

CITY OF APALACHICOLA
PLANNING & ZONING BOARD
REGULAR MEETING
MONDAY, May 14th, 2018
Community Center/City Hall – 1 Bay Avenue
AGENDA

Joint Workshop – 5p.m.

Short Term Vacation Rentals

Regular Meeting – 6p.m.

- 1) Approval of April 9th, 2018 Regular Meeting Minutes.
- 2) Review, Discussion and Decision for a Fence @ 260 Prado, Block(s) 2, Lot(s) 1, For – Carol Weyrich, Contractor – Owner/Self
- 3) Review, Discussion and Decision for reconfiguration of existing 6 foot wood privacy fence @ 231 Avenue E, Block 1, Lot(s) 23 & Partial 22, 24, & 25 Neels Addition, For – Thomas Cregor, Contractor – Owner/Self
- 4) Review, Discussion and Decision for SHIP Program Repairs: Replacement of all windows and doors (**Historic District**) @ 233 10th Street, Block 162, Lot(s) 9, For – Santana Myers, Contractor – R.W. Thomas Construction
- 5) Review, Discussion and Decision for SHIP Program Repairs: Replacement of Windows 7 Doors, Install underlayment and wood siding over the entire back of the house, re-deck extension and provide railings, construct a 4x8 back deck for rear entry with steps to bring to compliance, and install shed roof over 8x12 front porch (**Historic District**) @ 125 MLK Jr Ave, Block 157, Lot(s) NE ½ Lot 1, For – Felicia & Alvin Cummings, Contractor – R.W. Thomas Construction
- 6) Review, Discussion and Decision for SHIP Program Repairs: Replace Windows & doors, and construct a new 4x8 back porch (**Historic District**) @ 124 5th Street, Block 19, Lot(s) 2, For – Glenn Kaczmarek, Contractor – R.W. Thomas Construction
- 7) Review, Discussion and Decision for construction of an attached 10x15 Garage, 10x12 Bathroom, & 10x12 Den/Office Addition on concrete slab & Tree Removal @ 369 22nd Ave, Block 216, Lot(s) 23 & 24, For – John Swan & Lesley Wentworth, Contractor – Owner/Self
- 8) Review, Discussion and Decision for renovations: Replace windows, siding, roof, and construct 18x26 Carport on existing concrete driveway @ 166 21st Avenue, Block 245, Lot(s) 6 & 7, For – Steven & Linda Pulliam, Contractor – Owner/Self
- 9) Review, Discussion and Decision for new construction of new single family residence (**Historic District**) @ 123 Ave L, Block 162, Lot(s) 10, For – Kerk Fisher, Contractor – Construct Group SE
- 10) Review, Discussion and Decision for new construction of new single family residence, Detached Garage & Tree Removal (**Historic District**) @ 240 6th Street, Block 175, Lot(s) 4 & 5, For – John & Delores Alber, Contractor – 1st Choice Builders
- 11) Review, Discussion and Decision for new construction of a single family residence & tree removal @ 250 ½ Highway 98, Neels Addition Parcels 1 & 2, Contractor – Owner/Self
- 12) Review, Discussion and Decision for renovation of partially burnt structure, windows, and doors (**Historic District**) @ 214 9th Street, Block 161, Lot(s) 4, For – Mark Galbraith, Contractor – Meeks Construction

In our continuing effort to keep the citizens of Apalachicola informed, this agenda is posted on our website at www.cityofapalachicola.com prior to the scheduled meeting for public review. Additional information such as the City's Land Development Code and zoning related maps, along with other development information is also available on the site for your convenience. Please direct any questions concerning items on this agenda or the Apalachicola Building Department to Cortni Bankston, (850)653-1522, cortnibankston@cityofapalachicola.com.

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CITY OF APALACHICOLA
PLANNING & ZONING BOARD
REGULAR MEETING
MONDAY, April 9th, 2018
Community Center/City Hall – 1 Bay Avenue
AGENDA MINUTES

Present: Chairperson, Tom Daly, Uta Hardy, Joe Taylor, Jim Bachrach, Lynn Wilson-Sporhrer, Geoff Hewell. City Planner, Cindy Clark. City Administrator, Lee Mathes. Permitting & Development Coordinator, Cortni Bankston

Workshop – 5p.m.

Short Term Vacation Rentals in R-1 District – **Discussion held**

Regular Meeting – 6p.m.

- 1) Approval of March 19th, 2018 Regular Meeting Minutes. **Motion to Approve: Jim Bachrach, 2nd: Geoff Hewell. Motion Carried**
- 2) Review, Discussion and Decision on Short Term Rental Workshop item for Cindy Clark. **Motion to recommend joint workshop to discuss adoption of penalty for code violation: Jim Bachrach, 2nd: Geoff Hewell. Motion Carried.**
- 3) Review, Discussion and Decision on permit issuance for a Fence @ 245 Prado, Block(s) 1, Lot(s) 13 & 14 Neels Addition, For – Donna Taratoot, Contractor – Owner/Self. **Motion to Approve: Joe Taylor, 2nd: Geoff Hewell. Motion Carried.**
- 4) Review, Discussion and Decision on permit issuance for General Repair, Installation of Gutters, & Fence **(Historic District) @ 77 Avenue B, Block 26, Lot(s) 6 & ½ of Lot 7, For – Clifford & Lisa Bristol, Contractor – Owner/Self. Motion to Approve: Jim Bachrach, 2nd: Geoff Hewell. Motion Carried.**
- 5) Review, Discussion and Decision on permit issuance for construction of a Dormer **(Historic District) @ 147 5th Street, Block 61, Lot(s) 8, For – Thomas Grant, Contractor – Owner/Self. Motion to Approve: Jim Bachrach, 2nd: Geoff Hewell. Motion Carried.**
- 6) Review, Discussion and Decision on permit issuance for construction of a 10x12 storage shed @ 164 23rd Street, Block 243, Lot(s) 12 and 13, For – Karen Brown/Federico Fuentes, Contractor – Tool Time Buildings. **Motion to Approve: Joe Taylor, 2nd: Jim Bachrach. Motion Carried.**
- 7) Review, Discussion and Decision on New Construction of a New Single Family Residence ~~and Accessory Structure~~ **(Historic District) @ 213 Avenue E, Block 115, Lot(s) 1, 2 and 10 ft of 3, For – Kirk & Pennie Robertson, Contractor – Duncan Home Construction, Inc. Motion to Approve House only: Jim Bachrach, 2nd: Joe Taylor. Motion Carried.**

Motion to Adjourn: Jim Bachrach, 2nd: Geoff Hewell.

Chairperson

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Carol Weyrich



Parcel Summary

Parcel ID 01-095-08W-8360-0002-0010
 Location Address 260 PRADO ST
 32320
 Brief Tax Description* BL 2 LOT 1 NEELS ADD OR 565/286-87 580/300 606/397
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 District Apalachicola (District 3)
 Millage Rate 22.1988
 Acreage 0.000
 Homestead Y

[View Map](#)

Owner Information

Primary Owner
 Weyrich Carol J
 260 Prado Street
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000000	VAC RES	50.00	FF	0	0

Residential Buildings

Building 1
 Type SINGLE FAM
 Total Area 1,590
 Heated Area 1,410
 Exterior Walls AL SIDING
 Roof Cover COMP SHNGL
 Interior Walls DRYWALL
 Frame Type N/A
 Floor Cover CLAY TILE; CARPET
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 0
 Bedrooms 0
 Stories 0
 Effective Year Built 1998

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	10/30/1998	\$110,000	WD	606	397	Qualified (Q)	Improved	WARD DARRELL/JAMES PAYTON	WEYRICH CAROL
N	07/15/1997	\$30,000	WD	580	300	Unqualified (U)	Vacant	AGM SERVICES	WARD DARRELL & JAMES PAYTON

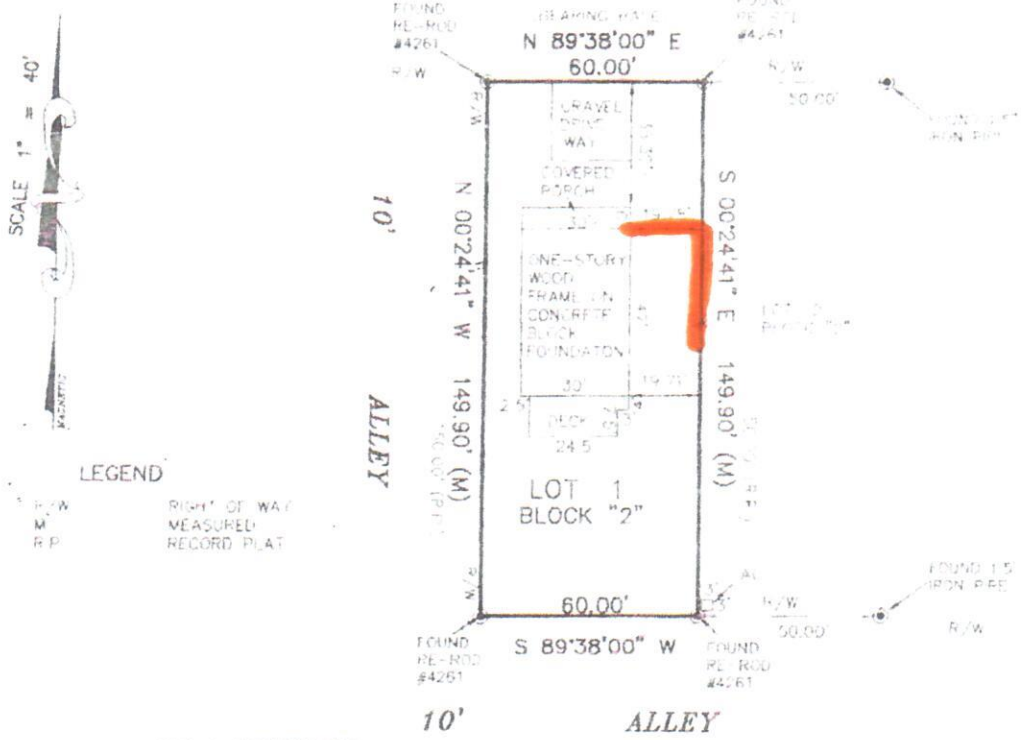
James "Thurman" Roddenberry

Professional Land Surveyor

Post Office Box 418 • 114 Municipal Avenue • Sopchoppy, Florida 32358 0418 • (850) 962-2538

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
 CAROL J. WEYRICH,
 CITIZENS FEDERAL SAVINGS BANK OF PORT ST JOE,
 FIRST AMERICAN TITLE INSURANCE CO.

THE PRADO
TRAILS



LEGEND
 R/W RIGHT OF WAY
 M MEASURED
 R.P. RECORD PLAT

LEGAL DESCRIPTION:
 Lot 1, Block "2" of NEEL ADDITION TO THE CITY OF APALACHICOLA, as per map or plat thereof in common use on file at the Clerk of the Circuit Office in Franklin County, Florida.

- NOTES:**
1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
 2. BEARING REFERENCE: Southerly right of way boundary of The Prado having an assumed bearing of North 89 degrees 38 minutes 00 seconds East.
 3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
 4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
 5. This survey is dependent upon EXISTING MONUMENTATION.
 6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

FILE: 97280C.DWG

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

SEAL

CERTIFICATE: I hereby certify that this is a true and correct representation of the property shown hereon and that this survey meets the minimum technical standards for land surveying (Chapter 61G17-6, Florida Administrative Code)

FLOOD STATEMENT

JAMES T. RODDENBERRY
 Surveyor & Mapper
 Florida Certificate No. 4261
 Date of Last Field Work

Date: 10/2/98
 Job No. 98-001-113-001
 N.B. 2nd party
 County: FRANKLIN
 Sec. 10-1-113-001

ZONE: 100
 As per Federal Flood Insurance Rate Map
 Community Panel No. 100-001-113-001
 Dated: 10/2/98

55 linear ft.

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Thomas Greger



Parcel Summary

Parcel ID 01-09S-08W-8360-0001-0220
 Location Address 231 AVE E
 32320
 Brief BLOCK 1 LOT 23 AND PART OF LOT 22 24 25 NEELS ADDITION OR 153/534-575 OR 180/290-291 OR 180/574/575 OR 336/290 OR 426/223
 Tax Description* 742/443 876/538 1211/423
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 District Apalachicola (District 3)
 Millage Rate 22.1988
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Harris Kendall W &
 Greger Thomas N
 1432 32nd North
 Birmingham, AL 35234

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000100	SFR	70.00	FF	0	0
000100	SFR	85.00	FF	0	0

Residential Buildings

Building 1
 Type SINGLE FAM
 Total Area 3,152
 Heated Area 1,744
 Exterior Walls AVERAGE
 Roof Cover COMP SHNGL
 Interior Walls PLASTER
 Frame Type WOOD FRAME
 Floor Cover PINE WOOD; CARPET
 Heat FORCED AIR
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 0
 Stories 2
 Effective Year Built 1960

Extra Features

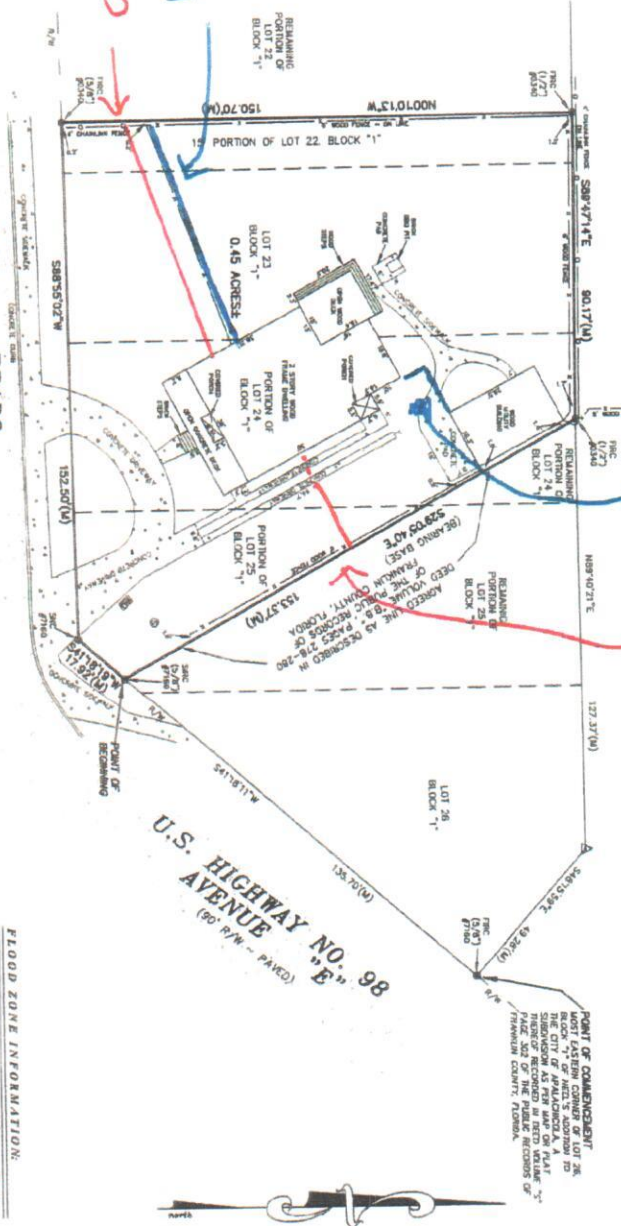
Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0351	FENCE WOOD 6'	1	420 x 0 x 6	420	LF	2003
0080	DECK	1	15 x 24 x 0	360	SF	1990
0890	BRICK BBQ	1	0 x 0 x 0	1	UT	1980
0650	CON DR WAY	1	80 x 15 x 0	1,200	SF	1970
0570	CON WALK	1	44 x 2 x 0	88	UT	0
0170	FPLC BELOW AVERAGE	1	0 x 0 x 0	1	UT	0
0320	CONCRETE	1	0 x 0 x 0	801	UT	0

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
 KENDALL W. HARRIS and THOMAS N. CREGER,
 DODD TITLE COMPANY, INC.,
 FIRST AMERICAN TITLE INSURANCE COMPANY

Existing
 Proposed



- LEGEND**
- 1 RECORDED DEED
 - 2 FOUND CONCRETE MONUMENT
 - 3 FOUND IRON ROD AND CAP
 - 4 SET IRON ROD AND CAP
 - 5 SET PALE AND CAP - F7185
 - 6 FOUND IRON ROD
 - 7 FOUND IRON PIPE
 - 8 IRON - CP - NAIL
 - 9 NOT TO SCALE
 - 10 POINT NOT SET ON FOUND
 - 11 SENSORY MONUMENT
 - 12 WHITE METERS



THE PRADO
 (SUI R/W - PAVED)

U.S. HIGHWAY NO. "B" 88
 (90' R/W - PAVED)

FLOOD ZONE INFORMATION:
 Subject property is located in Zone "X" on per Flood Insurance Rate Map Community Panel No. 120003 0202P, issued date: February 03, 2014, Franklin County, Florida.

1. This plat was prepared from the original survey records and field notes of the survey performed by the undersigned surveyor.
 2. BEARING REFERENCE: Correctly boundary of subject parcel being South 23 degrees East 02/27/01.
 3. NO IMPROVEMENTS have been located in this survey other than those shown herein.
 4. There are NO VISIBLE ENCROACHMENTS other than those shown herein.
 5. This survey is dependent upon EXISTING MONUMENTATION.
 6. Not valid without the signature and the original record seal of a Florida licensed surveyor and mapper.
 7. See attached sheets for legal descriptions.
 8. FENCE LOCATIONS shown herein are designated for clarity.

- NOTES:**
1. SOURCE: Record plat, record deed and a field survey performed by the undersigned surveyor.
 2. BEARING REFERENCE: Correctly boundary of subject parcel being South 23 degrees East 02/27/01.
 3. NO IMPROVEMENTS have been located in this survey other than those shown herein.
 4. There are NO VISIBLE ENCROACHMENTS other than those shown herein.
 5. This survey is dependent upon EXISTING MONUMENTATION.
 6. Not valid without the signature and the original record seal of a Florida licensed surveyor and mapper.
 7. See attached sheets for legal descriptions.
 8. FENCE LOCATIONS shown herein are designated for clarity.

TR & A
 THIRMAN RODDENBERRY & ASSOCIATES, INC.
 PROFESSIONAL SURVEYORS AND MAPPERS
 65 EAST 19th • 1218 BAYVIEW STREET • SUITE 200 • PALM BEACH, FLORIDA 33480
 PHONE: 561-833-1111 • FAX: 561-833-1112
 LICENSE NO. 1218

DATE: 04/14/18	DRAWN BY: BR	DATE: 04/14/18	CHECKED BY: JRM
FILE: 1804.018	DATE OF LAST FIELD WORK: 07/13/17	DATE: 04/14/18	DATE OF LAST FIELD WORK: 07/13/17

**Proposed Privacy Fence for
231 Avenue E, Apalachicola, Florida**

Privacy fence on the East side of the residence:

Existing is a 6' wood privacy fence that extends from the North East rear corner of the house to the South West corner of the garage.

Proposed is a similar 6' wood privacy fence, moved approximately 30 feet South and extending from approximately mid-point in the house to the existing 6 foot wood privacy fence on the East property line. A 10 foot double gate would provide access to the garage.

Rationale: The existing fence configuration is cumbersome and the changes will not impact the aesthetics of the house or garden.

Privacy fence on the East side of the residence:

Existing is a 6' wood privacy fence that extends from mid-point in the house to the existing 6' wood privacy fence on the West property line.

Proposed is a similar 6' wood privacy fence, moved approximately 10 feet South.

Rationale: With the removal of a laurel oak in the side yard, a section of that yard is now in near-full sun and would support a grove of citrus trees. No other sections of the property enjoys that sun exposure.



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Santana Myers



Parcel Summary

Parcel ID 01-095-08W-8330-0162-0090
 Location Address 233 10TH ST
 32320
 Brief Tax Description* BL 162 LOT 9 OR/152/482 OR 340/136 OR 340/136 LIFE ESTATE 1001/312 1009/365
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 District Apalachicola (District 3)
 Millage Rate 22.1988
 Acreage 0.000
 Homestead Y

[View Map](#)

Owner Information

Primary Owner
 Myers Santana
 233 10th Street
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	60.00	FF	0	0

Residential Buildings

Building 1
 Type SINGLE FAM
 Total Area 988
 Heated Area 916
 Exterior Walls AL SIDING
 Roof Cover COMP SHNGL
 Interior Walls DRYWALL
 Frame Type N/A
 Floor Cover CARPET
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 0
 Stories 1
 Effective Year Built 1990

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0320	CONCRETE	1	36 x 4 x 0	144	UT	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	01/27/2010	\$24,000	QC	1009	365	Unqualified (U)	Improved	WALTER MORTGAGE COMPANY,LLC	MYERS
N	11/30/2009	\$100	CT	1001	312	Unqualified (U)	Improved	DUCKER	WALTER MORTGAGE COMPANY,LLC

FRANKLIN COUNTY SHIP PROGRAM

Inspection Report / Work Write Up

INITIAL INSPECTION

Rehabilitation Repair

Applicant: Santana Myers

Date: March 12, 2018

Address: 233-10th Street, Apalachicola

Phone: 296-5514/work 653-1155

SHIP Inspector: Willie McWilliams

Phone: 890-1253

All bids are due no later than March 28, 2018 at Noon.

All bids must be presented in an itemized format that specifies materials to be used and costs.

Work Required To Satisfy Codes/Program Requirements

1. Replace all windows
(Single hung, with screens, Low E and minimum double pane)
2. Repair all rotten fascia and soffits
3. Remove carpeting and replace (option for vinyl planking) three Bedrooms
4. Replace all interior doors and hardware
5. Install new ceiling fixtures Kitchen /Laundry

NOTE: All material is builder grade

Please note: Copies of all permits must be presented to the SHIP office before the second payment for work is released. Use of any licensed sub-contractors must be approved by SHIP personnel.

NWFWMD Flood Information Report, Effective FIRM Issue Date: 2/5/2014 [Close this report window to get back to the information portal]

Effective Flood Map, Has been effective since 2/5/2014



Geographical Information

Latitude/Longitude: 29.728557 / -84.995945

Print this map

Address: 10TH ST APALACHICOLA FL 32320 [APPROXIMATE]

Parcel ID: 01-09S-08W-8330-0162-0090

Firm Panel: 12037C0526F (Effective)

Flood information

Flood Zone Information

Geographic Entity

Location of Interest

Parcel

Effective Flood Zone

X

X:100%

Base Flood Elevation*

N/A

*The computed elevation to which floodwater is anticipated to during the base flood (100 Year Flood). Base Flood Elevations are shown on Flood Insurance Rate Maps (FIRMs) and on the profiles. The BFE is the regulatory requirement for the elevati floodproofing of structures. The relationship between the BFE structure's elevation determines the flood insurance premium. of measurement is NAVD1988.

Legend



Location of Interest



Parcel Outline

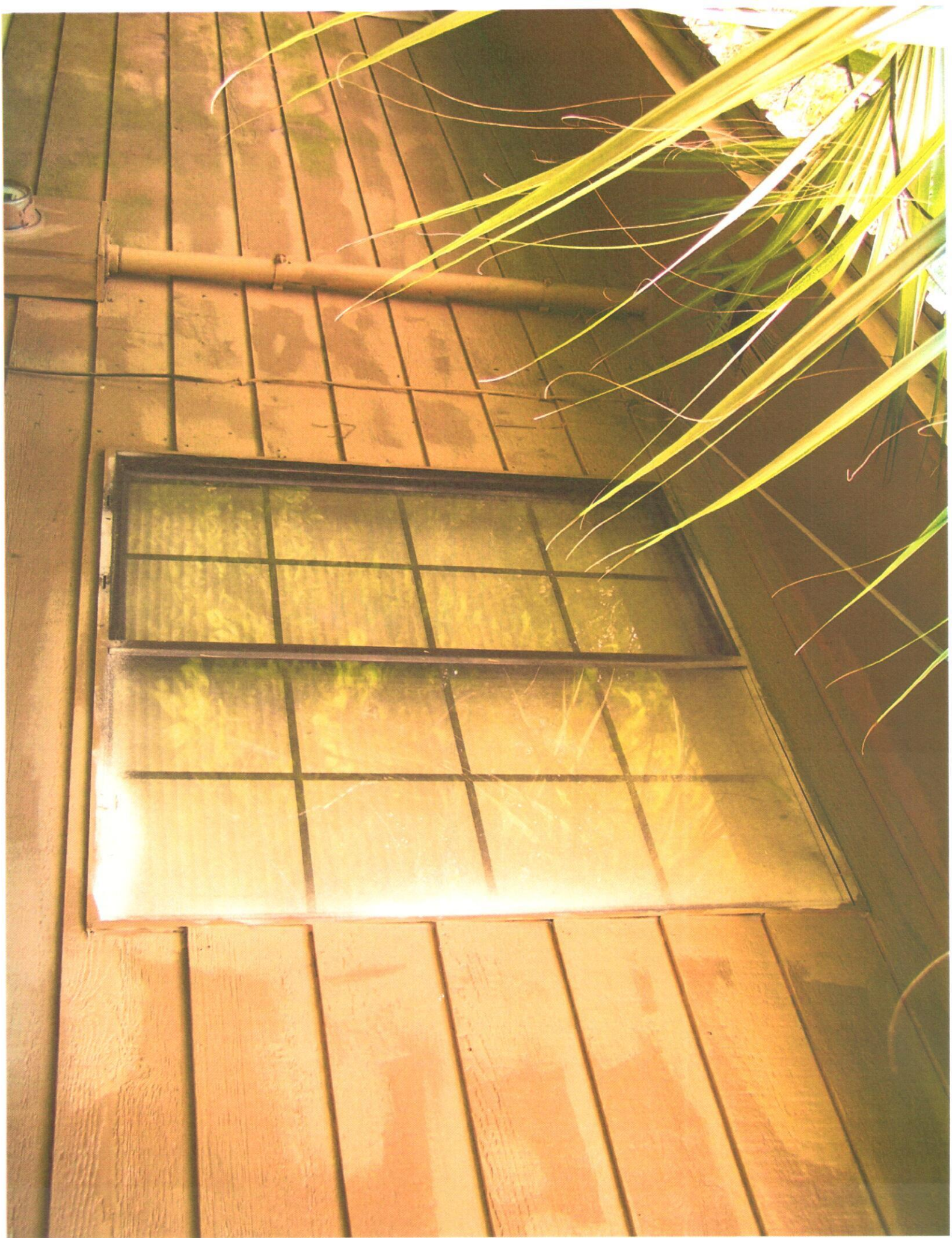


















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Felicia + Alvin Cummings



Parcel Summary

Parcel ID 01-09S-08W-8330-0157-0010
 Location Address CORNER OF 10TH & AVE J
 32320
 Brief Tax Description* BL 157 NE 1/2 LOT 1 OR 75/16 OR 434/66 676/180 890/547 1105/155 1156/287 1161/204
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 District Apalachicola (District 3)
 Millage Rate 22.1988
 Acreage 0.000
 Homestead Y

[View Map](#)

Owner Information

Primary Owner
 Cummings Felicia & Alvin
 125 Martin Luther King Blvd
 Apalachicola, FL 32329

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	30.00	FF	0	0

Residential Buildings

Building 1
 Type SINGLE FAM
 Total Area 1,080
 Heated Area 1,025
 Exterior Walls WALL BOARD
 Roof Cover MINIMUM
 Interior Walls MINIMUM
 Frame Type N/A
 Floor Cover NONE
 Heat CONVECTION
 Air Conditioning WINDOW
 Bathrooms 0.5
 Bedrooms 0
 Stories 1
 Effective Year Built 1930

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0170	FPLC BELOW AVERAGE	1	0 x 0 x 0	0	UT	0

Sales

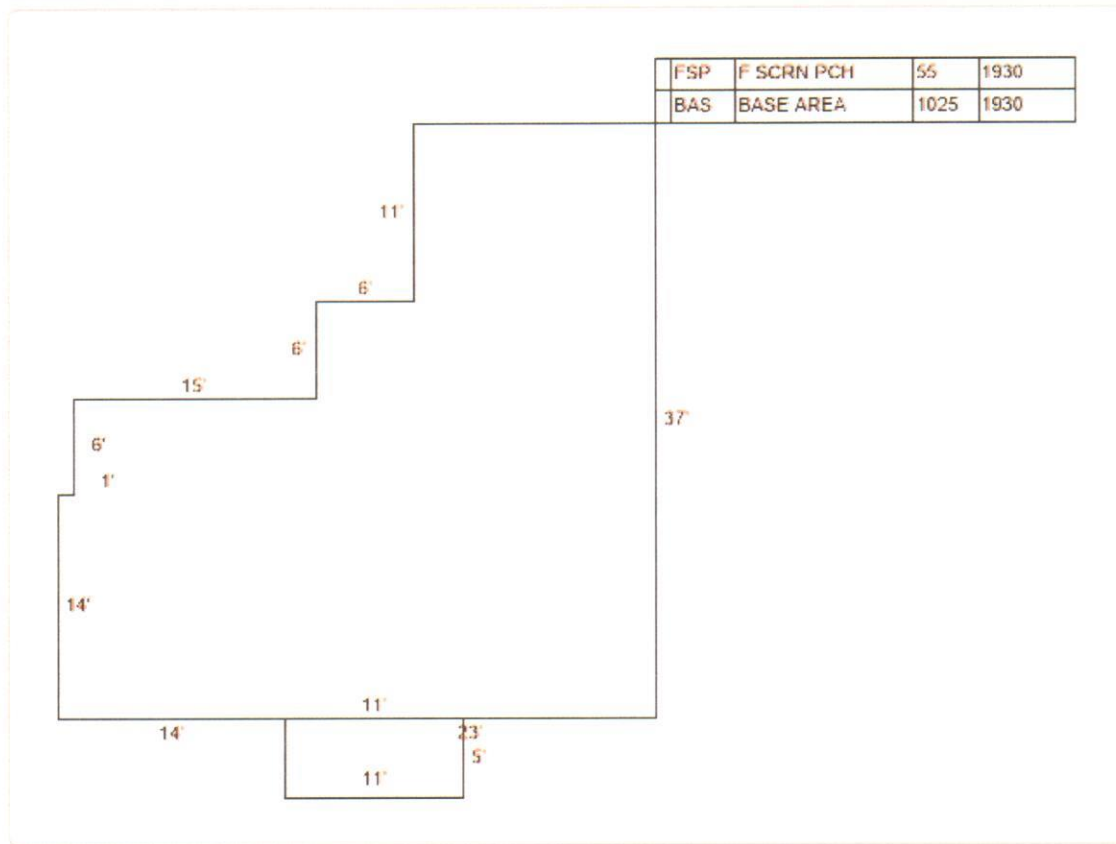
Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	01/27/2016	\$100	WD	1161	204	Unqualified (U)	Improved	JEFFERSON/CUMMINGS AS JOINT TENANTS W/R/O/S	CUMMINGS
N	10/09/2013	\$2,400	QC	1105	155	Unqualified (U)	Improved	JEFFERSON	JEFFERSON/CUMMINGS AS JOINT TENANTS W/R/O/S
N	03/06/2006	\$3,000	WD	890	547	Unqualified (U)	Improved	FARMER	JEFFERSON
N	09/17/2001	\$100	WD	676	180	Unqualified (U)	Improved	JEFFERSON	FARMER

Valuation

	2017 Certified	2016 Certified	2015 Certified
Building Value	\$10,254	\$10,254	\$10,254
Extra Features Value	\$0	\$0	\$0
Land Value	\$15,000	\$10,500	\$7,650
Land Agricultural Value	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0
Just (Market) Value	\$25,254	\$20,754	\$17,904
Assessed Value	\$18,408	\$18,029	\$17,904
Exempt Value	\$18,408	\$18,029	\$17,904
Taxable Value	\$0	\$0	\$0
Maximum Save Our Homes Portability	\$6,846	\$2,725	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

Sketches



No data available for the following modules: Commercial Buildings.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

Last Data Upload: 4/5/2018 9:27:00 PM



Developed by
The Schneider
Corporation

NWFWMD Flood Information Report, Effective FIRM Issue Date: 2/5/2014 [Close this report window to get back to the information portal]

Effective Flood Map, Has been effective since 2/5/2014



Geographical Information

Latitude/Longitude: 29.726654 / -84.994165
 Address: FULTON ST APALACHICOLA FL 32320 [APPROXIMATE]
 Parcel ID: 01-09S-08W-8330-0157-0010
 Firm Panel: 12037C0526F (Effective)

Flood information

Flood Zone Information

Geographic Entity	
Location of Interest	
Parcel	Effective Flood Zone
	X
	X:100%

Base Flood Elevation*

N/A

*The computed elevation to which floodwater is anticipated to during the base flood (100 Year Flood). Base Flood Elevations are shown on Flood Insurance Rate Maps (FIRMs) and on the profiles. The BFE is the regulatory requirement for the elevati floodproofing of structures. The relationship between the BFE structure's elevation determines the flood insurance premium. of measurement is NAVD1988.

Legend

-  Location of Interest
-  Parcel Outline

4x8 back ~~porch~~^{deck} for back entry.

No steps currently there. Trying to bring to compliance.

Would like to put
Shed Roof over front
porch. Cannot afford gable roof
over 8x12 Deck







balls

balls
DOWEL









BEWARE OF THE DOG





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Parcel Summary

Parcel ID 01-09S-08W-8330-0019-0020
 Location Address 32320
 Brief Tax Description* BL 19 LOT 2 APALACHICOLA OR 162/81 OR/183/28 ORB 220/268
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 District Apalachicola (District 3)
 Millage Rate 22.1988
 Acreage 0.000
 Homestead Y

[View Map](#)

Owner Information

Primary Owner
 Kaczmarak Glen
 124 5th Street
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	60.00	FF	0	0

Residential Buildings

Building 1
 Type SINGLE FAM
 Total Area 780
 Heated Area 620
 Exterior Walls VINYL SIDE
 Roof Cover COMP SHNGL
 Interior Walls WALL BD/WD
 Frame Type N/A
 Floor Cover PINE WOOD
 Heat CONVECTION
 Air Conditioning WINDOW
 Bathrooms 1
 Bedrooms 0
 Stories 1
 Effective Year Built 1950

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0630	SHED	1	0 x 0 x 0	100	UT	0

NWFWM D Flood Information Report, Effective FIRM Issue Date: 2/5/2014 [Close this report window to get back to the information portal]

Effective Flood Map, Has been effective since 2/5/2014



Geographical Information

Latitude/Longitude: 29.727973 / -84.988388
 Address: 5TH ST APALACHICOLA FL 32320 [APPROXIMATE]
 Parcel ID: 01-09S-08W-8330-0019-0020
 Firm Panel: 12037C0526F (Effective)

Flood information

Flood Zone Information

Geographic Entity
 Location of Interest
 Parcel

Effective Flood Zone
AE
AE:100%

Base Flood Elevation*

9.0ft
 (Effective BFE)

*The computed elevation to which floodwater is anticipated to during the base flood (100 Year Flood). Base Flood Elevations are shown on Flood Insurance Rate Maps (FIRMs) and on the profiles. The BFE is the regulatory requirement for the elevati floodproofing of structures. The relationship between the BFE structure's elevation determines the flood insurance premium. of measurement is **NAVD1988**.

Legend



Location of Interest



Parcel Outline

FRANKLIN COUNTY SHIP PROGRAM

Inspection Report / Work Write Up

INITIAL INSPECTION REHABILITATION

Applicant: Glenn Kaczmarek

Date: March 12, 2018

Address: 124-5th Street, Apalachicola

**Phone: 931-334-4486 Friend
Robert Mason**

SHIP Inspector: Willie McWilliams

Phone: 890-1253

All bids are due no later than March 28, 2018 at Noon.

All bids must be presented in an itemized format that specifies materials to be used and costs.

Work Required To Satisfy Codes/Program Requirements

1. Replace all windows (Single hung, with screens, Low E and minimum double pane)
2. Remove existing Kitchen and replace with maximum cabinets upper and lower
3. Install new kitchen sink and faucet
4. Install new countertop
5. Install new water heater
6. Repair bathroom floor
7. New toilet
8. New sink and vanity and fixture
9. New tub/shower
10. Install new 4'X8' back porch
11. Install new steps (south side deck)
12. Install new ceiling fans (with lights) Bedrooms 2x and Living Room
13. Install new ceiling light Kitchen, Utility Room and Bath
14. Re-Hang front door correctly

NOTE: All material is builder grade

Please note: Copies of all permits must be presented to the SHIP office before the second payment for work is released. Use of any licensed sub-contractors must be approved by SHIP personnel.

old building

45'-0"

9'-1"

8'-0"

NEW DECK

4'-0"

GLENN KACZMAREK
RESIDENTS

60' x 100'
Lot

30'-0"

33'-6"

16'-8"

24'-0"

Front Porch

7'-7"

20'-0"

25'-0"

34'-4"

R. W. Thomas Construction Inc.
P.O. Box 555
Eastpoint, Florida 32328

"SET BACK"
7.5" EACH SIDE
25' FRONT AND BACK

Right of Way
244
5th Street
Aplachicola.

Total Lot coverage
786 sq ft
13%

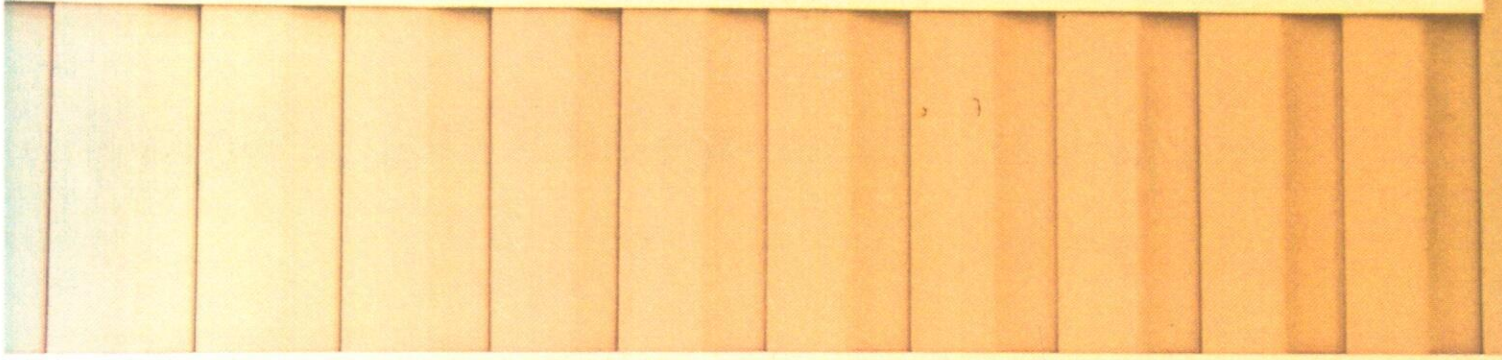
pole











PAGE BREAK

John Swan



Parcel Summary

Parcel ID 01-09S-08W-8330-0216-0230
 Location Address 369 22ND AVE
 32320
 Brief Tax Description* GREATER APALACHICOLA BL 216 LOT 23 & 24 811/456 891/729 1196/545 1214/185
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng --
 District Apalachicola (District 3)
 Millage Rate 22.1988
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Swan John W &
 Wentworth Lesley J As Joint
 Tenants W/R/O/S
 41 State Street, Apt.#407
 Portland, ME 04101

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000155	SFR GREATER APALACH	60.00	FF	0	0

Residential Buildings

Building 1
 Type SINGLE FAM
 Total Area 914
 Heated Area 864
 Exterior Walls VINYL SIDE
 Roof Cover COMP SHNGL
 Interior Walls DRYWALL
 Frame Type WOOD FRAME
 Floor Cover SHT VINYL
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 2
 Stories 1
 Effective Year Built 2004

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0320	CONCRETE	1	0 x 0 x 0	450	SF	2004

Sales

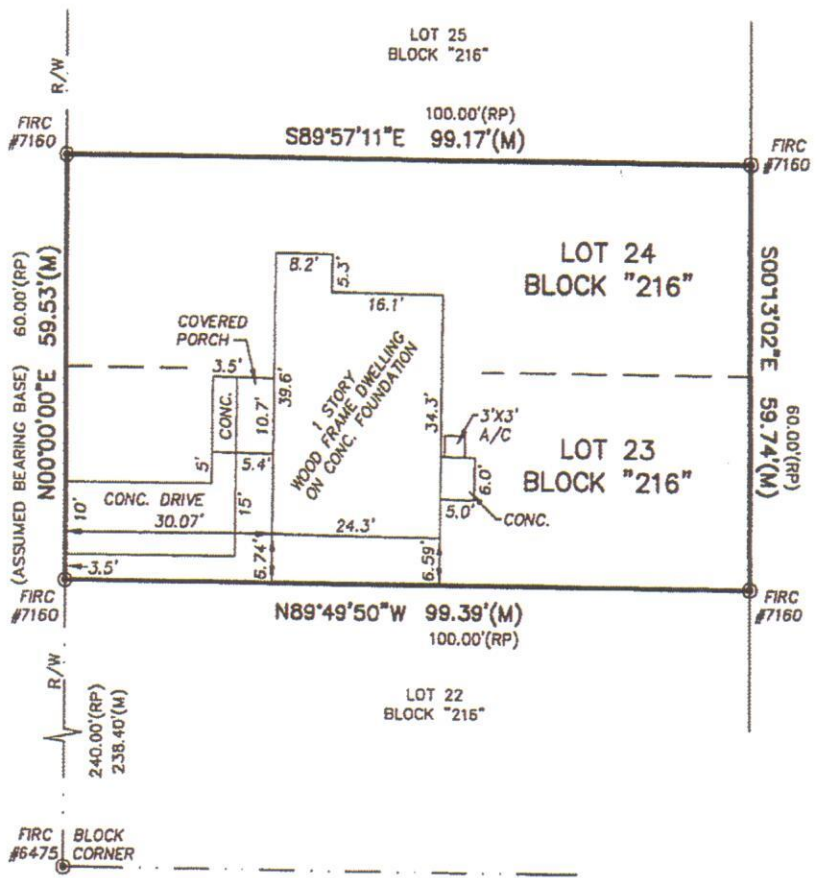
Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	03/19/2018	\$100	WD	1214	185	Unqualified (U)	Improved	SWAN	SWAN/WENTWORTH AS JOINT TENANTS W/R/O/S
N	06/29/2017	\$125,000	WD	1196	545	Qualified (Q)	Improved	CARPENTER	SWAN
N	03/15/2006	\$133,500	WD	891	729	Qualified (Q)	Improved	BLOODWORTH	CARPENTER
N	09/08/2004	\$8,800	WD	811	456	Unqualified (U)	Vacant	BOLTON/WORTH	BLOODWORTH

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
 TYLER CARPENTER,
 SUNTRUST MORTGAGE,
 TARPON TITLE, INC.,
 TICOR TITLE INSURANCE CO.

F = 15'
 R = 25'
 S = 15' Total

22ND AVENUE
 (60' R/W ~ PAVED)

SCALE 1" = 20'
 10' ALLEY



EARL KING STREET (15TH STREET)
 (50' R/W ~ PAVED)

LEGAL DESCRIPTION:

LOTS 23 & 24, BLOCK "216" of CITY OF APALACHICOLA, as per map or plot on file at the Clerk of the Circuit Office, Franklin County, Florida.

LEGEND

RP	RECORD PLAT
M	MEASURED
R/W	RIGHT OF WAY
FIRC	FOUND 5/8" IRON ROD & CAP
—	NOT TO SCALE

NOTES:

1. SURVEY SOURCE: RECORD PLAT and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Easterly right-of-way boundary of 22ND AVENUE having an assumed bearing of North 00 degrees 00 minutes 00 seconds East.
3. NO IMPROVEMENTS have been located in this survey other than those shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

FLOOD ZONE INFORMATION:

Subject property is located in Zone X as per Flood Insurance Rate Map Community Panel No: 120089 0510E, index date: June 17, 2002, Franklin County, Florida.

I hereby certify that this is a true and correct representation of the property shown hereon and that this survey meets the minimum technical standards for land surveying (Chapter 61G17-6, Florida Administrative Code).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

James Z. Roddenberry
 JAMES Z. RODDENBERRY
 Surveyor and Mapper
 Florida Certificate No: 4261

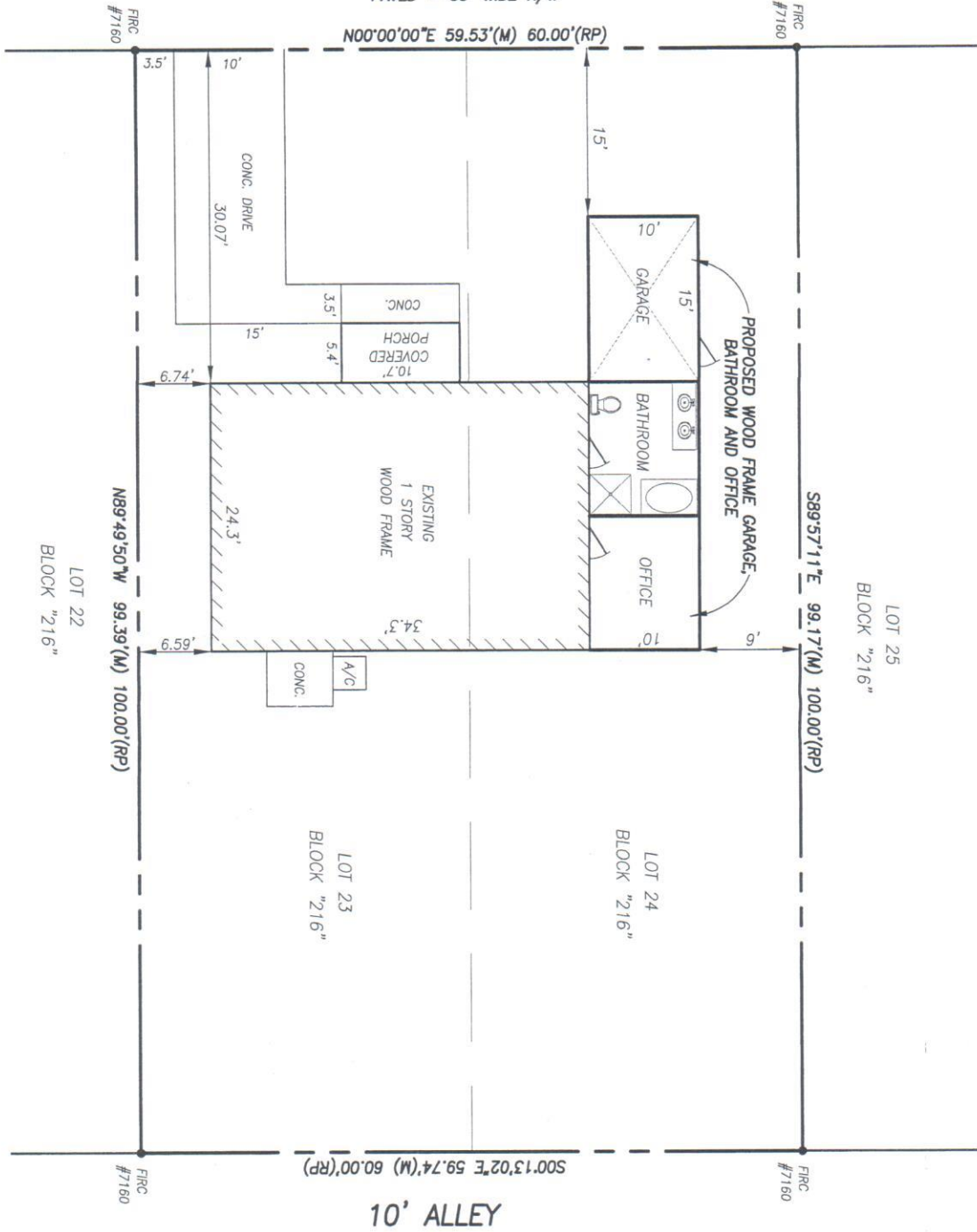
THURMAN RODDENBERRY & ASSOCIATES, INC.
 Professional Surveyors & Mappers
 LB. NO. 7160
 P.O. Box 100 • 125 Sheldon Street • Sopchoppy, FL 32356-0100 • (850) 962-2536

DATE: 03/08/06	DRAWN BY: MB	N.B. 445 PG. 77	COUNTY: FRANKLIN
FILE: 06155.DWG	DATE OF LAST FIELD WORK: 03/07/06	JOB NUMBER: 06-155	

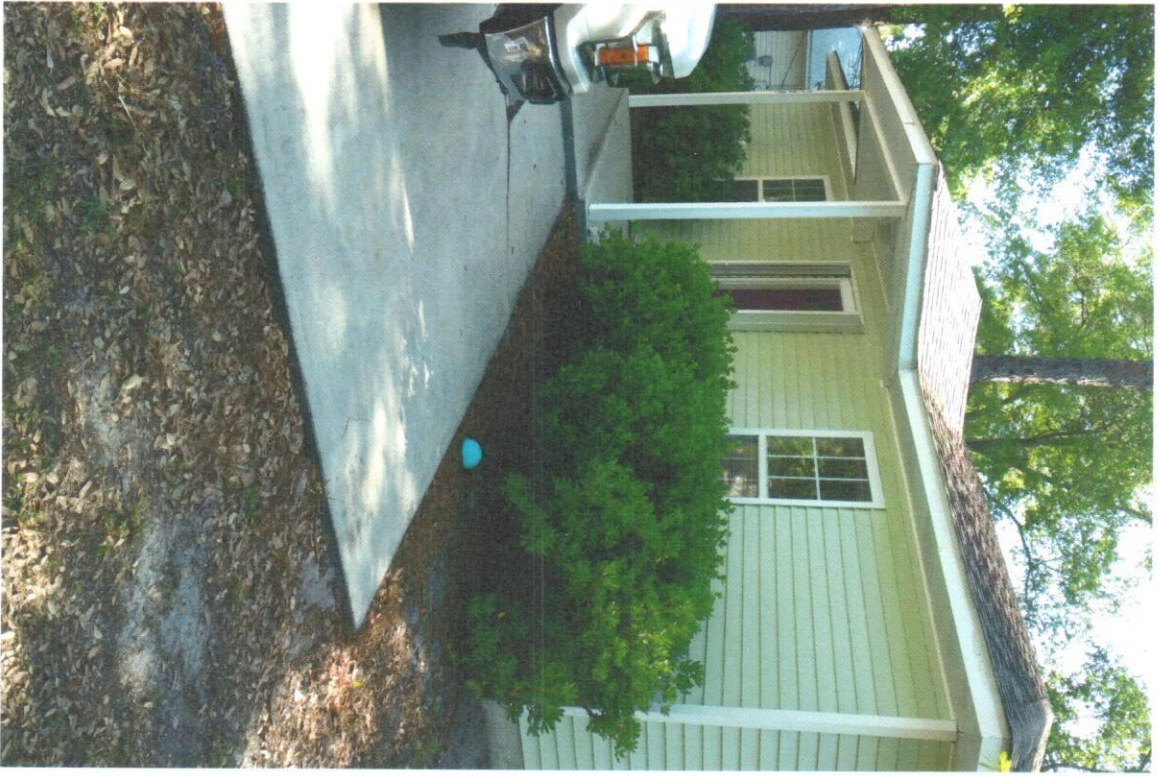
22ND AVENUE

PAVED - 60' WIDE R/W

$N00^{\circ}00'00''E$ 59.53'(M) 60.00'(RP)



PROPOSED ADDITION
369 22ND AVENUE
APALACHICOLA, FLORIDA
FOR
LESLEY J. WENTWORTH
SCALE: 1" = 10' DATE: FEB. 201



City of Apalachicola Tree Removal Application

Name: JOHN W. SWAN / LESLEY J. WENTWORTH
 Address: 369 22ND AVE APALACHICOLA, FL. 32320
 Phone #: 207-615-9983
 Contractor: RICHARD - J's Tree Service
 Contractor's Phone #: _____
 Number of Trees: 4
 Type of Trees: PINE OAK

REQUESTED REASONS FOR REMOVAL; (MARK ONE OR MORE)

	Trimming Limbs or Maintenance issues.
<input checked="" type="checkbox"/>	New Construction House or Building.
	The tree has extensive decay throughout crown & main system.
	Safety Issue, Leaning over house, In power lines, Foundation of house.
	Insurance company will not cover unless tree is removed, Letter included.
	Interfering with, Underground utilities, Sidewalks, Driveways, Etc.
	Don't like tree or location on property, Will pay Mitigation of \$ _____.00

Applicant will provide all photos of trees and documentation that pertain to this application.

Applicant Signature: [Signature] Date: 9/19/18 Application Fee \$50.00

I understand a copy of the Ordinance is available on the City's website.

(www.cityofapalachicola.com)

And at City Hall's Office for review _____ initial.

NOTE: IF YOU ARE ADDRESSING A PROTECTED TREE (LIVE OAK, RED OAK, WHITE OAK, MAGNOLIA, SABLE/CABBAGE PALM, AND SLASH PINE) AN APPLICATION PROCESS AND P & Z APPROVAL ARE REQUIRED. SITE PLAN MUST BE SUBMITTED TO SHOW THE FOLLOWING INFORMATION AT A SCALE SUFFICIENT TO ENABLE THE DETERMINATION OF MATTERS REQUIRED UNDER ORDINANCE:

- _____ 1.) The shape and dimensions of the lot or parcel, together with the existing and/or proposed locations of structures and improvements, if any.
- _____ 2.) Location and dimensions of all existing trees which are subject to the protected tree provisions. Trees proposed to remain, to be re-located, or to be removed shall be so identified.
- _____ 3.) A statement showing how trees not proposed for removal are to be protected during land clearing and construction; i.e. a statement as to proposed protective barriers.
- _____ 4.) A statement as to grade changes proposed for the lot or parcel and how such changes will affect the matters regulated by Ordinance.

Date: _____		Approved: Yes _____ or No _____	
Reason not approved: _____			
Planning and Zoning's Recommendation is: Approved: _____ Denied: _____ Date: _____ Signature: _____	Approved By: City of Apalachicola Code Enforcement Officer: _____ City Administrator: _____ Administrator's/Designee: _____		
	City Commission; Approved: _____ or Denied: _____ Mayor, Van Johnson: _____ Date: _____		



LOT 25
BLOCK "216"

S89°57'11"E 99.17'(M) 100.

FIRC #7160

14" PINE TO REMAIN
SURVEYOR'S TAPE

PROPOSED WOOD FRAME GARAGE,
BATHROOM AND OFFICE



22ND AVENUE

PAVED - 60' WIDE R/W

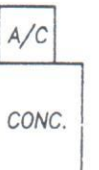
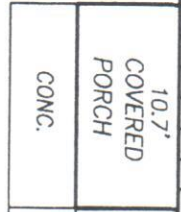
N00°00'00"E 59.53'(M) 60.00'(RP)

15'

12"

EXISTING
1 STORY
WOOD FRAME

34.3'



CONC. DRIVE
30.07'

5.1'

24.3'

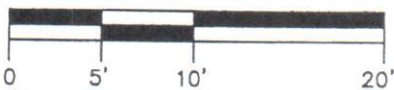
FIRC #7160



N89°49'50"W 99.39'(M) 100.

LOT 22
BLOCK "216"

No
1

GRAPHIC SCALE



- (3)  PINE TO BE REMOVED
- (1)  OAK (LIVE)



(RP)

FIRC
#7160

LOT 24
BLOCK "216"

500'13'02"E 59.74'(M) 60.00'(RP)

10' ALLEY

LOT 23
BLOCK "216"

FIRC
#7160

(RP)

ES
THERE ARE NO GRADE CHANGES
PROPOSED

TREES TO REMAIN ARE TO BE
SO MARKED

PROPOSED ADDITION
369 22ND AVENUE
APALACHICOLA, FLORIDA
FOR
LESLEY J. WENTWORTH

SCALE: 1" = 10'

DATE: FEB. 2018

PAGE BREAK

Steven & Linda
Pulliam

Parcel Summary

Parcel ID 01-09S-08W-8330-0245-0060
 Location Address -
 32320
 Brief Tax Description* BL 245 LOTS 6 & 7 OR 118/310 GREATER APALACH ORB 22
 *The Description above is not to be used on legal documents.
 SINGLE FAM (000100)
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 District Apalachicola (District 3)
 Millage Rate 22.1988
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

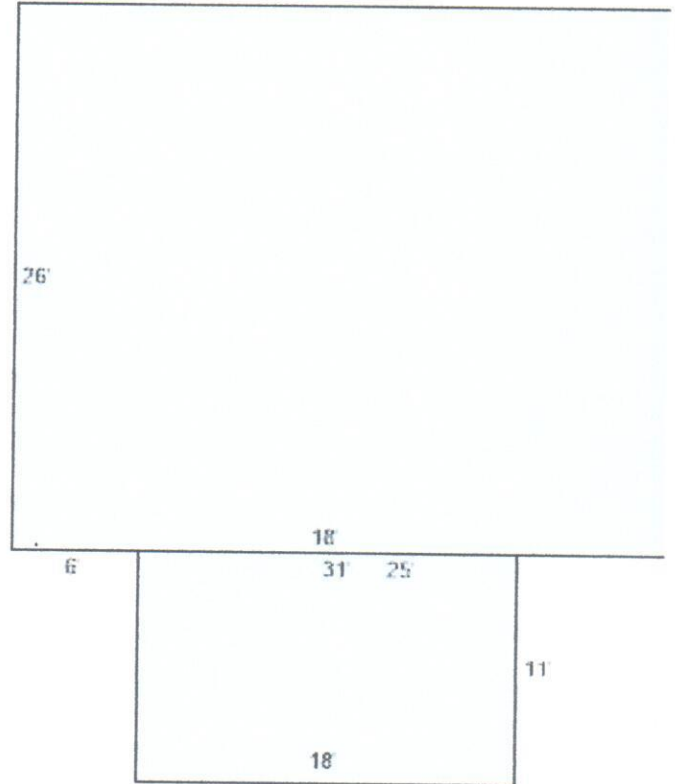
Primary Owner
 Scarborough Don
 150 E GA Ave
 Fayetteville, GA 30214

Land Information

Code 000155 Land Use SFR GREATER APALACH

Residential Buildings

Building 1
 Type SINGLE FAM
 Total Area 1,810
 Heated Area 1,612
 Exterior Walls CONC BLOCK
 Roof Cover COMP SHNGL
 Interior Walls DRYWALL
 Frame Type N/A
 Floor Cover SHT VINYL; CARPET
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 0
 Stories 2
 Effective Year Built 1981



Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0650	CON DR WAY	1	0 x 0 x 0	1,368	SF	2002

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	08/01/1985	\$3,825	WD	225	318	Qualified (Q)	Vacant		

Valuation

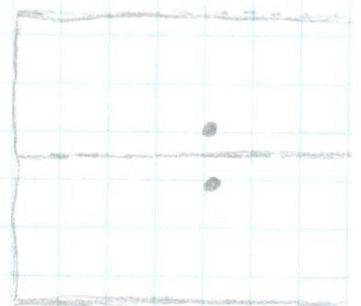
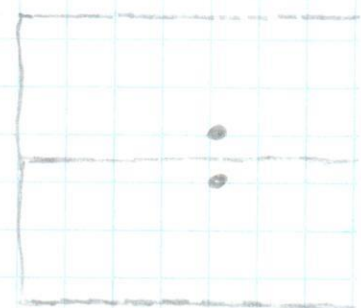
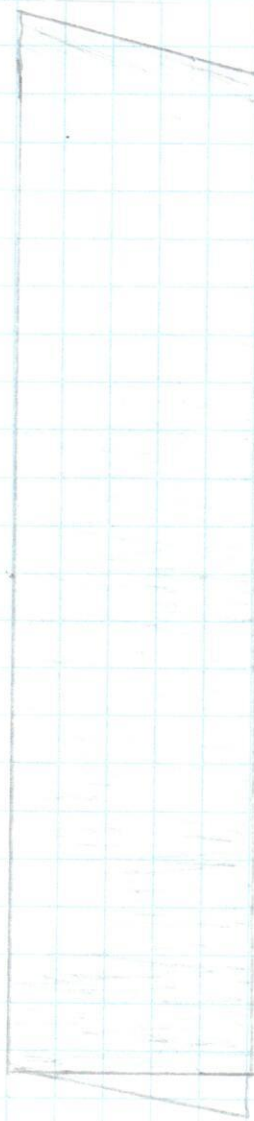
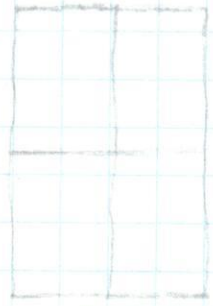
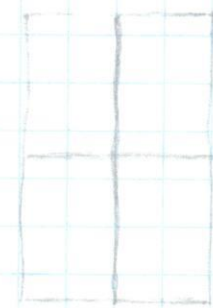
	2017 Certified	2016 Certified	2015 Certified
Building Value	\$51,500	\$52,585	\$52,585
Extra Features Value	\$2,469	\$2,469	\$2,469
Land Value	\$9,000	\$9,000	\$9,000
Land Agricultural Value	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0
Just (Market) Value	\$62,969	\$64,054	\$64,054
Assessed Value	\$62,969	\$64,054	\$64,054
Exempt Value	\$0	\$0	\$0
Taxable Value	\$62,969	\$64,054	\$64,054
Maximum Save Our Homes Portability	\$0	\$0	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

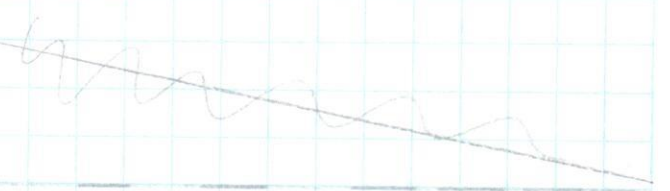
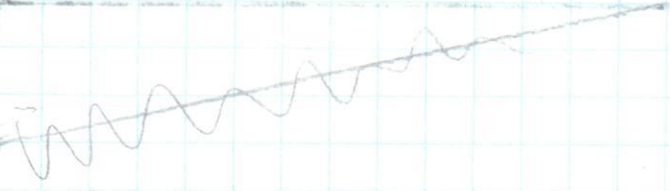
Sketches

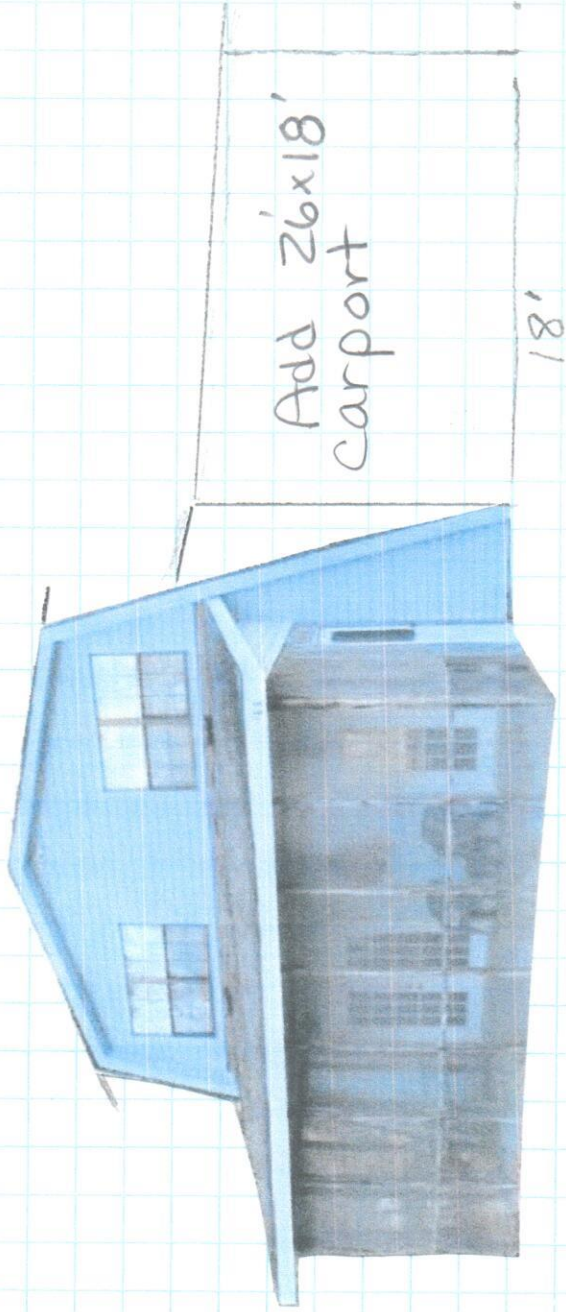


scale - square = 1'



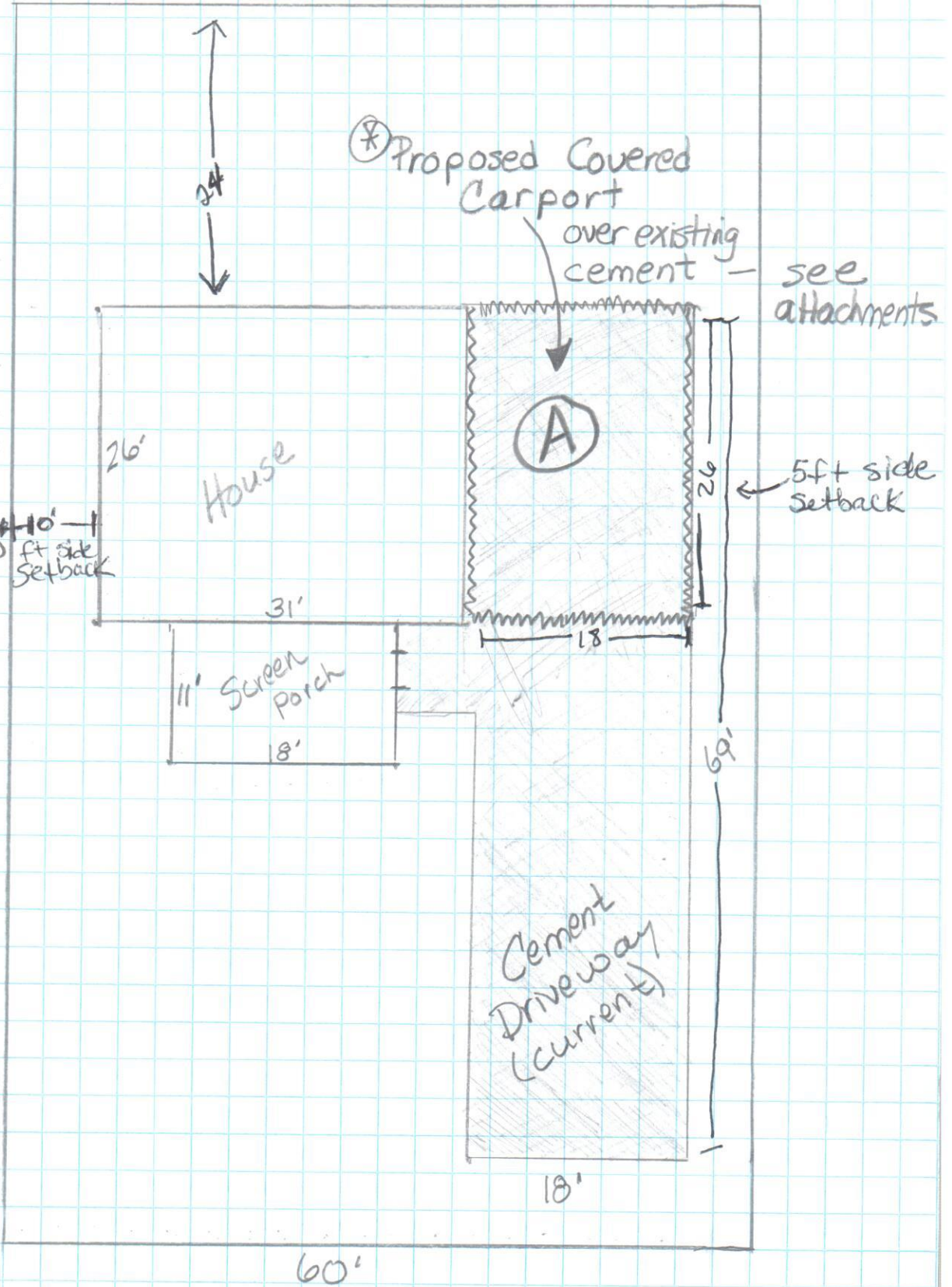
Add
26' x 18'
carport





- Replace Shingles w/ Tin (Metal Roofing)
- Replace Windows w/ new
- Replace Vinyl Siding w/ new
- Add Carport - not enclosed
- Add Shed - cover over existing driveway
- Repair Screen Porch

166 21st Avenue
Apalachicola, FL



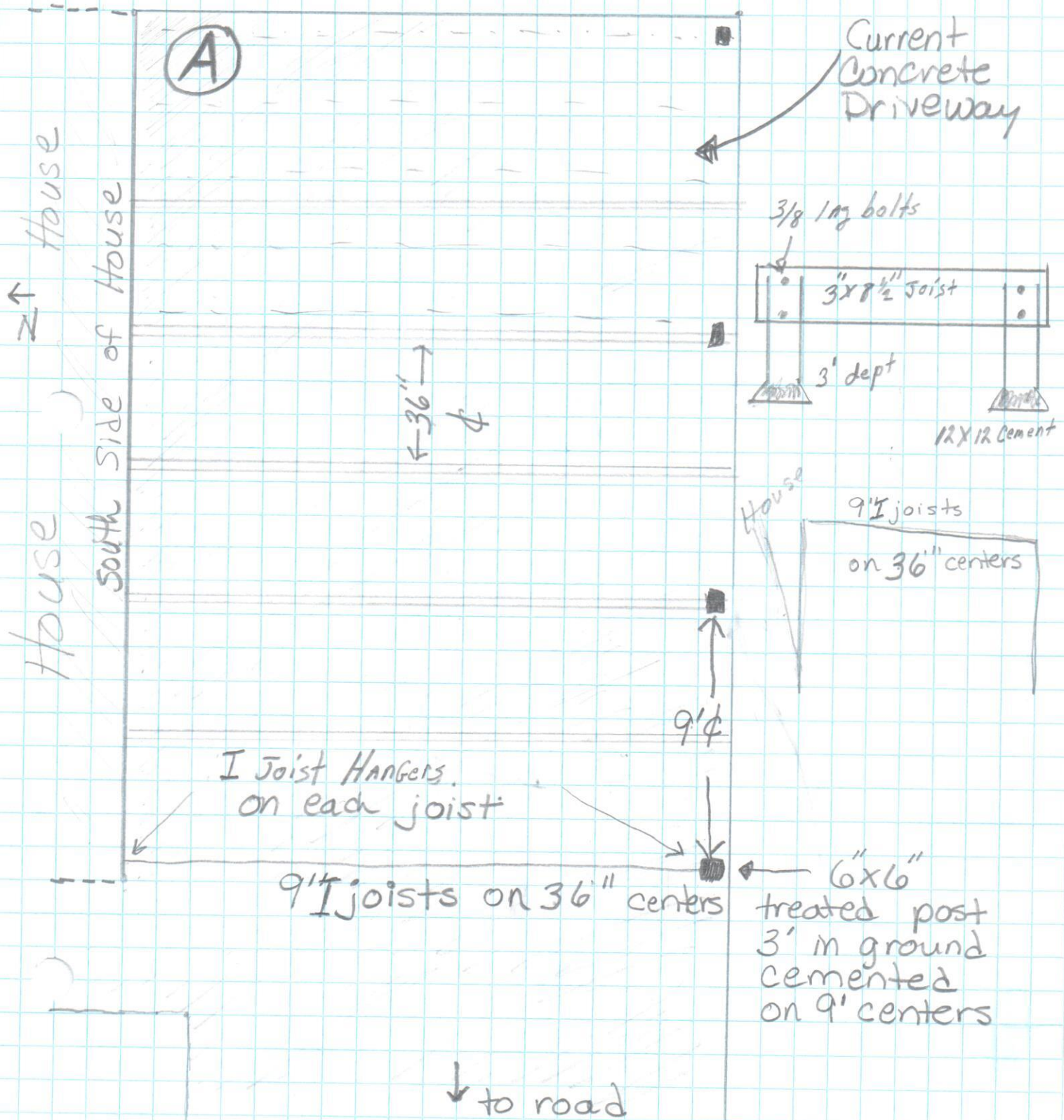
Lot Coverage 37%

Scale 1 = 3' Lot size 100 x 60

1166 21st Avenue
Apalachicola, FL

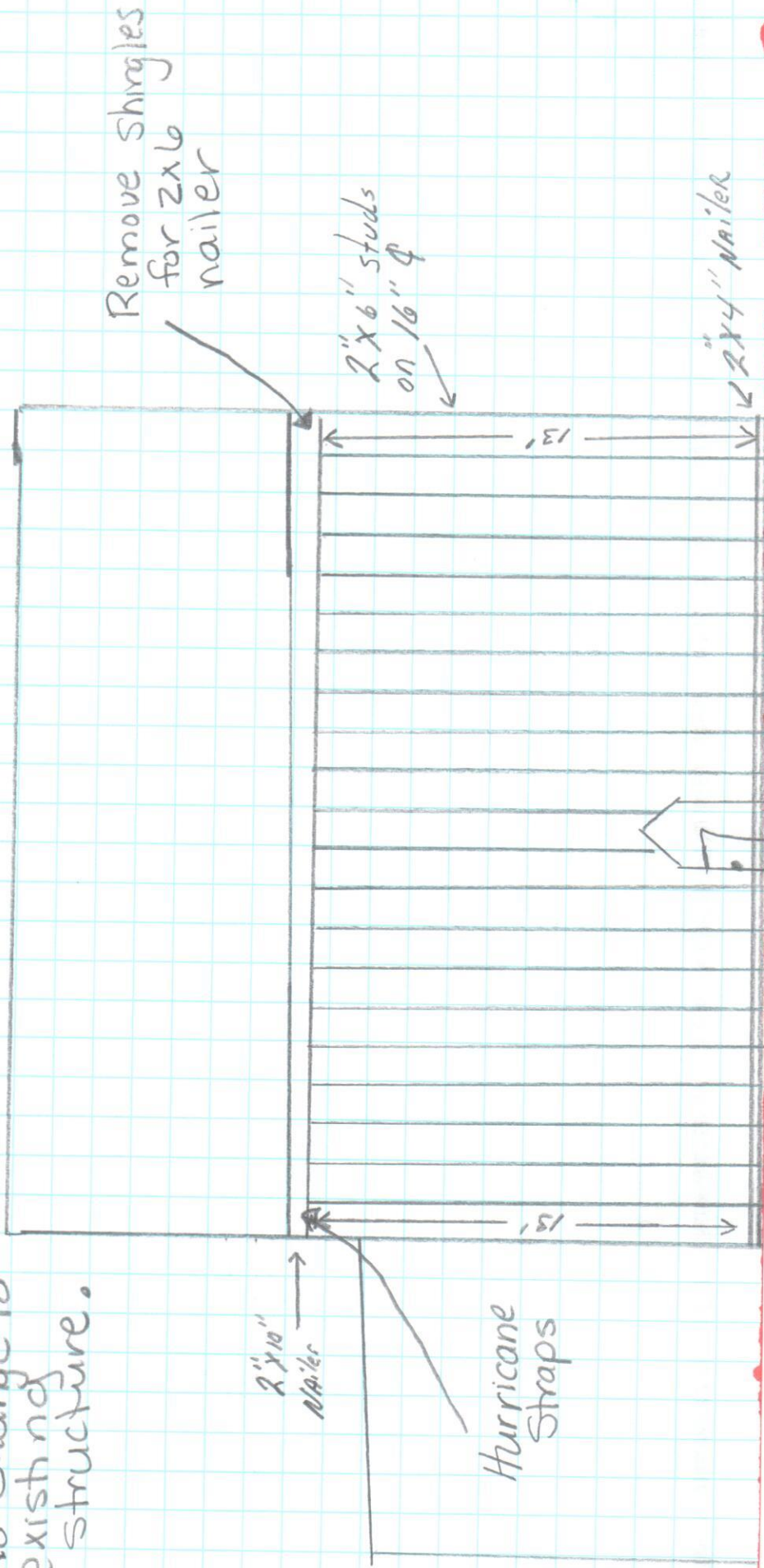
□ = 1 foot

*Proposed Car Port Cover



166 21st Ave
Appalachicola

Proposed
Exterior wall, non load bearing.
No change to
existing
structure.



166 21st Avenue
Apala chacola

Materials Used for Carport addition

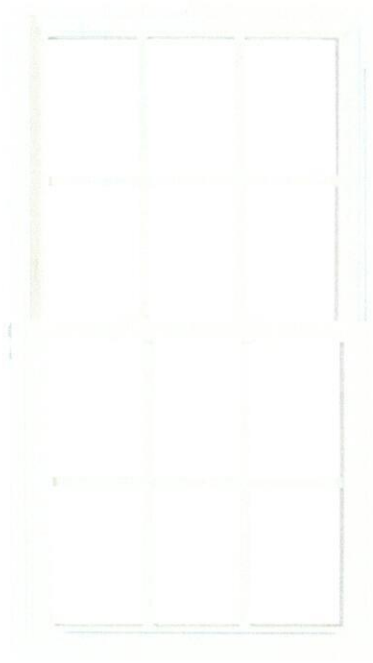
9" I joist
1/4" x 8" pine decking for metal roof
treated 6" x 6" posts
3" x 8 1/2" red oak joists
I joist hangers
2" x 10" top nailer
3/8" x 10" lag bolts
5000 psi cement

Materials for Exterior Wall

2" x 6" studs
2 x 4" bottom nailer
#9 deck screws
Hurricane Straps
OSB Board

[Home](#) / [Doors & Windows](#) / [Windows](#) / [Double Hung Windows](#)

Model # 2454786G Internet #204814660 Store SKU #1000040535



[Share](#) [Save to Favorites](#) [Print](#)

American Craftsman

23.75 in. x 53.25 in. 70 Series Pro Double Hung White Vinyl Window with Buck Frame and Grilles

★★★★★ (49) [Write a Review](#) [Questions & Answers \(86\)](#)

- Designed for easy window replacement
- Decorative exterior frame enhances curb appeal
- Grilles between the glass add style & make cleaning easy

\$158⁶⁶ /each

Choose Your Options

Width (in.) x Height (in.)

23.75 x 53.25

Exterior Color/Finish Family

PAGE BREAK

Kerk Fisher



Parcel Summary

Parcel ID 01-09S-08W-8330-0162-0100
 Location Address 123 AVE L
 APALACHICOLA 32320
 Brief Tax Description* BL 162 LOT 10 OR 87/400 825/111 829/235 925/766 943/454 1119/700 1187/449
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 District Apalachicola (District 3)
 Millage Rate 22.1988
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Fisher John K &
 Hoskins Winifred A
 908 Wicksbury Pl
 Louisville, KY 40207

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	60.00	FF	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	03/07/2017	\$33,500	WD	1187	449	Qualified (Q)	Improved	SLT REAL ESTATE LLC	FISHER/HOSKINS
N	04/16/2014	\$0	QC	1119	700	Unqualified (U)	Vacant	HOSFORD TANNNER	SLT REAL ESTATE LLC
N	08/01/2007	\$100	CD	943	454	Unqualified (U)	Vacant	HOSFORD	HOSFORD
N	01/23/2007	\$100	WD	925	766	Unqualified (U)	Vacant	HOSFORD	HOSFORD
N	01/13/2005	\$15,500	WD	829	235	Qualified (Q)	Vacant	GLENN	HOSFORD
N	12/15/2004	\$100	WD	825	111	Unqualified (U)	Vacant	SHIRLEY	GLENN

Valuation

	2017 Certified	2016 Certified	2015 Certified
Building Value	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0
Land Value	\$30,000	\$21,000	\$15,300
Land Agricultural Value	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0
Just (Market) Value	\$30,000	\$21,000	\$15,300
Assessed Value	\$18,513	\$16,830	\$15,300
Exempt Value	\$0	\$0	\$0
Taxable Value	\$18,513	\$16,830	\$15,300
Maximum Save Our Homes Portability	\$11,487	\$4,170	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

Last Data Upload: 5/1/2018 1:31:47 AM



Developed by
 The Schneider
 Corporation

NWFWMD Flood Information Report, Effective FIRM Issue Date:2/5/2014[Close this report window to get back to the information portal]

Effective Flood Map, Has been effective since 2/5/2014



Geographical Information

Latitude/Longitude: 29.728442 / -84.995747 Print this re
Address: 10TH ST APALACHICOIA FL 32320 [APPROXIMATE]
Parcel ID: **01-09S-08W-8330-0162-0100**
Firm Panel: **12037C0526F** (Effective)

Flood information

Flood Zone Information

Geographic Entity
Location of Interest
Parcel

Effective Flood Zone

X
X:100%

Base Flood Elevation*

N/A

*The computed elevation to which floodwater is anticipated to during the base flood (100 Year Flood). Base Flood Elevations are shown on Flood Insurance Rate Maps (FIRMs) and on the profiles. The BFE is the regulatory requirement for the elevati floodproofing of structures. The relationship between the BFE structure's elevation determines the flood insurance premium. of measurement is **NAVD1988**.

Legend

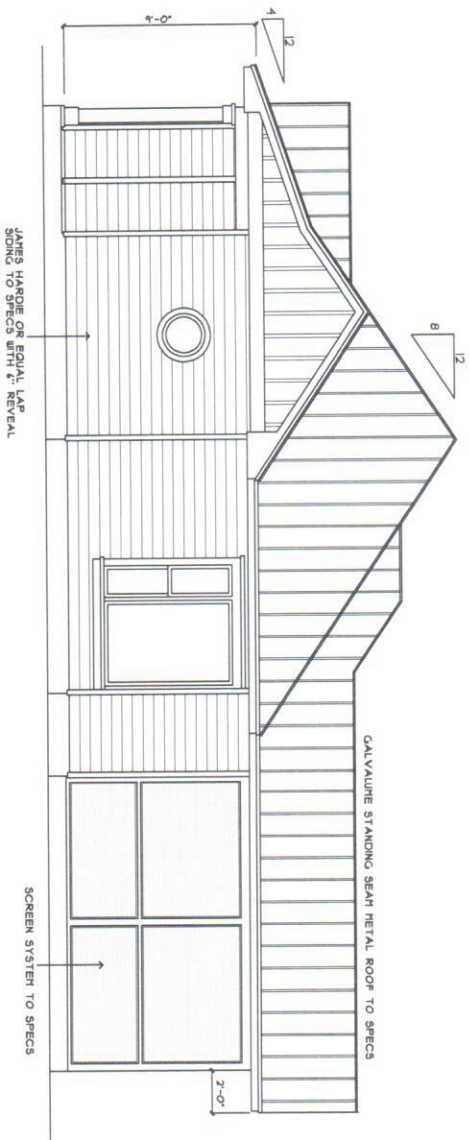


Location of Interest



Parcel Outline

Construct Group
4583-A Capital Circle N.E.
Tallahassee, FL 32303



Right Elevation

Scale : 1/4"=1'-0"



Front Elevation

Scale : 1/4"=1'-0"

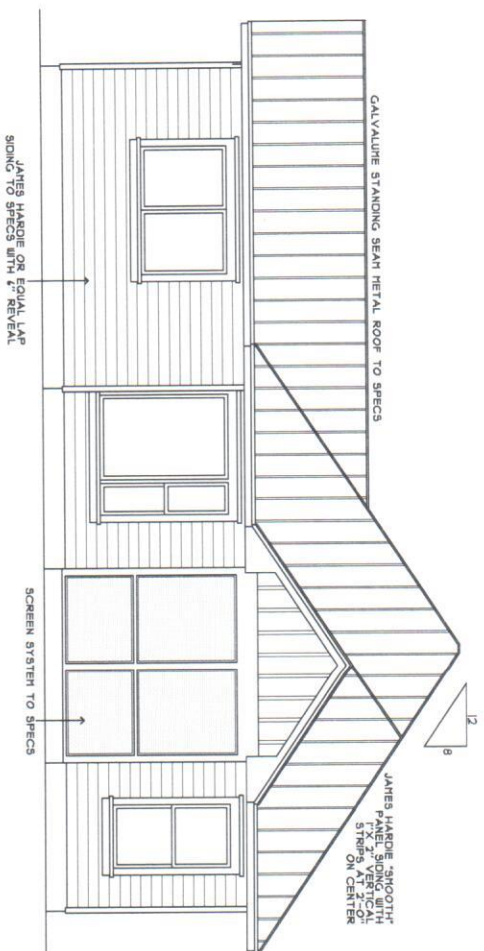
C:\DATA\CONVO\2018-025 CONSTRUCT GROUP FISHER BEACH HOUSE PLAN-88 2-1 LOT-10 BLK-42 APALACHICOLA AVENUE 025 H-CONSTRUCT GROUP FISHER BEACH HOUSE PLAN-88 2-1 LOT-10 BLK-42 APALACHICOLA AVE



MIKE McINTOSH DRAFTING & DESIGN
8579 MANOR DRIVE TALLHASSEE, FLORIDA 32303
E-MAIL: MDDTALLHASSEE@GMAIL.COM
CELL: (850) 212-7966

This Mcintosh Drafting & Design's home plans were designed & drafted to meet average conditions and codes of the State of Florida as the laws they were drawn. All plans were designed to meet the specifications of some level. Because every municipality and municipality has its own regulations, codes, ordinances, and requirements, the purchaser of these plans shall be responsible for verifying or checking the zoning, building, or other local codes and all requirements in the area where the plans are to be used. The purchaser and/or builder of the plans releases Mike Mcintosh Drafting & Design, its shareholders, officers, directors and employees from any and all claims or demands that may arise during the construction of the home or building thereon. The purchaser's obligation to determine the suitability of these plans for particular use is absolute. Certain notes require the use of an architect and/or engineer. This service is not included in our plan price. These plans can be modified to meet your local codes and all requirements is in the responsibility of the purchaser and/or builder to meet code. The code is subject to change without notice and may be amended without notice. The purchaser is advised that the Federal Copyright Act, Title 17 of the United States Code and Chapter 57 of the Code of Federal Regulations. The purchaser is advised that the use of these plans for construction purposes is strictly prohibited. Plans and conditions are subject to change without notice.

DRAWN	McINTOSH
CHECKED	MHDD-2
DATE	4/9/2018
PRINT DATE	5/2/2018
JOB NO.	2018-025
"Fisher"	
Plan 818	
Lot: 10 Block: 42	
123 Avenue L.	
Apalachicola, FL	
SHEET	OF 6



Rear Elevation

Scale : 1/4"=1'-0"



Left Elevation

Scale : 1/4"=1'-0"

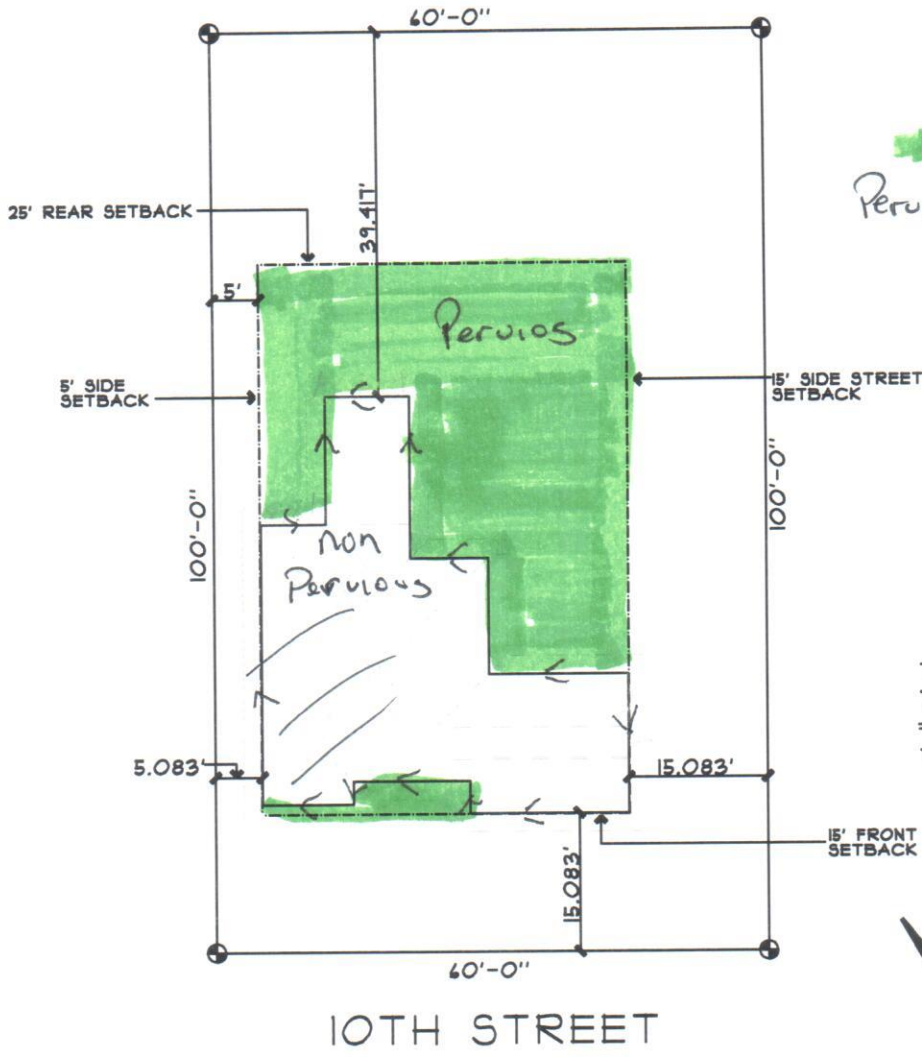
Construct Group
4583-A Capital Circle N.E.
Tallahassee, FL. 32303

This Michael DeGisi & Design's best plans were designed & drafted to meet average conditions and codes in the State of Florida as the title says were drawn. All plans were created to meet the requirements of above code. Michael DeGisi & Design and Michael DeGisi & Design has no responsibility, codes, ordinances, and requirements, the purchaser of these plans shall be responsible for verifying or checking to local zoning or permit to verify the codes and ordinances in the drawings. The purchaser and/or holder of the plans releases this Michael DeGisi & Design, its shareholders, officers, directors and employees from any and all claims or liability that may arise during the construction of the home or project hereafter. The Michael DeGisi & Design releases the purchaser and/or holder of the plans to assume the purchaser's obligation to determine the accuracy of these plans. The purchaser agrees upon the purchaser's obligation to determine the accuracy of these plans and for any permits and all requirements. As the responsibility of the purchaser and/or holder to ensure that the home or building is built in strict accordance with an applicable code, city, county, state, and federal. All plans prepared and sold by Michael DeGisi & Design are not to be used for any other purpose than the Federal Copyright Act, Title 17 of the United States Code and Chapter 57 of the Code of Florida Statutes. The purchaser is granted a limited use of these plans for construction purposes only. Further distribution of these plans is strictly prohibited. Plans and conditions of plans subject to changes without notice.



MIKE McINTOSH DRAFTING & DESIGN
8579 MANOR DRIVE TALLAHASSEE, FLORIDA 32303
E-MAIL: MMDDTALLAHASSEE@GMAIL.COM
CELL : (850) 212-7966

DRAWN	McINTOSH
CHECKED	MMDD-2
DATE	4/9/2018
PRINT DATE	4/24/2018
JOB NO.	2018-025
"Fisher"	
Plan 818	
Lot: "10" Block: "162"	
123 Avenue L,	
Apalachicola, FL	
SHEET	2 OF 6



*Pervious Area
In set
back Area*

TOTAL IMPERVIOUS = 1050
 TOTAL PERVIOUS = 4950
 TOTAL LOT = 6000 SQ/FT

SITE PLAN

SCALE: 1/20" = 1'-0"

LOT-"10" BLK-"162"

PARCEL # 01-095-08W-8330-0162-0100

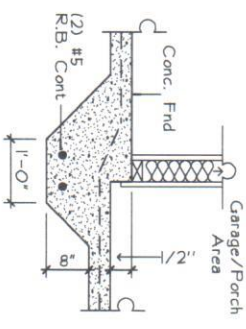
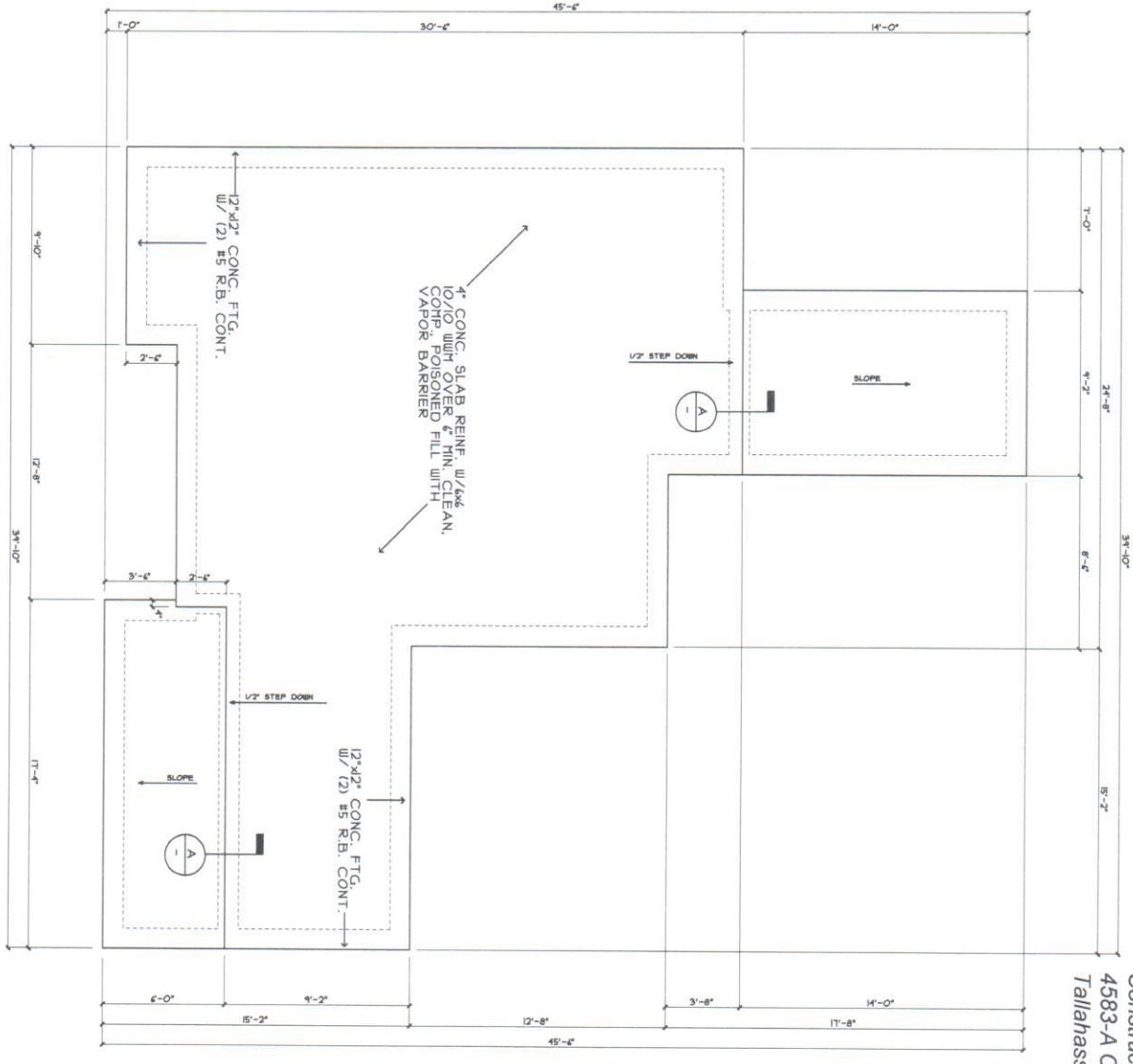
JOB: 2018-025 DATE: 4/24/18
 CONSTRUCT GROUP LLC. / FISHER

Construct Group
 4583-A Capital Circle N.E.
 Tallahassee, FL. 32303



MIKE McINTOSH DRAFTING & DESIGN
 8579 MAHON DRIVE TALLAHASSEE, FLORIDA 32303
 E-MAIL: MMDDTALLAHASSEE@GMAIL.COM
 CELL: (850) 212-7966

Construct Group
4583-A Capital Circle N.E.
Tallahassee, FL 32303



Detail A
Scale : 3/4"=1'-0"

Foundation Plan
Scale : 1/4"=1'-0"

C:\WORK\CONSTR\CONSTR\GROUP-FISHER-BEACH HOUSE PLAN-88 3-1 LOT-10 B.L.C-42 APALACHICOLA\3208-025-11-CONSTRUCT.GROUP-FISHER-BEACH HOUSE PLAN-88 3-1 LOT-10 B.L.C-42 APALACHICOLA.DWG

MM	DD	<p>MIKE McINTOSH DRAFTING & DESIGN 8579 MANOR DRIVE TALLAHASSEE, FLORIDA 32303 E-MAIL: MMDDTALLAHASSEE@GMAIL.COM CELL: (850) 212-7966</p>
MM	DD	
MM	DD	
MM	DD	
MM	DD	

Mike McIntosh Drafting & Design's base plans were designed & drafted to meet average conditions and codes in the State of Florida as of the time these plans were designed to meet the specifications of those codes. However, every jurisdiction, and municipality has its own regulations, codes, ordinances, and requirements. The architect or these plans shall be responsible for verifying or changing a third party's parties to verify the code and all dimensions on the drawings. The local officials of whatever jurisdiction and general building margin, and the responsibility of certain product products reference to the drawings on the plans. The purchaser and/or holder of the plan releases Mike McIntosh Drafting & Design, its distributor, office, employees and employees from any and all claims or demands that may arise during the construction of the home or building therefor. Mike McIntosh Drafting & Design assumes the use and use of these plans represents the purchaser's decision to determine the suitability of these plans for your specific site & application. Certain states require the use of an architect and/or engineer. The architect is not included in the plan price. These plans can be modified to meet your local codes and all requirements. It is the responsibility of the purchaser and/or holder to meet with the code official in which compliance with all applicable codes. City, County, state and Federal. All plans published and sold by Mike McIntosh Drafting & Design are processed under the Federal Copyright Act, Title 17 of the United States Code and Copyright. The Code of Florida Regulation. The purchaser is granted a limited use of these plans for construction purposes only. Further distribution of these plans is strictly prohibited. Prices and conditions of plans subject to changes without notice.

DRAWN	McINTOSH
CHECKED	MMDD-2
DATE	4/9/2018
PRINT	4/24/2018
DATE	2018-025
JOB NO.	2018-025
"Fisher" Plan 818 Lot-"10" Block-"162" Apalachicola, FL	
SHEET	5 OF 6

PAGE BREAK

John + Delores
Alber



Parcel Summary

Parcel ID 01-095-08W-8330-0175-0040
 Location Address 236 6TH ST
 32320
 Brief Tax Description* BL 175 LOT 4 OR 54/89-90 OR 64/459 APALACHICOLA OR/569/771 859/4 1007/31 1212/433
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 1-9S-8W
 District Apalachicola (District 3)
 Millage Rate 22.1988
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Alber John I & Delores M
 160 9th Street
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	60.00	FF	0	0

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0070	CARPORT UF	1	0 x 0 x 0	560	SF	0
0620	SHED MT	1	10 x 8 x 0	80	UT	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	02/22/2018	\$70,000	WD	1212	433	Qualified (Q)	Improved	CALANDRA TRUSTEE	ALBER
N	03/04/2010	\$100	TR	1007	31	Unqualified (U)	Improved	CALANDRA	CALANDRA
N	06/27/2005	\$56,000	WD	859	4	Unqualified (U)	Improved	COX	CALANDRA

Valuation

	2017 Certified	2016 Certified	2015 Certified
Building Value	\$0	\$0	\$0
Extra Features Value	\$3,040	\$3,040	\$3,040
Land Value	\$30,000	\$21,000	\$15,300
Land Agricultural Value	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0
Just (Market) Value	\$33,040	\$24,040	\$18,340
Assessed Value	\$22,191	\$20,174	\$18,340
Exempt Value	\$0	\$0	\$0
Taxable Value	\$22,191	\$20,174	\$18,340
Maximum Save Our Homes Portability	\$10,849	\$3,866	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Sketches.



Overview



Legend

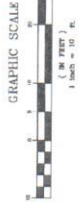
-  Parcels
-  Roads
-  City Labels

Parcel ID	01-09S-08W-8330-0175-0040	Alternate ID	08W09S01833001750040	Owner Address	ALBER JOHN I & DELORES M
Sec/Twp/Rng	1-9S-8W	Class	SINGLE FAM		160 9TH STREET
Property Address	236 6TH ST	Acreage	n/a		APALACHICOLA, FL 32320
District	3				
Brief Tax Description	BL 175 LOT 4				

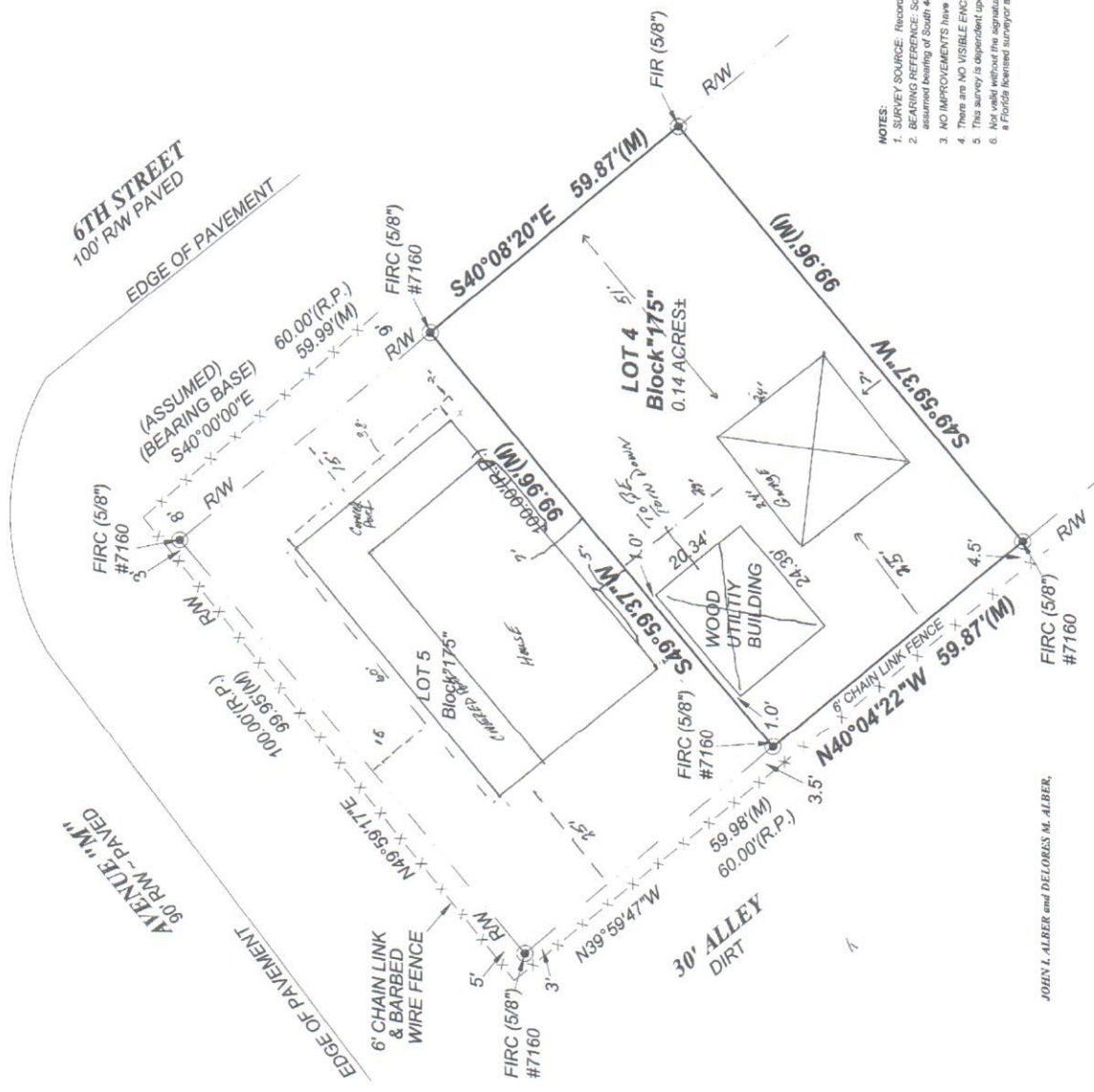
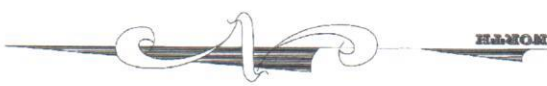
(Note: Not to be used on legal documents)

Date created: 5/10/2018
Last Data Uploaded: 5/3/2018 10:22:44 PM

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
 JOHN L. ALBER and DELORES M. ALBER,
 DODD TITLE COMPANY, INC.,
 FIRST-AMERICAN TITLE INSURANCE COMPANY



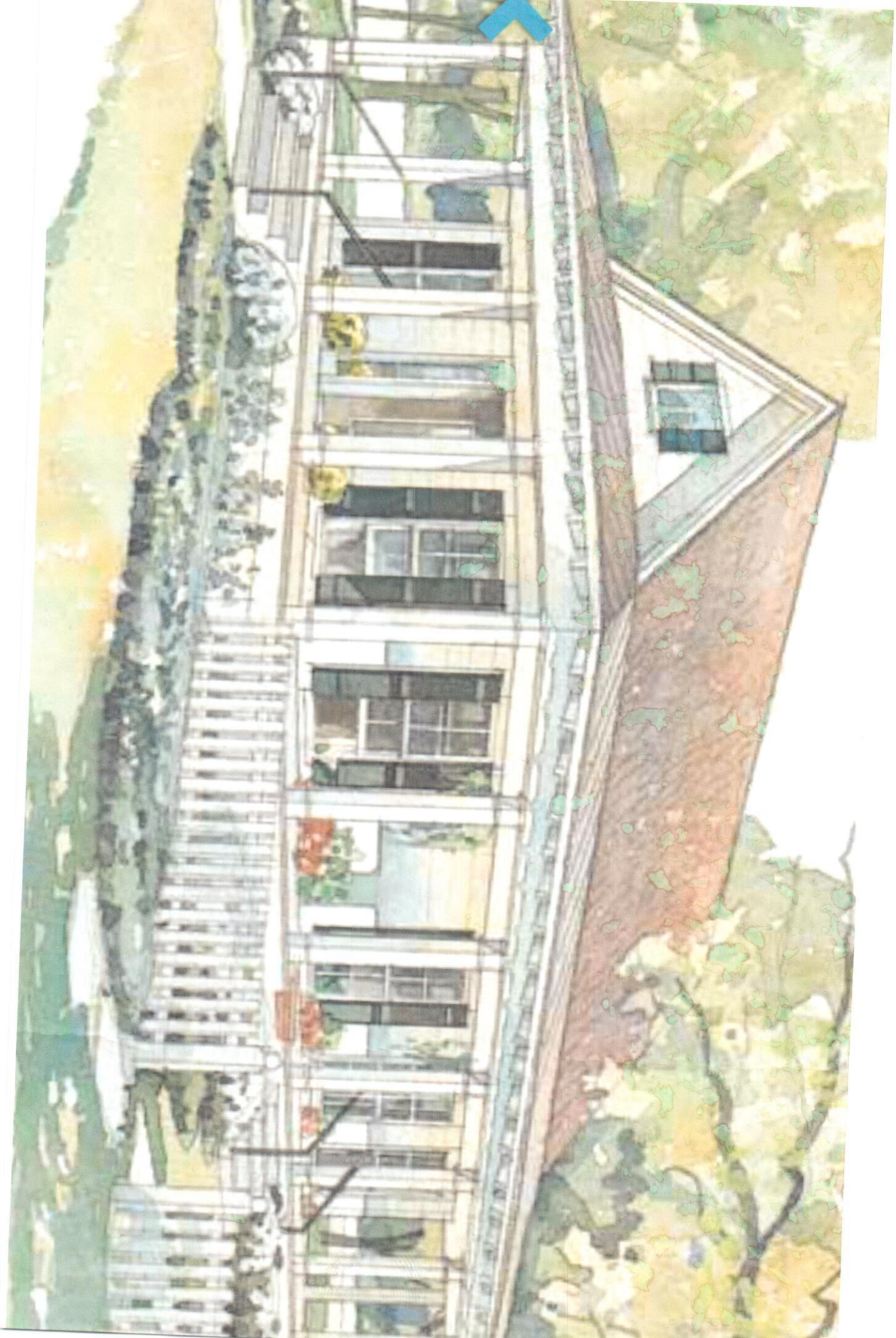
LEGAL DESCRIPTION:
 Lot 4, Block "175" of THE CITY
 OF APALACHICOLA, a
 subdivision as per map or plat
 on file in common use at the
 Clerk of the Circuit Office in
 Franklin County, Florida

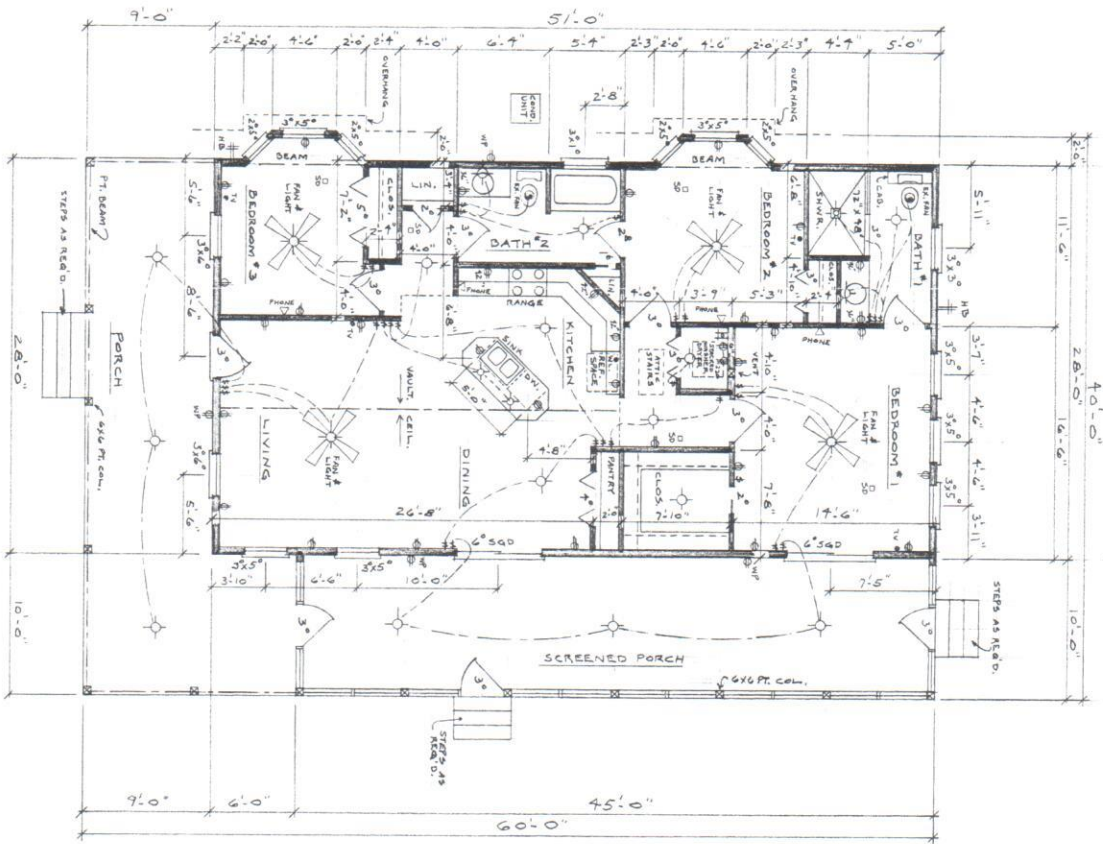


- NOTES:
1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
 2. BEARING REFERENCE: Southwesterly high-water mark of 6TH STREET, having an assumed bearing of South 40 degrees 00 minutes 00 seconds East.
 3. NO IMPROVEMENTS have been located in this survey other than those shown hereon.
 4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
 5. This survey is dependent upon EXISTING MONUMENTATION.
 6. The surveyor has placed his signature and the original raised seal of a Florida Licensed Surveyor and Mapper.

JOHN L. ALBER and DELORES M. ALBER,

REVISIONS:	DATE:	02/03/18	FIELD BOOK:		JOB NO.:	03-912
	DATE OF LAST FIELD WORK:	02/12/18	PAGE:		SHEET NO.:	1 OF 1
LEGEND:			COUNTY:	FRANKLIN	TR & A THURMAN RODDENBERRY & ASSOCIATES, INC. PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 108 • 121 SHELTON STREET • SUCCURRI, FLORIDA 32388 PHONE: 904.846.2128 • FAX: 904.846.2127 • www.trandab.com	
			DRAWING NAME:	03912.DWG	JOHN AND DELORES ALBER CLIENT:	
			DRAWN BY:	MMD		



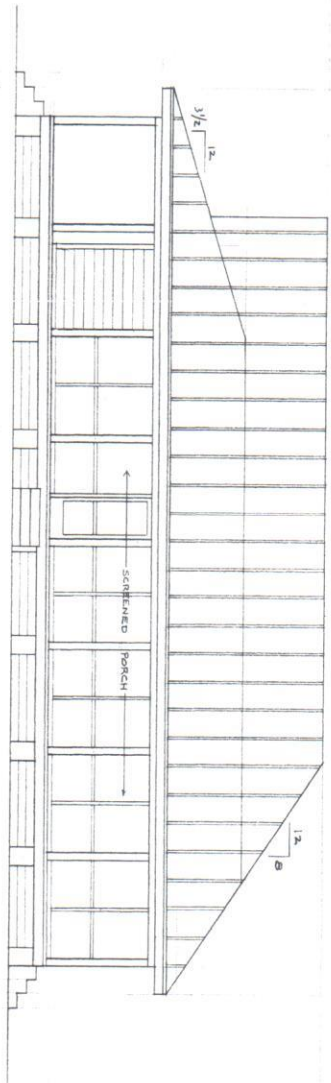


FLOOR PLAN
SCALE 1/4" = 1'-0"

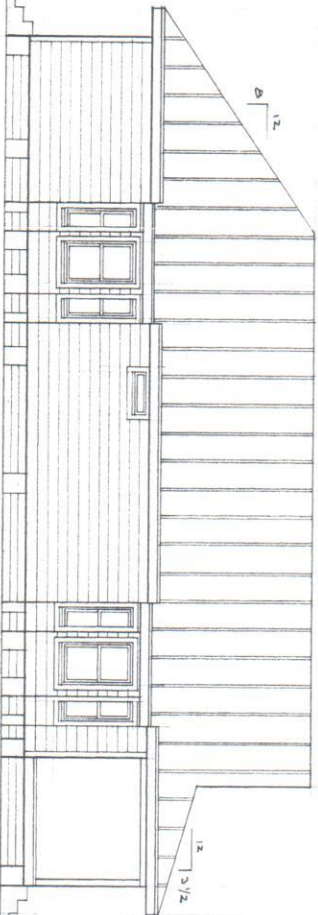
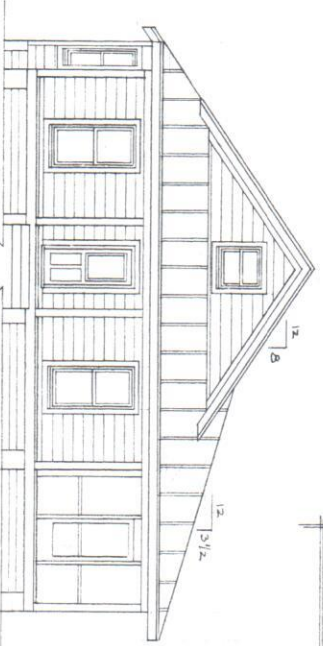
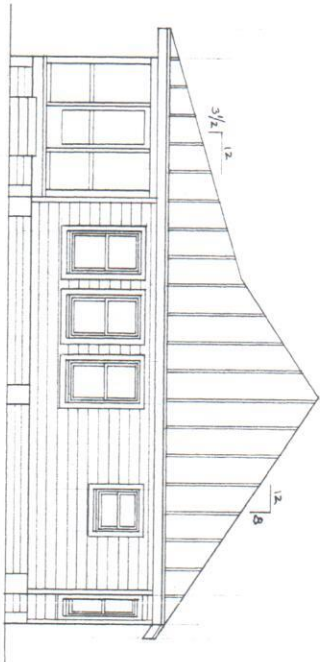
- NOTES:
- 9'-0" CEILING HEIGHTS.
 - CONCRETE FOUNDATION.
 - METAL ROOFING.
 - HARDY-PLANK SIDING.
 - HYDRA-FIN ATTIC.
 - FOUNDATION 4" BLOCKS HIGH.

LIVING AREA - 1154'
 PORCH - 102'
 SC. PORCH - 150'
 TOTAL - 2306'

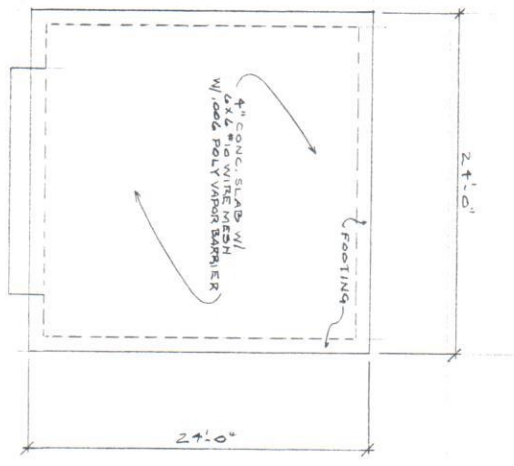
PLAN # 8239



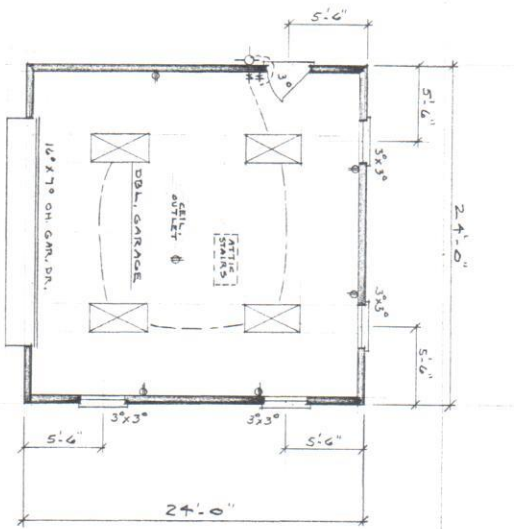
NOTES:
 METAL ROOFING.
 HARDY-PLANK SIDING.



PLAN # 8239

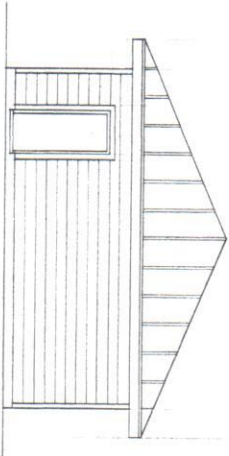


FOUNDATION PLAN
 SC: 1/4"=1'-0"

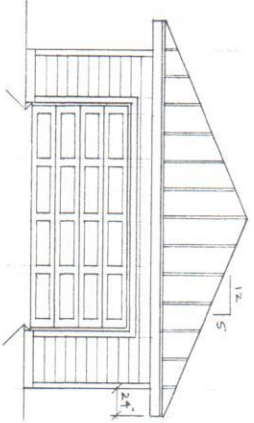


GARAGE FLOOR PLAN
 SC: 1/4"=1'-0"

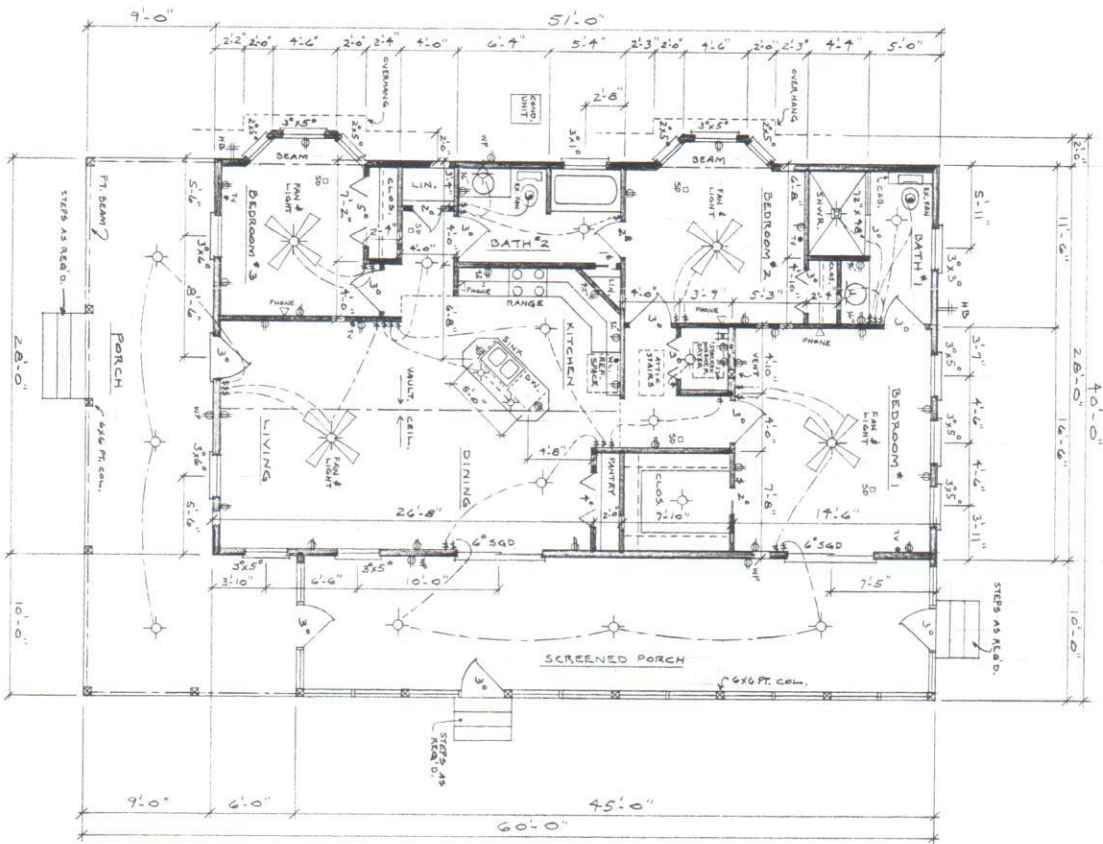
NOTES:
 7'-0" CEILING HEIGHTS.
 METAL RAFTERS AND WALLS.
 METAL ROOFING.
 HARDI-PLANK SIDING.
 MONOLITHIC SLAB FOUNDATION.



LEFT ELEVATION
 SC: 1/4"=1'-0"



FRONT ELEVATION
 SC: 1/4"=1'-0"

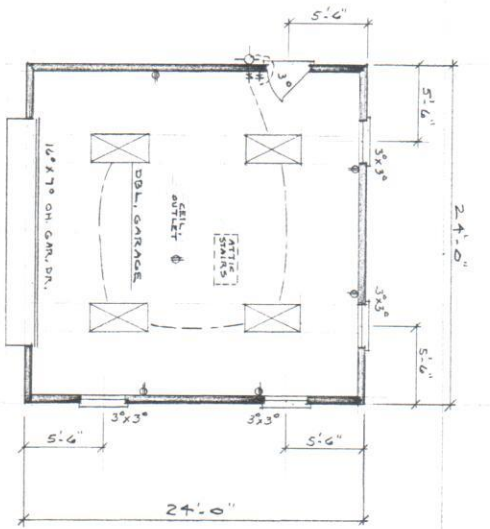
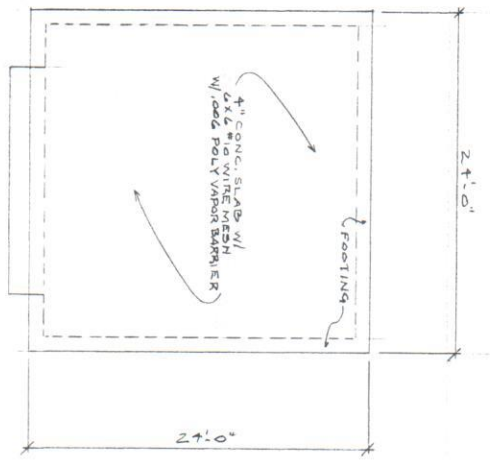


FLOOR PLAN
SC: 1/4" = 1'-0"

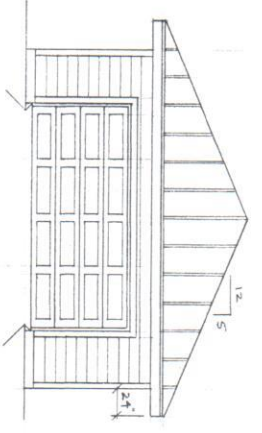
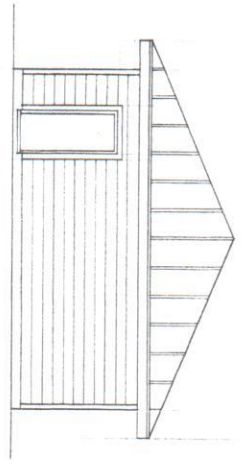
LIVING AREA - 1354'
 PORCH - 102'
 SC. PORCH - 150'
 TOTAL - 2306'

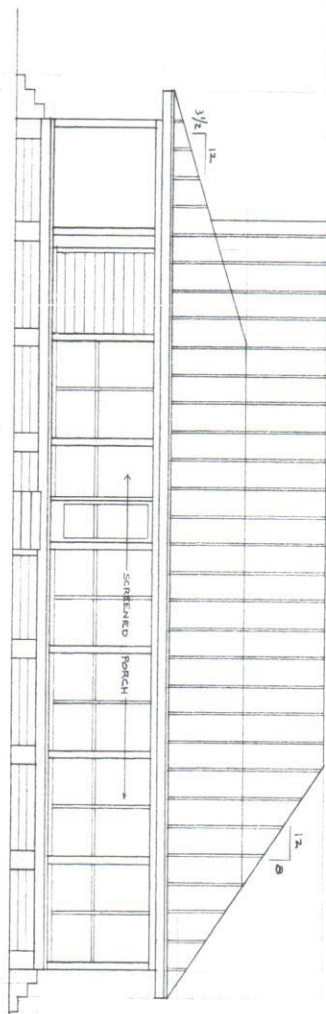
PLAN # 8239

- NOTES:
- 9'-0" CEILING HEIGHTS.
 - 9'-0" MIN. CEILING HEIGHTS.
 - METAL ROOFING, 1/2" WALLS.
 - HARDI-PLANK SIDING.
 - HVAC IN ATTIC.
 - FOUNDATION 4" BLOCKS HIGH.



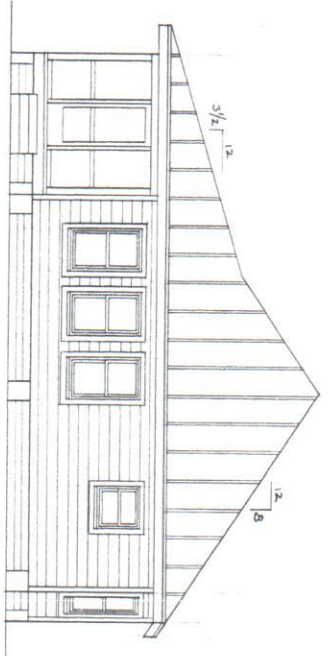
NOTES:
 9'-0" CEILING HEIGHTS.
 2x4" STUDS AND 2x6" WALLS.
 METAL ROOFING.
 HARDI-PLANK SIDING.
 MONOLITHIC SLAB FOUNDATION.



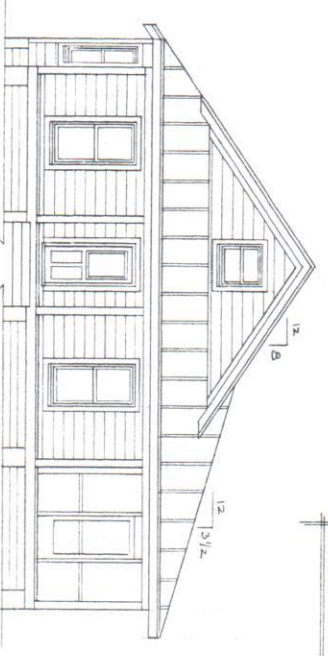


RIGHT ELEVATION
SC: 1/4" = 1'-0"

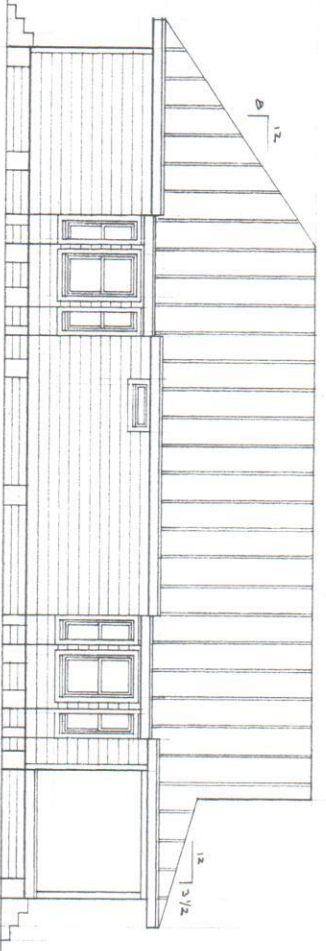
NOTES:
METAL ROOFING
HIDDEN PLANK SIDING.



REAR ELEVATION SC: 1/4" = 1'-0"

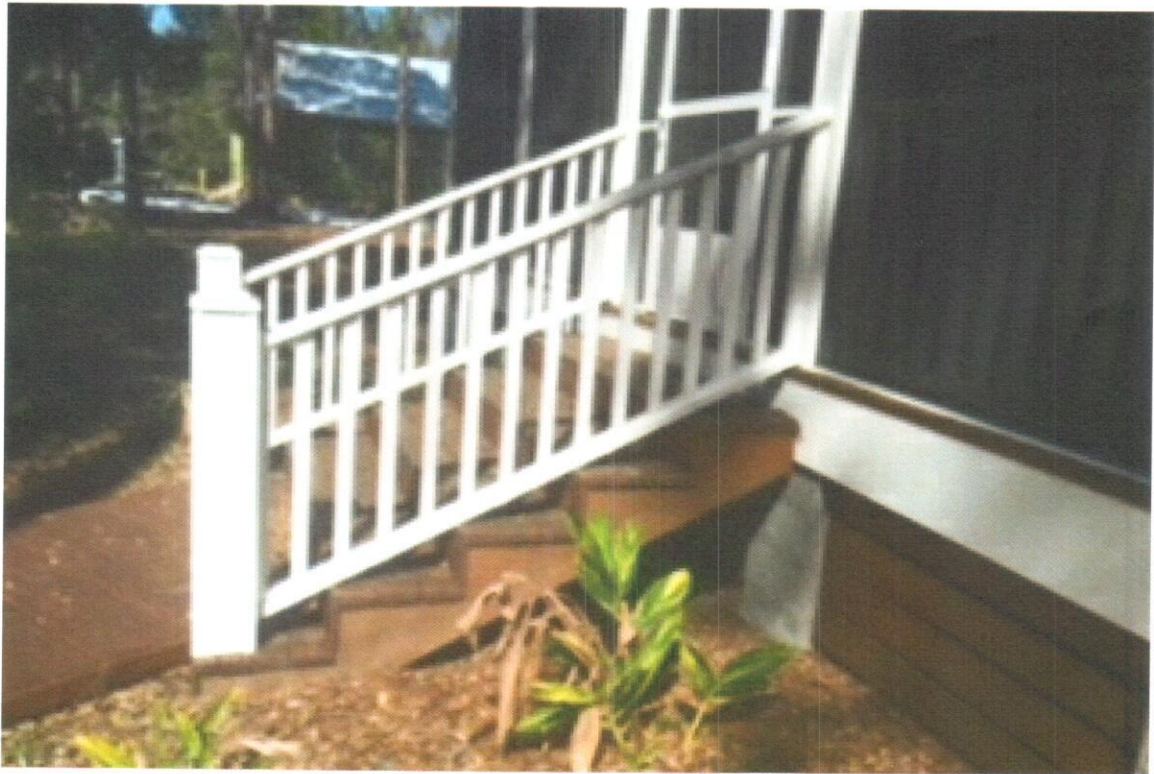


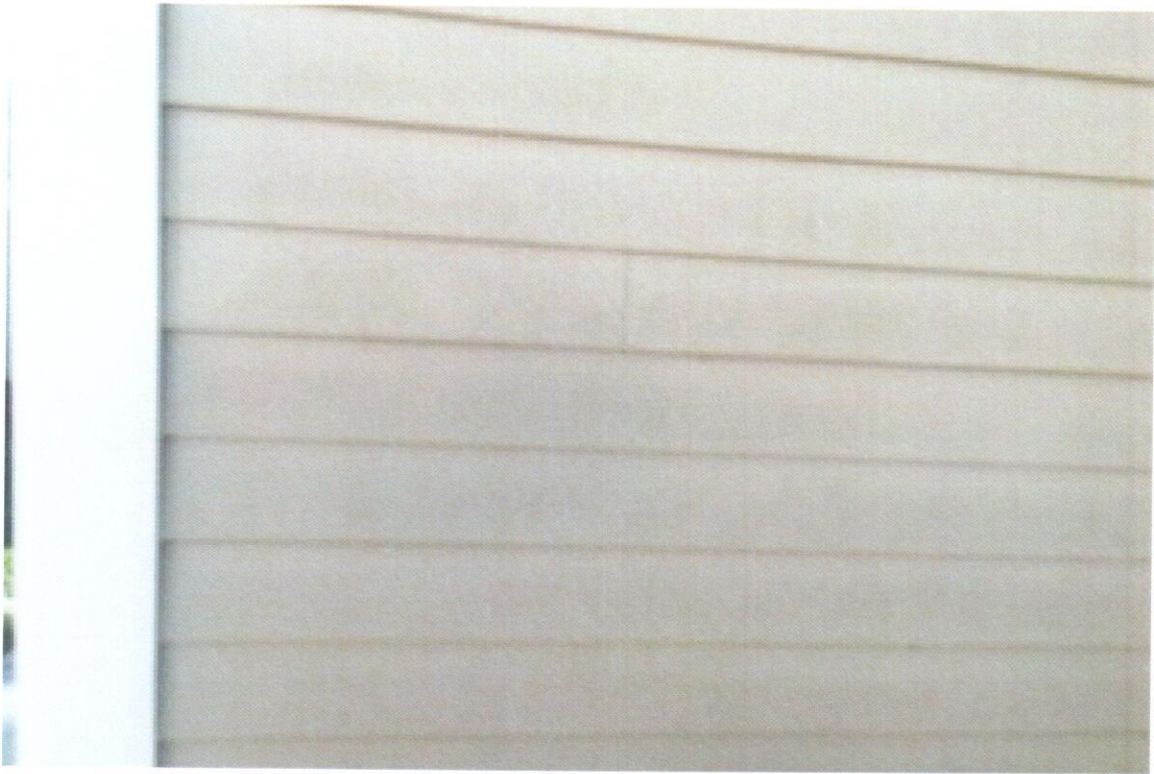
FRONT ELEVATION SC: 1/4" = 1'-0"



LEFT ELEVATION SC: 1/4" = 1'-0"

PLAN # 8239





City of Apalachicola Tree Removal Application

Name: John I. Alber & Delores Alber
 Address: 240 6th street
 Phone # _____
 Contractor: 1ST CHOICE BLDGS. INC.
 Contractor's Phone # 850-453-7777
 Number of Trees: ~~1~~ # 4
 Type of Trees: ~~1~~ WATER OAKS

7" - 6" - 6"
 4"
 WATER OAK

REQUESTED REASONS FOR REMOVAL; (MARK ONE OR MORE)

<input type="checkbox"/>	Trimming Limbs or Maintenance issues.
<input checked="" type="checkbox"/>	New Construction House or Building.
<input type="checkbox"/>	The tree has extensive decay throughout crown & main system.
<input type="checkbox"/>	Safety Issue, Leaning over house, In power lines, Foundation of house.
<input type="checkbox"/>	Insurance company will not cover unless tree is removed, Letter included.
<input type="checkbox"/>	Interfering with, Underground utilities, Sidewalks, Driveways, Etc.
<input type="checkbox"/>	Don't like tree or location on property, Will pay Mitigation of \$ _____ .00

Applicant will provide all photos of trees and documentation that pertain to this application.

Applicant Signature: Bryce Ward Date: 3-30-18 Application Fee \$50.00

I understand a copy of the Ordinance is available on the City's website.

(www.cityofapalachicola.com)

And at City Hall's Office for review _____ initial.

NOTE: IF YOU ARE ADDRESSING A PROTECTED TREE (LIVE OAK, RED OAK, WHITE OAK, MAGNOLIA, SABLE/CABBAGE PALM, AND SLASH PINE) AN APPLICATION PROCESS AND P & Z APPROVAL ARE REQUIRED. SITE PLAN MUST BE SUBMITTED TO SHOW THE FOLLOWING INFORMATION AT A SCALE SUFFICIENT TO ENABLE THE DETERMINATION OF MATTERS REQUIRED UNDER ORDINANCE:

- _____ 1.) The shape and dimensions of the lot or parcel, together with the existing and/or proposed locations of structures and improvements, if any.
- _____ 2.) Location and dimensions of all existing trees which are subject to the protected tree provisions. Trees proposed to remain, to be re-located, or to be removed shall be so identified.
- _____ 3.) A statement showing how trees not proposed for removal are to be protected during land clearing and construction; i.e. a statement as to proposed protective barriers.
- _____ 4.) A statement as to grade changes proposed for the lot or parcel and how such changes will affect the matters regulated by Ordinance.

Date: _____	Approved: Yes _____ or No _____
Reason not approved: _____	
<p>Planning and Zoning's Recommendation is: Approved: _____ Denied: _____ Date: _____ Signature: _____</p>	<p style="text-align: center;">Approved By: City of Apalachicola</p> Code Enforcement Officer: _____ City Administrator: _____ Administrator's/Designee: _____ <hr/> City Commission; Approved: _____ or Denied: _____ Mayor, Van Johnson: _____ Date: _____

PAGE BREAK

Jay Chesley



Parcel Summary

Parcel ID 01-09S-08W-8360-0005-013B
 Location Address 250 1/2 HIGHWAY 98
 32320
 Brief A PARCEL IN NEELS ADDITION 112X255 ALSO PARCEL 2 SEE DEED 710/506 715/280-CORRECTIVE 862/228 862/232-CORRECTIVE 1056/781
 Tax Description* FINAL JUDGEMENT 1199/690
 *The Description above is not to be used on legal documents.
 Property Use Code VACANT (000000)
 Sec/Twp/Rng --
 District Apalachicola (District 3)
 Millage Rate 22.1988
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Chesley Jay & Lisa
 189 Avenue L
 Apalachicola, FL 32320

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000130	SFR WATER	55.00	FF	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	08/07/2017	\$150,000	WD	1199	690	Qualified (Q)	Vacant	CONNORS	CHESLEY
N	07/15/2005	\$100	CD	862	232	Unqualified (U)	Vacant	WHITE	CONNORS
N	07/15/2005	\$100	QC	862	228	Unqualified (U)	Vacant	CONNORS	WHITE
N	10/17/2002	\$100	WD	715	280	Unqualified (U)	Vacant	WHITE	CONNORS
N	08/30/2002	\$199,000	WD	710	506	Unqualified (U)	Vacant	WHITE	CONNORS

Valuation

	2017 Certified	2016 Certified	2015 Certified
Building Value	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0
Land Value	\$71,500	\$71,500	\$71,500
Land Agricultural Value	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0
Just (Market) Value	\$71,500	\$71,500	\$71,500
Assessed Value	\$60,764	\$55,240	\$50,218
Exempt Value	\$0	\$0	\$0
Taxable Value	\$60,764	\$55,240	\$50,218
Maximum Save Our Homes Portability	\$10,736	\$16,260	\$21,282

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

Last Data Upload: 5/3/2018 10:22:44 PM



Developed by
 The Schneider
 Corporation

U.S. HIGHWAY NO: 98
(PAVED)

**PLAT OF SPECIFIC PURPOSE TO SHOW
SPOT SHOTS & BENCHMARK FOR:
JAY CHESLEY AND LISA CHESLEY**

GRAPHIC SCALE

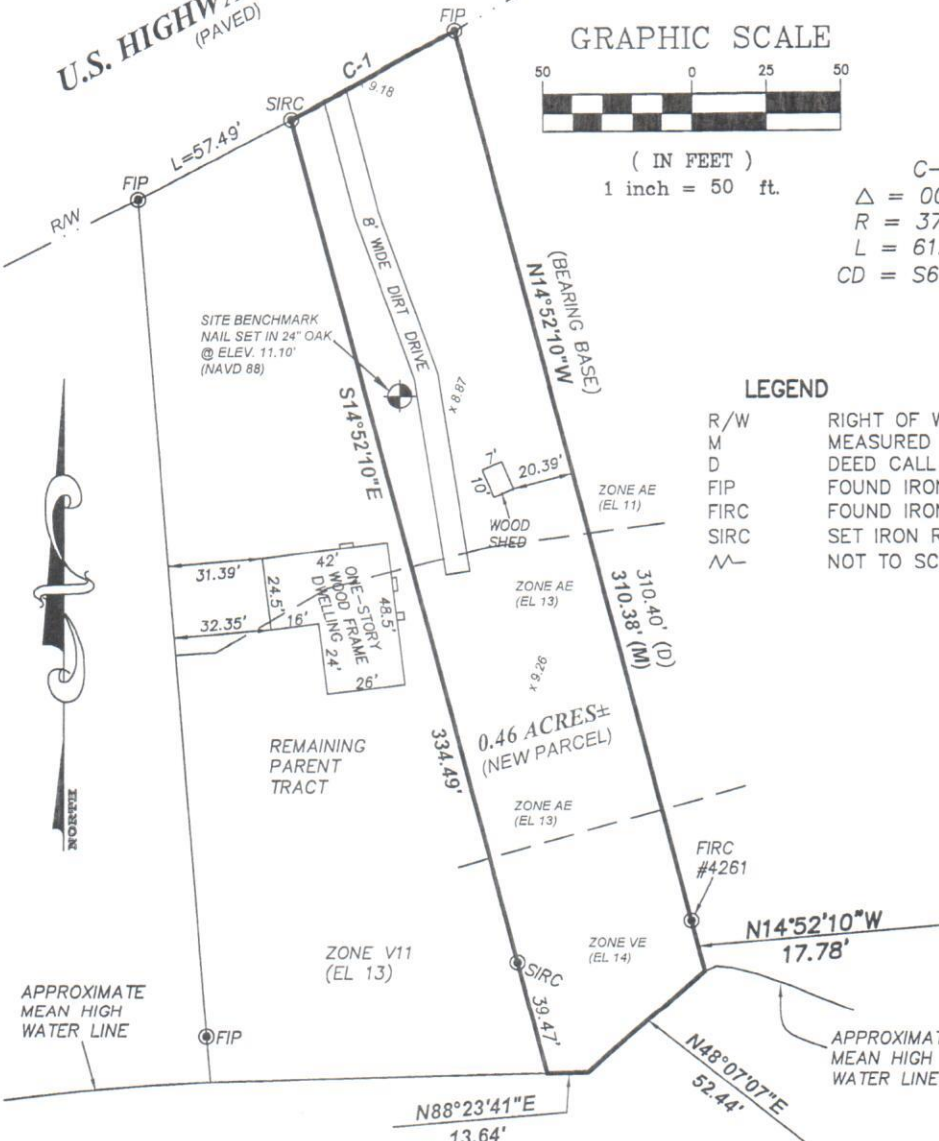


(IN FEET)
1 inch = 50 ft.

C-1
 $\Delta = 00^{\circ}56'16''$
 $R = 3769.83'$
 $L = 61.70'$
 $CD = S61^{\circ}40'08''W$
 $61.70'$

LEGEND

R/W RIGHT OF WAY
M MEASURED
D DEED CALL
FIP FOUND IRON PIPE
FIRC FOUND IRON ROD & CAP
SIRC SET IRON ROD & CAP #4261
~ NOT TO SCALE



NOTES:

1. SURVEY SOURCE: Deed of record and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Easterly boundary of overall parent parcel being North 14 degrees 52 minutes 10 seconds West as per deed of record.
3. A current field survey has not been performed to verify the accuracy of the sketch shown hereon.
4. THIS IS NOT A BOUNDARY SURVEY.
5. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

APALACHICOLA BAY

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. 5J-17.051/.052).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are recorded records, unrecorded deeds, easements or other instruments which could affect the boundaries.

James T. Roddenberry
Professional Surveyor and Mapper

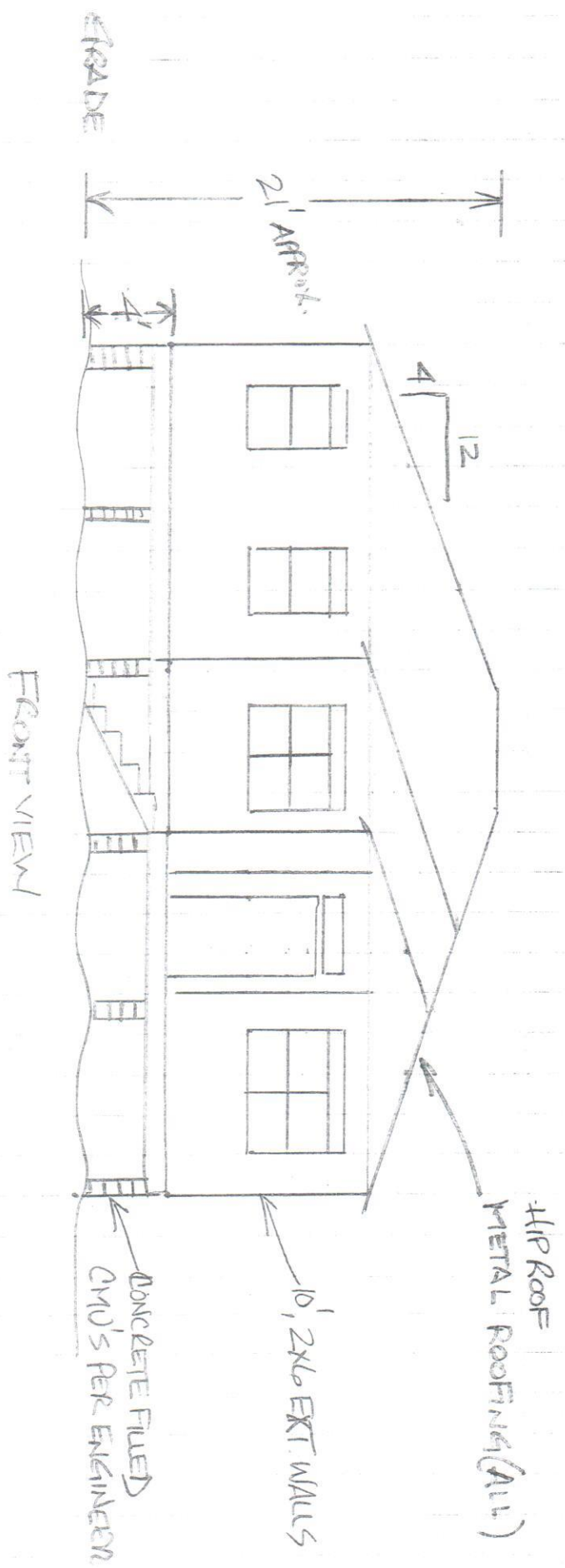
FLOOD ZONE INFORMATION:

Subject property is located in Zone "AE" (EL 11 & 13) and Zone "VE" (EL 14) as per Flood Insurance Rate Map Community Panel No: 120088 0528F index date: February 5, 2014, Franklin County, Florida.

	Thurman Roddenberry & Associates, Inc. PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 100 • 125 SHELDON STREET • SOPCHOPPY, FLORIDA 32358 PHONE NUMBER: 850-965-2558 FAX NUMBER: 850-962-1103			
	DATE: 08/31/17	DRAWN BY: MD	N.B. pg.	COUNTY: FRANKLIN
FILE: 01190JC.DWG	DATE OF LAST FIELD WORK:	JOB NUMBER: 01-190		

JAMES T. RODDENBERRY
Surveyor and Mapper
Florida Certificate No: 4261

QUEBEC
250 1/2 HIGHWAY 98



HIP ROOF
METAL ROOFING (ALL)

10' 2x6 EXT. WALLS

CONCRETE FUELD
CMU'S PER ENGINEER

FRONT VIEW

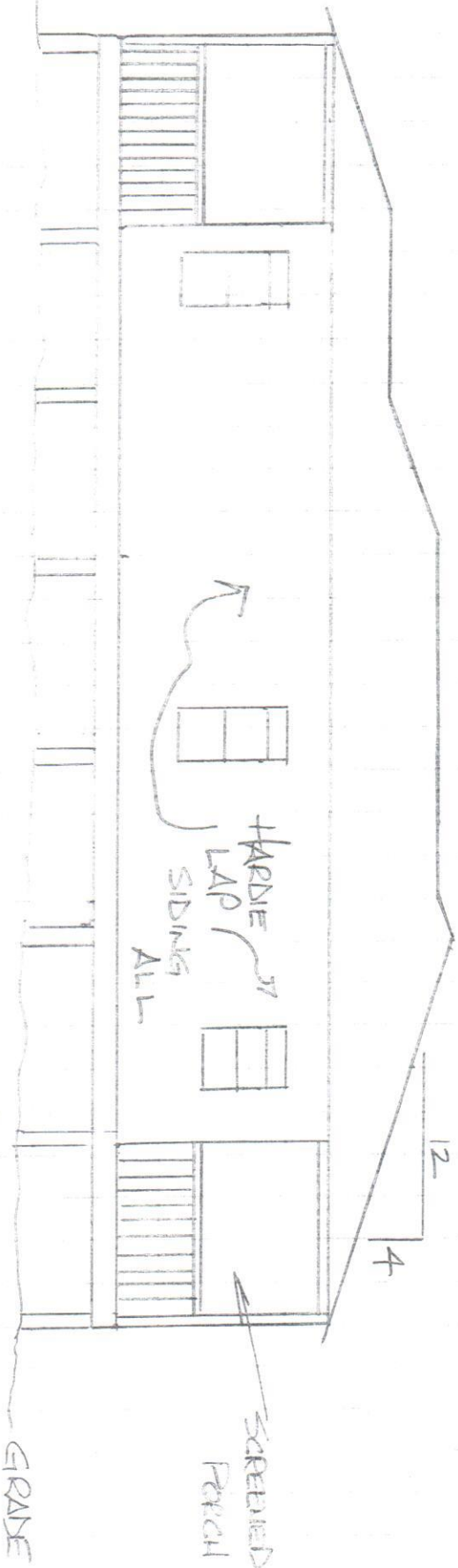
1/4" = 2'

CHESLEY

250 1/2 HIGHWAY 98

← HIGHWAY 98

BAY →



RIGHT SIDE

GRADE

SCREENED
PORCH

HARDIE
LAP
SIDING
ALL

12

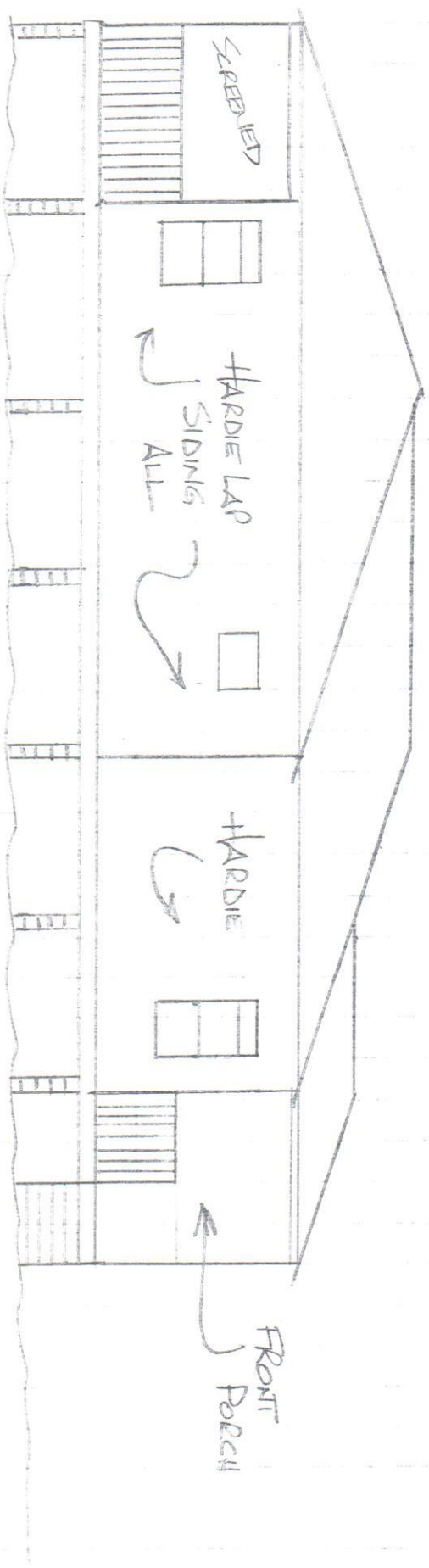
4

← BAY

CHESLEY

250 1/2 HIGHWAY 98

→ HIGHWAY 98 →



LEFT SIDE

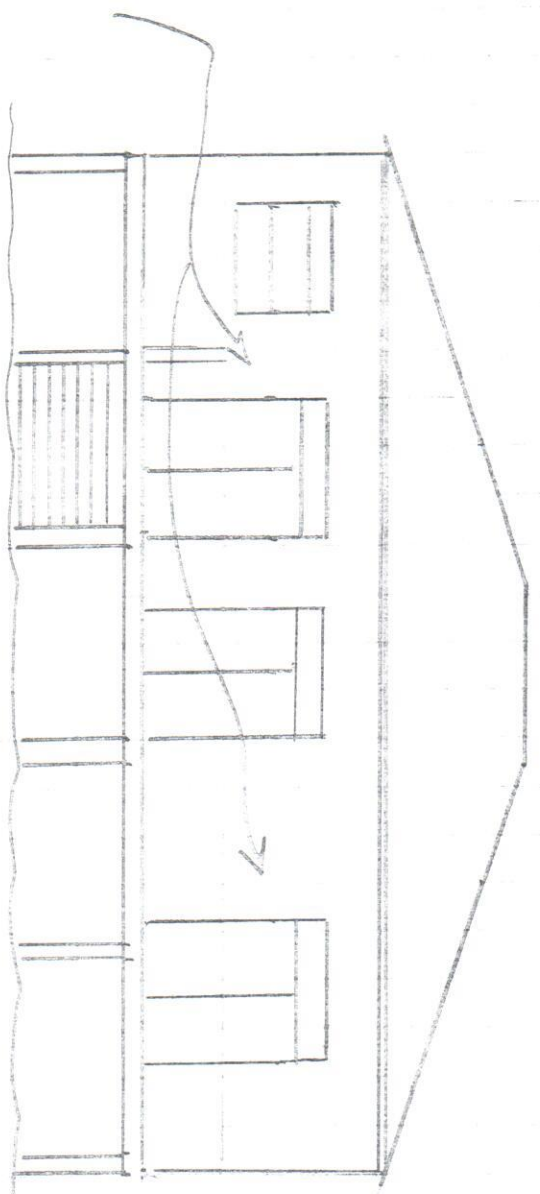
250 1/2 HIGHWAY 98

FRONT PORCH

CHESLEY

250 1/2 HIGHWAY 98

SCREENED
PORCH
ALL



REAR VIEW


GRADE



: Earth

500 ft



SESI FILE NO: P18-0094	 SOUTHERN EARTH SCIENCES, INC. <small>Geotechnical, Environmental & Construction Materials Testing</small>	DRAWN BY: LF		FIGURE1 SITE LOCATION
Chesley Residence 250 1/2 Hwy 98 Apalachicola, Florida		CHECKED BY: LF		
		DATE: 2/15/18		
		SCALE: NTS		

$$1586 + 156 + 312 =$$

HOT COVERAGE CALCULATION

1568 sf heated

* 21~~14~~ sf TOTAL *

$$167 \times \overset{60}{\cancel{146}} = \cancel{24,382} \# \quad 10,020$$

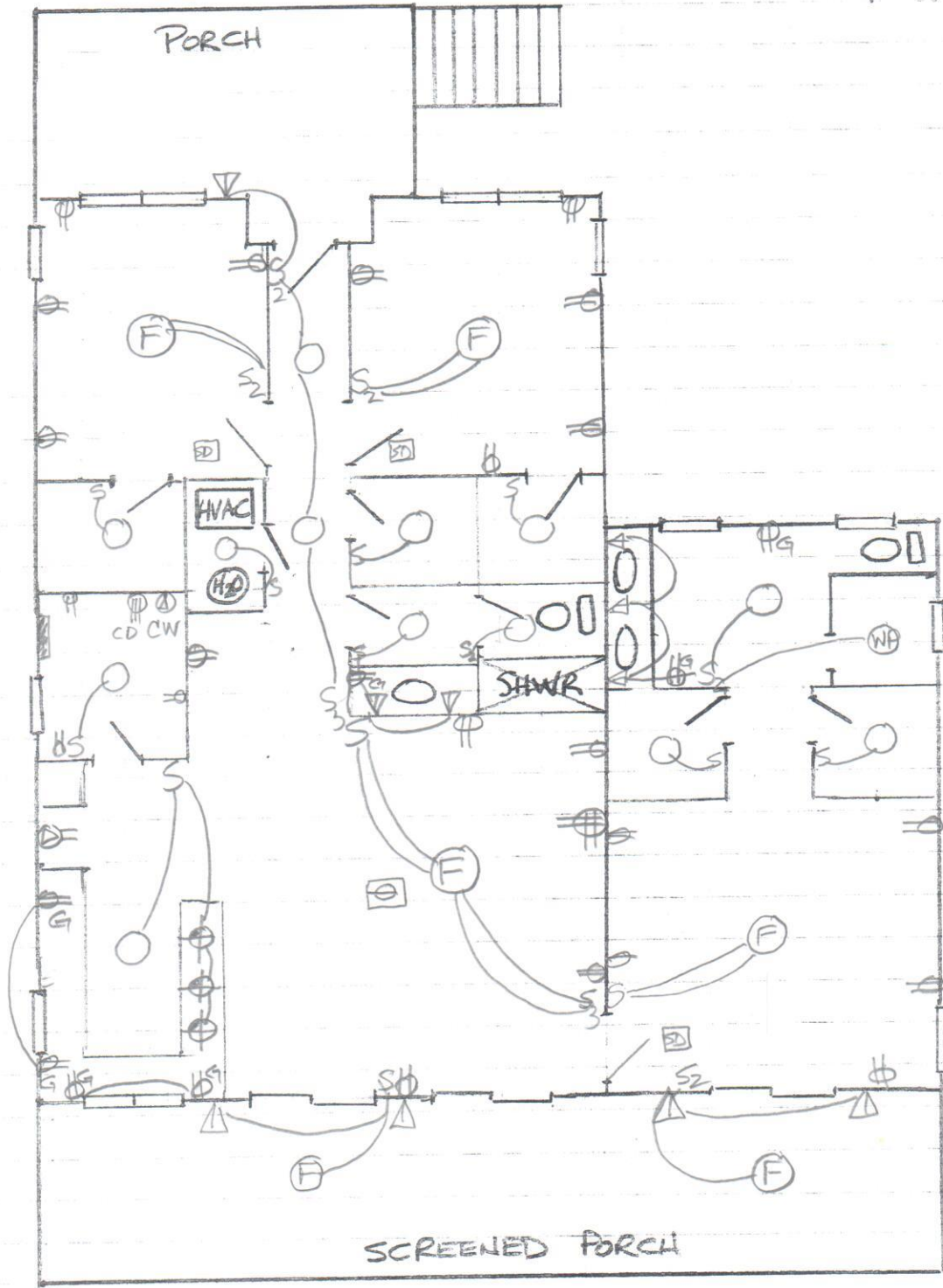
$$151 \times \overset{60}{\cancel{154}} = \cancel{23,258} \# \quad 9,420$$

Plus additional @ water

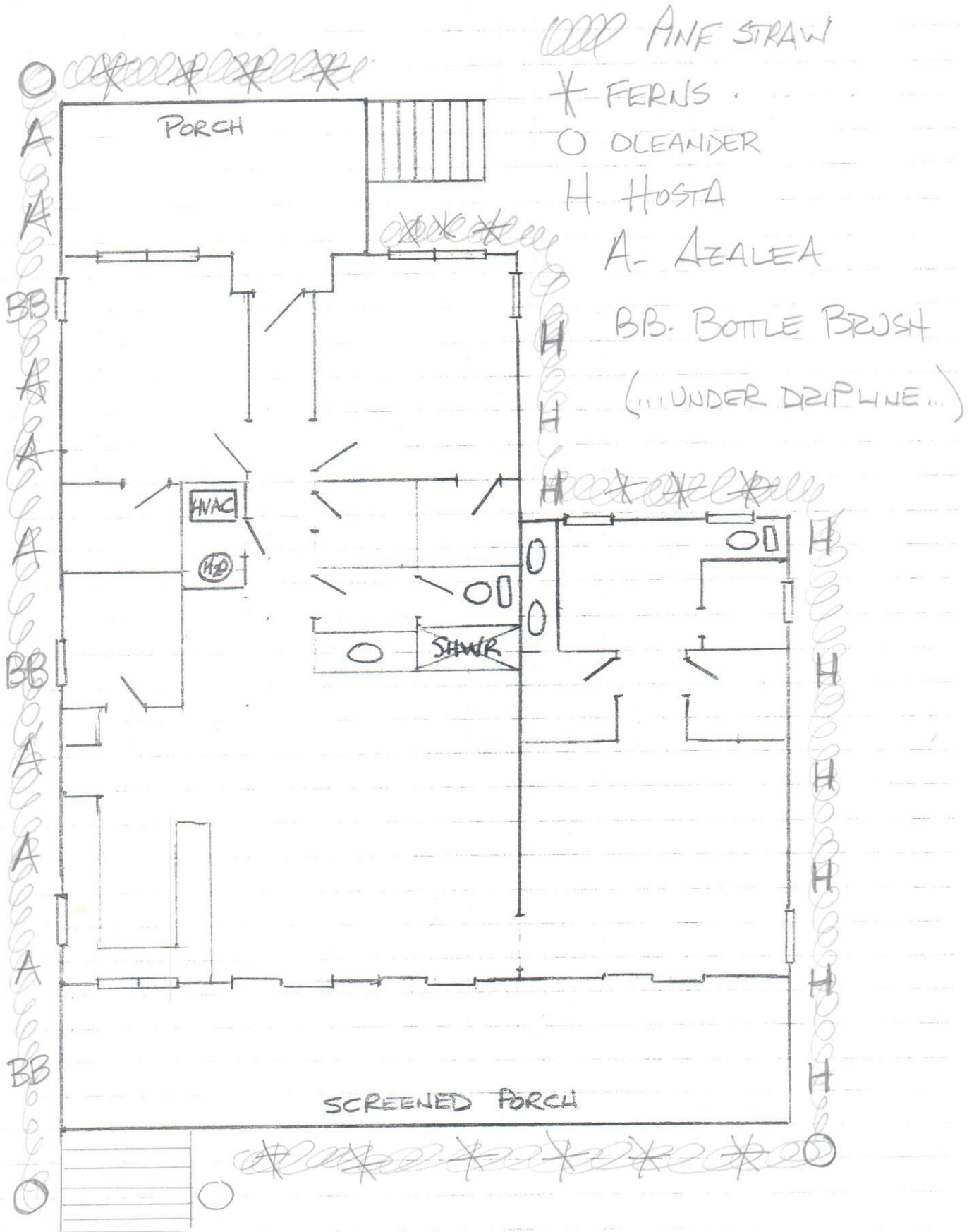
$$28 \times 60 = \underline{1680} \# \quad 1,680$$

$$\# \quad \underline{\underline{21,120}}$$

$$\frac{21\cancel{14}}{21,120} = 10\% \text{ Hot Coverage}$$



STORM WATER MGMT PLAN



City of Apalachicola Tree Removal Application

Name: JAY CHESLEY
 Address: 250 1/2 HIGHWAY 98
 Phone #: 850. 653.6995
 Contractor: SELF
 Contractor's Phone #: 653.6995
 Number of Trees: 2
 Type of Trees: MAPLE

REQUESTED REASONS FOR REMOVAL; (MARK ONE OR MORE)

<input type="checkbox"/>	Trimming Limbs or Maintenance issues.
<input checked="" type="checkbox"/>	New Construction House or Building.
<input type="checkbox"/>	The tree has extensive decay throughout crown & main system.
<input type="checkbox"/>	Safety Issue, Leaning over house, In power lines, Foundation of house.
<input type="checkbox"/>	Insurance company will not cover unless tree is removed, Letter included.
<input type="checkbox"/>	Interfering with, Underground utilities, Sidewalks, Driveways, Etc.
<input type="checkbox"/>	Don't like tree or location on property, Will pay Mitigation of \$____.00

Applicant will provide all photos of trees and documentation that pertain to this application.

Applicant Signature: Jay Chesley Date: 3/20/18 Application Fee \$50.00

I understand a copy of the Ordinance is available on the City's website.

(www.cityofapalachicola.com)

And at City Hall's Office for review Jc initial.

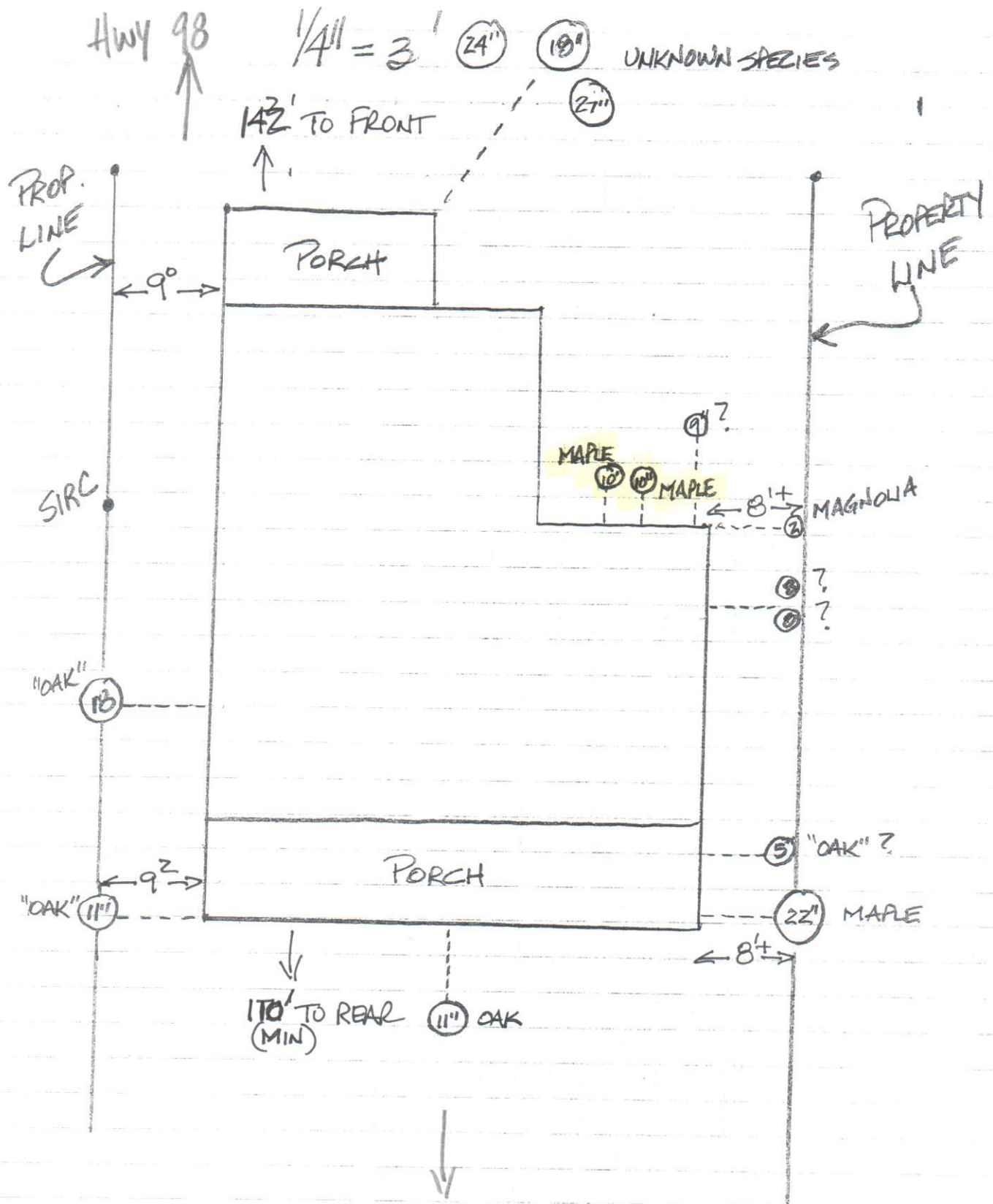
NOTE: IF YOU ARE ADDRESSING A PROTECTED TREE (LIVE OAK, RED OAK, WHITE OAK, MAGNOLIA, SABLE/CABBAGE PALM, AND SLASH PINE) AN APPLICATION PROCESS AND P & Z APPROVAL ARE REQUIRED. SITE PLAN MUST BE SUBMITTED TO SHOW THE FOLLOWING INFORMATION AT A SCALE SUFFICIENT TO ENABLE THE DETERMINATION OF MATTERS REQUIRED UNDER ORDINANCE:

- _____ 1.) The shape and dimensions of the lot or parcel, together with the existing and/or proposed locations of structures and improvements, if any.
- _____ 2.) Location and dimensions of all existing trees which are subject to the protected tree provisions. Trees proposed to remain, to be re-located, or to be removed shall be so identified.
- _____ 3.) A statement showing how trees not proposed for removal are to be protected during land clearing and construction; i.e. a statement as to proposed protective barriers.
- _____ 4.) A statement as to grade changes proposed for the lot or parcel and how such changes will affect the matters regulated by Ordinance.

Date: _____	Approved: Yes _____ or No _____
Reason not approved: _____	
<p>Planning and Zoning's Recommendation is: Approved: _____ Denied: _____ Date: _____ Signature: _____</p>	<p style="text-align: center;">Approved By: City of Apalachicola Code Enforcement Officer: _____ City Administrator: _____ Administrator's/Designee: _____</p> <hr/> <p>City Commission; Approved: _____ or Denied: _____ Mayor, Van Johnson: _____ Date: _____</p>







BAY

SINGLE STORY: ELEVATED 4'+ FOR FEMA.
 10' WALLS. 4/12 PITCH METAL HIP ROOF (TRUSSES).
 TOTAL HEIGHT APPROXIMATELY 20' FROM GRADE.
 HARDIE SIDING (LAP) & TRIM. ANDERSEN "A SERIES"
 WINDOWS W/ "STORM WATCH" GLASS (DITTO ANDERSEN DOORS)

PAGE BREAK

Mark Galbraith



Parcel Summary

Parcel ID 01-09S-08W-8330-0161-0040
 Location Address 214 9TH STREET
 32320
 Brief Tax Description* BL 161 LOT 4 OR NN/380 87/399 OR/406/150 PROBATE FILE #93-0012 796/282 796/284 890/786
 *The Description above is not to be used on legal documents.
 Property Use Code VACANT (000000)
 Sec/Twp/Rng 1-9S-8W
 District Apalachicola (District 3)
 Millage Rate 22.1988
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Galbraith Mark S
 305 Main Street
 Lebanon, NJ 08823

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000801	THE HILL - APALACH	60.00	FF	0	0

Sales

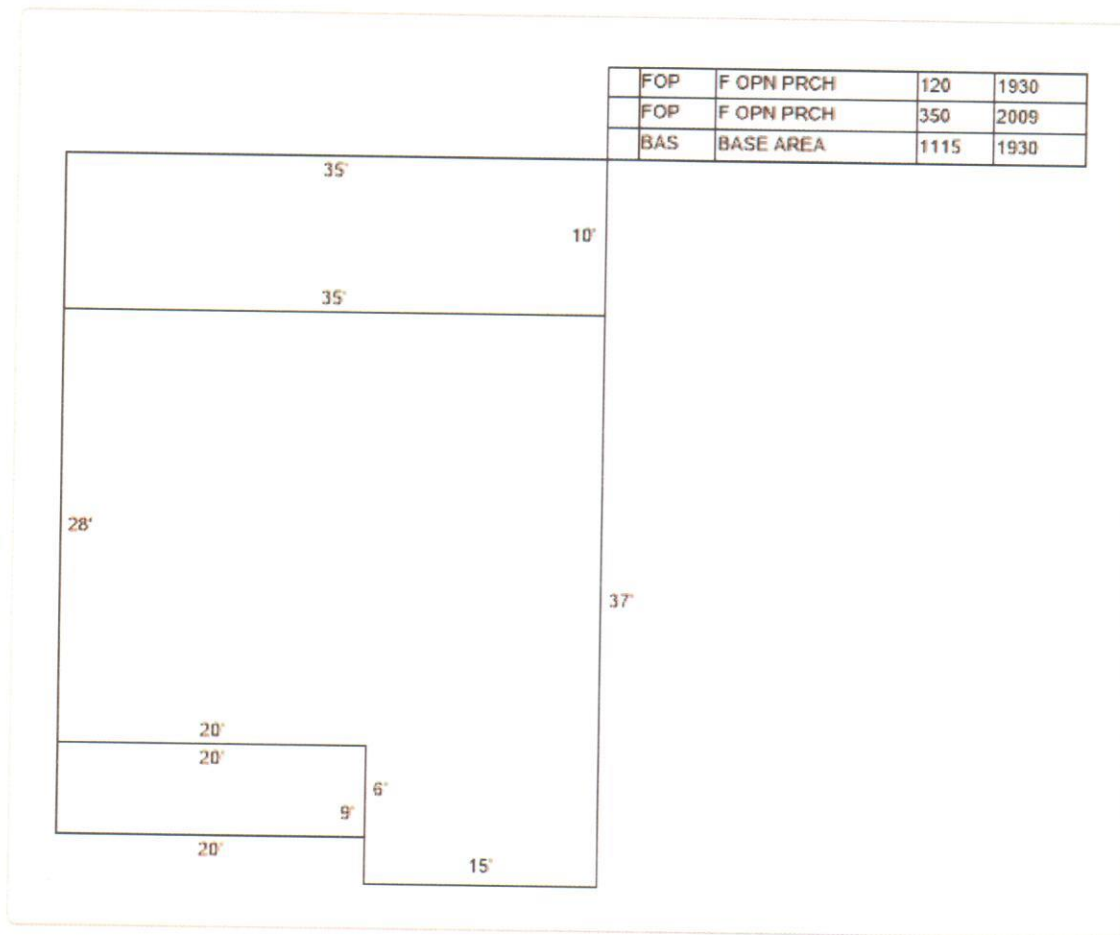
Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	03/09/2006	\$110,000	WD	890	786	Qualified (Q)	Improved	CHRISTENSEN	GALBRAITH
N	06/18/2004	\$25,000	WD	796	282	Unqualified (U)	Improved	GLENN	CHRISTENSEN
N	06/18/2004	\$25,000	WD	796	284	Unqualified (U)	Improved	NALCHAWEE	CHRISTENSEN

Valuation

	2017 Certified	2016 Certified	2015 Certified
Building Value	\$0	\$26,587	\$26,587
Extra Features Value	\$0	\$38	\$38
Land Value	\$30,000	\$21,000	\$15,300
Land Agricultural Value	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0
Just (Market) Value	\$30,000	\$47,625	\$41,925
Assessed Value	\$21,442	\$46,118	\$41,925
Exempt Value	\$0	\$0	\$0
Taxable Value	\$21,442	\$46,118	\$41,925
Maximum Save Our Homes Portability	\$8,558	\$1,507	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

Sketches



No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

Last Data Upload: 3/30/2018 8:44:54 PM



Developed by
The Schneider
Corporation



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-09S-08W-8330-0161-0040	Alternate ID	08W09S01833001610040	Owner Address	GALBRAITH MARK S
Sec/Twp/Rng	1-9S-8W	Class	VACANT		305 MAIN STREET
Property Address	214 9TH STREET	Acreage	n/a		LEBANON, NJ 08823
District	3				
Brief Tax Description	BL 161 LOT 4				

(Note: Not to be used on legal documents)

Date created: 4/2/2018
 Last Data Uploaded: 3/30/2018 8:44:54 PM

 **Developed by**
 The Schneider Corporation

NWFWMD Flood Information Report, Effective FIRM Issue Date:2/5/2014[Close this report window to get back to the information portal]

Effective Flood Map, Has been effective since 2/5/2014



Geographical Information

Latitude/Longitude: 29.728373 / -84.995036

Print this re

Address: ALLEY APALACHICOLA FL 32320 [APPROXIMATE]

Parcel ID: 01-09S-08W-8330-0161-0040

Firm Panel: 12037C0526F (Effective)

Flood information

Flood Zone Information

Geographic Entity

Location of Interest

Parcel

Effective Flood Zone

X

X:100%

Base Flood Elevation*

N/A

*The computed elevation to which floodwater is anticipated to during the base flood (100 Year Flood). Base Flood Elevations are shown on Flood Insurance Rate Maps (FIRMs) and on the profiles. The BFE is the regulatory requirement for the elevati floodproofing of structures. The relationship between the BFE structure's elevation determines the flood insurance premium. of measurement is NAVD1988.

Legend



Location of Interest



Parcel Outline

Meeks Construction & Development Inc.

7025 Springhill Rd
Tallahassee, FL 32305
CBC 1250788
850-509-5466

City of Apalachicola Building Department
222 Water Street
Apalachicola, FL 32320
850-653-5023

Attn: Plan Review

Project Address: 214 9th Street

Permit #:

Scope of Work

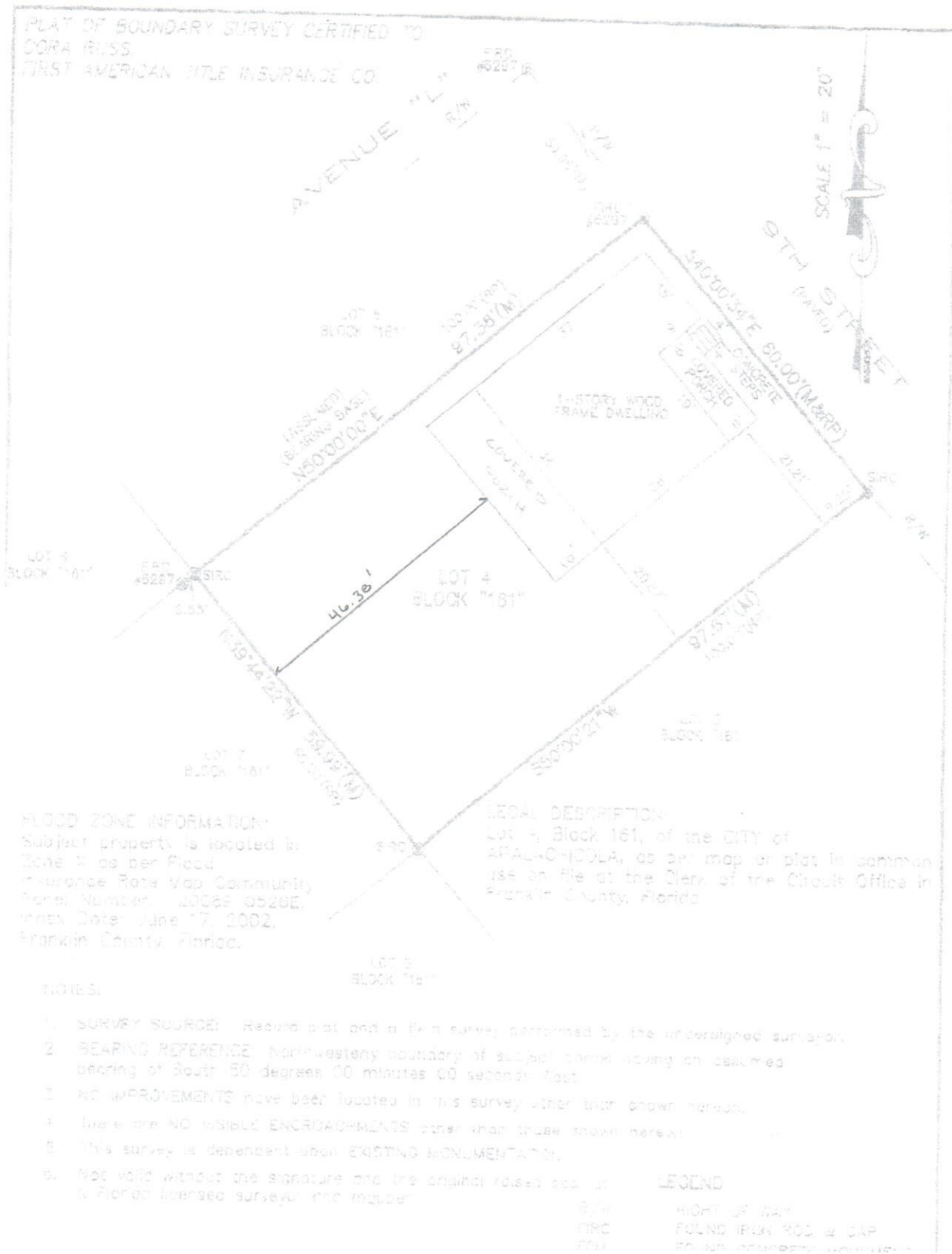
- 1. Replace rear porch due to fire**
- 2. Repair rear exterior wall due to fire damage**
- 3. Replace 8 exterior windows**
- 4. Replace 2 exterior doors**
- 5. Replace all electrical wiring**
- 6. Replace all mechanical systems**
- 7. Replace metal roof on rear slope of porch**
- 8. Install new insulation in walls & attic**
- 9. Install new drywall & finishes**

If you have any questions please call

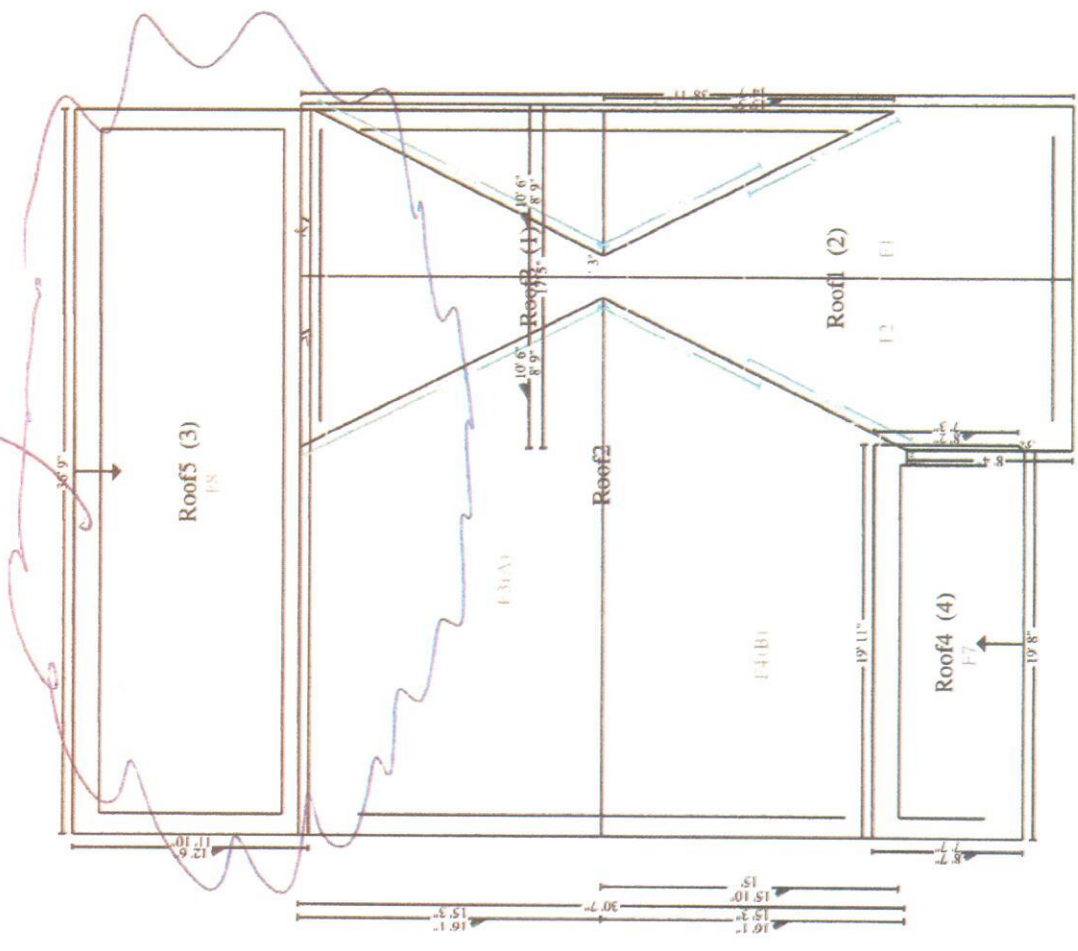
Thanks

Casey Meeks
850-509-5466

Mark Galbraith



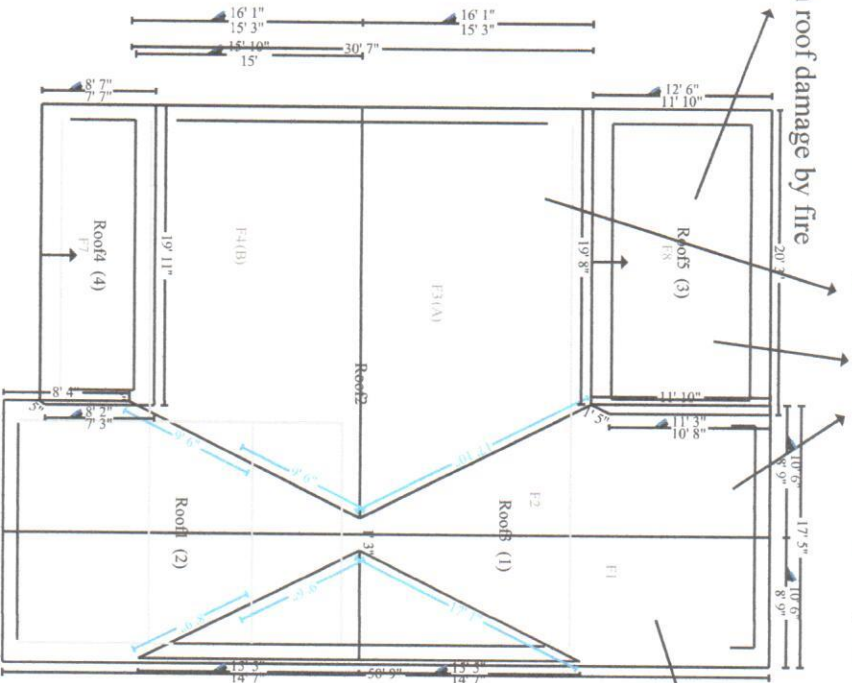
*DAMAGE
AREA*



Install new 2 x 6 yellow pine common framing where roof damage occurred

Install new porch roof damage by fire

Install approximately 12-14' of new roof damage by fire



James Zaleski P.E 51544

May 8, 2018

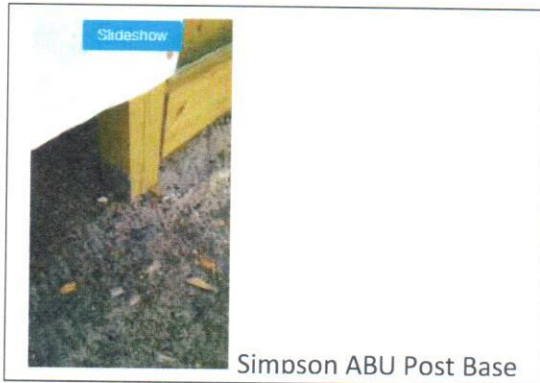
RE: 214 9th Street Apalachicola

The above referenced home was damaged by a fire and will require repair. There was some major damage to some structural members (WALL STUDS AND FLOOR TRUSSES) caused by the fire and repair and/or replacement was required.

The repairs (see photos below)



Beam Ran into the wall
and the posts are
notched and bolted



Simpson ABU Post Base

JZ
5-8-18

James Zaleski P.E 51544



Strapping and hold downs

Typically, repair materials are similar to the original construction materials. Timber structures may be repaired with new like timbers and this has been done. There is no evidence of smoke in the structure and the replaced members and new construction are structurally equal to the original condition.

Sincerely,

A handwritten signature in black ink, appearing to be 'J. Zaleski', with the date '5-8-14' written below it.

James Zaleski P.E 51544







STOP WORK

LOCATION: 214 9th Street

BY ORDER OF THE CITY OF APLACHICOLA, FL

PLEASE CORRECT AS NOTED BELOW BEFORE ANY FURTHER WORK IS DONE.

-NOTE- Work has started without a Permit, Work almost completed without a permit, application has not been reviewed by Planning & Zoning, & jobsite has not been inspected by Building Official.

POSTED THIS 18th DAY OF December IN THE YEAR 2017

CONTACT: CORTNI BANKSTON
PHONE NUMBER: (850)653-1522

INSPECTED BY _____

DO NOT REMOVE THIS NOTICE

REMOVAL OF THIS NOTICE IS A VIOLATION OF CITY ORDINANCE NO. 91-7



