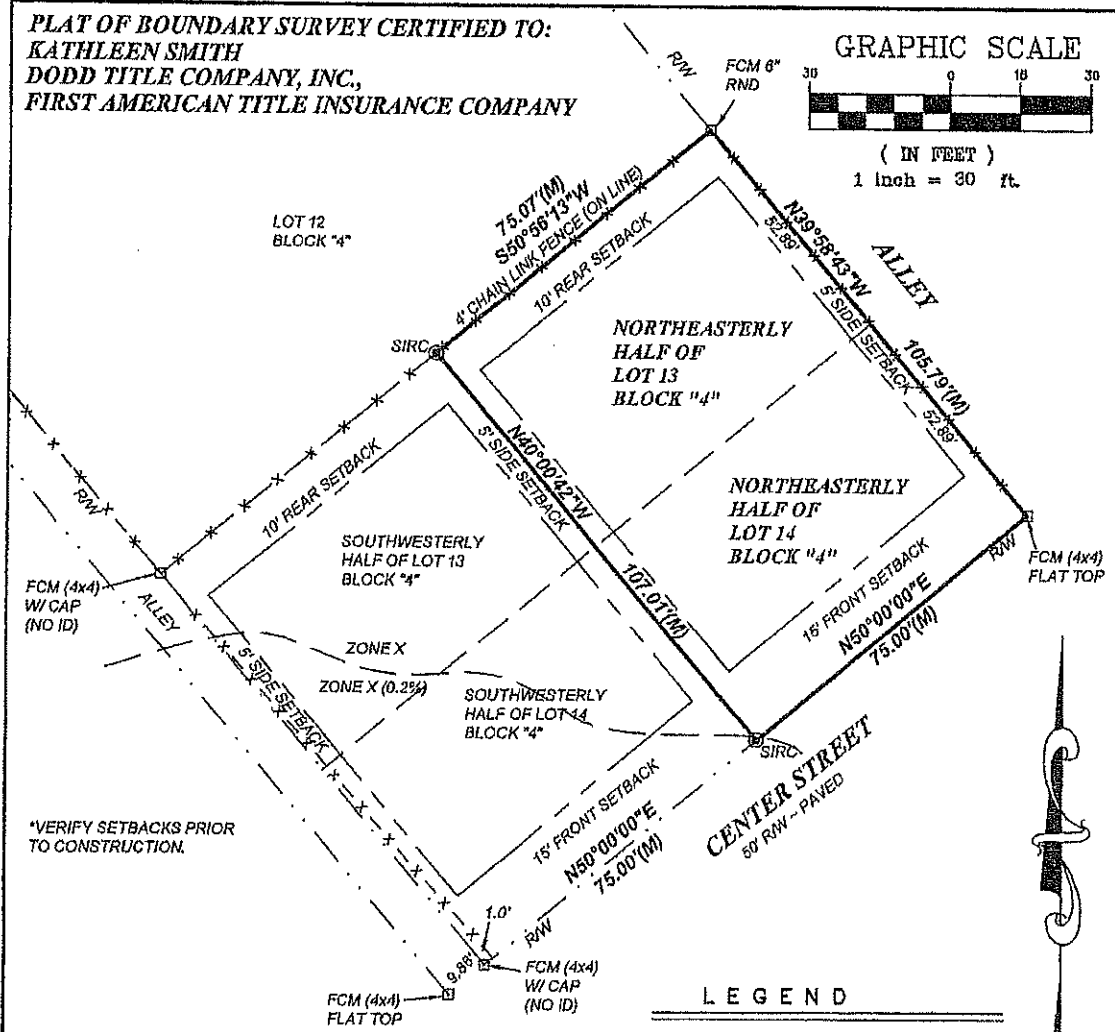
Developed by  Schneider
GEO SPATIAL

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
KATHLEEN SMITH
DODD TITLE COMPANY, INC.,
FIRST AMERICAN TITLE INSURANCE COMPANY

GRAPHIC SCALE



(IN FEET)
 1 inch = 30 ft.



*VERIFY SETBACKS PRIOR TO CONSTRUCTION.

LEGEND

- FCM FOUND CONCRETE MONUMENT
- RP RECORD PLAT
- RW RIGHT-OF-WAY
- M MEASURED
- NDT TO SCALE
- SIRC SET 5/8" RE-ROD #7160
- FIRC FOUND IRON ROD AND CAP
- RND ROUND

LEGAL DESCRIPTION:

Northeasterly half of Lots 13 and 14, Block "4" of NEELS ADDITON TO THE CITY OF APALACHICOLA, a subdivision as per map or plat thereof recorded in Dead Book "S" Page 302 of the Public Records of Franklin County, Florida.

NOTES:

1. SURVEY SOURCE: Record plat, and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northerly right-of-way boundary of Center Street having an assumed bearing of North 50 degrees 00 minutes 00 seconds East
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

FLOOD ZONE INFORMATION:

Subject property is located in Zone "X" as per Flood Insurance Rate Map Community Panel No: 120089 0528F Index date: February 5, 2014, Franklin County, Florida.

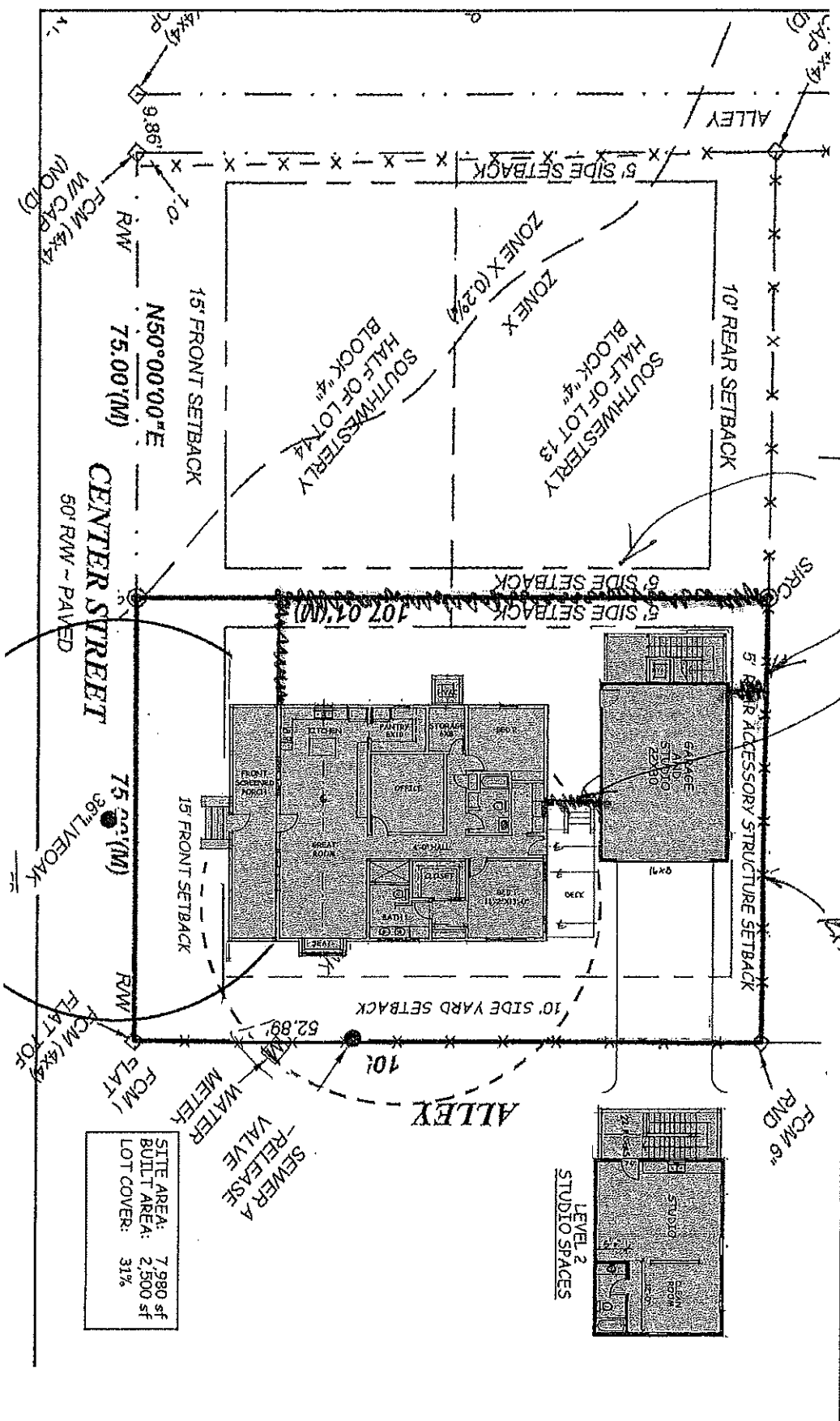
I hereby certify that this is a true and correct representation of the property shown hereon and that this survey meets the minimum technical standards for land surveying (Chapter 54-17, Florida Administrative Code).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

JAMES T. RODDENBERRY
 Surveyor and Mapper
 Florida Certificate No: 4261

TR & A			
THURMAN RODDENBERRY & ASSOCIATES, INC			
PROFESSIONAL SURVEYORS AND MAPPERS			
P.O. BOX 100 • 135 SHELTON STREET • SOPCHOPPY, FLORIDA 32333			
PHONE NUMBER: 904-412-3111		FAX NUMBER: 904-942-0311	
LA 4 7144			
DATE: 09/23/15	DRAWN BY: MHO	N.B. PLAT	COUNTY: FRANKLIN
FILE: 15030.DWG	DATE OF LAST FIELD WORK: 09/10/15	JOB NUMBER: 15-039	

SMITH RESIDENCE / 221 AVED - SITE PLAN
 SCALE: 1/16" 11-28-2016



George Coon Inc

253 Sixth Street - Apalachicola - FL 32320 - (850) 227 6998 - georgecoon@gmail.com
 residential . planning . design

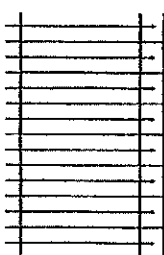
A1

Original version of the classic
al spear picket for a look that is

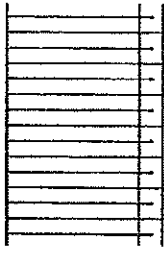


Universal / Spear Top 3 Rail Flush Bottom Rail - Black

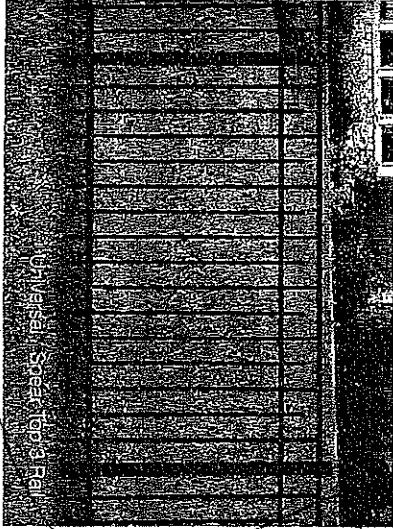
4 ft high



Universal / Spear Top
3 Rail



Universal / Spear Top
3 Rail Flush Bottom Rail



Universal / Spear Top 3 Rail



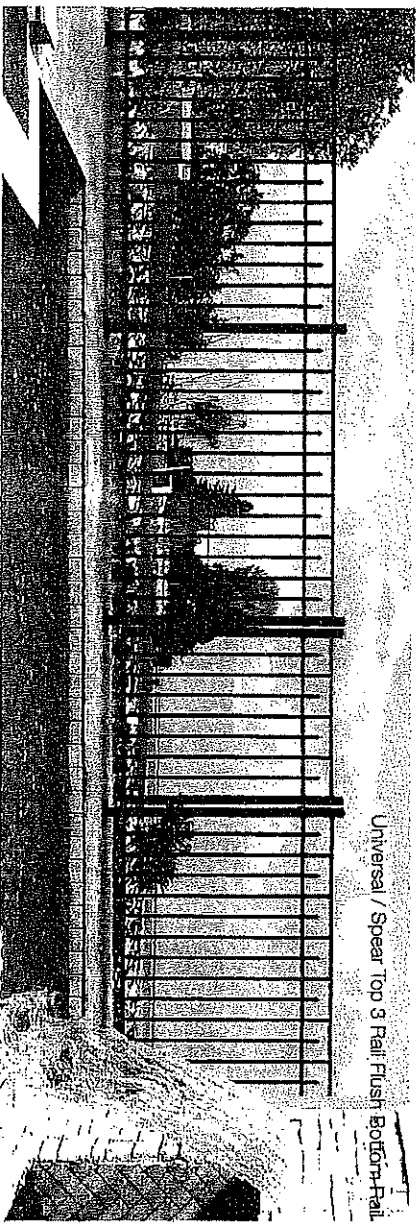
Universal / Spear Top 3 Rail
Flush Bottom Rail - Black



Universal
Flush Bottom Rail

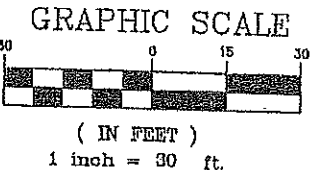
GATES

Straight, arched walk and drive gates are available to match every style and size.
Estate drive gates are also available for added elegance to your home.

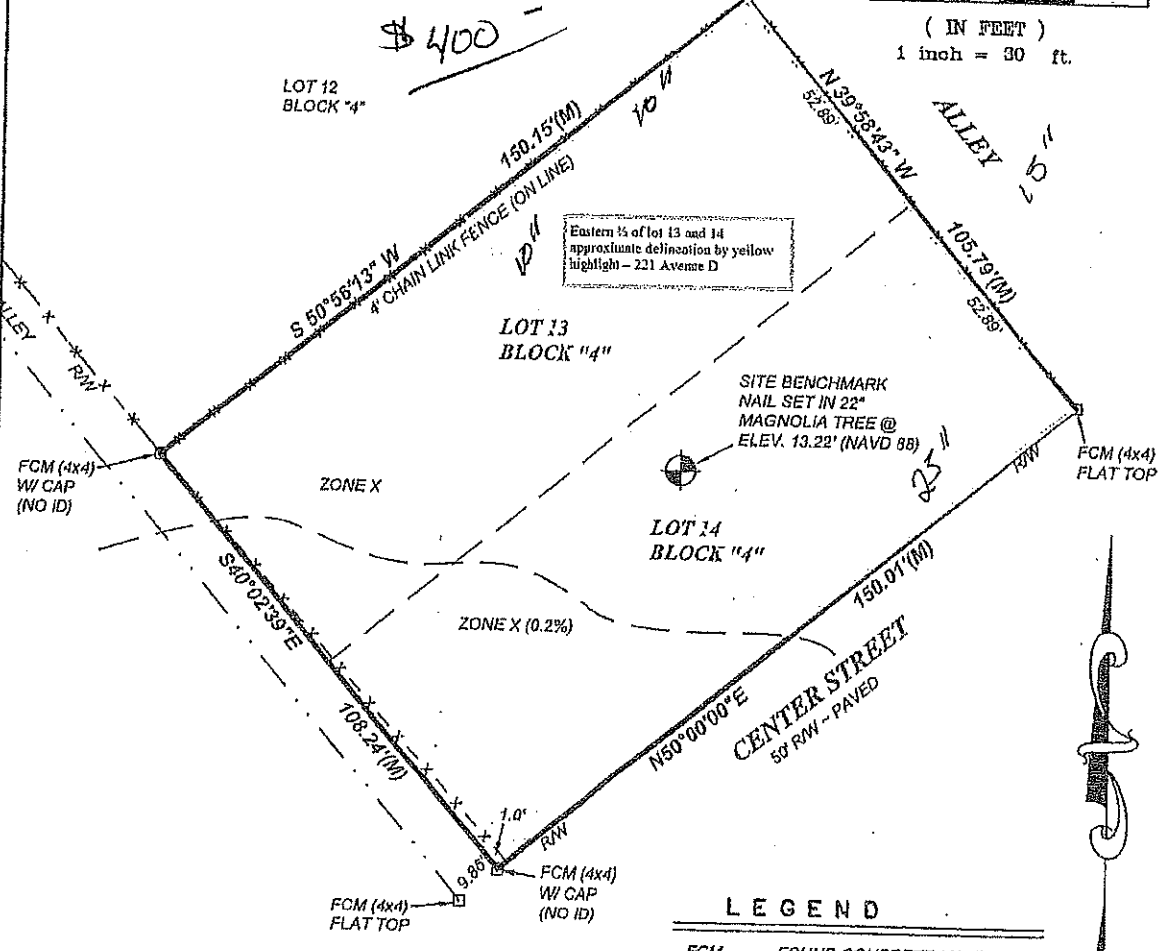


Universal / Spear Top 3 Rail Flush Bottom Rail

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
 ALAN C. PIERCE
 DODD TITLE COMPANY, INC.,
 FIRST AMERICAN TITLE INSURANCE COMPANY



850-962-2538
 Title Company



LEGAL DESCRIPTION:

Lots 13 and 14, Block "4" of NEELS ADDITION TO THE CITY OF APALACHICOLA, a subdivision as per map or plat thereof recorded in Deed Book "S" Page 302 of the Public Records of Franklin County, Florida.

LEGEND

FCM	FOUND CONCRETE MONUMENT
RP	RECORD PLAT
RW	RIGHT-OF-WAY
M	MEASURED
	NOT TO SCALE
SIRC	SET 5/8" RE-ROD #7160
FIRC	FOUND IRON ROD AND CAP
RND	ROUND

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5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

FLOOD ZONE INFORMATION:

Subject property is located in Zone "X" and Zone "X" (0.2%) as per Flood Insurance Rate Map Community Panel No: 120089 0328F Index date: February 5, 2014, Franklin County, Florida.

I hereby certify that this is a true and correct representation of the property shown hereon and that this survey meets the minimum technical standards for land surveying (Chapter 5J-17, Florida Administrative Code).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

James T. Roddenberry

JAMES T. RODDENBERRY
 Surveyor and Mapper
 Florida Certificate No: 4281

THURMAN RODDENBERRY & ASSOCIATES, INC			
PROFESSIONAL SURVEYORS AND MAPPERS			
R.O. BOX 100 • 125 SHELTON STREET • SOPCHOPPY, FLORIDA 32358			
PHONE (NUMBER) 352-745-2332 FAX (NUMBER) 352-742-1183			
L.D. # 7142			
DATE: 02/17/15	DRAWN BY: MMB	H.D. PLAT	COUNTY: FRANKLIN
FILE: 15039.DWG	DATE OF LAST FIELD WORK: 02/16/15	JOB NUMBER: 15-039	

chicoryman@outlook.com

From: David Gilmore <david@antisocialfence.com>
Sent: Tuesday, December 18, 2018 7:12 AM
To: chicoryman@outlook.com
Subject: fence quote for 3 rail universal open bottom

33 panels
3 corner post
4 gate post
2 gates 4'
25 line post
8 end post
2 gate latches

materials 3550.00
concrete 200.00
labor 800.00

total 4550.00

thanks,
david
island fence